

foreign [Music]

[Music] well greetings Brethren and welcome to

another Wednesday night bible study where we study the scripture together line upon line uh

God willing this

evening we will finish the first Epistle of Peter we'll get through uh chapter five is the intention and I think this

week all the technology has sorted itself out sometimes Technologies are friends sometimes it's our foe sometimes

it's just an obstacle but today I think it's going to be our friend and certainly was our friend on Sabbath just

want to extend our gratitude to those Brethren who are taking the time to join

us in our after sermon discussions just really fantastic and it's amazing what technology can do as we build these

Bridges with each other and get to know each other and and really just extend our family beyond our immediate

congregation and into our our Rumble family thank you so much for following us Faithfully let me say a word of

prayer and then let's get into the study for this evening our heavenly father We

Praise You Lord and we thank you we are privileged sometimes it can be a bit

scary to see the rapid decline all around us and the

instability but at the same time father it is very encouraging very exciting

amazing for us to see your prophecies the Prophecies of the Christ himself

shared with us all unfolding and to see that we have been hand-picked by you we

thank you God for this moment in history and we thank you that you've given us

your Holy Spirit you've given us the words of our Lord and savior and you've given us each

other we thank you Father we pray that you'll continue to bless our study of your word and our minds as we seek to

conform to the mind of Jesus Christ in whose name we pray amen let me just

check the chat to make sure I'm coming through loudly and clearly thank you

Pastor Murray loud and clear very very good as I said I think the technology is

going to be our friend this evening it was an obstacle on Sabbath and we apologize for that

Brethren had trouble

finding the live stream pastor Murray gave the sermon fantastic sermon around the nuclear family whether it's fishing

or Fusion Energy really profound concept he's going to be giving part two this

sabbath I think he'll give us a Refresh on what he covered in part one certainly really really profound and we

pray that the tech technology will help us this sabbath and really want to encourage you to join us and just reach

out to us the the Brethren did reach out to us and we showed them another way that they could follow and as I say

great sermon and we pray that you'll be able to join us this sabbath let's get into first Peter five I can share my screen and I know it will work I figured out what was happening last week so first Peter 5 chapter verse one I won't go back but the context here is we are a royal priesthood offering up spiritual sacrifices the Apostle is encouraging us to face the suffering that shall befall us suffering from without and suffering from within but it's all a part of God's plan it's all a part of his refining process and it's what is going to make us worthy of serving alongside our Lord and Savior Jesus Christ first Peter 5 and verse 1. so after all of this exhortation to the brethren he now focuses in front of the brethren on the ministry so he's speaking to the ministry but not privately he's speaking to the ministry in the earshot of the Brethren and he says this the elders which are among you I exhort so the context of this exhortation to the elders is the suffering and the persecution from without and within of the brethren and in the face of this persecution he has an exhortation to the elders the elders which are among you I exhort who am also an elder so this exhortation is for me too none of us are above this all of us are under Shepherds to the over Shepherd which is Christ and so the Apostle is like he's saying I myself abide by this exhortation the elders which are among you I exhort who am also an elder and a witness of the sufferings of Christ so how do we interpret this uh an eyewitness potentially of the sufferings of Christ I saw with my own eyes how he suffered not just the crucifixion but everything leading up to it and or more and I am a witness I preach this gospel which centers on the meaning of the sufferings of Christ and I preach this gospel boldly and I'm not afraid of the consequences you know do you decide whether it's we should obey God or a man but we've committed ourselves to preach this gospel and so I am a martyr as Christ said in Acts 1. he told them you will be my Martyrs my Witnesses unto the ends of the Earth so yes I saw the sufferings of Christ firsthand but also as an elder carrying the gospel message I'm a witness i i i testify to this gospel which centers around the sufferings of Christ that the good news of of of this this message that we have centers around what Christ's suffering has made possible as our Passover Lamb I'm a witness of the sufferings of Christ and also a partaker of the glory that shall be revealed last week we saw there was a Koinonia a fellowship in the sufferings and now this week we see there's also a Koinonia a fellowship we have a share in the glory but but first in order to have a share in the glory we have to have a share in the sufferings and I mentioned last week this this concept of a ground floor opportunity it's a startup uh

opportunity that the company is not really well known uh think of Google maybe 25 years ago and nobody's even thinking of Google and then there's ground floor opportunity are you in or are you out if you're in we're going to give you all these options all these shares so that if if the company does succeed you're going to be wealthy Beyond imagination okay I'm in yes I can't pay you a lot of salary right now but we'll give you a lot of shares so you have a you have a share in this and that's really a great metaphor for the Koinonia when we say we have this Fellowship it's that we have a share this we have part ownership in this endeavor and so we have part ownership in the suffering of Christ and then we have part ownership as a result in the glory that shall be revealed so we see the present in the context of the future so we we uh he and Us by extension shall be partakers of the glory that shall be revealed as long as we are faithful Witnesses now what is the exhortation to these elders feed the flock which is among you so you have a purview you have a responsibility and take that responsibility seriously so let's again you know it's kind of easy to jump in and forget context but the context as I mentioned is we are a royal priesthood a royal priesthood that is subject to persecution from without and within a royal priesthood that must suffer as part of the refining process to Reign and serve eternally with Christ in the midst of this persecution in the midst of this suffering the elders have a critical role and that critical role is to feed the flock because if the flock is malnourished when this persecution when this persecution gets hot when the pressure is on if the flock is malnourished they won't know how to how to interpret what is happening to them they're going to be caught off guard they're going to be I I didn't sign up for this they're going to be shocked I thought I could have a nice life and and then when the persecution comes I'd be taken miraculously to a place of safety and I would never suffer I would just read about the suffering of others but I wasn't expecting to suffer and what what Peter is saying if you you know like a tree a tree that is well nourished fights back it's very hard for pests and diseases to destroy a healthy tree because it has the ability to fight back but a tree that's malnourished gets destroyed by pests by diseases by fungus and so we are trees that have to be well nourished and that nourishment comes in the form of teaching Christians sometimes I I sorry to say this but I think sometimes Christians diminish the importance of teaching and yet Christianity the foundation of Christianity is teaching that when Christ came and he pulled disciples to himself he didn't pull these disciples to himself and say you know we're just going to worship god

