

foreign [Music]

[Music] foreign

well greetings Brethren and welcome to another Wednesday night bible study uh so happy to have you back and uh hopefully you had a great holiday season and uh your your Passover service was rich with meaning and uh has taken you to a higher level of appreciation for what Christ has done for us I wanted to just before we get into the study for this evening I wanted to just uh and I'm planning God willing uh to finish chapter three I just need to go back a little bit it's just very hard to cut into the middle of a stream of thought I will go back a bit over chapter three uh cover ground that we didn't cover the last time we met to finish chapter three and then I'm not planning to get through all of chapter four but at least let God willing we'll get started with chapter four before we begin though I do just have a couple of uh announcements one one is because of the covid restrictions have lifted I'm beginning to travel do more in-person work so next willing God willing I will next week God willing I'll be traveling and I will not be able to uh be live on Wednesday evening so and I'm going to check the chat just to make sure that I'm coming through loudly and clearly but if you are hearing me next week I'd like you to tell me should we postpone another week which I feel a bit not good about because we because we missed last week so we could just postpone a week and resume on May 3rd or would you be able to attend live on Tuesday evening so let me just put this up and uh if you can just tell me then what makes sense should we what should we do next week you can go to mentee.com or just on your phone with your camera scan this QR code or on your phone go to minty.com and then put in that code 4529-512 and then just pick which option makes sense for you uh what should we do next week and hopefully that's coming through the right way for you on uh Rumble and I'm just while you're doing that I'm just going to check the chat to make sure that I am coming through clearly and it looks like that's reversed anyway if you can go to minty.com um you will be able to do that and while you're doing that I'm just going to take care of something over here so Tuesday do we go live on Tuesday next week or should we just postpone and resume on May 3rd hopefully you're able to choose there and uh while you're doing that I just have a couple of other announcements um one is that if you're if you follow us on keeping watch which we normally do at 5 pm on Saturday evenings on sabbaths um this week because we're traveling we're going to do that on Friday evening

there's a round table discussion that I'll be facilitating with the ministry uh that'll be a Friday
Friday evening
about 8 15 and then on Sabbath we'll be traveling we'll be in London for a
special campaign that they're doing there a hope in a hopeless world and we will still be
broadcasting at 1 30 our
usual time the speaker will be Pastor George romacon whom I think most of you know him if
you don't you're in for a
real treat so I apologize if this was coming through backwards I'm not sure why it flipped it and
I actually I'm a
bit worried about that because when I share my Bible it might do the same so just confirm that
I'm coming through
loudly and clearly and also that when I put the video up
that um yeah the picture is backwards so let me
see if I switch now to the scriptures is the scripture backwards so just let me
know about that uh one more announcement and I just have to remember what it is
and oh yes I know the scripture is backwards that is odd so I'm not going to be able to do it like
that let me
switch out of that and um I'm not sure what restream is
doing there okay great so coming through loudly and clearly thank you Pastor Murray and uh
let me go back and share
my screen in a different way and hopefully this will work and it will
not be backwards I don't know why restream did that okay so that looks good
um I'll come back to that in a moment the last announcement I had is we just
wanted to thank our Brethren from Wyoming what a treat they joined us in
our after sermon discussion uh we're just kind of experimenting with uh including our virtual
family our Rumble
family as we like to call you uh in more and more in our congregation and so we've set up the
technology and we had a
little bit of a technical issue with the audio but I figured out what that is and uh boy what a treat
we've absolutely
thoroughly enjoyed you Brethren and any other Brethren who who want to join us please just
reach out to pastor Murray
and we just love it it's just it's just amazing um what this covid pandemic how it's
been a blessing that they they meant it for us for for harm for evil but God augmented to us for
good and we're just
thoroughly enjoying it really getting to know our Brethren who joined us virtually Faithfully
every week so yes
please let Pastor Marie know if you'd like to participate in one of our future after sermon
discussions we have some
other initiatives that we're thinking about where we'll be able to um include members of our
Rumble family
we just want to sort out the technology okay let me get into the study for this
evening in fact let me just open with the word of prayer and then let's uh get into uh first Peter
we'll finish chapter

