

## 62-1John-03-Transcript

1:06 Well, greetings brethren and welcome to another Wednesday night Bible study where together we study the scriptures line upon line.

1:14 We're going to God willing this week we will get in or finish what we started last week, which was first John and the second chapter.

1:25 So I'll just go back to the beginning and we got to verse eight.

1:29 I'll just read those just for context and then we'll pick it up God willing from verse nine.

1:33 I'll open with a word of prayer and then I will check the chat just to confirm that I am coming through loudly and clearly our loving heavenly father.

1:43 We come before you Lord just in a, in a world that is upside down, that is chaotic, that is unraveling before our very eyes.

1:54 We just thank you God for your scriptures.

1:56 We thank you for the prophets.

1:58 We thank you God for the priests.

2:00 We thank you for the apostles.

2:03 We thank you for the faithful brethren.

2:06 Most of all, Father, we thank you for Jesus Christ.

2:09 We thank you God for His message and we thank you for his sacrifice.

2:15 And we just thank you God that through him, we have access to you for part of this covenant fellowship and that we have one another.

2:25 We praise you Lord.

2:26 And we ask them now that you will continue to bless our study.

2:30 Continue to bless our understanding and continue to prepare us for what's coming.

2:35 We praise you.

2:36 We thank you.

2:36 We pray in the mighty name of Yeshua, our messiah Amen.

2:42 Very, very good.

2:43 I did say I would just confirm that I am coming through.

2:46 Pastor Murray.

2:47 Thank you so much coming through loudly and clearly.

2:51 And also I see we have pep square cha jaws, Carlotta, Julian, Chuck Dave and Deb Rick for Rosebud.

3:00 Wow, lots of folks are here with us this evening.

3:03 Wonderful brother Jeff Flann, Ian Palme siefried.

3:09 Wow.

3:09 Lots of checked in and I know many of you are with us, but you're not necessarily logging in.

3:16 Thank you very much, Pastor Murray.

3:17 All right.

3:18 So let's let me share my screen so much happening this week.

3:22 Pastor Murray deacon Jen, looking forward to getting your thoughts on the developments this week in our Keeping Watch podcast.

3:31 Let me jump in now to the scripture just we got to verse eight.

3:37I'll just read up to verse eight just for context.

3:40my little Children, these things write unto you that you sin not.

3:44And if any man sin, we have an advocate with the father Jesus Christ, the righteous.

3:51He is the propitiation for our sins and not for ours.

3:57That is the covenant community, the house of Israel, not for ours only.

4:02I think many times traditional Christians are sort of read this generically, it just personal salvation.

4:08God has a plan.

4:09So not for ours, only the house of Israel, but also for the sins of the whole world.

4:14And when we return to Ezekiel, God willing, we'll begin to see some of those sins of the rest of the world.

4:22And hereby, we do know that we know Him if we keep His commandments.

4:27And October 7th is such a critical punctuation point in this unfolding of prophecy as we see the house of Israel being punished for its wickedness, for its desecration of God's holy things and being punished by surrounding nations who are just beyond the pale in terms of their wickedness.

4:53And according to the prophecy, first Judah or the House of Israel will be punished.

4:58And then when God, when that punishment achieves its objective, God will then punish these surrounding nations.

5:06So Christ is the propitiation.

5:08He's not just our hope.

5:10He's the hope of the whole world.

5:12And God does have a plan to bring salvation to the whole world.

5:17And hereby, we do know that we know Him if, if we keep His commandments.

5:24And sometimes I think historically, in the Church of God, we just restrict His commandments to the 10 commandments, the 10 commandments His commandments are every command that He has made.

5:36And so anytime we see Him instructing us through, directly or through the apostles with imperatives, these are commands and the chief commands are that we love God and we love one another.

5:49He that says, I know Him and that we talked about the conflict at the time and the hypocrisy and being able to discern he that says, I know him and keeps not his commandments is a liar and the truth is not in Him.

6:03We need to be able to discern this.

6:04Christ warned us, the apostles warned us.

6:07But who so keeps his word?

6:09And this is the challenge.

6:11Can we keep his word?

6:12Can we hold on to his word?

6:14Who so keeps his word?

6:17He says the love of God in Him verily the love of God, but in Him verily is the love of God perfected hereby.

6:29This is how we know that we are in Him.

6:33He that says he abides in Him aught himself also.

6:37 So to walk, even as he walked.

6:40 And I talked about that last week, brethren, I write no new commandment unto you, but an old commandment which you had from the beginning.

6:51 The old commandment is the word which you have heard from the beginning.

6:55 And then again, a new commandment, I write unto you which thing is true in Him and in you because the darkness is past and the true light now shines and for us in this period of man's history and the unfolding of God's plan, truly, the darkness is past.

7:21 They all, all the darkness is here and the true light now shines and maybe years ago for God's people to get confused and to get mixed up in lies and to get mixed up in darkness.

7:39 Ok.

7:39 Well, God is patient.

7:41 God gives us time to repent.

7:43 God gives us time to mature, but the time is running out and now the die is cast.

7:50 And John is presenting to us a very clear dichotomy.

7:54 A very clear contrast between truth and lies between truth and deception, between love and hatred, between life and death.

8:13 And he's trying to tell us in the end time, this is going to be crystal clear.

8:19 And what 12, the brethren that are waffling, who cursed the brethren who are waffling are going to be cursed.

8:28 We have to be crystal clear.

8:29 We have to stand our ground.

8:31 We have to be prepared to die for the gospel.

8:36 And if we're waffling, if we're molly coddling evil, if we're justifying the wicked, if we're cooperating and collaborating with the wicked, we are doomed, we are doomed.

8:50 And, and John is making this very, very clear that we can play, but we have no clue where we're going.

8:59 So the true light now shines it's time to make up our minds.

9:03 What side are we on?

9:05 Because the devil is at work and shame on us if we are supporting the devil first on to beginning in verse nine, he that says he is in the light.

9:24 And so anybody who shows up for Sabbath services is saying, whether they actually say I am in the light or they don't actually say those words, they just show up for services.

9:38 They are saying that they're in the light.

9:41 If they say I'm, I'm a follower of Christ, I believe in the word of God.

9:45 Then we are saying we are in the light and then John says, not so fast.

9:50 We have to discern anybody that says he's in the light and hates his brother is in darkness even until now.

9:59 So that the what did he say earlier that he says that the darkness is past it.

10:04 It's all here and, and the true light now shines and, and in, and in the context of the true light shining, we have hypocrisy.

10:14 So and it's just so outrageous.

10:18 If I can use that word, it is so outrageous within the church of God community and by church of God community.

10:25 I'm not restricting this to the C G I, I'm talking about the Church of God as a whole.

10:31It is outrageous to see the nonsense when it comes to relationships between brethren, the grudges that are held for years, the animosity, the hostility, the open conflict, the warfare in the church of God.

10:53Ok.

10:54Fine.

10:55John is saying that's just the reality of the end time.