I've got a few songs I want to teach you and wave your hands in the air like this and then we'll just worship God together
that that's not the foundation of Christianity he pulled these men aside
and he taught them diligently for three years and then he told them to teach
others teaching is the foundation of Christianity because God's word is our meat
God's word is our nourishment and so if we are going to be faithful
Elders we're going to be devoted passionately so to this craft of teaching
we're going to be devoted to be students of the word
so that the word is living in US and the teaching becomes alive
as opposed to just being really really lazy and just digging up what we taught
30 40 50 60 years ago or what others taught 30 40 50 60 years ago and just
repeating it we can be teachers or we can be repeaters when we're repeaters then the word of
God becomes dead and we're just repeating it and it doesn't have any life
when we are teachers it's because we are students and as students our minds are open to
direction from God and then the word of God becomes alive and just in time
that as things are taking place around us God gives guidance through his
ministry through the elders so that the elders in turn can nourish the Brethren so that the
brethren in turn can
withstand deceit and and withstand the encroachment of the enemy
and so as Peter is seeing all of this suffering and persecution from without and within he says to
the elders with a
strong exhortation before Witnesses feed the flock
so if we are faithful elders then we are devoted to feeding the flock
which is Among Us now God be praised that through technology we can go beyond
our local congregation and and feed by God's grace uh you know they thought
they were persecuting Us by locking us down and then they opened up this technology that you
know they have
control over it and eventually they can they've tried to shut us down but God has opened up the
doors for us here we are exclusively on Rumble and our
viewership has you're quadrupled so God opens doors for us and by his
grace we're now able to feed Brethren around the world and that's our job
but certainly our purview is our responsibility that we have to stand before Christ and give an
account for
the sheep that have been assigned to us and this is this is why you know sometimes I get
criticized because in a
formal service I am very particular about who is an elder and who is not an
elder so in a formal service if I'm worship leading and I'm introducing pastor Murray I will say
pastor Murray
and sometimes people get offended by this they tell me they don't like it we're all Brethren I
shouldn't be using
titles but my point Brethren is not to Lord it over oh we are pastors and I
just want you to know that we're so powerful if you know me you know that that's just nonsense
what the point that I'm making is the man who's about to teach you the man the man who's
going to bring you

God's word he's on the hook before Christ
he is accountable before Christ for his flock now that is very different if I say oh
we have a brother who has been approved to give sermons and he'll be giving the
sermon today and it's brother or so and so uh personally I feel a conviction and
not everybody agrees with me and that's fine but this is my conviction I have a conviction to
point out to the
Brethren this is a pastor who is spiritually responsible for what
he teaches versus a brother who's been given the opportunity to teach but he's not
accountable in the same way so that's all that's the point that I'm making and I'm not trying to uh
aggrandize the
ministry over the Brethren I just want the Brethren to know who's accountable for what they
teach
and who's been given the opportunity to speak but it's not that the flock is not
in their purview so here he says
the exhortation in the midst of this suffering in the midst of this persecution where the Brethren
can be
fractured and out of fear can betray one another and hate one
another or sometimes if
the congregation is well fed and well nourished the persecution makes the bond stronger
it makes the bond stronger so feed the flock which is among you taking the oversight thereof
not by
constraint but willingly this this should not be something that
we do and it's just so burdensome oh once a month
I have to give a sermon oh let me see what I can pull together
it's ah I'd rather spend time with the grandkids or I'd rather just spend time
on my hobby but I have to give this sermon that's not no I have to go and do a
counseling session don't be like that if the holy spirit is flowing through
you do this willingly be be uh he says of a ready mind is the same concept of it's
just so happy to do this this is your love this is your priority this is something that it's no burden
to
you to do you're happy to do this this is the kind of ministry that the Apostle wants to see in the
midst of intense persecution or intensifying persecution in the midst of fiery trials that could
divide the
church if we have an eldership that is enthusiastically embracing its
responsibilities and and providing that energy that spiritual energy into the flock
then in the face of this persecution the flock will become tighter so feed the flock of God and
this is you
know it's not just a flock it's the flock of God the the flock belongs to God
and he by his grace is working through men and has a sign a part of the flock
to these elders and so to realize the responsibility that you have you've been entrusted
with the flock of God I've been entrusted with a part of the flock of God
and therefore it's an oversight this is a position of authority and I know we
sort of have a culture you know some Churches have a culture where it's all about Authority
right

it's like um we we are the boss and if you don't bow down to us you have a government problem and I've actually heard those words it's almost like a refrain it's like a chant you have a government problem anybody says that asks a question you've got a government problem bow down to us so there's that kind of culture but then that doesn't make the opposite desirable before God where it's like you know what we're nothing we hate the Ministry Office we want to degrade it we want to dilute it it really doesn't mean anything we're all the same we're just uh you know we're just a doormat just walk all over us and do what you like because we don't have any Authority that's not right either there has to be this balance where the elders understand the authority the oversight that they've been given you can't have oversight without Authority but it has to be an oversight that is taken up with passionate love for the flock of God and you see that passionate love through the fruit and you can't get fruit without work so if they're not putting in the work they're not going to Bear the fruit and therefore it'll be easy to detect this ministry is not on this ministry is not acting according to God's will but if the ministry is bearing fruit then it has to have oversight if you're if you're responsible for a garden you have the authority to pull out weeds to move plants around to prune these are decisions that you make as an overseer of the garden and as an Under Shepherd of the flock Under Shepherd or Shepherds but we're under Christ we have authority but it's the authority of a loving father that's why um the the apostle says you know if he can't manage his own household how on Earth is he going to manage the household of God so there is an authority that we have to learn a loving Authority that we learn in our family nuclear family as pastor Murray was teaching on Sabbath there's an authority a loving on a working productive Authority a balanced Authority that we learn in our families that qualifies us to then have a loving authority over our congregation so feed that the priority is to teach nourish feed the flock of God which is among you taking the oversight thereof not by constraint but willingly and it's um again the elders is plural so there's a plurality of eldership here don't do it by force don't do it if if you don't want to do it step down better for us to have less ministers who are passionately committed to their calling than to have a whole bunch of ministers who are half-hearted so don't do it by constraint do it willingly be be a volunteer get up early in the morning stay up late get up in the middle of the night do make these spiritual sacrifices because you love the role that you've been called to not for money not for filthy looker and it's unfortunate to say there there are a lot of Ministries there are a lot of administrations in Christianity and in the Church of God as