three and then God willing uh begin chapter four
our heavenly father great God Almighty we bow before you're a holy Throne just
thank you so much father for bringing us through the Passover and days of unleavened bread
and and keeping us now
in this Feast of Weeks I want to thank you uh father for inspiring our brother
Murray every year to help us with this count this this Homer count uh to bring
us to the Feast of Pentecost but to keep us mindful that we are in this period
called the Feast of Weeks and we are counting seven sabbaths so we
just thank you so much father for grafting us into this Covenant and then
just teaching us and and enabling us to walk Faithfully with Christ we thank you
so much father for everything that you and Christ are doing for us we pray that
you'll bless our study and we ask all of this in the mighty name of Jesus Christ amen so let me
go ahead and share my
screen I don't know why um my software has decided to flip the screen but
that's all right we have alternatives so and let me just quickly check the
chat see if there's anything else I should be mindful of so great on coming through clearly
okay let's um just go back it's been a couple of weeks so uh first Timothy chapter three
I was trying to just break in where we had left off but it really didn't make sense without the
context so just to
pick up the context uh beginning in verse 8. finally be you all of One mind
having compassion one of another love as Brethren be pitiful be courteous
and throughout the scriptures and in this count that we're going to uh Awards Pentecost pastor
Murray is just showing
us all the places where we're to be mindful of one another not rendering
evil for evil Imagine This the Apostle Peter is speaking to the Covenant Community
and what he has to remind us is we shouldn't render evil for evil or railing for railing what does
that mean
that means that there is Evil Within the Covenant Community that means that there is railing
within
the Covenant Community but when we experience these things we should not counter likewise
instead we should keep the the Passover the death of Christ in mind and just how
humble he was and how willing he was to suffer wrongfully so not rendering evil for evil or
railing for rare railing but contrary wise bless him we wanted to bless those who who treat
us wrongfully we're going to bless those who accuse us wrongfully we're not going
to render evil for evil or railing for railing contrary wise blessing knowing
that you are there unto called he he said we are a royal priesthood
and and that we must offer spiritual sacrifices and the this is part of the
spiritual sacrifice that we must now offer to God it's hard Brethren I know it's hard but this is
what we're called to this is why we've been called why that we should inherit a blessing to be
part of this
melchizedekian priesthood and to inherit the glory in Christ he says for he that
would love life and see good days quoting the psalms now let him refrain his tongue from evil
so
so when we're accused wrongfully when there's railing against us we have to have self-control

refrain his tongue from evil and his lips that they should speak no guile so we'll be accused of all kinds but when the records are open we will be shown that we spoke no guile let him avoid evil and do good let him seek peace and ensue it why for the eyes of the Lord are over the righteous and his ears are open unto their prayers in in context where the Apostle Peter tells us in fact we're going to it in the next verse in in chapter two in the previous chapter he tells us that the Lord has placed a rock in Scion a stone of stumbling in Zion and that the disbelievers or the disobedient in Zion are going to stumble over this Stone therefore there's a bifurcation within the Covenant Community there are those who obey Christ who accept Christ who humble themselves to follow Christ and within the Covenant Community there are those who don't and so when he says here that in in context that the eyes of the Lord are over the righteous and his ears are open unto their prayers but the face of the Lord is against them that do evil he's you know then that do evil of course those are in the world but in context he's really highlighting to the Brethren here and encouraging us by extension that evil is going to take place just as it did with Judas just as we rehearsed at Passover is going to take place within the community but those who spit lips do not speak guile those who truly pursue righteousness those who offer up spiritual sacrifices as a royal priesthood and suffer wrongfully God is his ears are open to our prayers and this is what he says so so this his ears are open unto their prayers as opposed meaning not everybody's prayers well why not everybody's prayers we see here in first first Peter 2 the previous chapter verse 6. wherefore also it is contained in the scripture It's contained in the scripture we saw it in Isaiah behold I lay in Scion not in the world in Scion a Chief Cornerstone elect precious and he that believes on him shall not be confounded meaning within Scion not everybody's going to believe when we saw this in the first century and it continues to go either the prophecies show that this is just the reality of the Covenant Community not everybody believes unto you therefore in within Zion unto you within Zion therefore which believe he is precious but unto them within Zion which be disobedient them within the Covenant Community who are exposed to this Chief Cornerstone but do not obey who take the Passover one year and continue with leaven from Passover to Passover to Passover who continue with grudges who continue with hate who continue with evil speaking and then take another Passover and then continue with hate and evil speaking and grudges and take another Passover to them which be disobedient ah the stone which the builders within the Covenant Community their builders okay you're building within the Covenant

