65-Jude-1-Transcript-TS

00:00 [Music] 00:24 okay so what I was saying there is that 00:26 we're into the book of Jude and this is 00:30 a fascinating book it's right before the 00:32 book of Revelation and that makes sense 00:34 to me now that I've studied it it also 00:36 is just wonderful that we've studied 00:38 Revelation we've studied Hebrews and the 00:40 book of Jude just fits perfectly with 00:43 Revelation with Hebrews and and Jude 00:46 it's kind of one message the three books 00:49 together so let me get started out I'm 00:52 assuming that everybody can hear me and 00:54 what I was saying as well as since this 00:55 is one book I'm going to go through the 00:58 chapter we're going to do a summary of 01:00 the book and then we're gonna have Q&A 01:03 and pastor Marie will join me for the 01:04 Q&A so we're going through the book just 01:06 if you have any questions you can post 01:07

them on Facebook and you can post them 01:11 on the chat and I don't think I'll be 01:15 able to check you too 01:17 but Facebook and chat will be good and 01:20 I'm just gonna open up the chat here as 01:23 well so that actually I lost customer a 01:26 tip to monitor the chat I'll monitor 01:27 Facebook and that way we can have an 01:30 interactive session at the end of this 01:32 so with all of that said let us get into 01:35 the book of Jude and we will start then 01:40 with chapter one and let me just make 01:44 sure that we can see this perfectly okay 01:50 bit of a rough start but I think we're 01:52 in good shape now so here we go 01:59 he says 02:02 I organize myself here so dude it starts 02:05 with the author of the letter Jude Judas 02:09 and it's interesting that this is a 02:11 letter about apostasy he bruises about 02:15 apostasy Jude is about apostasy and 02:17 Judas of course was the greatest 02:19

apostate he betrayed our Lord but this 02:22 is a faithful Judas and so Jude who is 02:25 the servant or the slave the bond 02:28 servant bound for life the slave of 02:31 Jesus Christ and the brother of James so 02:35 very very interesting choice of words 02:38 James is the brother of Jesus and so is 02:42 Jude but Jude does not make his claim 02:45 that he's the brother of Jesus he's just 02:47 he's the season upon slave of Jesus but 02:51 he's the brother of James so because 02:52 he's the brother of James we actually 02:53 know and understand that he's also the 02:55 brother of Jesus he's the slave of Jesus 02:57 and so are we 02:59 and we know that because in the book of 03:01 Revelation the revelation was given to 03:04 the servants of Christ so that we could 03:06 know the things that are going to take 03:09 place shortly and one of the things that 03:11 we see in the book of Revelation that is 03:13 certainly going to take place is 03:15

apostasy there are going to be many that 03:17 are going to turn away from Christ and 03:19 turn towards the Beast and worship the 03:21 Beast and then lose their their 03:24 salvation and so this letter the book of 03:28 Jude becomes very critical to us very 03:30 important to us in terms of those two 03:32 epistle those two chapters in revelation 03:35 from Jesus Christ where he is warning 03:38 the church that the expansion of that 03:40 warning is here in Jude that that we can 03:44 really take heart of the advice that's 03:46 given here in the in the book of Jude 03:48 and we'll go through that as we as we 03:50 unfold the letter so this is from Jude 03:52 the slave of Jesus and the brother of 03:54 James to who to them that are sanctified 03:58 by God the Father 04:00 so that is us this is a letter to us so 04:03 and certainly for those of us in the end 04:05 time this is extremely relevant but he 04:08 was writing to the Brethren in his time 04:10

in the FIR 04:10 century but we know the wisdom of God 04:12 these are these letters are designed for 04:15 those of us upon whom the end of the 04:17 world is come so they are sanctified by 04:21 God the Father and preserved in Jesus 04:24 Christ and called so we are preserved in 04:27 Jesus Christ and that's important and we 04:30 know that Jesus Christ is our high 04:32 priest we learned that from revelation 04:34 from Hebrews and he is devoted to us and 04:37 he has sacrificed his very life in order 04:40to preserve us but from the book of 04:42 Hebrews it's also quite clear that 04:44 there's a role that we have so he will 04:47 keep us but we must keep to him he will 04:50 hold on to us but we have to hold on to 04:52 him and certainly if that was not true 04:54then the rest of this letter from Jude 04:57would be irrelevant 04:58 he would just say were sanctified by God 05:00 the Father and were preserved in Jesus 05:02

Christ and that's the end of the story 05:03 don't worry about anything else but in 05:06 fact you'll see that Jude is extremely 05:08 concerned this is a letter of intense 05:10 urgency that he's writing to us so he 05:14 says here he's preserved in Jesus Christ 05:18 and called 05:19 and we see here then that we want to 05:23 mercy unto us and peace and love be 05:26 multiplied multiplied so you really 05:29 every time we read these most of the 05:31 epistles I think there's maybe one or 05:32 two exceptions that the authors are 05:35 constantly expressing God's goodwill to 05:39 the Saints even when we read revelation 05:41 we see the goodwill that God has to the 05:45 Saints even though there are very very 05:47 stern warnings there is there is 05:49 goodwill toward the Saints Oh mercy to 05:51 us which is unmerited pardon we don't 05:55 deserve this mercy peace to us and love 05:58 multiplied so again very good goodwill 06:01

now he begins the letter so all of that 06:03 was just the introduction now he is 06:06 gonna give us his purpose statement why 06:08 is he writing the letter he says beloved 06:11 when I gave all diligence to write unto 06:14 you of the common salvation so what he's 06:17 saying to us here is we are loved and 06:19 out of this expression of love to 06:22 he sat down to write a letter to us 06:25 about the the common salvation there's 06:28 one salvation for all of us and we are 06:30 we are working towards that salvation 06:32 and it is such great news is so 06:35 encouraging it's what blessedness and so 06:38 he's responsible for this congregation 06:40 and he's sitting down and he begins to 06:43 pin this letter to them and then 06:45 something happens he says while I say I 06:48 was like I've got to write to this 06:50 congregation so you know pastor Maria 06:52 and I were responsible for two different 06:53 congregations and it might be we're 06:55

traveling and we haven't seen our 06:57 congregation one of our congregations 06:59 for awhile and we just have to reach out 07:00 to them and encourage them and just you 07:03 know what a wonderful joyful salvation 07:05 we are a part of and keep going you're 07:07 doing well like just just rejoice in the 07:10 love of the Lord and so we sit down to 07:12 prepare this letter that's our intention 07:14 and then something happens he says it 07:18 became necessary it was needful for me 07:21 to write unto you so he changed his mind 07:24 look the letter that he was gonna write 07:26 you almost have this impression if he 07:28 began to write the letter and just tore 07:29 it up 07:30 something happened either he got news 07:32 about the state of the congregation or 07:35 the Holy Spirit he provided the 07:38 revelation that was provided to John 07:41 maybe he got a taste of that revelation 07:43 by the Holy Spirit we don't know what 07:45

happened but something happened to cause 07:47 him to change his mind and the letter 07:49 that he was going to write he abandoned 07:52 it and instead he chose to write this 07:55 letter so he says it became necessary 07:58 for me it became urgent for me to write 08:01 to you and exhort you that you should 08:04 earnestly contend for the faith which 08:07 was once delivered so something has 08:09 happened something has gone wrong 08:12 and there is a great risk of wolves 08:16 penetrating the sheepfold and destroying 08:20 the sheep and when when he gets wind of 08:23 this of what is going to happen to God's 08:25 people how God's people are going to be 08:27 destroyed that positive encouraging 08:30 letter that he was gonna 08:31 becomes irrelevant and instead he wants 08:34 them to contend earnestly contend for 08:37 the faith and that earnest contention is 08:40 it's a fight they need to understand 08:43 that this is a fight for the faith 08:46

something something is going terribly 08:49 wrong and the church is at great risk 08:51 and in order to avoid the risk the 08:54 danger of what could happen the church 08:57 must earnestly contend for the faith and 09:00 so he is just wow when he gets what he 09:05 can see what is coming upon the church 09:08 and he's saying you that there's a faith 09:11 that was once delivered we must fight 09:13 for that faith and and to fight means to 09:16 earnestly contend we have to be 09:18 strategic about this we have to be 09:19 tactical about it we have to be earnest 09:21 about it and realize the risk that we 09:23 are facing and so he wants to the 09:25 Brethren to earnestly contend for this 09:28 faith and so he continues now earnestly 09:35 contend and that verb earnestly contend 09:37 is in the middle voice which means it's 09:40reflective it comes back on itself so 09:42 it's something that we have to do for 09:45 our own benefit so it we're the ones who 09:47

are at risk and the earnest contention 09:50 for the faith is to our own benefit so 09:53 we must earnestly contend for the faith 09:54 which faith the faith which was once 09:57 delivered unto the Saints so there is a 10:02 degradation there is a deviation from 10:05 the original faith and what we have to 10:07 do is plug into the original faith and 10:10 fortunately we have the scriptures and 10:12 we can search the scriptures and so we 10:14 have the standard we don't need to 10:16 follow man we need to follow the Word of 10:18 God and we need to be asking ourselves 10:20 are we earnestly contending if we are 10:24 not earnestly contending we're not part 10:27 of the solution there's a big problem in 10:30 the church and if we are not earnestly 10:33 contending to go back to the original 10:35 faith that was originally delivered to 10:38 the Saints if we're not part of that 10:39 effort and that that earnest contention 10:42 for that 10:44