well who are in it for filthy Luca sell your house
take out a second mortgage put your offerings and tithes on credit card just send us your money
and they're building this Empire on earth oh Christ is coming any minute send us your money
and they're building
an Earthly Empire and it's like well wait wait a minute you seem to be motivated by money
instead be motivated just by a ready mind just just have this love this passion for what you do in
Isaiah
the prophet warns us about the ministry about the Shepherds about the Watchmen
so these Watchmen have been put in place with a job
to warn the Brethren to feed the Brethren and the prophet says Isaiah 56 and verse 10 his
Watchmen his Watchmen
those who have oversight over the flock to protect the flock what does the prophet say
they're blind they have no idea no idea
so they have this flock that's been assigned to them but they themselves
have no idea of the danger that the flock is in so week after week after week they're
basically putting the flock to sleep the prophet says they are all ignorant
ignorant meaning they have no idea they don't have the knowledge of what is
happening so therefore they're not able to pass it on to nourish the Brethren to
strengthen the Brethren to withstand the persecution this is the operation of the devil
they might be nice people I'm sure they are they don't mean harm they just don't
know and because they don't know the Brethren don't know his Watchmen are blind ouch
they are all ignorant so it says in the end time those of us who are elders
we have a heavy burden to stay awake I don't know I'm sure all
of us have had that experience where you have to stay awake maybe you're driving or you're
just up you're doing something
you're waiting for something and the sleep is is falling on you your eyelids
are getting heavy and you're you're fighting the sleep trying to stay awake that's the situation
we're in right now
this uh demonic host is just
pushing so much spiritual pressure on Humanity and on the church that our eyelids are
getting heavy and we have to fight the sleep sometimes you have to get cold water and just
splash it on your face and get up maybe run around walk around
do something bit of coffee because you're trying to fight the sleep that's the situation we're in
Brethren the
ministry has to fight to sleep so that the Brethren can fight the sleep so that we can see what's
going on around us
people accuse me of being political I couldn't care less about politics
I care about prophecy I care about the brethren I care about geopolitics
but which party I couldn't care less and it was actually um Bill Watson was the first person
maybe the only
person I've heard say it's not about left versus right you're trying to tell
the Brethren this years ago it's not about left versus right it's about globalism versus nationalism
and yes as a nation we have evil leaders but with nationalism and particularly
with the system designed in America there are these checks and balances so

that the evil is contained it can't run wild and without restraint with globalism there are no checks and balances and the evil can just run rampant and that's what Bill Watson was trying to teach and people accused him of being political but now I think I hope we're beginning to see what does globalism mean to us and it's not academic it's not theoretical we must now face the consequences of the globalists having their way with no checks and balances Taking Over All Nations and destroying Western Civilization this is not theoretical this is not oh if you criticize the left you have to criticize the right and we have to be Watchmen and we need to see what's happening but here the prophet accuses the ministry of being blind and we have to as Elders we have to accept this we can't be defensive is it I Lord we have to have a sense of humility maybe this is me maybe I have to work harder what what is the content of my messages am I helping the Brethren to stay awake or am I putting them to sleep his Watchmen are blind they are all ignorant they are all dumb dogs they cannot bark sleeping lying down loving to Slumber a dog is like a guard dog as soon as there's any kind of rustling the dog is up and barking saying there's danger there's danger and I I had a dog and we lived in in the country and it was just a fantastic guard dog lovely family dog but guard dog anything at all she's alert and she's telling us something's up but these dogs and if pardon me were referred to as dogs or dumb dogs there is Danger on the horizon there's danger on the property and we can't bark we we have no idea all we want to do is sleep the sleep is so sweet just feels so good and the lying down is so pleasant oh and the Slumber when you can just sleep in just a just a few minutes more just put snooze on the alarm clock it's just so nice spiritually this is where we are in the end time and this is no wonder then that Brethren betray one another because they're not switched on Christ says in Matthew 7. in Matthew 24 he warns us in the end time that the world will be littered with false teachers that will be the order of the day proclaiming Christ and yet being false teachers and then in Matthew 7 he tells us to stay on alert don't don't let up don't fall asleep make this a priority that you're constantly scanning the The Horizon your radar is constantly on trying to discern who is a true teacher and who is a false one beware of false prophets beware of false teachers which come to you in sheep's clothing this is amazing this is amazing that on the surface you cannot detect that there's a problem here that means that the teacher brethren we have to take this very very seriously this is not coming I didn't write the Bible this is coming from Christ and what he's saying is in the end time there are going to be many many many teachers maybe we should just say the majority of teachers in the end time that are going to be standing up they're going to look the part they're going to sound the part

and to the average sheep it's going to be extremely difficult if not impossible to realize wait a minute this is a false teacher so because and and wow it's not just that they're a false teacher it's that behind the false teaching we have a ravenous wolf and I think there are two types of false teachers I think there's this type of false teacher which I want to talk about in a bit the ravenous wolf the wolf that speaks cry speaks Christ to appear like a sheep and is out to absolutely destroy God's people there's not false teacher but I also think there's the false teacher that's just ignorant that maybe they shouldn't be in the role I think they're a true sheep they really are one of part of the flock but for whatever reason maybe through ambition or just through bad judgments on the part of another Elder they've been put in this role and now they have to teach but they're not endowed they're not equipped they're not gifted to be in this role and therefore they end up putting the Brethren to sleep no bad intention they just don't have the spiritual wherewithal because they were not truly gifted to be in that role and men put them in that role not unlike um Peter choosing Matthias because he thought we've got to have a 12th disciple and then Luke makes it really clear by basically never mentioning Matthias again and to shifting his entire treaties on Paul and how by the Holy Spirit Paul was chosen to be that twelfth Apostle and that in the Book of Revelation John sees 12 gates with the names of 12 Apostles and and do we ignore Paul do we put matthias's name there instead of Paul Matthias who was chosen by Peter who acted very uh kind of spontaneously and and um just out of just impulse impulsively is so is Matthias and it's not that Matthias was a bad man he was he was chosen because he was a great man he was a True Believer but God didn't choose Him Luke is making it clear and we have acts in the book in the archive and in the academy God did not choose Matthias he chose Paul and so sometimes men can choose men that God hasn't chosen and then the men can just not they're not able to function at that level no falter their own they're just not meant to be in that role and because we diminish the role of teaching the importance of teaching we don't really care but I think the Apostle is making it clear or the apostles choose carefully choose according to giftedness and then honor the role of teaching because that's how we withstand deception what does he say in Ephesians 4 that these gifts of ministry are given so that we're no longer children tossed to and fro with every wind of false Doctrine that's the importance of teaching so he says here Christ his own words beware of false prophets and they're going to come to you in sheep's clothing inwardly they are ravening walls you