Community but not according to Torah the stone which the builders disallowed well that same stone is made the head of the corner and a stone of he's not just made the head of the corner he's also made a stone of stumbling and a rock of offense within the Covenant Community that that the preaching of Christ the true preaching of Christ according to Torah is going to become offensive within the within the Covenant Community

he's made not just the chief of the head of the corner he's also made a stone of stumbling and a rock of offense even to them which stumble at the word so they're hearing the word they just can't do it I just can't bring myself to forgive that brother or sister who hurt me so badly because I'm just so important and yeah I know Christ died

for me I know Christ shed his blood for me and I know Christ shed his blood for that brother or sister as well but you don't understand I'm just so important I can never forgive them for doing this well that's a stumbling because Christ makes it clear to us how much debt we were in and he forgave us for us to then turn around an exact the debt that's owed to us which is nothing it's a penny compared to a billion dollars

well that's that's we we've stumbled at the word being disobedient we're unto also they were appointed

meaning the scripture cannot be broken and the spirit speaks expressly that in the end time there will be an apostasy there will be a defection and so some are appointed to this defection it does it's not you personally it's not me personally but the scripture cannot

be broken therefore we have to choose are we going to obey Torah are we going to obey Christ or are we going to put

ourselves first back to First Peter 3 and who is he that will harm you within context of course the world wants to harm us of course Christ told us in John 13 to 17. 13 to 16 specifically that the world will hate us because it hated him

the world will hate us because it doesn't know Christ's father Our Father nothing personal is just spiritual but within context

this is speaking about within the Covenant Community the Judas kiss

the Judas kiss they didn't know who Christ was Jesus said I'll I'll Point them out for you within the Covenant

Community but the truth of the matter is who is he that will harm you if you be followers of that which is good even though they're not following that which is good they're not following Torah they're not conforming themselves to the mind of

Christ but if you are who can harm you be Fearless

because if you suffer from righteousness sake you are blessed you are Peter

saying don't worry you know hey who who can harm you however if you do suffer if they kind of harm you in the short term don't worry about it you're blessed if you're suffering for

righteousness sake and be not afraid of their Terror neither be troubled

so again within of course the world hates us of course the world wants to despise us but also Satan is going to get to us to betray each other if we are not following what

pastor Murray is pointing out for these 50 days the the obligation that we have to each other as we come into Covenant with God and Covenant with each other there's there are obligations there are blessings yes there are benefits there are also responsibilities and if we're if we are really Bound by those responsibilities then we will not be among the betrayers but we will be betrayed how do we know we will be betrayed because the scripture says we're unto also they were appointed there is there's an appointment of a Judas group in the end time there's an appointment and so therefore we know we will betray it as long as we're not in that group but he says so don't be afraid of their Terror neither be troubled and these scriptures are time capsules they're they're Time released it's like they have some medications where you take it and it releases itself slowly over eight hours it doesn't it doesn't give everything immediately this is what the scripture is like so right now we're reading verse 14 and and we're growing into this academic understanding of what this is months years maybe decades from now the Brethren who are alive at the time all of this kicks off they're going to be reading these scriptures to each other and understanding the full import of this Terror and this trouble and they're going to be reading these scriptures to comfort one another Christ in the first century told the Brethren as he was laying out the instruction really for the end time you know they thought it was going to be immediate it's now been 2 000 years but those instructions still stand uh and especially for us upon whom the ends of the world have come so there is going to be trouble within the community and Christ says let not your heart be troubled you believe in God believe also in me so AC and this is the the his last instruction set to them and he's about to depart but in departing he's telling them I'll be with you all power will be given to me until the end and I'll be watching over you and I will send you the comforter to comfort you through this and to strengthen you and to empower you so don't let your heart be troubled and don't be we don't be afraid of the Tariff all power has been given to Christ instead he says in verse 15 instead sanctify the Lord in your hearts bless His holy name and be ready always to give an answer to every man that asks you a reason of the hope that is in you with meekness and fear and as I mentioned the our London congregation has a campaign this week this uh Sabbath uh hope in a hopeless world and so you know typically we do think of this scripture applying to the world that if somebody asks you for the hope that lies within you be ready to give an answer now with a more refined understanding we're seeing this is in the face of persecution this isn't the face of their Terror and we face it boldly and calmly and people witness this and they want to know why why are you so calm in this this what what would discourage so many