then we're part of the problem we are 10:46 part of the devil's strategy to water 10:51 down the face to caused the Saints to 10:53 deviate from the faith that was 10:55 originally delivered so it's just a 10:57 question that we have to ask ourselves 10:58 are we with the program are we earnestly 11:01 contending for the faith and Paul says 11:05 provoke one another provoke one another 11:07 to love and good works are we provoking 11:09 one another or are we letting things 11:11 slide you know we're going into 11:13 congregations that's obvious you know 11:15 you look at how the women dress you 11:16 listen to how the men talk and it's just 11:19 obvious the congregation is declining 11:21 the congregation is getting mixed up 11:22 with the world and we see it but we 11:25 don't contend we don't provoke one 11:27 another we just we just all let it go 11:28 then we're part of the problem if we're 11:31 contending and it doesn't mean we go and 11:33

give you give our brother a sister a 11:34 black eye but it means that we see the 11:37 deviation and we figure out how can we 11:39 get the congregation back to the faith 11:42 that was once delivered in love not not 11:44 in when he says contend that doesn't 11:47 necessarily mean contention it means 11:48 just real effort agony striving real 11:51 efforts praying over it fasting over it 11:54 trying to figure out how do we do this 11:56 but we clearly see what the problem is 11:59 and that's what we're contending for so 12:04 he goes on now to say now I want to just 12:09 show why this book is so important is 12:12 this prophecy in second Thessalonians 12:15 but let's not be deceived by any means 12:18 for that day the end time shall not come 12:22 except there come a falling away first 12:25 and the son of man of sin be revealed 12:28 the son of perdition 12:29 so this prophecy tells us that apostasy 12:33 is part of the program Christ in Christ 12:36

Himself said when the Son of Man comes 12:39 will he find faith on the earth so it's 12:42clear that in the end time the issue is 12:45 faced the issue is faced and that's the 12.48we spent this whole time in the book of 12:49 Hebrews seeing how to contend when faith 12:53 is being challenged when faith is being 12:56 lost 12:57 contend for the faith and so Hebrews 13:00 gave us part of the equation but not the 13:02 whole Jude gives us the other half 13:04 there's two halves to the contention and 13:07 what we're going to see as we study Jude 13:09 is while Hebrews focused on external 13:13 persecution and because of that external 13:16 persecution brethren growing weak 13:18 brethren faltering and brethren a pasta 13:22 sizing that's external persecution what 13:25 Jude deals with is internal infiltration 13:28 that the persecution comes from within 13:31 and because of that infiltration there's 13:33 apostasy and of the two infiltration is 13:37

the greater danger actually when when 13:39 the church is persecuted from the 13:41 outside what do they say the cream rises 13:43 to the top that those who are truly who 13:47 truly love God were willing to give 13:49 everything and and so the person the 13:51 church actually grows in persecution 13:53 even though of course there is apostasy 13:54 but in persecution people actually join 13:57 the church they see the purpose of the 13:58 church and and the church actually grows 14:00 but we're where we fall into danger is 14:03 when we don't have that external 14:05 pressure instead we have infiltration 14:07 and we begin to water down we begin to 14:10 let down our guard and all of a sudden 14:12 or it's in the all of a sudden but over 14:14 time we're not what we used to be we 14:16 lose our first love and you know Christ 14:18 in the seven epistles there are so many 14:21 warnings in there from this great priest 14:25 king or king priest with eyes like a 14:27

flame of fire he is furious and it is a 14:31 furious god a god full of wrath that is 14:34 returning and we have this sort of 14:37 softie Tofte oh I'm okay you're okay and 14:41 you know what God's okay - we're all 14:44 okay no we're not all okay 14:47 God is furious and the world is evil and 14:51 God's people cannot be mixed up in this 14:54 evil we have to fear God and and get out 14:58 of this world have nothing to do with 15:00 the world purify ourselves as men and 15:03 women who realize God is coming and he's 15:06 full of Wrath and we need to be under 15:08 the blood of 15:09 it's like the the early Israelites they 15:12 had to put that blood on their doorposts 15:14 in order to avoid the wrath of God if we 15:18 don't if we are not under the blood of 15:19 Christ this wrath is coming upon us and 15:23 and I think too many of us have this 15:26 kind of Protestant view of God of 15:30 everything's okay God loves everybody 15:34

and it's all fine he's just you know 15:36 just it's okay no no no when we read the 15:40 scriptures it's not okay it is of the 15:42 highest urgency and this is and Jude is 15:45 writing to us with with the sense of 15:47 alarm and an urgency and we have to 15:50 receive this letter with that same sense 15:52 of alarm and urgency so it's very clear 15:56 apostasy is what the end right before 15:59 the return of Jesus Christ great 16:01 apostasy and how does it happen it 16:03 happens little by little and then and 16:05 then a lot and even here Paul writes to 16:07 Timothy that the spirit speaks expressly 16:10 it couldn't be any clearer the spirit 16:13 speaks expressly that in the latter 16:14 times this is our time this is you look 16:18 around us look at the news there's this 16:19 sense of acceleration the world is just 16:21 changing you know you go to bed you wake 16:24 up you go to bed you wake up and in a 16:25 way everything seems the same but at the 16:28

same time it's very clear it's not the 16:30 same from decade to decade an out sort 16:33 of every five years the world is a 16:34 totally different place and so something 16:37 is happening something is accelerating 16:39 the devil is running out of time and the 16:41 spirits speak the spirit could not be 16:42 any clearer that in the latter times 16:44 some shall depart from the faith it's 16:47 all about faith Hebrews was all about 16:50 faith Jude is all about faith revelation 16:53 is all about faith it's all about faith 16.54and when the Son of Man returns will he 16:56 find faith so here there there's gonna 17:00 be this apostasy giving heed to seducing 17:03 spirits and doctrines of devils 17:06 so this is what Jude is all about how to 17:09 avoid these seducing spirits and these 17:12 doctrines of devils because bad doctrine 17:15 leads to bad behavior good doctrine 17:18 leads to good behavior so we have to 17:20 protect our doctrine we have to 17:22

and for the right doctrine and so we 17:25 have to be careful and that's where 17:26 again we have to be careful about the 17:28 teachers we need teachers who were gonna 17:29 bring good doctrine and good doctrine is 17:31 right from the Word of God it's not what 17:33 I think it's not what pastor Murray 17:35 thinks it's not what any of our pastors 17:36 think it's it's what the Word of God 17:38 says and all our job is just to give you 17:40 the Word of God and unfortunately 17:42 sometimes you know the Word of God isn't 17:45 sweet it's not sweet it's not bitter and 17:48 so Paul when he wrote Hebrews he ended 17:50 it saying allow this word of exhortation 17:52 this has been a rough rough letter but 17:54 allow it it's out of love for you and 17:56 here we're gonna see a rough exhortation 17:58 as well from from Jude now when we were 18:02 studying Hebrews so we're contending for 18:05 the faith that was once delivered to the 18:07 Saints and so there's one there's one 18:09

doctrine there's one faith and it's the 18:12 same faith as our Father father Abraham 18:14 it's not that Abraham had a certain 18:16 faith and we have a different faith it's 18:18 it's the faith that was once delivered 18:19 to the Saints all the saints have the 18:22 one face and so Paul wrote in Hebrews 18:25 unto us was the gospel preached as well 18:28 as unto them so the forefathers had the 18:31 same gospel preached to them but the 18:33 word preached to them did not profit 18:36 them because it was not mixed with faith 18:38 so that was the only problem the problem 18:41 was not with the doctrine they received 18:43 the problem was not with the gospel they 18:45 received the problem was it wasn't mixed 18:48 with faith but that gospel that they 18:50 received is the same gospel that's 18:52 preached to us so this faith that we are 18:55 fighting and contending for it's the 18:58 same faith that was preached to the 19:00 father's and then went with with this 19:04

contention you know the Hebrews are 19:06 feeling sorry for themselves and Paul is 19:09 not feeling sorry for them they're 19:11 feeling sorry for themselves all the 19:12 persecution that they've faced and now 19:14 they're gonna be facing another wave of 19:15 persecution and they want a little bit 19:17 of a pity party and Paul says no no pity 19:20 party you know put your big-boy pants on 19:23 and get get up and get going again 19:24 because you have not resisted unto blood 19:27 striving against sin and that's the 19:30 expectation that Paul 19:32 as that as you contend for the faith you 19:34 might get bloodied so you're not gonna 19:38 win this fight without contention and 19:40 then that means it's gonna hurt you're 19:42 gonna get bruised but so what 19:45 because what we're fighting for is so 19:46 glorious that we're willing to pay the 19:49 price and that's what Paul is saying you 19:51 must be willing to resist unto blood if 19:55

you even shed blood that's not too much 19:57 for you to ask why because we're slaves 19:59 of Jesus Christ we go where he sends us 20:01 we do what he tells us and even whatever 20:04 we do it's still not enough for 20:06 everything that he's done for us and 20:09 then Paul remember that there was this 20:11 real focus in in Hebrews that were to 20:13 consider one another to provoke one 20:16 another and that that provocation is not 20:19 a light word it can sometimes it can 20:21 mean sharp contention but the intent is 20:25 to provoke one another to love and good 20:27 works we understand the risk what we are 20:32 rid what the Hebrews in the first 20:33 century and us in the 21st century what 20:36 is the risk of failure and when we 20:38 understand the risk of failure we're 20:40 just we're just considering one another 20:42 and helping one another and now we need 20:44 to have this view of a kind of a macro 20:46 view of our congregation and realize 20:48