shall know them by their fruits do men gather Grapes of thorns or figs of thistles this is just logical you would never go to thorns you're thirsty you want to make wine you're you're hungry you want to have some refreshment you're not going to go to a dry Bush of thorns looking for grapes why would you go to these men looking for Spiritual fruit and let me just pause here on a very very serious note on a very very serious note and talk about my former Association with the Philadelphia Church of God and with one Gerald flurry in particular because I hear Brethren Among Us being seduced by the Philadelphia Church of God the name the Philadelphia Church of God the trumpet the Key of David always putting Herbert Armstrong's picture up coming in sheep's clothing inwardly they are ravening wolves and the burden is on you brethren to judge by fruit not by rhetoric not by words oh they have a pretty website oh they talk about prophecy oh they've got the name Philadelphia Key of David trumpet they talk about Herbert Armstrong all of this is sheep's clothing can you see beyond that and I just want to take a moment and just talk about this article that I came across because somebody was asking about oh what do you think of Gerald flurry I'm thinking of joining his flock whoa time out you better pause and do some homework so this is an article I just came across it was written 2014. Fred datolo's role in PCG tragedy now as I read this article I know all of these characters personally so I can attest to the veracity of what's written here I don't know the author who who's writing this but I know all the characters that he's writing about and he says here recently in the Church of God logosphere or the Church of God blogosphere was shocked to learn from The Exodus support network this is a a website that just devoted to um really exposing the corruption within the Church of God movement and in particular the PCG that Janet de Janeiro a PCG member we should say a former PCG member she committed suicide on July 20 2014. what a terrible tragedy this is this is a young girl that I knew personally she was in my congregation I knew her family her mother and father her father was a deacon and I was a Decon serving alongside him and their two young children I watched them grow up and this young girl in her 20s early twenties she left Ontario to go to the states to marry a man there and Gerald Flores no contact policy forced her to cut off her family because the family got up ran afire of the local minister they were put out of the church he was he actually was there when I was disfellowshipped and marked and he helped the minister see me to the door and we always got along fine and then he was put out when he was put out Gerald Florey and the ministry instructed the daughter to cut off the parents and that sent her into isolation and depression so he says here now Dan de

Janeiro and again I know these people personally I know this story and this is one suicide of four in the same congregation sorry three in the same congregation one in another congregation that I am personally aware of in the PCG you shall know them by their fruits brethren forget all the gloss judge them by their fruit is what Christ says now Dan de Janeiro her father has released the testimony and there's a hyperlink there regarding how his daughter was isolated from the family and how they had practically no contact with their daughter for two years until she returned in a coffin after her death by Suicide this is Gerald flurry's fruit destroying families cutting off children from their parents in in violation of The Commandments of God's word and I actually took them to task I actually was in the PCG and we brought our children up and it was beautiful at the beginning we had this lovely congregation we had a sense of purpose it was fantastic for the I'd say the first seven years and then it turned very dark and we just had this tradition of keeping the Sabbath our children had friends and I just said to my wife you know what as long as they're not forcing us to break the Commandments we have a place where we can fellowship with Brethren and we love the Brethren and they love us then they wanted us to break the Commandments and they instructed us to cut off our parents my my wife's parents and I just said no I said no we're not doing that there's a clear commandment to honor our parents what gives you the authority to countermand the Commandments of God if you can show me where your Authority comes from I'm all in but and you have to show me from the Bible they took months and months I actually said to my wife what does it take to get this Fellowship from this organization because this was such a powerful command you have to cut off these quote unquote laodicey and Brethren and we would not and they knew that we weren't but they couldn't throw us out they think they wanted our tithes and we just stopped tithing to this organization we saw how evil it was but it was a great lesson I was a deacon I got to see upfront corruption in the ministry and I was just totally turned off I I actually made it out of my mind I never want to be a minister at least not on this side of the millennium and it wasn't until I met a couple of ministers in CGI that I changed my mind about the ministry but I said to them you show me where your Authority comes from and they took months and months and months and then finally they came back with these with these booklets and I just said I'm not interested in booklets show me in the word of God and eventually they did kick me out and Mark me but here he says

he says yes I wanted to say this and I I know
this whole story very personally I know this story there are practically no contact with
their daughter for two years until she returned in a coffin after her death by Suicide
she killed herself she may isolated her she couldn't reach out to her family she was in the middle
of nowhere she didn't know anybody the brain went into depression she stabbed herself in the
heart I'm sorry to repeat
this partner this is the reality when we have ravenous wolves
she stabbed herself in the heart and she slit her wrist and she bled to death and then the PCG
Ministry put out an
announcement that this young 20-something young healthy girl died of a heart attack
that's a lie I mean yes it was an attack she stabbed herself I guess you could say it wasn't a tap
on the heart
but it wasn't hard to touch and that's the lie that they told to the Brethren then they took her
body and they
couriered it back to her parents who had no contact with her they cut her off from the parents
they sent her the body
back without even a word of condolence just here's here's the dead body of your daughter
at the funeral my wife and I went to the funeral not a single PCG member she grew up in
the congregation this was her congregational family not a single PCG member showed up to the
funeral not one this is the the mind control
there under he goes on to say that he's he knows Fred datalov for that hello used to be
in the uh um lcg switched to the PCG and he says uh
it was Fred duffel who first suspended Janet degino's brother and that's where the trouble started
that Janet Digino's
her brother put something I think on Facebook Fred dathlow suspended him the parents were
concerned about that they
got disfellowshipped the Regina was then cut off from them it was just a mess
but he says here in one particular well here he goes um
in tomorrow's World magazine before he jumped shipped to PCG in the May June 2000 issued
he wrote an article
extolling this is Fred datalo it's stolen the role of the father in producing a happy family it's a
good
theory that's that's what that's exactly right but so he did understand this yet
here Fred datolo is exposed as causing Janet de Janeiro to be cut off from her
loving father and her family and it was a very loving family they were very close-knit
and that's what he tried to do to our family and I said no you showed me from the Bible I don't
follow men
but here they cut her off from her family and he was a very loving father and the grief we had to
we had to be
there with them with this grief this this Indescribable grief that these ravenous wolves have
caused
in one particular encounter Fred datula says the following horrifying words Fred datto looked at
her that's Jenna de
Janeiro and said I see this crying all the time so you see this this is what he