you seem happy and joyful but again even more refining this even more the conversation that Peter's been having with these Brethren is about the Judas kiss it's about betrayal within the Covenant Community and when this all happens be ready to give an answer because there are going to be some who are weak they do believe in Christ they're just weak and generally speaking weak people go with the flow they don't want conflict you know they don't want trouble so so when they see that hey you know lockdown everybody has to behave this way weak people tend to comply and and those of what we're being trained to be pillars pillars just stand even if they have to stand alone they just stand and that's what we're being trained for but not everybody's there so those who are maybe waffling a little bit they're not really sure they may come secretly uh like Nicodemus come secretly at night and say we know you're a teacher come from God Christ tell me you know I have a few questions for you why are you so joyful why are you so hopeful so be ready to to answer these Brethren and encourage them to take a stand for Christ he says be ready to give a reason uh what they ask you for the reason of the hope that is in you with meekness and fear just just to realize that uh whatever befalls them could befall us you know let him who thinks he stands take heed lest he fall so there's a there's a humility and a fear that we have realizing we're human and and we can only do what we do because of Christ as long as we're plugged into the the True Vine we can produce fruit but if we try to do this on our own steam we're going to fall verse 16 having a good conscience so while we're doing all of this we have a good conscience that whereas they speak evil of you as of evildoers and they may be ashamed that falsely accuse you accuse your Good Conduct in Christ and we saw in the last chapter kicking off in verse one he says he's speaking to the Covenant Community saying lay aside all malice and all guile stop it stop it let's go into unleavened bread and let's let's delevant Our Lives let's get rid of this within the Covenant Community we're holy we're not perfect we're holy we're not perfect so we carry around this leaven but we're we're slowly conforming to the mind of Christ and therefore since we are holy people lay aside all malice and all guile and hypocrisies and envies and evil speaking so we must have a good conscience that that have conformed to Christ that that obey this this rock of offense in this Stone of stumbling that we know is the Chief Cornerstone we obey him and that means we get rid of these evil speakings and therefore we have a good conscience that whereas they speak evil of you they they have not

gotten rid of the leaven they speak evil as of us as if we're evil doers they're going to be ashamed
that falsely accuse your Good Conduct in Christ and of course this also applies to the world but we just need to be sensitive to the Judas kid uh kiss but here in Chapter 2 coming down to verse same chapter verse 12 to see that it applies both inside and outside he says having your conduct honest among the Gentiles that whereas they speak against you as evildoers they may by your good works which they Shall Behold glorify glorify God in the day of its visitation so we're getting it from both sides just as Christ did he was betrayed by Judas but then it was the outside the Romans that actually crucified him so he says in fact just on this point that uh they speak the the Gentiles speak against you as evildoers I'm not sure if you have seen this report this let me just uh this is from the the U.N this this was just published and uh hopefully you can see my screen here let me just share this this was just published on March the 8th and let me see if I can share my screen this is a report by the U.N and it's entitled the eight Mark the March 8th March the eight Mark the March 8th principles for a human rights-based approach to criminal law so we have the Torah the Torah gives us the basis of criminal law but this organization called the United Nations is now publishing a set of principles that they've just published this month which is a human rights-based approach to criminal law prescribing conduct associated with sex reproduction drug use HIV homelessness and poverty so whatever laws we in the western world and around the world whatever laws we have that are uh associated with sex reproduction I.E abortion drug use HIV so if you're infected with HIV and you infect somebody else deliberately homelessness if you're homeless and you you rob somebody or or in poverty and you steal or kill because of that well the UN has some really great ideas for us for for Nations that are to come under the control of the UN as to how to handle all of this so this is done by the international Commission of jurors so these are Judges that have come together and this image is of a looks like a an older woman with gray hair who is um in some kind of barbed wire fencing she's probably a sex worker that's being punished for being a prostitute and so for the sake of Human Rights uh the U.N has come together to do this so this is a this this set of jurists international Commission of jurists icj is composed of 60 eminent judges and eminent judges and lawyers this is the law these these really intelligent intellectual people that have come together this is composed of 60 eminent judges and lawyers from all regions of the world this is international this is wonderful they've all come together as