that we have to contend for the faith we 20:51 need to make sure that our congregations 20:53 are pure our congregations are holy that 20:56 when Jesus Christ returns he returns to 20:58 a congregation that is ready for him we 21:00 can't be so selfish that we're just 21:03 thinking it's just me in the Lord and as 21:05 long as when the Lord returns I'm good I 21:07 don't care about anybody else as long as 21:09 I make it this is not the the view of 21:11 the Christian Philippians 2 tells us to 21:13 let this mind be in us which was also in 21.16Jesus Christ and it's the mind that 21:18 esteems the brother greater than 21:19 ourselves and we just we look at our 21:21 congregation and we need to make sure 21:23 that the whole congregation it's a day 21:25 of rejoicing when our Lord returns we 21:28 may be Mourning we may be full of grief 21:30 in this world prior to his return but 21:33 even in that grief there's an inner joy 21:36 but when he returns we rejoice there's a 21:39

loud shout of triumph and that's what 21:41 we're looking for for the Hong Kong 21:42 gation so we're gonna be provoking one 21:44 another to love and good works this is 21:46 exactly what do to say same message 21:48 so now Jude explains why there is this 21:53 concern what why he's so concerned he 21:58 explains here that he says for certain 22:04 men are crept in unawares so they have 22:10 been sneaking in unawares 22:12 we we we haven't we don't know why how 22:14 they got in but they've snuck in and 22:17 they're contentious and they're 22:19 seductive and they are of the devil and 22:22 they've crept into the congregation and 22:25 he says here who were before of old 22:29 ordained to this condemnation ungodly 22:32 men turning the grace of our God into 22:35 lasciviousness and denying the only Lord 22:39 God and our Lord Jesus Christ so this is 22:44 quite strong wording that he has here 22:46 there is ancient prophecy that says that 22:51

these men are coming and so it's no 22:54 surprise to - Jude that they are 22:57 actually here and he's warning us he's 23:00 warning the congregation that look this 23:02 is ancient prophecy they this this was 23:05 prophesied that in the end time there 23:08 would be this ungodliness and so they're 23:11 just fulfilling the ancient prophecy and 23:13 what is it that do that they're doing 23:15 specifically they're turning the grace 23:18 of our God into lasciviousness this word 23:22 means just looseness nope no 23.24self-control 23:25 anything goes living out our lusts and 23:29 desires and it's all fine it's all good 23:31 God is gracious so you know let's sin 23:33 abound because so so let's in a balance 23:36 of grace can abound 23:37 this is this is their doctrine so 23:40there's a high permissiveness that 23:42 they're sneaking into the church with 23:44 their little whispering campaign and the 23:46

standards of god of the church are 23:49 lowering and they're were getting into 23:51 behavior that is uncomely for 23:53 since but if it's the world around us is 23:55 doing it so it seems quite normal and 23:57 they're denying the only Lord God and 24:00 our Lord Jesus Christ so this is 24:02 blasphemous behavior and blasphemous 24:05 doctrine and it's this it's the seducing 24:08 spirits and it's the doctrines of devils 24:11 and so in this case this is 24:12 lasciviousness but it doesn't mean that 24:15 the the answer to this is you know being 24:19 totally legalistic no there there is a 24:22 balance in the middle that we have this 24:25 freedom in the Holy Spirit that frees us 24:29 from the bonds of sin we with this 24:32 freedom we want to serve God we want to 24:34 do God's will and so we don't need 24:36 people you know measuring and and and 24:39 shake and wagging the finger at us and 24:41 this sort of cultish behavior in the in 24:44

the congregations there's a freedom in 24:46 the holy spirit and it's a freedom where 24:48 the law of God is in our hearts so 24:51 everybody wants to do God's will but 24:54 they they now are taking this you know 24:57 in Galatians we have the problem of 24:58 people being legalistic and and and 25:01 removing God from the picture with their 25:03 legalism but here in this net case now 25:05 we have the opposite it's all about 25:07 lasciviousness and and doing whatever we 25:10 like and there's this filth let's call 25.13it what it is 25:13 there's filth in the church and we're 25:16 okay with it we're not earnestly 25:17 contending we're not seeing that you 25:20 know a good tree bears good fruit and a 25:22 bad tree bears evil fruit but a word 25:25 word world were becoming complacent and 25:27 were okay with this filth in the church 25:29 now Habakkuk was not okay when Habakkuk 25:35 saw the filth in the covenant community 25:36

he complained to God remember we we read 25:39 there he says why do you show me 25:41 iniquity and caused me to behold 25:42 grievance oh he's looking in the in the 25:44 in the church in the leader ancient 25:46 church the covenant community and he's 25:48 seeing this filth and he's asking God 25:51 like how come I understand the law I 25:53 understand your word and and I'm seeing 25:55 this filth and you're not doing anything 25:57 about it 25:58 he says spoiling and violence are before 26:00 me so these are ravenous wolves 26:03 and they have violence in them and then 26:05 baka Kasim this and there are the rays 26:08 of strife and contention so they've 26:10 gotten into the community and this is 26:12 what they're doing and therefore the law 26:14 is slacked and that's exactly what's 26:16 happening now the law is slap we don't 26:19 we don't love God in the way that we 26:20 should and judgment never goes forth 26:22

everything everything's okay God it's 26:25 okay to and you're okay and I'm okay in 26:27 the worlds okay and gods okay and 26:28 there's no standards this is this is not 26:31 new Ibaka suffer fate has suffered when 26:34 he saw this in the covenant community 26:36 the law is slacked judgment never goes 26:38 forth and the wicked surround the 26:40 righteous they sneak in and and what 26:43 they're all about 26:44 is dominance and they get into positions 26:46 of power and this is what they do 26:49 therefore a wrong judgment precedes and 26:51 so Habakkuk saw this and he complained 26:54 bitterly to God and and Jude is saying 26:57 is the same thing for us in the end time 26:59 so he says I will therefore put you in 27:02 remembrance so the very first thing that 27:08 Jude says is you need to remember this 27:11 this is a teaching that you've already 27:13 had and you're straying from it go back 27:17 to the teacher go back to the teaching 27:20

and I'm gonna remind you of what I've 27:21 you've already been taught though you 27:23 once knew this what is the very first 27:26 lesson that he points out to them cuz 27:28 there's gonna be three the first one he 27:32 says I want you to remember you you knew 27:35 this once I want to remind you now how 27:37 about the Lord having saved the people 27:41 out of the land of Egypt afterward 27:44 destroyed them that believed not this is 27:49 some powerful powerful messaging from 27:51 Jude so again if we have this notion 27:53 it's nice to be in Christ it's nice to 27:57 know the Lord the Lord's okay I'm okay 28:00 you're okay 28:01 and the world is okay everything's okay 28:04 I need to remind you that the same Lord 28:09 who moved and through the power of the 28:13 blood of Christ through that power of 28:17 that blood of Christ he was able to save 28:20 the people through that Passover he was 28:22 able to save the people from his wrath 28:24

and through that salvation bring them 28:27 out of the land of Egypt and these same 28:30 people that were saved by the blood of 28:32 Christ these very same people the same 28:35 Lord destroyed so it's not I'm okay 28:39 you're okay God's okay the world's okay 28:40 everything's okay no it's not okay God 28:43 is not to be trifled with God is to be 28:46 feared and just because he brings us out 28:49 of Egypt it's not there's no one saved 28:52 always saved here we must understand who 28:55 we're dealing with and his expectations 28:57 and we must strive to live up to those 28:59 expectations so the same thing that Paul 29:02 was dealing with the Hebrews with and 29:05 reminding them of the original 29:07 Israelites and the original salvation 29:09 and how they were still destroyed Jude 29:12 is pointing to the same message this is 29:14 apostasy 29:15 so these Israelites they came out they 29:18 had enough faith to come out but then 29:20

they a pasta sized they became 29:23 unbelievers they turned their back on 29:25 God and God destroyed them this is the 29:28 first lesson that we need to understand 29:30 the reason he's telling us this is it's 29:32 the same God it's the same blood of 29:35 Christ that that that has brought us out 29:38 and now we're in deep trouble if we 29:42 harden our hearts and that's why Paul 29:43 said to the Hebrews don't harden your 29:45 hearts as in the day of provocation the 29:47 day in the wilderness of temptation when 29:49 your father's tempted me proved me and 29:51 saw my works for forty years therefore I 29:54 was grieved with that generation and 29:56 said they do always err in their heart 29:58 and they have not not known my ways so I 30:01 swore in my wrath God can be angry god 30:06 is angry goddess is pregnant with wrath 30:09 and he's about to unleash his wrath on 30:11 the world we need to understand this and 30:13 we need to hide ourselves from this 30:15

wrath so I swore in my wrath they shall 30:18 not enter into my rest we don't want him 30:20 looking at us and swearing in his wrath 30:23 that we shall not and 30:24 into his rest Jude continues so that was 30:27 the first apostasy now he comes to so he 30:31 will just go back to what he said about 30:32 this first apostasy that he wants us to 30:34 remember these ancient forefathers who 30:37 were saved from the wrath of God on 30:40 Egypt and then that wrath of God 30:42 destroyed them then he says the second 30:45 apostasy and the angels which kept not 30:49 their first estate but left their own 30:51 habitation he has reserved in 30:54 everlasting chains under darkness unto 30:56 the judgment of the great day so there 31:00 is a set of angels that had a certain 31:02 habitation or a certain position and 31:04 they left that and they have pasta side 31:07 and they turned it against God and now 31:10 they are reserved in Chains they're 31:12