11:00So if we have these things in the church of God and brethren are showing up singing the hymns, having coffee fellowship, saying righteous things coming out of their mouths sounding so holy.

11:13And I spoke about this on Sabbath.

11:15Brethren.

11:15Hopefully, you had an opportunity to follow us on Sabbath.

11:19Above all things was the name of this sermon where I was able to elaborate on this more than I can tonight.

11:26But as a as a church community, pardon me for saying this, we're cursed.

11:32If we're in hostility with the brethren, we are cursed and and there's so much of it at all levels, even at, even at the ministerial levels, we continue to divide, we continue to split because we claim that we're in the light, but we hate our brother and therefore we're in darkness.

11:54However, John says, let's be really clear about this.

11:58If you're observing the brethren, he that loves his brother abides in the light and there is no occasion of stumbling in him.

12:07And this is John is being so crystal clear, even emphatic about remaining true until the end that he has seen this infiltration of false teachers.

12:21He is watching brethren falling aside, he is watching brethren spiritually collapsing.

12:28And he's writing to those who remain in such a way as to say, let him who thinks he stands, take heed lest he fall.

12:37So so of the remaining brethren, be careful because you are subject to falling as well.

12:45So if we see a true love for the brethren and, and he's gonna talk about a particular example of gas when we get to Third John.

12:54But when we see brethren who truly love, they are abiding in the light because that is something that is spiritually endowed that comes from and through the Holy Spirit.

13:06It's not a, it's not a human ability.

13:10The the human ability is to hold grudges.

13:12The human ability is hostility.

13:14That's that, that's the human way, the ability to, to overlook this, to be bigger than this and to truly have a gape for the brethren.

13:24This is, this is, this is the work of the Holy Spirit, the the transformation, the operation of the Holy Spirit in the, in the mind and heart of men.

13:33So when we see one that loves his brother, that's the one that abides in the light.

13:38And that's how we know this person will be successful.

13:43This this person, this brother, this sister has eternal life abiding in them because the only way to make it from here to the finish line without stumbling is a copy.

13:58This is the highest order.

13:59This these people think I'm so spiritual, listen to the knowledge that I have.

14:02 I'm, I'm just super spiritual.

14:04 I'm a prophet.

14:06 I'm a pro I'm a prophetess and they don't love the brethren.

14:09 We know this is nonsense.

14:11 This is delusion, the highest level of spirituality, the, the the highest operation of the Holy Spirit is agape.

14:21 So when we get to this level, this is where we will make it to the finish line.

14:28 We will endure to the end without stumbling.

14:31 However, he keeps going back and forth.

14:33 He wants to really reinforce this.

14:35 These are like all caps exclamation marks, bold, big font, but he that hates his brother is in darkness and walks in darkness.

14:47 So we can all come together on the High Holy days, we can all come together on the Sabbath.

14:53 We can all fellowship together.

14:56 And in that population, there will be amongst us.

15:01 Those that are among us operating shaking hands, smiling, talking and they're completely blind.

15:06 They're completely walking in darkness.

15:08 They have no clue what is going on and where they are headed and that can be us brother.

15:16 If our heart has this darkness, whatever hurts whatever.

15:20 And believe me, I've, I've experienced it, whatever these things are, we have to be above it that the things that I've gone through.

15:28 I think my greatest opposition hasn't been from the world.

15:33 It's been from my own brethren.

15:35 The greatest and most intense hatred and opposition that I've experienced has come from within the covenant community.

15:44 But this is the human nature.

15:46 This is, this is we, we just, we can't get, we can't be pulled down by these things.

15:52 We have to rise above them.

15:54 So if people are stuck.

15:57 We've got to pray for them.

15:58 We've got to talk to them.

15:59 We've got to help them because they have no clue.

16:02 They're actually heading into the lake of fire and this, this is what John is warning.

16:08 He doesn't know where he's going.

16:09 He's going to the lake of fire because that darkness has blinded his eyes.

16:14 He has no idea.

16:15 He's heading to the lake of fire or she's heading to the lake of fire and they have absolutely no concept of this.

16:22 They actually feel quite self satisfied.

16:24 Paul in this first Corinthians 13, a chapter that's read almost at every wedding.

16:29 But he's not talking about weddings.

16:31 He's talking about the brethren.

16:33He's correcting the brethren who have all of this internal strife and hostility and variant.  
16:38He's saying, look, you might be gifted and the Corinthian brethren were very gifted.  
16:43And so he starts with the gift they were all pursuing.  
16:45And he says, even if I speak with the tongues of men and of angels, if I don't have a gape, I'm, I'm, I've become like sounding brass or tinkling symbol.  
16:53It's just noise.  
16:55And though I have the gift of prophecy and understand all mysteries and all knowledge and though I have all faith so that I could remove mountains and I don't have a copy, I'm nothing.  
17:05These things are law order operations of the Holy Spirit.  
17:09And if we don't get to the highest order of agape we will not endure.  
17:14So we will become nothing.  
17:17And though I bestow all my goods to feed the poor and though I give my body to be burned, very impressive.  
17:24And this is this, this is a gift of the Holy Spirit to be able to do this.  
17:27But if I don't have a go, it profits me nothing.  
17:31I'm actually in darkness.  
17:33I'm actually heading to the lake of fire.  
17:35This is, this is so serious.  
17:37As we are, it's great for us to be studying this brethren as we're heading into Passover.  
17:42Because these are the things we ought to be reflecting on.  
17:45These are the things that Paul was trying to get the Corinthian brethren to understand so that they could have a holy observance of the Passover and not a perverted one back to first John two and verse 12, very clearly.  
18:05We know that this is a written letter that he wrote to them and he says the reason he's writing to you, I I write unto you little Children because your sins are forgiven you for his name's sake.  
18:21This is again, God has God has one plan from the beginning and we Christians today grafted in to the covenant community.  
18:33It's one plant and this is from the beginning that He would have a people and that not, not for their sake.  
18:41Isaiah tells us but for his name's sake, he will forgive them so that his name may be glorious.  
18:48In the earth.  
18:50And we are the first fruits of this very same plant.  
18:54And so we are going to bring glory to his name because we understand his purpose and we are aligned with his purpose.  
19:03And as his purpose is fulfilled in us, it brings glory to his name.  
19:07So it's not because I'm such a wonderful person or you're such a wonderful person that this is why we have salvation, that this is why we'll gather to observe the Passover.  
19:16We're going to gather to observe the Passover because of his eternal purpose, because of his namesake.  
19:24And we need to understand this.

19:25 And as we understand this and understand our purpose, we are going to be at variance with the world because in this final chapter of man's history, the world is anti-christ, the world is demonic.

19:41 The world has given its o self over to Satan and Satan's purpose is to destroy God's purpose.

19:48 So if we are standing in God's purpose, we are going to be in conflict with the world and shame on us.

19:54 If instead of being a conflict with the world, we are actually in alignment with the world and in conflict with our own brethren.

20:02 This, this is the ins this is the spiritual insanity that we will face in the end time, Christ.