these International intellectuals the international Commission of Juris promotes and protects human rights through the rule of law let me um interpret that for you because sometimes it's hard with these globalists to understand exactly what they're saying it basically means the opposite of whatever they're saying they practice something that I call opposite Magic so if for example they say black lives matter that means they despise black people and they want to destroy black people but by saying black lives magic a matter of this sort of uh opposite magic then they get us to think oh wow we matter isn't that we've got to support this and it just buys them time it buys them enough time to get enough momentum to destroy us to destroy black families so anything these people say what they mean is the opposite so this International Commission of jurists promotes and and or is promoting a system that's going to destroy human rights through the breaking of law that's what that means by using its unique legal expertise to develop and strengthen National and international Justice systems so they're going to come into Canada into America and Australia England around the world to strengthen our Justice systems which basically means to destroy our legal systems established in 1952 and active on five continents it goes on to talk about what it's doing around implementing international human rights and basically social justice so they go on now to talk about these principles addressing these particular areas but let's just look at the table of contents well actually first let's just read the forward just a couple of paragraphs from long years in the law and as a proudly gay man so this is one of the leaders here what's his name uh Edwin Cameron he is a retired Justice from the Constitutional Court of South Africa so here we go from long years in the law and as a proudly gay man this is how we start can we reconcile this with Torah are we hey whatever the U.N says we agree with whatever the World Health Organization says we agree with whatever these globalist organizations say we're going to support when these are the people who openly flagrantly proudly break Torah from long years in the law and as a proudly gay man I know profoundly how criminal law signals which groups are deemed worthy of protection and which of condemnation and ostracism now remember uh I I have told you in the past about this this philosopher called Michelle Foucault Michelle Foucault is behind all of this this is post-modernism and the destruction of the criminal system and the destruction of of the uh support systems for Insanity to to normalize insanity and to normalize criminality that's what these people are doing they're in their their intellects they're marxists and they want to destroy Western Civilization so he says how criminal so he knows profoundly

how criminal law signals which groups should be protected and which groups should be condemned or ostracized he's condemning the Bible he's condemning he's got a better idea

than God in this way the criminal law performs an expressive function and it has dramatic consequences on people's lives and and so he goes on to talk about how the criminal law is basically systemic racism and systemic this and systemic that and systemic homophobia and

systemic islamophobia so here we go so these are the principles these are the the Commandments really that there's there's uh 21 principles that are going to redefine the legal system around the world why am I spending time talking to you about this Brethren I'll tell you

why you might be thinking uh this isn't important uh this is very important it is through the redefinition of law that you and I are going to become criminals that by upholding Torah you and I are going to find ourselves on the wrong side of the law and we're going to have a decision to make and so that's what they're doing here the legal system as we know it today

which is based on Roman law but really fundamentally based on hebraic law it's all being redefined and so here we see I just want to call out a couple of them um so basically what they're saying in all of this see here at mental state all of the what they're saying is we cannot criminalize what we would normally criminalize but let me just jump in just for the sake of time and um your criminal liability may not be based on discriminatory ground so basically because I'm black you can't you can't accuse me of anything you know because if I'm Black and I'm poor and I'm gay or

trans I can do whatever I want and you cannot criminalize me for my behavior um but let me just jump in here uh abortion you're going to see this reproductive Health rights conceptual

sexual con consensual sexual conduct this is getting into pedophilia they're going to normalize pedophilia that's where we're going and if you object to it if you're a grandparent or

a parent and you object to your grandchild or your child um going through transgender reassignment surgery you will be a criminal you will be a criminal and so this principle 16 these are the new the new Commandments globally conceptual sensual sexual conduct

concept consensual sexual conduct irrespective of the type of sexual activity forget Leviticus forget the Holiness prescribed in Leviticus they're saying irrespective of

the type of sexual activity bestiality homosexuality pedophilia any kind of bizarre fetish as long as it's consensual the sex gender sexual orientation gender identity or gender expression of the people involved or their marital status who cares about marriage we want to

destroy marriage may not be criminalized in any circumstances this is change your laws rewrite your laws sexual activity is a way of worshiping

Satan except of course in in marriage then you're worshiping Christ so we want to