imprisoned until this great day of 31:15 judgment so it's not all the angels but 31:17 there is a subset of angels here that 31:19 this is their punishment trifling with 31:21 God for a pasta sizing then he gives 31:24 this third warning or third example 31:30 which which Sodom and Gomorrah and the 31:33 cities around them so even as Sodom and 31:35 Gomorrah and the cities around them in 31:38 like manner giving themselves over to 31:41 fornication and going after strange 31:44 flesh are set forth for an example 31:47 suffering the Vengeance of eternal fire 31:50 so three examples of unfaithfulness 31:54 three examples of apostasy three 31:57 examples of perversion and three 32:00 examples of God's wrath for this 32:02 perversion for this unfaithfulness for 32:05 this apostasy so he wants us to remind 32:09 three wants to remind us of this Paul in 32:12 Hebrews dealing with the same thing 32:13 warned us lest there be any fornicator 32:15

or profane person like Esau who for one 32:19 morsel of meat sold his birthright so 32:21 there seems to be this very clear 32:23 connection between bad doctrine bad 32:25 ideas and bad behavior and more often 32:29 than not the behavior that see the 32:31 seducing spirits Satan and his Sadducees 32:35 it's the behavior that they want to 32:37 tempt us with is sexual in nature 32:39 because of the holy meaning of matrimony 32:42 what a husband and wife the sexuality 32:45 between a husband and wife just how 32:47 beautiful it is what it actually means 32:49 that the symbolism of that Satan is 32:51 against that he rails against that and 32:53 so he wants to do everything he can to 32:56 destroy that sacredness and and warp our 32:59 minds and I think the thing about sexual 33:01 perversion is it has no depth it has no 33:05 depth you start off with fornication you 33:09 get married you are on to adultery you 33:12 go into homosexuality next thing you 33:16

know you're into pedophilia and then 33:18 there's no age limit to the pedophilia 33:20 to the point where you have grown mad I 33:22 won't even talk about it but it's just 33:24 disgusting 33:25 and something happens to the mind when 33:29 Satan can warp us with sexuality so 33:31 anybody out there if you are involved 33:35 with perversion sexual perversion go to 33:38 the high priest get out of it because it 33:41 has no bottom each sin it becomes oh 33:45 well that's boring now I need to go to 33:46 the next level stay in holiness 33:49 you know beem get get married and if you 33:52 can't be married just keep yourself pure 33:54 and everybody get out of this because in 33:57 the end time these seducing spirits 33:59 sexuality is all you can't you can 34:01 hardly turn anything on without being 34:03 bombarded with perversion and so we have 34:06 to guard ourselves because this is how 34:09 the devil works and so beware because 34:11

this is this is the onslaught this is 34:13 the total onslaught in the end time and 34:15 a lot of it has to do with sexual 34:17 perversion so in the same way so he goes 34:20 through these three examples 34:22 you got ancient Israel you've got these 34:24 set of angels and you've got Sodom and 34:26 Gomorrah and the cities around Sodom and 34:28 Gomorrah all three punished in different 34:31 ways but all three severely punished 34:32 with the wrath of God so that filth that 34:36 perversion in the same way likewise also 34:39 these filthy dreamers who have 34:41 infiltrated the church these are the 34:43 devil's puppets so we have the devil's 34:45 puppets externally persecuting the 34:47 church 34:47 but we also have soldiers of the devil 34:50 soldiers of Satan penetrating the church 34:52 and what they do they defile the flesh 34:54 this is their objective defile the flesh 34:58 then they also despise Dominion and 35:01

speak evil of dignities dignities so 35:05 Christ says out of them out of the heart 35:08 are the abundance of the heart the mouth 35:09 speaks 35:10 he also says by their fruits you shall 35:13 know them he also says that a good tree 35:15 cannot bear bad fruit neither can a bad 35:18 tree bear good fruit so we have to see 35:20 the fruit and even before the fruit we 35:23 can listen to the words and so when 35:25 people are speaking seductions their 35:28 flirtatious their seductive in their 35:31 language red flag red flag red flag when 35:35 people are how shall I say disrespectful 35:39 to Authority kind of pull you aside and 35:42 they want to tear down the ministry 35:44 where in Hebrews Paul is constantly 35:47 saying obey them that have the rule over 35:48 you greet them that have the rule over 35:51 you 35:51 you know we acknowledge those that have 35:53 the rule over you why because that's how 35:55

God is going to work to preserve us 35:57 we're all one unit but he's given us 35:59 different gifts and roles but these 36:01 they're going to speak evil they're 36:03 going to try to tear down and discredit 36:05 the shepherds and they're also going to 36:08 speak seductively this is what we can we 36:10 know the devil is at work this is 36:12 contending how we can contend for the 36:15 faith so this is what they do they 36:17 despise Dominion and they speak evil of 36:21 dignitaries Joe Guidice yet McKell the 36:25 ark angel so you know Lucifer is out now 36:28 we have Michael this this arc angel when 36:32 contending with the devil 36:33 so he's earnestly contending when 36:36 contending with the devil he disputed 36:38 about the body of Moses so this is in 36:42 Jewish literature they had I think this 36:45 is the assumption of Moses there so he's 36:48 writing to a Jewish audience that this 36:49 is the literature that they have and 36:51

they have this inside 36:52 about the argument that Michael had 36:54 about who owns the body of Moses to bury 36:57 it so when Michael was disputing with 37:00 the devil about this he did he dared not 37:04 bring against him a railing accusation 37:08 instead he said the Lord rebuke you so 37:12 this is the example of righteousness 37:14 that if Michael who is this Archangel 37:17 when he was contending with Satan who 37:20 was Lucifer about the body of Moses he 37:23 respected the fact that Satan holds this 37:28 office holds an office and even though 37:30 he's been rejected by God until Christ 37:33 came and took that office away from him 37:35 he was in that office Adam failed and so 37:39 Michael respected the office and and 37:42 rather than rebuked Satan directly and 37:45 you would think that would be deserved 37:46 he says you know what the Lord rebuke 37:48 you and so this is an example of how 37:50 right how the righteous deal with 37:53

authority but these these filthy 37:56 dreamers who have infiltrated the church 37:58 they speak evil of those things which 38:02 they know not so they're completely 38:03 ignorant they don't really understand 38:05 God's plan and God's will and God's 38:07 counsel and yet they feel free to speak 38:10 evil of what they don't understand but 38:12 what they know naturally as brute beasts 38:14 in those things they corrupt themselves 38:16 so they are you know the I think was a 38:19 first Corinthians the 2nd chapter where 38:22 he says you know without the Holy Spirit 38:25 we cannot know the things of God the 38:27 same way that animals cannot know the 38:28 things of humans without the human 38:30 spirit humans cannot know the things of 38:33 God without the Holy Spirit and so these 38:35 people don't have the Holy Spirit 38:36 they've lost the spirit and they have 38:39 they are now operating at the level of 38:41 animals but in that understanding of no 38:44

access to the understanding of God are 38:47 they corrupting themselves woe unto them 38:50 they are cursed woe unto them Jude is 38:55 not pulling punches here woe unto them 38:57 for they have gone in the way of Cain so 39:02 now so first he gave three examples of 39:04 apostasy now he's going to give three 39:07 examples of selfishness three examples 39:10 of the the way he wants us to understand 39:12 how these people think and so he's gonna 39:13 give us three examples of how these 39:16 people think they're cursed why are they 39:18 cursed because they've gone the way of 39:21 Cain and they have ran greedily after 39:24 the error of Balaam of Balaam for reward 39:28 and perished in the gainsaying of core 39:31 so Cain so all three of these are just 39:34 really really selfish people they don't 39:39 love people they don't care about 39:41 anybody they just care about themselves 39:43 Cain became envious of his brother Abel 39:48 Abel did his best he brought a beautiful 39:50

reward or offering to God that has 39:53 nothing to do with Cain that's between 39:55 Abel and God Cain became envious and 39:57 slew his brother that's that's what was 39:59 working in the mind of Cain then we have 40:05 Balaam who was a prophet but he was a 40:07 prophet who was for hire and he tried to 40:10 get Israel cursed for for hire for it 40:14 for gain and selfish and core Korah who 40:18 resisted Moses you know why's Moses why 40:21 Moses and Aaron the leaders we're all 40:23 leaders we're all holy what makes them 40:25 different and really he wanted to be the 40:27 leader and again there's this 40:29 selfishness of three different examples 40:30 of how these filthy dreamers who have 40:34 infiltrated the church how they really 40:36 think Jude wants us to be alert that 40:39 anybody can put on a suit in our day and 40:41 age in our culture suit and tie or a 40:43 nice dress everybody can put on perfume 40:45 and cologne and make themselves look and 40:47

smell nice and everything looks good on 40:50 the surface Jude wants us to understand 40:52 the heart and the first indication of 40:55 the heart is what comes out of the mouth 40:57 that they're going to speak filth 40:59 there's their seduction there's 41:01 flirtation there's sexual innuendo 41:03 coming out of the mouth or there's 41:06 despising of Dominion they don't like 41:08 structure they don't like Authority in 41:11 the church they don't want anybody to be 41:12 oh really they want to be over everybody 41:14 but what they're saying is they don't 41:16 want no we're all we're all holy we're 41:18 all elders nobody should be over us but 41:20 really and truly they want to be in 41:23 charge and in power but we need to be 41:26 wise as serpents we need to understand 41:30 how human nature works especially when 41:32 it's devoid of the Holy Spirit so now 41:35 with all of this infiltration in the 41:39 church and Habakkuk in his time he was 41:41