20:09 So John was taught by Christ directly and he understood and he says here in Matthew 24 and verse nine, they shall deliver you up to be afflicted and shall kill you and you shall be hated of all nations for my names sake.

20:27 That in the end time, there will be a people.

20:29 This, this is the word of Christ.

20:31 In the end time, there will be a people that will have this global understanding of the Kingdom of God and will be able to observe and evaluate the operations of all the nations, the geopolitical reality of the earth, they'll, they'll be able to sit above all of this and evaluate it and declare the gospel, the good news of the Kingdom of God.

21:02 And these leaders who are, have given themselves over to Satan will hate this and their followers will hate it and the people of God will come under persecution, but we will, we will just hold strong because of this glorious gospel.

21:19 And so his name has to become the central issue in the end time.

21:25 And if we're preaching a gospel where this is not the central issue, we're preaching the wrong gospel.

21:33 If we're being persecuted for anything other than our stand in Christ, we've, we've lost the plot in Ephesians one and verse four.

21:45 Speaking to the very brethren that John would have been writing to Paul says, according as he has chosen us in him before the foundation of the world, this, this plan goes all the way back.

21:58 This the fact that we are Christians or gentiles in the covenant community.

22:03 This is not something that God out of desperation had to, had to do this.

22:09 This is something that was determined from the beginning that we should be holy and without blame before Him in love.

22:19 And this is exactly what the Passover is all about that.

22:23 As we come to observe the Passover, we come as a holy people, as a people set apart for his purpose.

22:31 And, and as we, as we accept the sacrifice of our Lord and our savior, we are without blame.

22:39 If any man sin, we have this advocate so that we can come before the father without blame to come before him in love.

22:48 And again, this is the highest operation of the Holy Spirit in verse seven of Vers one he says, in whom that's in Christ, we have redemption through his blood.

23:00And this is, this is exactly what we are focused on as we're leading into Passover, that we have redemption through his blood, the forgiveness of sins according to the riches of his grace.

23:11And so this is the brotherhood and, and how dare any of us despise one whom Christ has died for Christ, shed his holy blood, for who are we to stand in judgment of that person and despise them.

23:27We need to understand just how precious it is to be grafted into this community and that this Christian community in the final chapter of man's history goes all the way back to the beginning.

23:41It's one plan from the beginning.

23:44And so we cannot have this schizophrenic reading of the scriptures where, you know, there's one God of the Old Testament and a different God of the New Testament.

23:54And, and, and we're keeping a different kind of passover with a different purpose.

23:58And it's one plan from the beginning back to first John two and verse 13.

24:04So first he was writing to the Children, little Children, which is sort of a a term of endearment for all the brethren where all the Children of God and and him as an an elder would see us all as his little Children.

24:20And so when he says little Children, he's speaking to everyone, then he begins to be more nuanced and he says, you know, from writing to the little Children.

24:30Now I write unto you fathers because you've known him.

24:35That is from the beginning, I write unto you young men because you've overcome the wicked one.

24:42And then he returns to, I write unto you little Children because you've known the father.

24:47So the little Children is everyone, all of the Children in the community.

24:56And then we have the elders and the young.

25:00So that to divide the community.

25:01Now, between those who are more mature in the faith and those who are younger in the faith, including women, women are here.

25:09He's not, he's not ignoring the women.

25:11It's just there's a term he's using of elders and the term he's using of the youth, the the young, vibrant, capable young people.

25:20So our community then is made up of those who are more mature in the faith and those who are younger in the faith, but all of us are little Children.

25:32And so I write on to the elders because you've known him.

25:36That is from the beginning.

25:38You, you, you, you, you know, maybe they were very early on and they understand who he is from the beginning.

25:47And then now there's the newer converts who have woken up who've been spiritually endowed and they've overcome the wicked one.

25:55And so they're very much a part of this community.

25:59I write unto you.

26:00Fathers are the older because you've known him, he repeats it again.

26:04You've known him that is from the beginning.

26:07And, and so it's gonna be very easy for easier for you to discern the nonsense of the, the, the, the, the, the, the, the gnostics or the, the dots.



26:19 Those who are teaching this, this bizarre Greek philosophy and denying Christ you, you know Him from the beginning.

26:29 And I've written unto you young men, those who maybe come in later but have accepted Christ because you are strong and the word of God abides in you so spiritually strong and the word of God abides in you and you've overcome the wicked woman.

26:44 So again, he's, he's trying to encourage them to withstand the infiltration of false teaching.

26:51 And so those who know him from the beginning.

26:53 They should be able to discern very clearly.

26:55 This is false teaching and the others who are strong in the faith and have the word of God abiding them, they should be able to discern this is false teaching and to overcome the devil.

27:06 Then he goes on to say so they're going to try to appeal to us with seductions that are worldly and he makes it clear to resist this to, they should have no influence over us.

27:21 Love not the world.

27:23 Neither are the things that are in the world.

27:27 If any man love the world, the love of the father is not in him.

27:32 So Christ actually said we cannot serve two masters, either we will love the one and hate the other or, or, or love what the other and hate the one.

27:42 So we have to be very clear, it's not that we can't have blessings in this world and especially in the Western nations as a result of their foundation on Christian principles and, and the, and the love of humanity and the love of the freedom of humanity and the creativity of humanity.

28:02 Those of us who have, have been blessed to grow up and, and operate in the Western world.

28:08 We've been blessed with incredible material wealth.

28:13 The this is not evil is not bad in and of itself.

28:16 The problem is if we get attached to it, if we prioritize it, if we are able to be bribed because of it.

28:27 And that's what we see with all of these corrupt politicians, they love the world, they love the things of the world.

28:35 They are fully compromised.

28:37 They've given themselves over to evil.

28:39 They, you know, the Chinese Communist Party basically owns America and owns the politicians of America and these politicians with all of their rhetoric, they're hiding the fact that they have, they have abdicated.

28:56 They've turned, they've, they've betrayed their own nations and they've sold out to China for pe for petty cash to China.

29:05 This is petty cash to them.

29:07 It's a lot of money and then who to us if we're getting caught up with their rhetoric and not able to see the darkness in their words, the hatred in their words.

29:19 Basically, we're heading now into a world of hatred and the love of the father needs to be in us in order for us to withstand the hatred of the future.

29:31 And, and you know, really there's two ideologies that are competing for world dominance.

29:36 One I just mentioned, it's really communism and that seems to be spearheaded by the Chinese Communist Party.

29:46 And we only need to go back in time and maybe study Mao Zedong and the hundreds of millions of people that he just despised and slaughtered and tortured with without a thought.

29:57 It's just human beings had no value.

30:00 There were, there were zero value unless he could use them.

30:05 And the other is Islam same thing, human beings have no value unless they accept Muhammad, they have no value and they're to be slaughtered.

30:15 And both of these ideologies that are competing for global dominance are rooted in hatred.

30:21 And it's all in the West.

30:22 Now, there's all this talk and legislation around hate speech, but none of them will acknowledge the hate that comes from these two competing global ideologies.