sees all the time this is what they do this is the the oversight that they have it's brutal and they have no compassion and they see this crying all the time so she's crying she's weeping she's missing her family while this experience was obviously a normal occurrence for Fred datao we were taken aback and totally shocked by his callous attitude I'm not I I saw a man who were nice friendly normal men and once they went into the ministry they just changed they became callous and cold and harsh and I'm thinking like I know this young guy he was normal but this this cult is just this this culture it's awful he was brutal cold and showed no concern a true minister of God would have shown Mercy love and compassion and opened the scriptures to direct us none of this happened now here he quotes it said I was just reading this I've never seen this article before yesterday um alas it appears this sort of dividing of families is quite common within the PCG and PCG ministers seem quite used to this sort of thing I'll tell you this first-hand experience if you show up in the PCG with a beautiful nuclear family you become a Target and they're going to destroy that family I've seen like this why I just remember this one family in Chicago beautiful family we were so impressed with them to this day I'm impacted by their example beautiful family big family ran their own business extended family so loving it just wow I was so impacted PCG set their sight on them and destroyed the family set off a nuclear bomb and just divide it and shattered the family and this is repeated oh you show up with a beautiful family and I guarantee you within five years they're going to turn your children against you and they're going to divide the family they just have this hatred for the family red flag now here I was quite shocked as I was reading this back in 2007 PCG information posted on posted an in-depth paper reign of error discussing pcg's practice of shunning unwanted persons this uh book reign of error I actually wrote this I I wrote this sort of a leaving breadcrumbs an illustration of the abuse of power in the Philadelphia Church of God I wrote this in 2007 and I just cataloged the entire experience I had within the PCG so uh just want to warn you brethren judged by fruit not by appearance these people they're just milking every penny from from poor people while they live in mansions while they fly in private planes and they don't care about the brethren they destroy the Brethren when I when I saw this family just destroyed to the point of suicide and the ministry couldn't care less not even a word of condolence think about it brethren these are ravening wolves and I have no qualms in calling them out and I'm not so familiar with the restored Church of God in David Pat but I've seen some preaching from him red flag red flag but I'm intimately familiar with the Philadelphia Church of

God in fact I'm just going to put this article that I wrote in the chat here in case anybody's interested in reading it my experience and I'm also going to put in the chat this article that I just came across yesterday in case anybody is interested in that article as well and let me just I wanted to just spend a bit of time on Murray's message here just give me a second just in case anybody is interested I'll put that in the chat as well but again I can warn you very categorically about the Philadelphia Church of God I can warn you conceptually about the restored Church of God and conceptually about all of these uh Ministries all of these administrations that are out for money they're constantly pressing the brethren for money and we should not be preaching for filthy lucarous sake so let me just give I don't even know who who wrote this article but I can attest to it that everything in the article is absolutely accurate there I put those in the chat for you and all I can do Brethren is warn you and for those Brethren Among Us that enjoy reading the Trump pitch enjoy listening to the the uh the prophetic word the misinterpreted prophetic word of uh Gerald flurry and the trumpet magazine that this Pied Piper who's just bringing Brethren down to destruction and you you talk to these Brethren they're all paranoid they're all terrified they're all afraid they might not make it to the place of safety this psychological spiritual psychological operation on their heads it's sad and I'll tell you Brethren these are lovely people the PCG Brethren are beautiful Brethren the I find Brethren I go to any organization the Brethren are the same it's the ministers who are a problem so you shall know them by their fruits brethren I just wanted to spend some time I have not really spoken much about my association with the Philadelphia Church of God I learned a ton I wouldn't be the man I am today if I didn't go through that experience God knows he's the one who takes us through this experience I'm grateful I God be praised my wife and I are so close I will the local Minister one David Frazier he tried so hard to separate us he ended up divorcing his wife but he tried so hard to come between us as he did with other couples he couldn't get between us my wife and I are very very close and we just stay very tight and our family stayed tight and and I saw how they turned the children against the parents they didn't do that with our children so beware all of that to say beware beware of these ravenous wolves in sheep's clothing he says now speaking of this need to be fed feed the flock for when the time you ought to be teachers you have need that one teach you again which be the first principles of the Oracles of God and we covered this in the study on Hebrews which is in the academy and are become such as have need of milk and not of strong meat they

somebody was not feeding the flock the flock was malnourished so it's like you go to a concentration camp where people haven't been fed and a strong meat would kill them they don't have the digestive ability to eat strong meat so you have to kind of nurture them with with milk and bring them back to health somebody wasn't feeding them and in this time of Crisis and persecution in the end if we are found not to be feeding the flock we're accountable and so when somebody puts this name Pastor or Elder we need to know they are accountable for feeding the flock like what are you feeding flock what's the state of your flock he says because of this because they're in need of milk what is the result Matthew 24 10. this is this is the future that's prophesied against us this doesn't have to be us but it's going to be somebody and it's going to be the majority it doesn't have to be us then shall many be offended and shall betray one another that is malnourishment that is spiritual malnourishment and spiritual malpractice at an eldership level that we should be feeding our flocks or they're so robust that they would never betray one another and shall hate one another and that's why Paul says to Timothy to the Brethren to tell them let the elders that rule well rule have oversight take their oversight seriously those that rule well let them be counted worthy of double honor especially they who labor in the word and Doctrine there's a laboring in the word and Doctrine and when you see that Paul is saying honor that that is so spiritually significant don't take it for granted but again if we don't take teaching seriously if we don't understand the significance the foundational nature of teaching in the way then we don't really care so he says again feed the flock of God which is among you taking the oversight thereof not by constraint but willingly not for filthy Luther I remember again in the PCG uh Gerald flurry's son-in-law would go from congregation to congregation when it's time for offerings to say oh the Ottawa congregation gave this much per person let's see if you guys can beat that and then go to oh the the congregation in in Milton they gave this much per person and make it this kind of carnal competition of who can give the most per person offerings because it's about filthy looker how horrible what what spiritual malpractice in fact when he was preaching you know the title of his sermon I can remember one sermon called faith and he's preaching and I just said to my wife I just did a search on the word faith in the Bible and I just said to my wife here's where he's going next and his entire sermon was just a search on the word faith in sequential order so it was just like there was nothing there but all he could do was cajole the Brethren to give more in their offerings while he's not what does the word say here laboring in the word and Doctrine he wasn't letting you bring in the word I spent time with Emmy which wants to watch football just wants to be one of

the guys drink beer would you eat chips watch football not that there's anything wrong with a bit of recreation but if that's the primary way as an elder you spend your time you're not going to be able to nourish the Brethren and carnal ways are going to come out of your lips feed the flock of God which is among you taking the oversight thereof not by constraint but willingly not for filthy lucre don't don't make that your Pursuit living in big houses based on tithes but of a ready-minded this is you just voluntarily do this neither as being Lords over God's Heritage he just said take the oversight thereof seriously but don't be like Lords over God's Heritage the minute they have a question you've got a government problem your disfellowshipped and marked these are these men are like Lords over God's Heritage they're brutal we'll just send your daughter back to you in a body bag for disobeying us rather we're not policemen rather be examples to the flock the flock should be able to look at us and say wow they really live this they really believe this while they they live at a very high standard look at their family look at their fruit look at their commitment look at their sacrifice I I you know what I think I can do better I I feel inspired to do better that's the way we lead not not what I saw in both the wcg and the and the PCG and I will say a lot of people will rag on the wcg I don't I remember when I first came into the wcg my mom said to me I think you found what you were looking for because I was just very troubled and very very unsettled and then when I came into the wcg and just got this wonderful teaching of how to sort out my life and just became calm and orderly my mom just said to me and she was always in sort of adage with me with my spiritual Quest because I just had no regard for the material world and that was just causing a lot of angst for my mom but when I came into the worldwide Church of God she just pulled me aside and said I think you found what you're looking for and I've been blessed immeasurably by my time in the worldwide Church of God not to say that I don't seem that I don't see the mistakes that were made not to say that I don't see the false teaching that was me but overall I think there was a lot of good intention there and I certainly my life was turned around and blessed by Christ through my association with Worldwide PCG that's another matter but in both cases I saw a lot of abuse ministerial abuse you're going to their heads rather we should just be examples we're not policemen we're examples and when the chief Shepherd so yes your Shepherds but you're under Shepherds and if you take the oversight of the flock seriously when the chief Shepherd shall appear you shall receive a Crown of Glory that Fades not Away Paul says of the Brethren that he had oversight over you're my Crown of Glory