really worried about this and he was 41:43 frustrated with God that God wasn't 41:45 doing anything and so in the same way 41:47 now we could feel the same way like 41:49 we're earnestly contending feel like God 41:51 isn't doing anything here's the answer 41:53 to buck behold you among the heathen the 41:56 answer to all of this 41:58 apostasy all of this pour of filthy 42:00 behavior in the church the answer is 42:03 actually going to come from outside and 42:05 this is why we need to prepare ourselves 42.07for this because it is a massive answer 42:10 so Habakkuk said you're not doing 42:12 anything God says I am look out of don't 42:15 don't look inside the community look 42:17 outside look among the heathen and 42:19 regard and wonder marvelously for I will 42:23 work a work in your days which you will 42:25 not believe though it be told you and 42:28 then he goes on to say that just shall 42:30 live by faith 42:31

so as we contend for this faith we 42:35 become among those that God says are 42:36 just and when this massive correction 42:40 comes upon the church and lo it will 42:42 wait for it though it Terry 42:45 it will not tarry anymore and it will 42:47 come so all of this is going on in the 42:49 church we have to contend for the faith 42:52 that was once delivered while we're 42:54 contending we're being categorized as 42:56 the just and then this massive 42:58 correction is going to come upon the 43:00 church and this is really the link 43:02 between Jude and Hebrews that Jude is 43:05 about this fighting against the internal 43:07 infiltration he bruises about what we do 43:10 when the massive 43:11 correction comes he says these are spark 43:14 spots in your feasts of charity your 43:18 agape feasts and there was a meal that 43:21 the church had annually called the agape 43:24 meal and it preceded Passover and it was 43:26

a love feast and it just ensured that 43:28 there was full love in the congregation 43:30 and now they these people have 43:32 infiltrated the congregation and during 43:35 the agape meals they're actually spots 43:37 that instead of a congregation that's 43:40 full of love you know fervent love for 43:43 one another we have these spots inside 43:45 that are participating in the agape meal 43:48 but they have designs on the Brethren 43:50 and they actually want to destroy the 43:52 church and yet they're part of the agape 43:55 meal and they're full of lust 43:56 they're full of carnal desire and this 43:59 is how they come to the meal and we can 44:00 see that in 1st Corinthians 11 you'll 44:02 actually see these same people operating 44:05 in 1st Corinthians 11 where Paul is like 44:07 what is going on with the agape meal 44:09 what are you doing 44:10 one is drunk and another is starving 44:13 this one is eaten so much like a glutton 44:15

and he's full of wine and another one 44:17 comes a poor brother comes and he's a 44:19 bit late and all the food is gone how 44:22 does this happen these are spots on your 44:23 agape meals when they feast with you 44:26 feeding themselves without fear and 44:28 again go back and read 1st Corinthians 44:30 11 to see that the conduct of these 44:32 people they are selfish the agape meal 44:35 is about all about loving one another 44:36 and and looking after one another they 44:39 just come and look after themselves 44:40 feeding themselves without fear they 44:42 don't fear God they're okay the world's 44:45 ok everything's fine no need to fear God 44:48 clouds they are without water carried 44:52 about of winds so you know if you're a 44:54 farmer and you're just looking for that 44:56 rain and you begin to see clouds there's 44:58 a sense of hope and there's no there's 45:00 no water in the clouds it's a it's just 45:02 useless it's a mirage carried about a 45:05

wind trees whose fruit withereth roots 45:11 from the tree they're fruit Withers 45:13 they're without fruit twice dead plucked 45:17 up by the roots they're dead twice so 45:21 there's this is the second death they're 45:23 completely useless and they're they're 45:26 finished woe unto them now here we see 45:29 in 1st Corinthians 11 and you go back 45:31 and read the whole chapter where they're 45:34 dealing with the agape meal but he says 45:36 here for there must also be heresies 45:38 among you why that they which are 45:41 approved may be made manifest among you 45:44 so these people are infiltrating the 45:46 church and what it actually does is it 45:49 makes it clear to God who are the just 45:51 who are the ones that truly are 45:53 earnestly contending for the faith 45:55 that's why there has to be heresy if 45:57 these heretics were not among us then we 46:00 would not be known so we have to use all 46:03 things work together for good so as long 46:05

as we love God and were called according 46:07 to his purpose we just have to contend 46:09 and he says when you come together 46:11 therefore into one place this is not to 46:13 eat the Lord's Supper so there was a 46:15 meal before the Passover and he's saying 46:18 look you're not you're not doing this 46:19 right for in eating everyone takes 46:22 before the other his own supper so 46:25 they're feeding themselves why are you 46:27 doing this this is the agape meal you're 46:29 supposed to be look fervently loving one 46:31 another looking for opportunity to serve 46:32 one another instead you come and you 46:35 feed yourself everyone takes before the 46:38 other his own supper instead of 46:40 esteeming the other better than himself 46:42 so one comes and after this feast visits 46:45 a feast he's hungry there's there's no 46:48 food left for him he's poor he can't get 46:51 off work until sunset by the time he 46:53 gets off work and comes to the meal all 46:54

the food is gone and the one that was 46:56 wealthier and didn't have to work or 46:59 could get off work early he's eaten so 47:01 much and had so much wine it's been a 47:03 real feast for him he's drunk Paul is 47:06 beside himself he's like how does this 47:09 happen in the agape feast this is not 47:12 the Lord's Supper you're that's the 47:14 devil's dinner you're you're into 47:15 something else 47:16 you have perverted the whole 47:18 practice he says what don't you have 47:21 houses that you can eat and drink in or 47:24 is it that you despise the Church of God 47:26 and and shame them that better pour what 47:30 shall I say to you shall I praise you in 47:31 this I have no praise for you so that's 47:35 the the agape feast now when he says 47:38 they were twice dead this is going back 47:40 to Genesis when God says to Adam that 47:43 this knowledge this tree of the 47:45 knowledge of good and evil you shall not 47:46

eat of it in the day that you eat a bit 47:49 the Hebrew says you shall die die you 47:54 shall die die the Greek says you shall 47:57 die the death so there's a double die 48:00 here twice dead there's this is the 48:03 second death and so these people they 48:05 obviously had the holy spirit but 48:07 they've allowed themselves to what what 48:09 we saw in Hebrews six now it's 48:11 impossible to renew them to the faith he 48:14 says here in Jude 48:16 they are raging waves of the sea so this 48:19 is this is how Jude sees them they're 48:21 just raging waves of the sea and he says 48:24 here 48:30 creating waves of the sea 48:35 foaming out there shame so you get the 48:37 sense of the sea that just creates all 48:40 of this foam and this is they're raging 48:42 they're they're all these lusts and 48:44 desires inside them and they're foaming 48:46 out their shame they can't help it all 48:48

of their shame just comes out wandering 48:51 stars to whom is reserved the blackness 48:53 of Darkness forever Jude is not pulling 48:56 any punches here these are filthy people 48:59 that have come into the church and their 49:02 lust will become evident to everyone and 49:04 then he goes on to say he goes on now to 49:08 quote the Book of Enoch and again Jewish 49:11 literature this is the Book of Enoch and 49:13 Enoch also the seventh from Adam 49:16 prophesied of these saying behold the 49:21 Lord cometh with ten thousands of his 49:23 Saints so he began saying this is 49:25 ancient prophecy said that this is 49:26 coming so Enoch seventh from Adam had a 49:30 view into the end time of the time of 49:34 the Lord's return 49:35 and when the Lord returns Enoch could 49:38 see he returns in a state to a state of 49:41 apostasy so he's saying look this is and 49:43 you read the literature of the Book of 49:45 Enoch you'll see this that he prophesied 49:48

that the Lord comes with ten thousands 49:50 of his Saints so the Lord is coming with 49:52 his Saints what's he coming to do to 49:54 execute he's furious if we don't portray 49:58 if we don't understand Jesus coming full 50:00 of wrath then we don't know Jesus he's 50:03 coming to execute judgment upon all and 50:07 to convince all and and this is just so 50:10 it's it's so poetic but it's so 50:13 heartbreaking he's coming to convince 50:15 all that are ungodly among them of all 50:19 their ungodly deeds which they have 50:22 ungodly committed and of all their hard 50:25 speeches which ungodly sinners have 50:27 spoken against him I think we get the 50:30 idea here this rampant ungodliness 50:34 people just don't have God in their 50:36 lives they are completely devoid of God 50:39 and this is this is the world that 50:42 Enoch said that Jesus is coming back to 50:44 this is our world so between today and 50:49 the return of Christ we're going to see 50:51

this wholesale ungodliness in the world 50:55 and Jude is saying and it's going to be 50:57 in the church this this disease that 51:00 that penetrates the church it doesn't 51:02 just penetrate the church and stay quiet 51:04 it penetrates the church and they have 51:07 such desire and such designs and they're 51:09 under the operation of the devil that it 51:11 spreads in the church and it overtake is 51:13 like a cancer that just overtakes the 51:16 church and destroys the church and 51:17 Christ says when the Son of Man comes 51:19 will he find faith on the earth that's 51:23 how destructive this is and and Paul 51:25 tells us wholesale apostasy he tells 51:28 Timothy that you know seducing spirits 51:31 and doctrines of devils are going to 51:33 overtake so now he says the who who are 51:36 these people how do we identify them as 51:41 we earnestly contend for the faith how 51:45 do we know who are contending with how 51:46 do we spot them there it's prophesied 51:48