30:35 And Christianity is rooted in love.

30:38 And the only way we're going to get through this future of hatred and violence in the time of Noah.

30:45 And lot is this love of the father.

30:49 But if we're torn, if we're mixed up, if we're 1 ft in and 1 ft out, as the last few years have revealed, this is our weakness.

31:02 We're, we're, we're trying to co-operate with the world to bring social justice to the earth.

31:09 Don't love the world, neither of the things that are in the world.

31:13 If any man, if any brother, any sister loves the world, cozies up to the world.

31:18 The a copy of the Father is not in the, the Holy Spirit is not operating in them, discern for all that is in the world, the lust of the flesh and the lust of the eyes.

31:30 And this is all so communism is all about the lust for power.

31:33 And Pastor Murray said that repeatedly in our keeping watch podcast that that's what this is all about.

31:40 It's, it's a, it's a, it's a pursuit of power and same with Islam.

31:47 It was all about the lust of the flesh and the lust of the eyes and nothing and putting spiritual language around it.

31:53 But fundamentally, he was successful because he said to the Arabs around him join me and I will give you gold and I'll give you women, we'll go and we'll attack that, that neighboring tribe and you can have the women and you can have gold.

32:09 Just I get 20%.

32:10 You guys get the rest and that's how these criminals embraced Islam and went slaughtering and it became, it became an irresistible force.

32:22 Islamist Mohammed said that he was victorious by a distance of of 30 days, that one month, he would tell, he would tell a nation or, or a tribe he's coming in a month and they would panic and give up.

32:38 So he was, he was a month away a month.

32:41 It would take him a month to get there and they would give up because of the extent of extreme violence.

32:47 And this is what the the prophecy says that just as it was in the time of Noah, the earth will be filled with violence.

32:55 And these two competing ideologies that want global dominance are rooted in hatred and violence and woe unto us if we cannot see this and our politicians are cooperating with this,

they're bought out by the Communist Chinese Party that the Hunter Biden laptop has forget all the sexual deviance and drugs.

33:20It shows the, the, the compromise of this Biden administration.

33:26This Biden family is this mafia family and how they've sold the nation out for money.

33:33It's right there.

33:34All the evidence is right there, but we don't want to see it.

33:37We, we refuse to acknowledge it.

33:38We don't, it's too much.

33:40If we, if we acknowledge this, it's too much to bear.

33:43And so we just forget about it.

33:44We pretend it's not real.

33:46And oh yes, we have to hate Donald Trump.

33:48Of course, this is, this is a incredible dangerous world we're heading into.

33:56And so they've sold out to the Communist Party, it sold out to the Communist Party.

34:03And they're also, they've sold it to the Communist Party and they're also facilitating the invasion of Islam.

34:12They know the Quran.

34:13See anybody can pick up the Quran and read and say, what is this?

34:15Wait a minute, this is hate speech.

34:17Anybody can do this.

34:18They refuse to do it.

34:19But why they love Islam, Islam?

34:22Is this incredible army?

34:25Look what happened in, in Russia, in Moscow slaughter.

34:30You would think that President Putin would, would stand up and say we cannot have this.

34:36We cannot have Islam within Russia.

34:39This will destroy us.

34:40He'll never say that you'll never hear him condemn the Koran, why he loves it?

34:45It's OK.

34:46It's backfired, it caused some harm.

34:48He can turn that around and now activate a level of violence that people will support him.

34:54But all these leaders love Islam because it's, it's the brown shirts, it's the, it's the muscle on the street.

35:02Muslims can be activated to turn on anybody at any time.

35:05As long as their leader tells them.

35:07And so these politicians, they love, they, they're, they're sold out to communism and they love Islam.

35:13And so they have no interest in Christianity.

35:16They have no interest in Christ because in Christ, the foundation is love.

35:23And in Christ, we think for ourselves and we put Christ ahead of everybody, Christ first and they can't manage a people like this, easy to manage Muslims, easy to manage communists.

35:36And so get ready brother.

35:38 Now this is worth spending time thinking about preparing for and the Passover should prepare us to think like Christ, to study how he died, to study his commitment, to study his agape and to be ready to take up our cross and follow him.

35:57 This is, this is there, there is no way out except in Christ.

36:03 The only way out of the future, getting through the future is to be in Christ.

36:09 He says all that is in the world, the lust of the flesh and the lust of the eyes and the pride of life.

36:13 It's not of the father and all these ideologies.

36:16 We can just get down to the root of it and see lust of the flesh, lust of the eyes, pride of life.

36:23 None of this is of the father, it's of the world.

36:25 It's in other words, it's of the devil.

36:29 In Romans 13, Paul is saying the same thing he says to the Romans, but put you on the Lord Jesus Christ and make no provision for the flesh to fulfill the luster of.

36:41 We be very clear, be decisive.

36:43 Don't lawful, don't waffle what the Passover does is it makes us decisive.

36:49 We come out of Passover and it's, we've made up our minds.

36:52 This is it, this is, this is I, I know my future and I am committed to my Lord and no more Waffler.

36:59 So no provision for the flesh.

37:01 Oh, well, they're gonna take it all away from us anyway.

37:04 There's nothing you can do to compromise with the devil.

37:07 He, he, he, he will pretend he's gonna give it all to you and then he takes it all away from you.

37:11 And you know, if you look at these these celebrities who are basically many of them sold themselves out to the devil, they, they no longer have a soul.

37:22 But the, the the arrangement was, you know, give you, give my, give me your soul and I'll give you all of this wealth.

37:31 And so they have all of the wealth, but they have no soul and they are desperately unhappy, desperately unhappy.

37:40 These empty shells walking around with all the wealth dripping with wealth and desperately depressed and empty because there's there, there's no way you can make a bargain with the devil and come out successful.

37:54 So make no provision for the flesh.

37:57 This is again an ancient dynamic because we go all the way back to ancient Israel.

38:03 And here we see in numbers 11 and four, the mixed multitude that was among them, felt Austin and the Children of Israel also wept again and said, who shall give us flesh to eat.

38:14 So this dynamic of the ancient Israelites, it's with us today and we get mixed up with the Children of the devil and their rhetoric and we begin to lust for the things they want.

38:30 And, and what we saw with the whole social justice fiasco was brethren coveted the wealth of others, seeing the wealth of others and coveting it and despising the w why do they have this?

38:49 And we don't have it, we need it.

38:51 We should have it instead of giving thanks for the blessing of, of being like especially those in the west of, of having all the things we have.

39:01 No, it's not enough anymore because I see that others have more than me.

39:05 Who cares why are we coveting what others have?

39:09 This is not Christianity.

39:10 This is you haven't learned Christ this way.

39:14 And so as it was anciently, so it will be in the future, the the very and this is what John is warning, hold on to the end.

39:24 He says the world passes away whatev whatever it is you're lusting after it passes away, the world passes away and the lust thereof.

39:33 But he that does the will of God abides forever.

39:36 And what is the will of God that we love him and that we love one another that we're willing to lay down our lives for one another.