just get rid of marriage and engage in any kind of sexual activity so the whole world can worship the devil
consensual same-sex as well as consensual different sex sexual relations or consensual and every time
they say consensual think pedophilia that's where we're headed
with or between trans and all this trans youth affirming care this is where we're heading if they can decide to reassign their their gen their gender then they can decide to consensually engage in this none by others outside of marriage pre-marital extramarital can never be criminalized this is Antichrist
this is Antichrist are we going to support this oh as long as it comes from the U.N we have to abide by Community guidelines with respect to enforcement of criminal law any prescribed minimum age of consent to sex must be applied in a non-discriminatory manner ah
we're going to remove minimum ages and so what I'll do is I'll actually um see if I can put this PDF actually I don't have the PDF I don't have the um the actual the actual URL but if you just search for that just uh let me just give you the name of this this report
I think it's it's uh if you want to know where we're heading take some time and and read this report let me just put the title of the report back up just in case you have an interest in looking at and
understanding where our world is going it's the 8th of March principles for a human rights-based approach to criminal law prescribing or concerning conduct associated with sex
reproduction drug use HIV homelessness and poverty they're basically destroying the criminal system and they're destroying Christianity and again if we have children if we have children or grandchildren or loved ones and we want to uphold Torah this is going to be a very very difficult Warfare this is United Nations this is uh the World Health Organization in the time of pandemic taking control of various Nations this is exactly where we are heading so let me uh just I wanted to tie that in because we are going to be facing persecution from the world and let me just call my scripture back up here
so we were just in um chapter three here
and he says so they're going to speak the Gentiles are going to speak against us we're the evil doers why because
we're against pedophilia we believe there should be a minimum age and and don't trouble children below
that age we believe that sex should only be in marriage and it's a glorious thing in marriage and anything outside of marriage is is Criminal Behavior
worthy of worthy of the death penalty according to Torah where where now the evil doers because we're not supporting gender affirming care when we know this is evil this is going to cause them to be
suicidal but they're going to speak of us as evildoers this is where we're heading brethren very very difficult days ahead he goes on to say here verse 17. well if this happens you know what for it is better if the will of God be so that you suffer

for well-doing then for evildoing and then this verse again is within is this
this bifurcation within the Covenant Community that in the short term those who go
along with the United Nations and speak of us as evildoers in the short term they may enjoy
themselves
they may they may circumvent persecution and we may find ourselves being
persecuted but you know what as long as we're doing well it's better for us to suffer than to
suffer at God's hands for
doing evil and we must have this discernment we must have this discernment
and and and be able to stand up for God and and suffer for it
make the big decisions early that's what we said to our young people when they were you know
growing up make the big
decisions early so that you don't have to Waffle you don't have to what should I do in this case
I've already made up
my mind we're not careful to answer you in this matter okay we've already made up our mind
this is where we have to be brethren
and and and so be prepared to suffer all those who want to live Godly in Christ in this evil
world this world that's taken over by the Demonic host all those who want to live Godly in
Christ will suffer and and Christ tells us that in again in this Passover instruction set with his
last instruction to the disciples before he left he says truly truly I say unto
you the servant is not greater than his Lord neither is he that is sent greater than
he that sent him if they've persecuted Christ if they've hated Christ they're going to persecute
and hate us nothing personal it's just spiritual verse 18. for Christ also has suffered
has once suffered for sins the just for the unjust it wasn't right he was
innocent but he suffered why that he might bring us to God
being put to death in the flesh but brought to life by the spirit
by which also and now we're getting into a bit of um difficult ground here but he says by which
also he went and
preached unto the spirits in prison and this word went
it is to go is to leave one location and go to another we're going to see it come
back in just in three verses later in verse 22 when he goes to heaven and so
this is this is really a going he's leaving one location and going to another so uh this spirit
that brought Christ back to life by this Same Spirit
he went left one location and went to another and preached unto the spirits in prison
so some people believe that when Christ was in the grave for three days and
three nights he went and he preached to the spirits in prison
that's impossible that's that's an impossible interpretation why
because according to the scripture Christ would be dead for three days and
three nights so it's impossible that that's what that means so what does it mean so this Same
Spirit
that brought him back to life by this Same Spirit he went and preached
unto the spirits in prison so therefore it would have to be after his resurrection
so after he was dead for three days and three nights by the spirit that brought him back to life he
was able to go just