that they're going to infiltrate how do 51:51 we hide we spot them okay this is how 51:53 these are murmurers complainers we spot 51:58 them by their speech out of the 52:01 abundance of the heart the mouth speaks 52:04 they're not speaking of love you don't 52:07 hear agape instead you hear murmuring 52:10 complaining despising Dominion they 52:13 don't want anybody over there why 52:14 because they want to do whatever they 52:16 want to do this is it murmurs and 52:19 complainers walking after their own 52:21 lusts they don't want to be governed 52:23 they want to be free not to do the law 52:25 of God free to do the opposite free to 52:28 pursue their losses walking after their 52:31 own lust and their mouth speaks great 52:35 swelling words this is what he's saying 52:38 contend for the faith now here's how to 52:41 know where the enemy is working and we 52:45 need and he's gonna tell us how to know 52:46 where the enemy is working then he's 52:48

gonna tell us how to actually contend so 52:50 their mouth speaks great swelling words 52:52 having men's 52:54 persons in admiration because of 52:57 advantage so when you look at Paul when 53:00 Paul came to address the Hebrews he 53:02 didn't come and say you're okay I'm okay 53:04 God's okay the world's okay everything's 53:06 fine you guys are wonderful 53:07 he came with sharp contention you know 53:10 you guys ought to be teachers by now and 53:12 it's like I have to go back to 53:13 kindergarten MIT it's a shame your your 53:16 spiritual state is a disaster this is 53:18 how Paul spoke he wasn't looking to 53:20 flatter us so that we think Oh Paul 53:23 loves us I love him it's like know that 53:25 the love of God comes with a sharp sword 53:28 sometimes and so we we want people who 53:30 will speak the truth in love not people 53:33 who are gonna flatter us so they can 53:35 manipulate us is there's just a human 53:38

condition that when we are flattered we 53:42 favor the person is flattering us so we 53:44 just have to be careful there's nothing 53:46 wrong with a sincere compliment somebody 53:50 telling us about our gift that they are 53:52 edified by the gift that we have and 53:54 it's truly sincere and and they're not 53:57 saying it so they can have designs on us 53:59 they're just saying it out of a true 54:01 sense of appreciation that's fine but 54:04 these they were on the one hand despise 54:07 Dominion they will despise others and 54:10 then they'll flatter us ah doesn't work 54:13 like that if you're going to despise my 54:15 brother I can't believe in you're 54:17 flattering me because we're all one body 54:20 and if you'll despise my brother despise 54:22 my brother behind his back then you're 54:24 gonna do the same about me behind my 54:26 back we have to be wise as serpents so 54:28 they have men's persons in admiration 54:30 because of advantage but beloved 54:32

remember you the words which were spoken 54:34 before of the apostles of our Lord Jesus 54:37 Christ so he says this is anciently 54:39 predicted and going all the way back to 54:41 Enoch he could see the return of Christ 54:43 in a time of apostasy but now he's 54:45 saying you don't even have to go back 54:46 that far just go back to what the 54:48 Apostles taught us so the Apostle you 54:51 heard what the Apostles taught and we 54:53 can go into Ephesians in fact and see 54:54 how Paul worried over the the church at 54:57 Ephesus because of infiltration saying 54:59 that 55:01 if you go into Acts I believe it's I 55:03 think it's AB 17 might not be but it's 55:06 in his in acts where he's worried very 55:09 that's 20 he's worried about the 55:12 Ephesian Church and and the elders and 55:15 that even amongst the elders there were 55:17 he could see wolves that were after his 55:19 departure we're going to infiltrate the 55:21

church and shipwreck it so the Apostles 55:25 how that they told you there should be 55:27 mockers in the last time who should walk 55:30 after their own ungodly lusts so we have 55:33 this tension between the Word of God we 55:37 owe so I just saw that it's a thanks 55:39 pastor Murray it's acts twenty twenty 55:40 five to thirty one so in acts twenty 55:43 twenty five to thirty one is where you 55:44 see Paul worried about the infiltration 55:46 in the church and so the Apostles warned 55:48 of this and they told us that in the 55:51 last time there will be mockers so 55:54 they're going to be in the church but 55:56 they're not taking the Word of God 55:57 seriously so it creates this tension in 55:59 the church there's going to be brethren 56:01 who are reading the Word of God wanting 56:03 to take it seriously and then there's 56:05 going to be other apparently brethren in 56:08 the church saying you don't need to take 56:10 that seriously it's not real 56:11

and it creates this tension and Jude is 56:14 saying in this tension we have to 56:16 earnestly contend for the faith and 56:18 understand we listen to their words and 56:21 understand that the battery that's 56:23 powering them is ungodly lusts they want 56:26 what they want and they see manipulating 56:29 the church in order to achieve their 56:31 ungodly life and some of these you know 56:33 some of these churches of god I it's a 56:36 shame I have to say this the leaders are 56:38 filthy dreamers the leaders are perverse 56:41 and they have entire Kong and not just 56:43 congregations but multiple congregations 56:46 worldwide Church and they're filthy 56:48 dreamers and they have ungodly lusts and 56:51 they're just using the people and 56:54 flattering them and telling them oh 56:55 you're a Philadelphian Christian and 56:57 everybody else is Laodicea and they're 56:59 just tools of the devil 57:02 these be they who separate themselves 57:05

sensual having not the spirit so they 57:08 they are they believe in separating 57:10 themselves being exclusive we're the 57:12 exclusive people everyone else is evil 57:15 you're so beautiful you're wonderful as 57:17 long as you follow me we're off to the 57:18 place of safety and all of this nonsense 57:20 they separate themselves their sensual 57:23 they don't have the spirit and you can 57:25 hear by the way they speak but you 57:27 beloved building up yourselves on your 57:31 most holy faith so it is about faith we 57:35 have to build up ourselves and again 57:37 when we studied Philippians 2 and we saw 57:39 that every time Paul used the word you 57:41 it was in the plural here these verbs 57:43 and the you y'all and it's all it's 57:46 plural it's it's it's a collective 57:47 effort we have to edify each other edify 57:50 the church build ourselves up on our 57:52 most holy faith praying in the Holy 57:54 Spirit keep yourselves in the love of 57:58

God so God can keep us but we have a 58:00 part to play too we have to keep 58:02 ourselves in the love of God looking for 58:05 the mercy of our Lord Jesus Christ unto 58:07 eternal life and he says he's going to 58:09 appear unto them who love his appearing 58:11 so everyone is gonna be terrified of his 58:13 appearing but those of us who are 58:15 keeping ourselves in the love of God 58:16 we're looking for his appearing we're 58:18 desiring is a prayer appearing because 58:20 we're looking for his mercy unto eternal 58:23 life now now he tells us how to contend 58:27 so there is a difference so everybody's 58:30 not the same we need to be aware we need 58:33 to listen to how people talk we need to 58:35 look at their fruit we need to look at 58:36 their behavior but he says to make a 58:38 difference he says and some of some have 58:44 compassion making a difference that 58:47 they're not everybody's not the same we 58:49 need to make a difference so you know 58:51

here we have otters but there's a cat in 58:54 the midst you know just cause you're 58:55 tall that doesn't make you did what this 58:57 is a different beast all together so we 59:00 have to understand there's differences 59:01 so make a difference he says and others 59:06 save with fear pulling them out of the 59:09 fire so there's some that are just weak 59:12 and and and you know Paul says to 59:14 look after the week you know warned them 59:16 that are unruly and and comfort those 59:18 who are weak so some people are just 59:20 weak and we want to work with compassion 59:22 with the weak and and there's a 59:24 difference they're not they're not the 59:25 same others we have to save with fear 59:28 pulling them out of the fire so these 59:32 people are on their way our God is a 59:34 consuming fire these people are on their 59:36 way to destruction now we need to see 59:38 like wow they've gone over there 59:41 actually seduced by these spirits and we 59:44

need to figure out how we can pull them 59:46 out of the fire hating even the garment 59:49 spotted by the flesh so they're involved 59:51 in sexual perversion and we hate it but 59:55 they're our brothers and our sisters and 59:56 we've got to yank them out of the fire 59:58 what you're committing adultery you're 60:00 committing fornication 60:01 wake up read to provoke do you have any 60:04 idea who we're dealing with do you 60:07 realize you have to stand before God do 60:10 you know what's gonna happen to you and 60:12 we need to provoke them unto love and 60:13 good works and at the same time hating 60:16 what they're involved in and so this is 60:19 where Paul says let us consider one 60:20 another to provoke unto love and to good 60:23 works and then Paul Jude now begins to 60:25 conclude his letter now unto him that is 60:28 able to keep you from falling so he is 60:30 able to keep us from falling 60:32 he's our high priest but we have to keep 60:34

ourselves in his love so to him that is 60:37 able to keep you from falling and to 60:38 present you faultless before the 60:41 presence of his glory with exceeding joy 60:43 we need to think about this with all of 60:46 our faults with all of our foibles with 60:49 all of our weaknesses with all of our 60:51 sin he is able to present us faultless 60:54 this the just shall live by faith we 60:58 become just not because of our 61:00 righteousness but because of his 61:03 righteousness and because what we need 61:06 that is faith in his righteousness faith 61:09 believing in him because he was angry 61:11 with those who didn't believe so we 61:13 believe and because of our belief he's 61:15 able to present us faultless 61:18 before the presence of his glory with 61:20 exceeding joy these are we have to just 61:24 meditate on these words it's hard to 61:26 digest it's hard to express but this is 61:28 our future and so it's all about 61:31

believing in the high priest and that's 61:33 what Paul said in Hebrews we don't have 61:35 a high priest which cannot be touched 61:36 with the feeling of our infirmities but 61:39 was in all points tempted like as we are 61:42 yet without sin 61:43 so he's been through this he's a high 61:46 priest that's compassionate and so Jude 61:48 now ends by saying to the only wise God 61:52 this when we look at revelation when we 61:55 look at Jude when we look at Hebrews 61:57 there's a wisdom in these books and it 62:00 comes from God and any other so-called 62:03 doctrine we're not interested there's 62:06 only one wise God and we believe in his 62:08 word to the only wise God Our Saviour be 62:12 glory and Majesty Dominion and power 62:14 both now and ever amen amen amen amen 62:20 so that ends the book of Jude bit of a 62:23 fast pace through it hopefully you have 62:26 some questions and thoughts I'm gonna 62:27 bring pastor Murray in a moment but what 62:29