39:44 This is the will of God that, that others would see us.

39:47 And they would say truly, these are the disciples of Christ.

39:50 When they see the love that we have for one another, this is the will of God and the one that does the will of God abides forever.

39:57 And this is what the Passover should do for us.

40:00 Collectively, it should bring us into wholeheartedly into the will of God in Romans 12 and two.

40:09 Paul saying to the Romans, the same message do not be conformed to this world, but be you transformed by the renewing of your mind.

40:19 And again, these past few years, we've had several tests, several massive test exams.

40:25 So there's a test, a quiz, a test and then there's an exam, you know, at the end of the semester, you get the exam and we've had some pretty intense exams over the last I'd say five years.

40:39 And in my opinion, we failed all of them barely passed maybe one.

40:45 But it's been atrocious.

40:46 It's been a disaster.

40:48 It's an embarrassment to say I'm a member of the church of God and this is how we behave This is how easily we're seduced.

40:56 This is how easily we turn on each other.

40:59 This is how easily we become materialistic.

41:03 This is how easily we repeat the words of the antichrists.

41:09 This is who we are the church of God.

41:11 Yet we say we're so spiritual.

41:12 Why?

41:12 Because we keep the Sabbath.

41:14 It's, it's a shame.

41:16 It's a shame.

41:16 I'm sorry to speak this way brethren.

41:18 But we just have to do if we can face reality, we can deal with reality.

41:22 If you want to live in an illusion and just say nice, soapy, softy, sappy things to each other and, and live in delusion.

41:30 Well, we can do that, but it's not gonna help us.

41:36 We should not be conformed to this world but be transformed by the renewing of your mind.

41:41 This is a Holy Spirit operation that you may prove.

41:45 What is that good and acceptable and perfect will of God.

41:48 So we should have come through the last five years proving what is that good and acceptable and perfect will of God not getting seduced by the antichrists in Colossians.

42:02 Paul says chapter three and verse one.

42:05 If you then be risen with Christ, if you say you walk in the light, seek those things which are above where Christ sits on the right hand of God, seek those things, those things that are in His plan for the kingdom.

42:20 Set your affection on things above not on things on earth.

42:24 How do we, how do we see such a clear instruction, such a clear imperative and then still get caught up with the things on the earth.

42:34 Unbelievable.

42:35 First John two verse 18 little Children again, he's speaking to the whole group now.

42:42 Little Children.

42:44 It's the last hour.

42:46 So, so John and I talked about this on, on the Sabbath and the sermon from what he was taught by Christ.

42:55 When he saw this wholesale defection taking place among the brethren, he saw, OK, this is what Christ said.

43:02 When, when we asked him, how would we know it's the last hour?

43:06 How, how do we know when is the end of all of this and your return?

43:10 And then Christ taught them defection.

43:13 Wholesale defection is one of the things to look for.

43:16 And so when John saw this, he's writing to this, the little Children, it's the last hour.

43:21 And as you have heard, they've been teaching this, that anti-christ shall come.

43:25 This, this is the teaching as, as we get into the last hour before Christ establishes this kingdom, the devil is going to establish his kingdom with the anti-christ.

43:35 And he says even now, are there many antichrists whereby we know that it is the, it is the last hour.

43:44 And this, this is translated that even now there are many antichrists that they're, they're president and it's not just one, it's many, but this word Gin, I really means to come into being to come into existence.

44:00 So really I think a better way we could translate.

44:03 What John is saying is little Children.

44:06 It's the last hour.

44:07 And as you've heard that the anti-christ shall come, even now, many have become antichrists, they may not have started out this way, but they have become antichrists.

44:22 And I think this is an important translation or reading because it, it speaks to the woman the last five years, we better evaluate how did we perform.

44:35 Because if we failed, we are demonstrating that when this wholesale spiritual onslaught comes, we will become a tourist.

44:50If we're not committed, we will become anti-christ.

44:54If we are fearful.

44:56If we, if we desire the things of the world, we will become anti-christ.

45:01So he says this is the last hour, the the the defection is taking place, the apostasy is taking place.

45:08This is what Christ told us what happened in the last hour.

45:11And as you have heard, the anti-christ shall come.

45:13But even now, even though the anti-christ has not fully appeared yet already, many have become antichrists.

45:23This is how you know, it's the last time.

45:26And so as this spiritual demonic activity heats up all over the world and we we face increasing violence and a and a and a and a hostility towards Christianity.

45:41Many will accept the teaching of false teachers and many will become antichrists Christ said and, and this is Jo he talked John directly that in the end time, in the last hour, many false prophets shall rise.

46:01So this is, this is what we expect.

46:03Many false teachers teaching a doctrine that is not from the beginning.

46:08And as they arise, they shall deceive many and many shall become anti-christ as they're deceived, they shall become antichrists.

46:17And because iniquity shall abound.

46:19The agape, the very the highest operation of the Holy Spirit will wax cold but he that shall endure unto the end.

46:29This is enduring unto the end is a spiritual operation.

46:34The the the demonic host is unleashed in the earth.

46:38It spread.

46:38What, what do you think?

46:39This is, this is insanity that you're seeing where open borders.

46:45A man can be a woman.

46:46A man can give a man can be pregnant.

46:50You know, we need to protect the borders of other nations like Ukraine, but we need to open our borders.

46:55We need to take all the money that we collect from our citizens and give it to everybody else.

46:59We need to bring migrants or not migrants.

47:02I should call them a aliens invaders.

47:05We need to bring military age invaders into the country and we need to spend all the money we can on them and put them in, in the most luxurious hotels and as they come in and slaughter our people, we just need to say, oh well and keep bringing them in all of this insanity.

47:22What is it is it just the human condition to be insane like this.

47:26Well, we've had centuries of rational thought and growth and prosperity.

47:32So what is this all of a sudden it is satanic activity.

47:36It, it is a spiritual war that we're in and, and it's like AAA chess game.

47:43A wars is a chess game.

47:44And the pieces are all being put in place for a massive victory, spiritual victory for the devil.

47:53And in, in this massive onslaught that the days of Noah, the days of lot in this massive onslaught of spiritual demonic activity, he that shall endure to the end.

48:06That's the one or those are the ones that shall be saved.

48:10And so as we see all of this, it should heighten for us the the profound significance of Passover observance and the power, the spiritual power of Passover observance first, John two and verse 19, many have become anti-christ.

48:32They were not initially anti-christ, but they became anti-christ.

48:38They went out from us, but they were not of us.

48:43For if they had been of us, they would no doubt have continued with us.

48:47So how do we know they were not of us?

48:50Because when we come together to observe the Passover, the US are those who have forsaken the world and are committed to do the will of God and are committed to love one another.

49:04That's the US.

49:05So if they leave us, obviously, they did not make that same commitment, they were not committed to God forsaking all others.

49:18They, they were not committed to loving the brethren, to loving the, the covenant community because they went out from us.

49:26They were not of us for if they had been of us, if they had been of that level of commitment, they would no doubt have continued with us to endure to the end.