I I want to present you to Christ as a as a pure virgin
espoused unto Christ he understood this this is my glory the flock
and so if we have that attitude we're so devoted to the flock the captain goes down with the ship
the
captain makes sure everybody else is safe because that ship is his responsibility
today we have Captain's first sign of trouble I remember I used to take my dog on the boat and
as we got close to the
shore she was so nervous about whether or not she could make it to the shore she would
just jump out and leave me it just didn't matter he didn't care what happened to me she just
wanted to be safe A lot of captains now are like that
captains of old would make sure that everybody's safe and if the ship is going down they're
going down with it
but not not the people who were in their care that's the kind of Shepherd we need to
be acts 8 when the persecution was so intense in Jerusalem that the Apostle
said to the Brethren run for your life we'll stay here and we'll face it that's the kind of Courage
that it's not
machismo machismo mamacho it's it's it's Spirit empowered
not by strength nor by might but by my spirit so if we have this devotion
to the flock in our care and we protect them from betraying one another we nourish them ah
because we
are Shepherds when the chief Shepherd the over Shepherd shall appear we shall receive a
Crown of Glory that Fades not
away so fellow Elders let's take our fellow Elder Peter let's take his
exhortation let's take it to heart and then he says this likewise homeos in
fact yeah let me say this uh likewise so homeostas likewise whenever we see that
likewise what well he just finished pointing out how
the elders are to engage with the brethren
taking the real oversight willingly just really devoted to the Brethren it's like
um in Ephesians when the Apostle Paul even here in in Peter
when he tells the men you know Apostle Paul says to the to the
men or to the women to love your husbands be devoted to your husbands but he doesn't stop
there then he says to
the other side love your wives he says to uh the children obey your
parents but then he says to the parents don't provoke your children
he says to the employees really serve the employers but then he says to the employers
respect the employees so it's it's about human Minds coming together in a constructive way so
here
he's telling the elders to really care for those under their care
and then he's saying to those under their care in the same way have that same mindset
of of taking your devotion seriously and your obligation seriously in the same way you younger
submit yourselves unto
the Elder now the Elder the press the prosperitus how do we interpret this is it like all
of us who are sort of younger we're not in the role of the Elder respect the elders I think there's a
argument that

could be made there but I think in this context because he's dealing with the whole congregation or congregations
equally we could be just saying younger people as we face crisis
and decisions have to be made it's easy for young people to just say oh these old people they don't know
anything we're the young ones we know we're the innovative ones it has to be our way and he's saying
look as you face crisis come together come together
and you younger make sure that you have respect for the elder once and I think
here Elder could also just mean age I know there's a for many years we've seen this argument where people want to
disrespect to the ministry and just say Elders are just people who are older so everybody's an elder
that's just not true but so here though I think an argument could be made to say young people
Young
Folks make sure you have respect for the older in the congregation so I think it could go either way
yes all of you be subject one to another and be clothed with humility because God
resists the proud but he gives grace to the humble so this is something that we just have to learn to be patient David was in exile for years and years
and years and he humbled himself Joseph was in prison for years and years
and years and he humbled himself Christ was persecuted for years
and he humbled himself and we are Christians and so don't be surprised don't be
overly concerned if you're sidelined if you're overlooked if you're
disrespected just have this mind of being humble God
will take care of it those who are flexing their muscle today those who think they're great today
God resists
the proud but he gives grace to the humble so this is all this out this one another this
and pastor Murray has been just giving us this wonderful wonderful uh count
through the um through this Omer count through
Pentecost and I don't know not everybody's on Slack but for those of you who are I think you
know uh what I'm talking about but just I just wanted to just touch on a couple of things that he
said today
in the count for day 32. so let me just
um read this together with you yeah he says
good morning today is the fourth day of week five and day 32 of our count to 50. in Paul's
first letter to the church in Thessalonica twice he exhorts the Brethren to comfort one another
much more than simply offering consolation the Greek word for comfort pericaleo
means to encourage or strengthen through exhortation in truth Comfort or
instruction just what we see Peter doing this reminds me of the passage in Galatians
encouraging stronger Brethren
to uphold weaker members however this runs much deeper as the
context indicates the context begins in chapter four and speaks to the difficult

times the body of Christ will face in the days weeks and months and years immediately preceding the return of Messiah and that's what we're covering in First Peter is is what will happen right before this this time period we're in now and and Peter saw the intensity of the persecution and that's what his letter is addressing and that's what um pastor Murray is showing us here this concept of comforting one another not betraying one another but actually comforting one another what it means he says the first 10 verses of chapter five provide further things we must not forget and then Paul repeats the Comfort exhortation These Warnings to ensure we know our responsibility to keep each other strengthened then speaks to the difficulties we should expect thus building the bonds during easy times we have today is Paramount so so that's this oversight we have making sure we are building strong bonds in our in our congregational families because we know what's coming he says thus the building of bonds during the easy times we have today is Paramount like fire and rescue teams who train in their downtime so they can react at the elite levels when need arises that's the key thank you Pastor Murray for that exhortation this is what we're doing and Satan will not understand how is it that despite his persecution that should separate us we actually grow closer together and we're able to help each other be there with each other and actually grow stronger so he says um likewise you're younger submit to the Elder yes all of you be subject one to another just this this beautiful Cooperative Spirit not a spirit of competition not a spirit not an adversarial Spirit but a spirit of cooperation and be clothed with humility this is this is the clothing we wear we're not trying to get one up over on each other just be clothed with humility for God resists the proud and gives grace to the humble and this is really speaking in terms of this you know the relationship between the younger and the older let's just go back to Torah these men understood Torah you shall rise up before the hoary head and honor the face of the old man and fear your God I am the Lord and I think to me that's why I lean more to the younger uh to the Elder being around age in this context being around age and not just the formal Office of the Elder because of what's in Torah that this this has to be in the found in the fabric of our congregation that as young people we have ideas we have thoughts we're not trying to overthrow the the Elder brethren in the congregation no the older women should teach the younger women the older men should guide the younger man and the younger women and the younger men should be open to this guidance not trying to force their will on the congregation he says humble