I want to do is just go ahead and just 62:32 summarize the book and also how it ties 62:35 to the other two books that we've 62:37 studied recently so first of all in 62:39 terms of summary the structure of the 62:42 book there's an introduction and and 62:45 there's this urgent need to write the 62:47 his purpose is to address the 62:49 infiltration the church is in danger 62:51 it's urgent 62:53 he was gonna write one letter basically 62:55 tore it up threw it away it's in 62:57 somebody down nine-one-one the churches 63:00 at risk and this this goes right before 63:03 the book of Revelation and the epistles 63:05 of Jesus to the seven churches are 63:07 basically wringing the same alarm 63:09 so there's infiltration we need to 63:11 earnestly contend for the faith once 63:14 delivered he then warns us by showing 63:17 how a pop what what is the result of 63:19 turning our back on God what is the 63:22

result of apostasy and gives us three 63:24 different examples of perversion and how 63:26 the the wrath of God came down 63:28 on that perversion and then he exhorts 63:31 us he shows us what to look out for and 63:33 and how to work with how to contend for 63:36 the faith there there's a difference 63:38 there are some that are weak and we just 63:40 need to encourage them and have 63:42 compassion on them and there are others 63:44 that have defiled themselves they have 63:45 fallen victim to seduction of these the 63:48 demonic spirits and they're getting 63:50 involved in sexual perversion and we 63:52 need to pull them out of the fire 63:54 because they are going to be burned up 63:55 destroyed by God so we need to have this 63:58 compassion on them as well and pull them 64:00 out of the fire while we absolutely hate 64:03 the perversion that they've been 64:06 involved in so this is a fight and 64:09 that's what Jude is warning us about now 64:11

in terms of comparing it to Hebrews we 64:14 see this similarity where they're both a 64:17 word of exhortation Paul is Jude is 64:20 exhorting us Paul is exhorting us it's 64:22 all about faith Hebrews the whole book 64:25 of Hebrews is all about faith 64:26 so is Jude it's all about faith it's 64:29 clear that the examples of the 64:30 forefathers we cannot forget their 64:33 unfaithfulness and and the wrath that 64:36 came upon them and there's this concern 64:39 that did it the way the devil works the 64:41 way he's gonna destroy us is through our 64:43 lusts and we have to escape the the 64:46 lusts that are in the world we have to 64:48 become pure we have to become holy and 64:49 not fall victim to this desire for 64:53 worldly gratification that is 64:56 inappropriate so God is coming he's a 64:59 he's a consuming fire we have to shake 65:02 this notion shake this concept that you 65:05 know God is this you know long haired 65:07

hippie with sandals that just loves 65:09 everybody loves the whole world just 65:11 wants to give the whole world a great 65:12 big hug and a great big kiss and just 65:15 everything's fine he is full of route 65:18 there's such evil in this world it's we 65:20 can't even speak about it it's so evil 65:22 and God is furious and we need to escape 65:25 this wrath and we need to not forsake 65:28 the assembling of ourselves together not 65:30 become exclusive just make sure that we 65:32 have fervent love for the Brethren and 65:34 really be thinking about one another not 65:36 just caught up in our own salvation but 65:38 really thinking of the whole 65:40 congregation 65:41 and I'm really understanding that it's 65:43 God it's his faithfulness it's his 65:46 promise to Abraham we are living under 65:49 his faithfulness and he's gonna present 65:51 us to himself without fault and now I 65:54 just want to tie together the books that 65:57

we've studied so Revelation is sort of 65:59 the overarching pattern where we saw it 66:04 begins with a message to the churches 66:06 get ready can work work the sin out of 66:10 your congregations don't tolerate sin in 66:13 your congregations why because a crisis 66:15 is coming and if the congregation is 66:17 weak it's gonna be overrun if the 66:20 congregation is spiritually strong it 66:22 will stand up to the Beast power it will 66:24 witness faithfully because the 66:26 congregation is strong so get you in the 66:28 time we have before the Beast flexes its 66:31 muscle let's get our congregations 66:33 strong then the Beast flexes its muscle 66:35 we are overcomers the Lord returns with 66:38 a reward for us or we are overcome by 66:42 the Beast and the reward is a punishment 66:44 so that's the pattern now we see Jude 66:48 really aligns itself with the epistles 66:51 of Christ it's about getting the church 66:53 getting ready before the crisis comes 66:56

but in this process of getting ready 66:58 there will be this infiltration the 67:01 infiltration will have a measure of 67:02 success in some congregations will 67:05 completely overcome the congregation and 67:06 destroy them in others it will be 67:08 contained because there's gonna be this 67:10 contention for the faith once delivered 67:12 in any case like Habakkuk there is going 67:16 to be this injustice this corruption 67:20 that enters the covenant community and 67:22 God is going to correct it from the 67:24 outside and so that leads to the crisis 67:27 that Habakkuk saw that Paul when he was 67:29 warning the Hebrews he thought that they 67:32 were in the end time and that crisis 67:34 that have that vision of Habakkuk for 67:37 the end time he thought that was what 67:39 was coming on the Hebrews in the first 67:40 century turns out it's for us in the 67:43 21st century and that is the beast power 67:46 that's coming and so that crisis when it 67:48

comes we then turn to the book of 67:50 Hebrews when that external person first 67:53 the internal infiltration we have 67:55 contend for the faith then the massive 67:57 correction and then one or two out one 67:59 of two outcomes either because of this 68:01 massive correction we don't have the 68:03 confidence in God we don't have the 68:05 relationship with God we don't have the 68:07 relationship with it with each other we 68:09 apostasy or we have been contending for 68:13 the faith and when this massive crisis 68:15 comes we are we are governed by the Holy 68:17 Spirit we witness faithfully we stand on 68:20 on the promises of God and we are 68:22 faithful through the crisis and then the 68:25 reward comes at the end so these books 68:28 all fully tied together and what we'll 68:31 do now God willing is we will bring in 68:35 pastor Murray and we're here to answer 68:39 your questions your thoughts your 68:41 comments on the book of Jude and we will 68:45

what should I say here you can ask the 68:49 questions on Facebook and on CGI dot 68:53 church online org and we'll go ahead and 68:57 speak with you there are you there pasta 68:59 Murray yeah I'm here okay hear me I 69:01 don't 69:08 I can hear you know you can hear me now 69:12 perfect yeah yeah okay good so let me 69:16 take a look and you check a look at the 69:18 check actually before sure I should ask 69:20 you brother any thoughts comments either 69:23 on he bruised or Jew yeah just a few 69:27 comments while the folks prepare some 69:29 questions are 69:37 you 70:20 it actually means who were written about 70:23 before connected previously or Judas 70:26 basically saying the prophets have told 70:29 us in times past that this would happen 70:31 and these folks are just fulfilling the 70:34 fulfilling this prophecy they weren't 70:35 evil instrument of God too important 70:39

understand that they're another I was 70:43 having a problem with the sound I'm 70:44 getting a message that we're not getting 70:45 sound from you I can hear you clearly 70:49 for some reason oh no I can hear and see 70:52 you clearly 70:53 Wow yeah let me just check here 71:03 you 72:10 what why don't we just not hold hold 72:13 hope yawn again yeah 72:15 so why don't we just I will text you 72:17 through slack anything from a nice 72:19 little from the unfortunately 72:28 you 72:41 I'm not sure what's going on with the 72:42 sound here but I'm giving this message 72:45 that we're not getting sound let's just 72:50 see here Sam I'm not sure what's going 72:52 on I'm throwing you a couple of comments 72:55 from me through slit through slack okay 72:57 and it seems like so I'm just trying to 73:03 see if we're getting sound are you on 73:04

the chat Marie can you see if they're 73:06 hearing me oh so it's just your 73:09 connection is it's a bad connection with 73:11 you but I think everybody can hear me 73:13 okay so okay so read your comments from 73:16 slack so you in verse 12 where it speaks 73:22 about spots they're like rocks in the 73:23 water so I guess people collide with 73:26 those and let's see it I'll see if 73:31 there's any questions on Facebook here 73:35 okay so back I think the sound will just 73:38 have to work through it it should be 73:39 fine 73:42 and let's see if we have any car any 73:43 questions on the chat right no no no 73:49 questions so far on the chat can you 73:51 hear me over right yes it I can and on 73:53 Facebook it looks like everything's good 73:55 it seems like people can hear you as 73:56 well oh so if you can hear me yes okay 73:59 you can hear me so much they make it 74:02 here both of us oh okay good bye 74:05