the same way we're going to see in a couple of verses he went to heaven and he appeared before God by this spirit so by this Spirit he could be transported and so he did go and preach to the spirits in fact we see this after his resurrection here in John 20 and verse 17 and hopefully you covered this during the Passover the days of unleavened bread season Jesus says to her to Mary don't touch me for I have not yet ascended to my father I have not yet left this left this location and gone to heaven so don't touch me I haven't presented myself to the father yet touch me not for I am not yet ascended to my father but I go to my brethren but but you go to my brethren and say unto them that I am ascending to my father and your father and to my God and your God so we see by the spirit that brought him back to life by that same Spirit he was able to travel and leave Earth and go to heaven and return to earth now these spirits that are in prison in Revelation 9 and verse 1 it reads this and the fifth angel sounded and I saw a star fall from Heaven unto the Earth and to him was given the key to the bottomless pit so this this pit isn't opened until the fifth angel sounds which means whoever is in this pit is stuck there until the fifth angel sounds and he opened the bottomless pit and there arose a smoke out of the pit as the smoke of a great furnace and the Sun and the air were darkened by reason of the smoke of the pit and there came out of the smoke locusts upon the Earth so this gate has been opened this portal has been opened and these beings that are inside this pit are now released upon the Earth and unto them was given power as the Scorpions of the Earth have power and it was commanded them that they should not hurt the grass of the earth neither any green thing neither any tree but only those men which have not the Seal of God in their foreheads and to them it was given that they should not kill them but that they should be tormented five months and their torment was as the torment of a scorpion when he strikes a man so we can clearly see here from Revelation that there are beings that are locked up in a pit in a prison and they're there now and they've been there for thousands of years and they will not be released until the fifth angel sounds so the same way Christ presented himself to the father and then came back to Earth Peter is sharing with us that he also presented himself to these evil spirits that are imprisoned that they're not released on the earth yet and he proclaimed when when the scripture says that uh what this what does Peter say he went and preached this this word for preached is uh Caruso and it actually means to Proclaim so it doesn't necessarily mean that he went to these Spirits in prison to try to convert them to try to convince them it's a proclamation of victory

that that Satan thought that he was victorious in destroying Christ when in fact by destroying Christ he made Christ Victorious and so Christ is now able to show them the power of the prophecies the same way he opened the prophecies to his disciples he went and he preached to these Spirits in prison and so here in First Peter 3 then verse 19 by The Same Spirit also he went and preached unto the spirits in prison which some time ago were disobedient there was a time when they they broke the law when Once the long-suffering of God waited in the days of Noah so whatever this was that they did and many look at Genesis 6 but whatever happened in the days of Noah with these Spirits it was a great Disobedience it was a flagrant disobedience and and this is what caused all of this so at some time in the past they were disobedient when Once the long sufferer suffering of God waited in the days of Noah there was all this violence and depravity all over the Earth and God was patient waiting while the ark was being prepared we're in few because of this spiritual activity that was taking place in the earth at the time of Noah only a few and and to be more precise eight Souls were saved by water so these spirits that are imprisoned that Christ proclaimed his victory to they were around in the time of Noah when violence and depravity were epic it was completely out of control completely out of control that God had to send a flood and just stop it all and imprison these spirits and in that time of this intense demonic activity only eight Souls were saved but and they were saved by water it was really symbolic that they were saved by water why we'll talk about in a second but here in our time Christ says and I'm sorry I didn't want this verse in Matthew 24. but we're in this time of great violence this is still relevant uh nation is going to rise against Nation Kingdom against Kingdom there's all of this violence in the earth we're watching it Brethren you see it on your screen if you watch TV or uh the the YouTube whatever you're watching to get your news we're seeing this increasing level of this is spiritual activity but also Christ said in Matthew 24 that as in the days of Noah so shall it be at the coming of the son of man so that same demonic intense spiritual activity that took place in the days of Noah that's what's happening now that's what's happening now there's this increased intensification of demonic influence what I just read to you of the United Nations these are these are Global powerful people coming together saying you know what we need to make pedophilia okay the the Marx system the Islam islamists they're kissing cousins so with the un's 21 principles to decriminalize all this different behavior when we see Muslims going into the UK or any Nation with an industrial level scale of rape Industrial Level

scale of raping of young girls and boys for that matter when the U.N gets its way none of that activity can be criminalized when they bring migrants into the Western Nations and give and they have nothing and so they rob and they steal and they destroy according to these 21 principles none of that can be criminalized but if you oppose any of it if you speak up against any of it if you violate Community guidelines you're the criminal this is satanic influence this is this is insanity and it really goes It goes back to it goes way back but a big pivot point was Michelle Foucault who was insane and depraved and a child of the devil and his ability to intellectualize and they're all buying into this and using this as a way to articulate these Concepts and we need to be very very careful not to be seduced by them why because Christ says many are called few are chosen Peter says you know at this time of the intensification of demonic influence only eight Souls were saved by water Christ tells us many are called but I'm going to be a rock of a fence and a stone of stumbling and many will betray and many will go after false teachers so that only few will conform to the mind of Christ only few will conform to Torah many are called but few are chosen Peter says only well to be precise eight only eight Souls of all the helmet however many hundreds of millions must have been alive at that time only eight Souls all the rest were swept up by the Demonic influence and Christ says as it was in the days of Noah so shall it be at the time of the end when Christ returns he goes on to say the like figure so the way that Noah's family was saved by water that's that's a similarity or an analogy the like figure we're unto even baptism does also now save us and we could even be a little bit more refined now in our understanding and say the foot washing of water or after Christ had washed his disciples feet he said you were all clean well not all of you I know there's one that's been given himself over to the devil but those who have been washed with water you're all clean and so this this uh saving of Noah in this time of incredible demonic influence is a like figure where unto even baptism does also now save us not the putting away of the filth of the flesh but the answer of a good conscience toward God so here again with the foot washing it's not that you know we're washing the the dirt off your feet that matters what matters is your understanding of the meaning of this symbolism it's not that we're dipping you in a water to give you a bath to to wash Dirt Off Your Body it's that when we do this you understand what this means in God's system of righteousness not the putting away of the filth of the flesh but the answer of a good conscience toward God by the resurrection of Jesus Christ that same power that lifted Christ from the dead this is what we have to understand in fact Christ said again in that instruction set John 13 to 17 he says every branch in me that bears not fruit somehow my scriptures are somehow something happens with my references but this is still we can still work with this every branch that bears not fruit he takes away and