yourselves therefore under the mighty hand of God that he will exalt you in due time just as he did with Christ the name of Christ is now above every name and every knee shall bow to him because he humbled himself unto death and we are Christians and we take up our cross and we follow him we follow the way he says casting all your care upon him for he cares for you and this is he was taught by Christ this is what what Christ taught him in Matthew 6 verse 24 teaching Peter he says therefore I say unto you take no thought for your life what you shall eat or what you shall drink and that's hard especially do we see what these globalists are doing to the economy it's hard not to worry about your Investments about your savings about your debt if you have that uh you're about how you're going to eat your job your employment but Christ is saying don't don't take any don't don't take any serious thought of that it's not like oh just be careless and don't think about it oh think about it be be responsible have plans have discipline but don't be overly anxious about these things trust God for what you shall eat and what you shall drink nor yet for your body what you shall put on isn't the life more than meat and the body more than clothing so Christ taught Peter these things and now Peter is teaching us cast all our care upon him because he really does care about us this this creator of the entire and sustainer of the entire universe is looking down on Earth the billions of people on Earth and his eyes are on you his angels are up and down through the Earth and their eyes are on you taking reports back to God and he really does care about you brethren and we have to walk with that that understanding God really cares about us everything that not even a hair Falls from our head so whatever we're going through he knows and he's fashioning us so that we can be that royal priesthood with Christ he says be sober and be vigilant there's going to be so many seductive attacks in all different directions we need to be sober we need to be Visual and I should have mentioned if you're not on slack and you want to fellowship with brethren and and have this guidance that that the pastor Murray is providing just type in the chat or reach out to pastor Murray and uh he'll he'll get you on because so many Brethren on there it's just wonderful how we can communicate with each other at any time and you don't have to know what's this person's email and by the way I should mention don't reach out to me on social media really I don't use social media sometimes I'll get on there and I'll see a message there that's maybe weeks or months old I saw and I'm really sorry I saw somebody reached out to me wanted some advice about a funeral and by the time I responded the funeral came and went I'm not a social media person

so things go automatically on social media and then this week I've been engaging about to post regarding uh artificial intelligence in the Bible but that just happened to come across my come across my eyes somebody pointed out to me so I popped on to give my my two cents my thoughts we are planning to have a keeping watch episode uh on artificial intelligence so we've invited Jeff Reed he said he would like to do this we want to have an open balance conversation about artificial intelligence in the Bible is it good is it bad is it helpful is it harmful uh so we were going to do that this sabbath but we really like to have a Pastor Jeff Reed join us so I think it might be next Sabbath or following so yeah so I don't use social media uh email is not a great way to get a hold of me either so much email I just don't like to manage email slack is the best way so slack I can just manage this so everything's in one place so uh that's the great thing about slack you can reach any of us at any time so let's just uh continue here as we say um he says here be sober be vigilant because your adversary the devil this is your adversary this is my adversary the devil this is the devil he's as a roaring lion walking about seeking whom he may devour looking for where is that sheep that's kind of going straight that he can take away from the flock we have to be vigilant and Christ tells us in Matthew 7 not everyone that says to him Lord Lord shall enter the kingdom of heaven but he that does the will of My Father which is in heaven so we need to know his will and then we need to do his will Ephesians 6 tells us that we wrestle not against flesh and blood and that's what we need to understand brethren these uh sodomites these pedophiles these globalists they're not our enemy they're puppets we're on a much higher plane and we have to understand what it is we're fighting against and it's a spiritual war and we're not wrestling against flesh and blood but against principalities against Powers against rulers of the darkness of this world so all of this Darkness Brethren that you see spreading over the Earth we are actually in a battle against the rumors over this Darkness against spiritual wickedness in high places the Apostle Peter tells us to resist steadfast in the faith Paul tells us in that same book of Ephesians in fact he opens it by telling us that we have access to the same power from God that raised Christ from the dead that power that raised Christ from the dead after three days and three nights that's the same power that is protecting us and keeping us in the faith so it's all about faith it's all about the teaching so that we can have an informed Faith whom resists steadfast in the faith knowing that the same afflictions were accomplished in your brethren that are in the world this this is par for the course

that that's what the Apostle Peter was telling these Brethren don't don't be surprised by this fiery trial
don't be surprised buy this per intensifying persecution don't be surprised by betrayal don't be surprised if you're persecuted by your own brethren none of this is new none of it is new these same afflictions are accomplished in your brethren that are in the world Christ didn't pray for us to be taken out of the world but that we would be kept from the evil one and other Brethren have done this brethren other brethren empowered by God's spirit have been successful there that's how you know you can be successful it's been done before here uh in Acts Luke writes in Acts 14 22 confirming the souls of the disciples and exhorting them to continue in the faith this is how we resist the spiritual wickedness by having an informed faith and a conviction exhorting them to continue in the faith and that we must through much tribulation enter into the kingdom of God we're not trying to put you brethren in the state of panicked anxiety where you're so afraid of your own shadow that you will just follow us anywhere so that you will be worthy to go to the place of safety that is spiritual abuse and manipulation what we're saying to you Brethren is trust Christ to the point of willing being willing to die for him and he will lift you up be be a partaker have a share in his sufferings so that you can have a share in his glory and it is through much tribulation this this is par for the course we we have to have the spiritual readiness and the armor of God that we can face anything by God's will and it is through much tribulation not a little but through much tribulation that we will enter into the kingdom of God and he says here back to First Peter 5 10 but the God of all Grace is the God of all Grace who has called us unto his eternal glory by Christ Jesus eternal glory that's what we've been called to after that you have suffered a while and this whole book has has this intensifying focus on the suffering of the Christian or the Christians but after that suffering after we've gone through this period of suffering he will make you perfect establish strengthen and settle you as if to say we really cannot be perfect we really cannot be established we really cannot be strengthened and settled without going through this process of suffering nobody wants to suffer I don't want to suffer I know you don't want to suffer but there's something about suffering which produces the results that is not possible otherwise so we just have to have this patience brethren some of you are suffering intensely right now I wish that I could just make it go away that I could just pray and make it go away but sometimes God has a higher purpose for this suffering and he actually wants us to go through it because he's doing something with us to perfect us to establish us to strengthen and settle us in Revelation 6 and verse 9 while manipulative ministers are telling their flock you need to do everything I say and make sure you don't have a government problem or you won't be allowed to go to the place of safety and so in their paranoia