49:33But they went out that they might be made manifest, that they were not all of us that they might be made manifest.

49:44And brethren, that is what here we are for the sake of the archive.

49:50We're in the year 2024 and from the year 2024 to the return of Christ, whatever year that is whatever day that is that period of time that we're in many will be, it will be made manifest.

50:10Those who have not truly committed, those who are walking in darkness and pretending they may not even realize what they're doing.

50:19This period of time is going to reveal all it's going to be revealed again.

50:26This is not new.

50:28Go back to the Torah Deuteronomy 13 and verse 13.

50:31Certain men, the Children of belial are gone out from among you.

50:36They were with you.

50:37They've gone out from among you and they have withdrawn the inhabitants of their city saying let us go and serve other gods which you have not known.

50:46So the fathers, the the older who have known him from the beginning that's why John is writing you.

50:52You've got to be grounded and, and who is the true God and, and, and encourage and support the young who are strong in the spirit in the Lord.

51:00This is, this is not new.

51:01Look at first Corinthians 11 verse 18.

51:031st of all, he says, and this is the Corinthian brethren coming together for Passover.



51:08When you come together in the church, I hear that there are divisions among you and I partly believe it.

51:14Why does Paul believe it?

51:16Because it's going to be made manifest?

51:19He says, because there must be heresies or there must be heretics among you.

51:24Why?

51:25This is a necessity why that they which are approved may be made manifest among you.

51:31So two, so two types are going to be made manifest.

51:35John says that they, they're going to go out from us, they're going to, they're not going to endure, they're going to abdicate.

51:44Why?

51:45So that it can be made manifest that they were not truly committed process that there is going to be these divisions, why that it may be made manifest?

51:57Who is approved by God?

52:00And again, let's let's evaluate.

52:02I keep trying to encourage us to evaluate how did we behave over the last five years.

52:08And I don't think any of us can say, well, I was perfect.

52:10I I really think I was just completely above reproach through the entire insanity that occurred over the last five years.

52:20I think if we're humble, if we're truly desiring to be right with God, we'll look at that period and say, OK, you know what I could have done better here.

52:30I think, I, I think I really might have slipped up here.

52:33I really can't believe, I think I was insane.

52:36I can't believe that I behaved like that during this time period.

52:41And if we, if we can have that evaluation, that self reflection, then we can really reinforce our commitment.

52:48This Passover, if we're oblivious, then how on earth can we reinforce our commitment?

52:54We're we're oblivious and then there's going, things are going to happen between now and the return of Christ that it's going to be obvious who has become anti-christ and it's going to be obvious who is approved by God among us.

53:11Luke or Christ says in Luke eight verse 13, they on the rock.

53:17So some of the sower seed fell on the rock.

53:20They on the rock are they which when they hear they receive the word with joy, great young believers, they received the word with joy.

53:28That's great.

53:29And these have no root which for a while, believe.

53:34And in time of trial, tribulation, temptation, they fall away, they, they become anti-christ.

53:42So it's really important that we are rooted and grounded in the word of God first John two and verse 20.

53:50And this is the last section now begins with this unction or this anointing from the holy one.

53:56You have an anointing from the holy one and you know, all things, he's speaking to the whole people, the whole body of believers.

54:05It's not just one particular congregation, but it's a number of congregations.

54:08 And he said, telling them you have an anointing from the Holy Spirit and you know, all things I have not written unto you because you don't know the truth but because you know it, I, I'm, I'm writing to those who know the truth to protect you because I understand the prophecy.

54:29 I understand what's going to happen before Christ returns.

54:33 And so because you know the truth, I'm writing to you, I'm not writing to those who don't know the truth.

54:37 I'm writing to you who know the truth and we, we need to be humble enough to realize, OK, this is important.

54:43 Yeah, we, we are growing in truth.

54:46 We are growing in the grace and knowledge of our Lord and our Savior Jesus Christ.

54:50 But that's why we have to take this seriously.

54:53 I, I have not read to you because you don't know the truth.

54:56 But because you know it and that no lie is of the truth, no lie is of the truth.

55:03 And again, let's look at the last five years we've been lied to over and over and over again.

55:10 Our governments repeatedly lied to us.

55:14 And then when something happens, some new catastrophe, we're just so quick to believe them.

55:21 We're so quick to give them the benefit of the doubt.

55:23 In fact, they don't get the benefit of the doubt whenever a catastrophe happens.

55:27 No, they don't deserve the benefit of the doubt because they are repeated liars.

55:31 They've proven themselves to be repeat to be chronic liars.

55:35 And so rather than give them the benefit of the doubt.

55:38 No, they don't get the benefit of the doubt.

55:40 They get the downside of the doubt.

55:42 They get the liability of the dow.

55:45 And so something happens, we see this collision, this, this collapse of the bridge.

55:50 We see what's happened in Moscow.

55:52 Anything that happens now on a massive scale that is leading to the destruction of the West, they don't get the benefit of the doubt.

56:02 They get the liability of the doubt.

56:04 It might not.

56:05 They, they, they may in fact be totally innocent.

56:07 And so we'll wait, we're not gonna jump to conclusions, but they get the liability of the doubt because they're liars and no lie is of the truth and we are too easily seduced to try to mix their lies with the truth.

56:26 We cannot do this brother.

56:29 We must stand on truth.

56:31 And when people show themselves to be liars, we accept them as that.

56:35 They are liars.

56:35 They are chronic liars.

56:39 And in this quest for power, these ideologues are pathological, chronic liars.

56:49 Peter says in second Peter one and verse 12 where I will not.

56:53 So even though we know this truth.

56:54 Peter says, I'll not be negligent to put you always in remembrance of these things though, you know them.

57:01 I'm speaking to the people who know the truth and be established in the present truth.

57:05 So even though they were established in the present truth, Peter is writing to them or speaking to them because they are at risk.

57:12 Those in the truth are the ones that are at risk.

57:16 It's not that we're in the truth, we have nothing to worry about.

57:18 No, we're in the truth.

57:19 We are at risk.

57:21 First John two verse 22 who is a liar but he that denies that Jesus is the messiah.

57:32 He is anti-christ that denies the father and the son any ideology.

57:39 And both of these, the global, this competition for global dominance between communism and Islam.

57:44 Both of them deny the father and the son.

57:46 And they are both anti-christ in revelation 13 and verse four says, and they worshiped the dragon.

57:54 This is where we're headed.

57:55 This is this spiritual onslaught that we're feeling and experiencing globally.

58:00 Where is it leading?

58:01 What is the culmination of all this insanity?

58:03 They worshiped the dragon which gave power unto the beast and they worshiped the beast saying who is like unto the beast who is able to make war with them?

58:14 So they, they, they submit to power and when they see this power, they just can't imagine anybody can make war with him and in verse seven, it says this same anti-christ, it was given unto him to make war with the saints love, not the world.

58:32 Now the things that are in the world, Satan means to take it all away from us.