okay can I'll just circle back on a 74:09 couple of things I was absolutely 74:11 okay so verse 12 the spots in the love 74:15 feasts that word spots and those word 74:17 spots actually means a Ledge or a reef 74:19 of rock in the sea and you were really 74:21 touching on how these folks that were 74:23 that we're doing this weren't even real 74:26 church members they were had infiltrated 74:27 and were evil so what how that word 74:30 spots in Greek really acts as as these 74:32 are our dangers under the water that 74:35 can't be seen that can this can dislodge 74:38 a ship that's very so that's a very 74:40 brief some yeah reefs of rock under the 74:43 sea and then just a couple more down to 74:46 verse 22 that we're making a distinction 74:49 or making a difference in the King James 74:51 that's that word diet credo which means 74:53 discernment and that's it's it's 74:57 the command to the the church to use 74:59 proper discernment whether to have 75:02

compassion over those that just you know 75:04 need some guidance out of out of their 75:06 ways and or to save with fear and that 75:10 fears well that's that word that you've 75:12 talked to us about before which is 75:13 phobia this isn't the respectful fear of 75:15 God this is the time that people 75:17 actually need to be terrorized back into 75:20 back into place very good so just some 75:24 color to to add to the support 75:27 supportive teachings you're talking 75:28 about me good and I just want to be 75:29 clear that everybody sees the connection 75:31 between Revelation Jude Habakkuk and 75:34 Hebrews so revelation just gives us the 75:36 the whole story and then that pattern in 75:40 Revelation 75:41 as church get ready crisis and that 75:45 reward and so church get ready Jude 75:48 really brings that out for us to say we 75:49 need to get fix our you know not 75:51 tolerate sinfulness not tolerate 75:54

apostasy Christ covers all of these 75:55 images and his epistles Jude really 75:58 warns us urgently and I don't know 75:59 whether it was the Holy Spirit coming 76:01 upon him and giving him this revelation 76:03 of what's gonna happen in the end 76:05 or if he just got a sense or a report of 76:07 what's happening in the congregation but 76:09 something happened to him to compel him 76:11 to write to the church with this very 76:13 urgent warning to fix yours get yourself 76:16 right with God in order to be successful 76:18 through this apostasy that's coming the 76:21 the the crisis then comes which in 76:23 Revelation we see the Beast prevailing 76:26 against the Saints in Habakkuk we see 76:28 the vision of Habakkuk God saying I'm 76:31 gonna fix this it's done I'm gonna fix 76:33 it from the outside and then in Hebrews 76:35 we see when this persecution comes on 76:37 the church the Hebrews panic and they're 76:39 trying to find a way to escape the 76:41

persecution 76:42 instead of standing up faithfully about 76:44 preaching the gospel and just going 76:46 forward knowing that the just shall live 76:48 by faith there are a couple of questions 76:53 here if I can read them to you watch 76:56 from JD who asks why are some fallen 77:00 angels and chains while others are 77:02 active William makes a comment before I 77:05 ask you he says the answer you seek is 77:08 in the Book of Enoch but did you want to 77:10 expand upon that yes so this is Jewish 77:13 literature that really goes back to 77:15 Genesis 6 and it appears from the Book 77:18 of Enoch that there were a set of angels 77:20 that left their state and started to 77:24 manipulate or participate in human 77:26 sexuality and sort of similar as if a 77:28 human were to 77:29 participate in animal sexuality and 77:31 these specific angels are set aside and 77:35 there they're chained or imprisoned 77:38

until the judgment comes this is what 77:40 the Book of Enoch speaks about and so 77:44 this is this is the Hebrew or Jewish 77:46 literature that Jude would know that the 77:51 Saints that he's writing to would be 77:53 very familiar with these teachings 77:55 because they themselves were Jewish and 77:56 reading this this literature thank you 78:02 and the next one comes from gray who 78:04 says how can so many turn their back on 78:06 God there but for the grace of God go I 78:11 I think the question of the really 78:13 question we should ask is how can God 78:15 have so much mercy on us that he's going 78:17 to present us before his throne 78:19 faultless and it really comes around to 78:22 that that faith of Abraham that God said 78:25 it we believe it and we're just gonna 78:27 follow through and cling to him no 78:28 matter what I think the natural 78:30 condition is actually apostasy that we 78:33 don't believe God we believe in our own 78:35

righteousness we believe in other human 78:37 beings and this is sort of the natural 78:39 state we need the Holy Spirit to be in 78:42 that supernatural state of faithfulness 78:46 I agree 78:48 no other questions here just a few 78:50 thank-yous from JD from Ray from Rick 78:52 for on your answers and your study great 78:56 and on YouTube there's a comment from 78:58 angels app saying I have to repent of 79:01 all the bad deeds amen brother 79:04 we all do like I really hope that what 79:07 we get from the Word of God is God is 79:09 not to be trifled with this is not a 79:11 game this is this is eternal life that 79:14 we're dealing with and if we are 79:16 involved in things that we know we 79:18 should not be involved in go to the high 79:20 priest repent we can't do this by 79:23 ourselves there's no there's no sense 79:25 beating ourselves out because we fail 79:27 and we fall and then we're like oh I'm 79:29

never gonna make it this is not the 79:31 Christian Way the Christian Way is I'm a 79:34 human being 79:35 I'm there's no righteousness within me 79:37 there's nothing good in me oh but then 79:40 God gives me his Holy Spirit reason he 79:42 gives me his Holy Spirit he wants to put 79:44 me to work and so he has everything he's 79:48 putting me in this body to work the body 79:50 works are my body works your body works 79:52 it's functional and so we're put in the 79:55 body to function and we just we get down 79:58 on our knees we take it to our high 80:00 priest and over time we see like I'm not 80:03 the same person I was last year and I'm 80:05 becoming a new person and this time next 80:08 year I'm stronger than I was at this 80:10 time and it's all the work of God so we 80:13 just brethren please repent and when and 80:17 when we that actually falls right in 80:19 line with the end of Jude where he's 80:21 telling the Brethren to have that type 80:24

of distinction or discernment to treat 80:28 those who are in in a in a repentant 80:31 state with compassion and those who 80:33 aren't treat they need some terrorists 80:36 set them straight 80:37 Christ is obviously a perfect example 80:39 and if we are repentant he will he will 80:41 be ever compassion of course exactly 80:44 nothing wrong with fearing God you know 80:46 nothing wrong with being afraid to 80:48 damage one another this is this is good 80:52 here and and then I think it's really 80:55 important that as we contend for the 80:57 faith we're not beating everybody up in 80:59 the congregation there really is a sense 81:01 of there but for the grace of God go I 81:03 and sometimes we do have to provoke one 81:06 another but it's always with this heart 81:08 of 81:09 compassion and a view to the endgame and 81:13 that again that word provoked and you've 81:16 touched on it several times back in 81:18

Hebrews has the connotation of a jab 81:22 that is designed to elicit a reaction 81:24 right and this I think Paul says it best 81:29 in Hebrews when he says our God is a 81:33 destroying fire and Jude repeats that 81:37 when he says hey I just want to remind 81:38 you that the very people that got saved 81:41 from Egypt 81:42 those very same people who destroyed for 81:45 lack of faith our God is a destroying 81:47 fire and I think we just have to have 81:49 this all and respect for God that we're 81:53 not to toy we don't have God in our back 81:54 pocket and it's like oh I need a healing 81:57 look I need healing 81:58 oh I'll pull out God and I'll get healed 82:00 oh I need some money I need I need I 82:01 need a new house plug God I get a new 82:03 house we're dealing with God and we have 82:07 to have this great sense of regard and 82:08 great sense of awe and and right fear 82:11 for him right reference there great very 82:17

good so past him right in in again if 82:20 you know if you're out there and you're 82:21 thinking about baptism that's what this 82:23 is all about making disciples and so if 82:26 you if you need baptism reach out to us 82:29 Adrian Davis at CGI Canada org and Marie 82:34 dot Palmateer at CGI Canada dot org and 82:37 we're happy to work with you and I know 82:39 customer is doing a lot of counseling 82:41 for brethren who are seeking or people 82:43 who are seeking baptism I do want to 82:46 mention that we want to give on to the 82:47 Book of Isaiah we're going to do that 82:50 book next God willing however for the 82:53 month of September because of the holy 82:55 days because of my travel schedule we 82:57 have the feast coming up we will not 82:59 have any Wednesday night 83:01 that grieves me but that's the situation 83:03 we're going to resume Wednesday night 83:06 Bible study in October so for those of 83:09 you who know about the feast days our 83:11

brethren have a wonderful fall festival 83:14 season but those of you are tuning in 83:16 you don't really understand what we're 83:17 talking about right to us but you have 83:20 to understand the holy days they're a 83:22 part of God's righteous plan and if you 83:25 don't understand the holy days you 83:26 really can't understand what God is 83:27 doing so we're going to resume Bible 83:30 study God willing with the Book of 83:31 Isaiah on October 3rd pastor Murray any 83:35 any last words just from our family and 83:40 our congregations to everyone out there 83:42 have a most meaningful and edify fall 83:44 festival season these are these are 83:46 exciting times and and as we've heard 83:50 over the last number of studies about 83:51 how difficult it's going to be it's that 83:53 it's during these festival times when we 83:55 work together for a longer period of 83:58 time that we build up the reserves that 84:00 will help us endure so I have a great 84:02

tough amen so let's love one another 84:05 let's love our God Jesus Christ is king 84:08 he's coming soon and let's let's hide 84:11 from his wrath and we'll do that by 84:13 loving him by loving one another and 84:15 heeding his word god bless God bless 84:18 Murray good night all good night