they're just afraid and they just put up with all this abuse because they're just hoping that they'll be able to go to the place of safety God's word says in Revelation 6 and verse 9 that when he had opened the fifth seal John saw under the altar The Souls of them that were slain why for the word of God and for the testimony which they held they were they were Witnesses and they held on to that witness they didn't give it up and therefore they were slain is that a horrible thing or have they taken a share in the sufferings of Christ so they can have a share in the glory and they cried with a loud voice this was intense they cried with a loud voice saying how long O Lord holy and true does thou not judge and avenge our blood on them that dwell on the earth and white rose were given unto every one of them and it was saying to them that they should rest yet for a little season just a little while longer what's going to happen in that little season they're just just a little while longer hang on so what's going to happen until their fellow servants also end their brethren that should be killed as they were should be fulfilled how can we be Christians and allow sheep or wolves in sheep's clothing who appear like sheep who speak like sheep how can we allow them to manipulate us into thinking that if we follow them no matter what then we'll be worthy to escape martyrdom we'll be worthy to escape suffering when all over God's word is to be worthy to go through the suffering so that we can be worthy to escape the wrath of God yeah we'll face the wrath of Satan what we don't want to face is the wrath of God and so God himself tells us that we many of us will be killed or some of us will be killed for the name of Christ okay what if that if that is how it has to be we trust God our souls are in his care and he cares for us and we are going to show ourselves like lions the courage of lions yeah you might see a frail body on the outside you have no idea of the intensity of the commitment to Christ on the inside until you test us and then you will see there is something Divine that flows through us and we are fearless we fear God not men what a shame that these ravenous wolves have the people of God fearing men and following man hoping to avoid the wrath of man when the Bible is teaching the exact opposite first Peter 5 verse 11 to him that is to Christ be glory and Dominion forever and ever this insanity that we are witnessing spreading all over the world Brethren it's temporary it's temporary it's going to flame out and Christ is going to return he's going to put down all of his opposition and then his Dominion will be forever and ever and as Royal priests not only will we serve under him but we will reign with him forever and ever amen as we have a share in his suffering we also have a share in his glory

and then he concludes by Sylvanas a faithful brother unto you
as I suppose I have written briefly exhorting and testifying that this is the true
grace of God we're in you stand this epistle has been all about
suffering and he is exhorting and testifying that
this suffering of which he speaks don't run don't run
because this is the true grace of God we're in you stand
the church that is at Babylon elected together with you facing all the persecution that they're
facing
are elected together and we're all grafted into this election together with
you salute you and so does Marcus my son
greet ye one another with an Agape kiss and again this is in a culture where the
men would kiss each other in greeting we shake hands in our culture we hug but this is not
saying to the men and I've
seen it where men take this scripture as an opportunity to kiss all the young ladies oh it's just an
Agape kiss and
you can see there's a perversity there you can see they're crossing the line but trying to get away
with it that's
not at all what this is about you see them hugging and kissing men's wives in a way that just
slightly
crosses the line but you can't quite call it out because it's all done in this oh it's an Agape kiss
let's be above board that's true Agape is honoring one
another and the way that we greet a male the way that we greet a female there's no
perversity in this it's honorable but clearly when we come into these
congregations we really see like wow they really love each other
I I there's there's a spirit here I really enjoy that we would say in sort of the modern vernacular I
enjoy the
vibe I can feel a good vibe here yeah there's a spiritual Vibe spiritual vibration of agape
and it's not sloppy agape where oh we just need to show love and just permissive just yeah
everything
goes no everything does not go and sometimes we need to pull a brother aside or we need to
pull a sister aside
and through agape provide some loving correction sometimes you have to stop things it's
not this free-for-all it's this chaos under the guise of permissive love
it's true genuine exhortative love for one another and that's what we're feeling here from the
Apostle Peter as we conclude this first epistle and
God willing will continue with the Second Epistle I don't know if I'm going to be able to do the
study next week I
should have checked my calendar I know I'm traveling um I want to begin The Second Epistle
so
stay tuned we'll give an announcement on the Sabbath about what's going to happen next week I
should have checked my
calendar um he ends with greet you one another again it's all this one another re-e one
another with a kiss with an Agape kiss have this deep love and respect and

bonding between each other as pastor Murray was saying what we're building now so that when the crisis hits we actually get stronger shalom this this Divine peace is this proactive presence of peace from the Lord be with you all that are in Christ Jesus amen and amen so Brethren I pray that you've been edified as I have by the Apostle Peter in his first epistle I will uh just hang on here let me just close the um camera here thank you so much for joining us I certainly hope you've been blessed and edified by the Epistle of or the first Epistle of Peter God willing now will move into the Second Epistle and I did want to just take a bit of time because I'm just getting a few inquiries about oh I'm I'm thinking I'm looking for a congregation and you know I've been on the trumpet website and they always really slick yeah wolves in sheep's clothing let's learn to judge by fruit and they have some horrible horrible fruit inexcusable so Brethren let's take this seriously any ministers who are here listening let's take our oversight seriously let's take this this exhortation to feed the flock seriously and and those of us as flock as pastor Murray exhorted us today let's be building these bonds so that they will survive what's coming God bless you brother and I'll just hang around for a little bit and read the chat see if there's anything I need to respond to but let me I'll close the camera God bless you Brethren do join us on Sabbath let me just take a moment and see if there's anything that I need to respond to uh well quite a bit of chat quite a bit of a conversation here in the chat yes well Christy Romaine my family was broken up by worldwide in the same manner there's just something wrong I'm so sorry so sorry there's just something wrong these ministers that just goes to their head and they think they have power that they just don't have Wheaton Terrace yes yeah uh just always comparing things with scripture exactly and challenging challenging ministers who are overstepping show me in the scripture lording over exactly twin sister in PAX Church while not allowed to talk to our 92 year old dad this is this is so evil after much praying and fasting I can't deal through Mr and got her out wonderful sincerely sincerely in truth definitely display days of my life exactly very good very good praise God the study's uplifting wonderful wonderful praise God yeah let's be straightforward yeah this is our job we have to be dogs that bark we're not going to be dumb dogs that don't bark we're barking we're barking praise God Brethren God be with all of you God bless you thank you so much uh hopefully you'll be able to join us on Sabbath pastor Murray will be speaking and what a powerful message he gave on the nuclear family Fusion or fish and I think maybe in preparation um for the sermon you might just want to

do a little bit of research on what is fission nuclear energy and what is
Fusion nuclear energy God bless you Brethren thank you so much for being with us we love
you and we look forward
to being with you again hopefully on Sabbath God bless