58:37 And when this anti-christ comes into fruition, it's given unto him to make war with the saints and to overcome them and power was given him over all Kindreds and tongues and nations.

58:50 The whole earth becomes anti-christ first John two and verse 23 whosoever, whosoever denies the son the same has not the father.

59:03 You, you, you cannot say you have God and you deny the son.

59:05 This is impossible.

59:07 This is from the devil, the the the father, the father and the son are together.

59:13 The locust is from the beginning.

59:16 He was with the father from the beginning.

59:17 There was nothing that was made in creation that he didn't create.

59:21 Whosoever denies the son the same has not the father, but he that acknowledges the son has the father.

59:27 Also let that therefore abide in you.

59:31 So here he's coming to the conclusion of the, of the, of the letter.

59:35 Let that therefore abide in you, let it stay in you.

59:39 You know, you've got to, you've got to endure to the end.

59:42 So what you have is I'm writing to you because you have the truth and that's why you're at risk.

59:48 That's why you're a target.

59:50 Let that therefore abide in you which you have heard from the beginning.

59:53 No, nothing has changed.

59:55 We, we're not worshiping a god that has to make things up as he goes along.

59:59 This, we're not worshiping Allah, that this figment of Muhammad's imagination that he just has to keep changing things as he goes along.

1:00:10 No, we're, we're worshiping a god that he, he declared the whole thing from the beginning.

1:00:15 If that, which you have heard from the beginning shall remain in you.

1:00:19 You shall continue in the son and in the father and notice there's no Trinitarian formula here.

1:00:26 These are, these are real beings that desire to bring us into their family by, by bringing this covenant community together as the bride to marry the son.

1:00:45 So if that, which you have heard from the beginning shall remain in you, you also shall continue in the son and in the father and this what you've heard from the beginning.

1:00:57 Luke 24 verse 27 beginning at Moses beginning with the Torah.

1:01:01 Let's take this from the beginning, beginning at Moses and all the prophets.

1:01:05 He expounded to them in all the scriptures, the things concerning himself.

1:01:08 So we can see very clearly in this verse that we do not have a schizophrenic God, a a fractured God, a fragmented sc prophecy or, or, or plan.

1:01:22 It's all from the beginning.

1:01:23 It's all cohesive.

1:01:25 It's all one message.

1:01:26 It's one gospel first John 225.

1:01:30 And this is the promise that he has promised us this, this is, this is the promise that he's promised us even eternal life, eternal life, this life that we have now kind of unless we're old and maybe we're, we're suffering pains.

1:01:47 Then, you know, then it becomes clear like I, I know many old people, they just get to the point where I'm done.

1:01:53 My father-in-law just got to the point that he's done.

1:01:55 Yeah.

1:01:56 Long life, he's done.

1:01:58 He wants, she's ready to die.

1:01:59 My grandmother, same thing.

1:02:01 Long life at the end, she's just ready to die.

1:02:04 It's almost like a woman who's pregnant at the end of the carrying the, the child.

1:02:08 They just, they're done.

1:02:08 They just want to have the child now, even though it's gonna be painful, they're ready.

1:02:12 Many people just get to this point where they're done.

1:02:14 But if we're in reasonably good health, it feels like we already have eternal life.

1:02:21 It's just sort of a delusion.

1:02:23 We, we, this, this temporary existence feels eternal but it's not.

1:02:27 People keep dropping all around us.

1:02:29 And somehow we think we're going to escape this.

1:02:32 We have a temporary existence often filled with lots of suffer.

1:02:39 But the promise of Christ is eternal life.

1:02:43 This is from the beginning, there's a whole plan that's on the other side of the arrival of the kingdom.

1:02:49 And this is, this is a promise.

1:02:50 He cannot break his promise.

1:02:52 This is a, a covenant promise, eternal life and, and we can hear that promise in his, his, his encouragement with all of this satanic chaos and insanity he that shall endure to keep those things that he has heard from the beginning to abide in him and love one another until the end.

1:03:18 The same.

1:03:19 That's, that's the body that will be saved, that will have eternal life.

1:03:23 It's a promise.

1:03:25 Verse 26 1st John 226 these things he's concluding now these things have I written unto you concerning them that seduce you.

1:03:36 So you have the truth.

1:03:38 That's why they're coming after you.

1:03:40 That's why they're trying to seduce you and and they went out from among us.

1:03:47 Clearly, they weren't from us.

1:03:49 They become anti-christ and then there's the whole host of the followers of the devil already who are also trying to seduce us.

1:04:00 Why?

1:04:00 Because we have the truth.

1:04:02 And then when the anti-christ makes his full appearance and comes into his full glory, he goes after the saints.

1:04:08 We are the target because he wants to take what we've heard from the beginning away from us and we have this promise of eternal life.

1:04:18 He says these things, I'm writing to you concerning them that seduce you.

1:04:21 There's a conflict.

1:04:22 This is why he's writing.

1:04:24 But he comes back to this anointing that he introduced in verse 20 this unction, but the anointing which you have received of him abides in you and you need not that any man teach you So this is very interesting wording now that you have this anointing from the Holy Spirit.

1:04:43 And so you really don't need any man to teach you.

1:04:46 But as the same anointing teaches you of all things and is truth and is no lie.

1:04:52 And even as it has taught you, you shall abide in Christ.

1:04:57 So there's a, there's this anointing of the Holy Spirit that we have that guides us into all truth and it abides in us.

1:05:06 And so we don't need any.

1:05:07 He says, I really don't need to teach you.

1:05:10 You already have everything from the beginning and this language that he says, you need not any man teach you.

1:05:20 It's, it's sort of, it's a callback.

1:05:22It's an illusion.

1:05:23It's a reference back to the to the new covenant.

1:05:27We, we are in the new covenant and he see that's what he's saying to us.

1:05:30You're in the new covenant.

1:05:32So you don't need any man to teach you.

1:05:34You, you have the anointing of the Holy Spirit in Jeremiah 31 and verse 34.

1:05:40He says, and they shall teach no more.

1:05:43Every man, his neighbor and every man, his brother saying no, the Lord for they shall all know me from the least of them unto the greatest.

1:05:52So John is saying little Children and then he says, fathers and he says, young men to sort of say, you know, there, there's those that are established that are greater in, in in the understanding and those that are newer.

1:06:05But he doesn't need to write any of them because they've all received this anointing of the new covenant first fruits of this covenant.

1:06:15Here, here, here it is in full, full bloom, but we are the first fruits of this.

1:06:21So as a covenant community, we are, we should be having, we should be experiencing this now and they shall no more teach every man his neighbor and every man his brother saying, know the Lord for they shall all know me from the least of them unto the greatest of them says the Lord for I will forgive their iniquity which John says that if any man's sin, we have an advocate, even the one, the propitiation of our sins, the Lord Jesus Christ.

1:06:48He says, I'll forgive their iniquity and I'll remember their sin no more.

1:06:53And so this is the the Passover is really reinforcing for us that we are in this new.

1:07:00We are the first fruits of this new covenant.

1:07:03We are the first fruits of this, this plan of God which he declared from the beginning.

1:07:09Let's conclude here in the last couple of verses of John.

1:07:14He says, and now little Children.

1:07:16So speaking to all of us, we should all know Him.

1:07:18We should we all have this anointing of the Holy Spirit to be part of this first, the first fruits of this new covenant.

1:07:25And now little Children abide in him.

1:07:27This, this is the point many false teachers will arise and, and will deceive many.

1:07:35And I'm writing to you because you have the truth.

1:07:38And so now little Children abide in him as we and that sort of should harken back to John 15 where Christ explains that he is the true vine and his father is the husbandman.

1:07:51And if we don't bear fruit, if we don't abide in him, we're broken off and, and, and gathered up and thrown in the fire and now little Children abide in him that when he shall appear.

1:08:03And again, for the archive here we are in 2024 he is going to appear.

1:08:07We don't know when we don't know how soon, how far.

1:08:10But we have certainly entered into with that.

1:08:13We've turned the page and we, oh, it's behold, it's a new cha, oh, it's the conclusion.

1:08:17We're reading this book.

1:08:18It's been a long, long book and you, you, you go page by page and you turn the pages and chapter by chapter and then you come to the conclusion, final chapter and we certainly turned the page and we just don't know how long we will, how long is this particular chapter?

1:08:35We just, every day we have to turn the page.

1:08:37We don't know how long this chapter is, but we know it's the conclusion.

1:08:41And so he says, when he shall appear, we may have confidence and not be ashamed before him at his coming.

1:08:50Let's read between the lines, brethren, let's read between the lines, John is writing to the covenant community.

1:08:57He's writing to the first fruits of the new covenant and he sang to the first fruits that abide in him so that when Christ appears, we may have confidence and not be ashamed between the lines, what I'm getting.

1:09:18And if I couple this with Christ's own prophecy, that many false teachers shall appear and deceive many.

1:09:26And Paul says that they'll be deceiving and being deceived and waxing worse and worse.

1:09:34It appears to me that the covenant community is in trouble.

1:09:42The covenant community is in trouble and many are going to apostasy.

1:09:46Many are going to fall by the wayside.

1:09:49And so we need to abide in him.

1:09:53And it's so wonderful that we are studying these scriptures together as we go into Passover so that we understand the obligation upon us to abide in him.

1:10:06And this is something we do together.

1:10:09It's not abiding him doesn't mean.

1:10:10Oh, it's just me and the Lord.

1:10:11I'm glad I'm so holy and I have this special relationship with the Lord and I don't really care about you because you're below me, you're not, you're not on my level.

1:10:19This is insanity together.

1:10:23We are to abide in him because when he returns, he's coming for that, that first roots covenant community and those that go out from us, they are manifesting themselves to us that they are not of us, but they're not part of this.

1:10:40So when he appears, some are going to be ashamed, they're going to be thoroughly embarrassed, found naked, but we may have confidence and not be ashamed before him at his appearance.

1:10:57If you know that he is righteous, you, then you know that everyone that does righteousness is born of him.

1:11:06And that is this function of the Holy Spirit, this anointing of the Holy Spirit that spiritually empowers us, that spiritually endows us to do the Lord's righteousness to love one another.

1:11:22And that's how we know that this spiritual spiritual conception has successfully taken place and, and just brings to mind, Pastor Murray's sermon around the, the, the, the baptism and then the, the foot washing and that he that has been baptized doesn't need to be baptized all over again.

1:11:49Foot washing will suffice because we know now that that spiritual conception has taken place.

1:11:56It, it is taken, it's taken root and that's how we're able to operate at a spiritual level.

1:12:04That is just impossible for the carnal being for the natural man.

1:12:08He cannot do this, but we're doing it.

1:12:12And we can see as we come together that spiritual operation and that's what's going to see us through.

1:12:17Paul says to Titus.

1:12:20And we'll conclude here for the grace of God that brings salvation has appeared to all men teaching us that denying ungodliness and worldly loss.

1:12:33This is what we have to do brethren.

1:12:34And again, the past five years, if we sort of hand in our report cards and take a look, it's not good.

1:12:43It's hopefully we have the humility to acknowledge.

1:12:46Yeah.

1:12:46You know what?

1:12:47We didn't behave well, we didn't do well.

1:12:50And so this grace of God that brings eternal life has appeared to all men teaching us that denying ungodliness, we need to turn away from these anti-christ and anti-christ teachings and policies and not support them, teaching us that denying ungodliness and worldly lust, we should live soberly, not get drunk with the drunken, righteously and Godly in this present world.

1:13:18In, in the days of Noah, in the days of lot, we should live soberly righteously and God, yes, we will come under persecution.

1:13:28But that's, it's all written from the beginning.

1:13:32And while we come under persecution, we're living soberly righteously and Godly in this present evil world looking for that blessed hope and the glorious appearing of the great God and our Savior Jesus Christ.

1:13:49This is what we're looking for, this blessed hope of this glorious appearing of our Lord and our Savior Jesus Christ.

1:13:58And we just wonderful for us to be on these things brethren as we see the world around us unraveling.

1:14:04And we have this great privilege of coming together for the Lord's Passover.

1:14:08So I hope brethren that you are edified as I have been going through this, these epistles of John.

1:14:14let me just check the chat, see if there's anything that I need to respond to and God willing, you'll be able to join us this coming Sabbath.

1:14:23And I believe Deacon Jan will be bringing us the sermon, this Sabbath.

1:14:28I think that's correct.

1:14:30But let me just go ahead and check the chat and see if there's anything that I should respond to.

1:14:40Let me just see here.

1:14:42Oh, so brother Ian, I see you listen to the sermon.

1:14:45Praise God.

1:14:46Thank you for that.



1:14:47Praise God.  
1:14:48We are blessed.  
1:14:50Thank you, Dave and Deb, let's just see here.  
1:14:55See if there's anything happy to be with you as well.  
1:14:59Sister Carlotta.  
1:15:01Ok.  
1:15:02Let's see.  
1:15:02Audio and video are good so we can start from here.  
1:15:09Sister Patsy Milk cannot get the video.  
1:15:12Ok?  
1:15:12Hopefully you'll be able to download that later.  
1:15:14Bruce Ellis on late.  
1:15:16Thanks for joining us.  
1:15:19Jeff Flank.  
1:15:21Very, very good.  
1:15:22Yes.  
1:15:23Judy and Chuck, wishing you a great Sabbath as well.  
1:15:26Dave and Deb.  
1:15:28Thank you very much.  
1:15:29Thank you sister, Rose, brother Rick and Brother Bruce.  
1:15:32Very, very good.  
1:15:33All right, God bless you all.  
1:15:35What a glorious time to be alive.  
1:15:38What an amazing hope we have There all of this is happening.  
1:15:43So it may be made manifest.  
1:15:45Who are the Children of God and who are the Children of the devil.  
1:15:49God bless you all.  
1:15:49We look forward to seeing you on the Sabbath.  
1:15:52God bless the rest of your week.