every branch that bears fruit he purges it that it may bring forth more fruit many are called few are chosen to be among the chosen we have to bear fruit and in bearing fruit we have to suffer

God is going to look for opportunities to purge us why so that we can bear even more fruit that we can understand Christ

more perfectly and become even more fruitful but he said also in this instruction set

he said that sanctify that God's word is truth

that he says you you're Sanctified by God's word and God's word is truth in fact let me just see if I can quickly

bring that up as quickly it's important so let me just

take a moment and uh look for that in John 15.

yes it's verse three he says here in verse 3 this is important let's just take the time to look at this so we have

to be fruitful many are not going to be fruitful and and he says he's going to take those

away but he says among those who are striving to be fruitful now you are clean

you're saying the same thing that he taught Peter that Peter was there being taught this you're clean not because I washed your

feet I washed your feet so that you can understand and so now you are a clean how through

the word which I've spoken unto you it's the education Christianity is about

teaching it's about education it's impossible to be a Christian and you

don't understand anything it's impossible to be a Christian where I don't under I don't read the Bible I

just I just worship that's not a Christian were clean through the word

and then Christ gives us teachers to teach us the word

so that we can grow in our understanding so back to First Peter 3 he says who has

gone into heaven and is on the right hand of God angels

and authorities and Powers being made subject unto him

so this is the power of Christ and this gone into heaven is that same word we

were looking at Peru Amai which is to to go to move from

one place to another and so that's how we know that this is not just some sort of um metaphoric

language when he says he preached to the spirits in prison or that he was somehow disembodied

he was he was um buried for

three days and three nights and then while he was dead his Spirit went and preached and this is

no no this is a

going an embodied going that he was embodied and he went to heaven

and he was embodied and he went to the spirits and preached and proclaimed the victory to

them in prison so he's gone

into heaven and he's on the right hand of God angels and authorities and Powers being

made subject unto him and no doubt when he was preaching to those Spirits in prison he made

it clear that they are

subject to him they were trying to overcome him they are subject to him and they they will now

do as he says

chapter 4 and we'll just get into the beginning of chapter four and then oh sorry I should just

quickly I'll check

the the poll and see if we will have a study next week uh you will decide or if we will uh take a break but let me uh just finish here with uh chapter 4 and verse 1. so with all of that he says for as much then as Christ has suffered for us in the flesh we've just come through past what beautiful timing how God works how God works that we are studying Peter in in the time of the spring holy days who would ever I certainly would have wouldn't have put Peter to the spring holy days but it's all over it's just it's so clear Peter was taught by Christ in those John 13 to 17 that's the instructions that the Peter received regarding suffering first he had a first-hand first row seat of Christ's suffering and its meaning and now because of that he's able to speak to these Brethren who are facing intense persecution and talk to them about the power of suffering I don't think there's another book in the Bible that speaks about suffering so intensely as Peter and and somehow here we are studying this in in the Passover season in in this prophetic time when the world around us is suddenly changing in very perverse ways and and Christianity is being criminalized everything goes Islam is beautiful the Quran is just wonderful there's no hate in the Quran the only hate that exists is in the Bible and the only awful religion is Christianity we've got to get this is this is the world we live in and here then it's not It's Not Unusual for Christians to face this kind of persecution it's just going to be very intense in the end time but here in chapter 4 and verse one he says for as much then now that you understand for as much then as Christ has suffered for us which we've just come through Passover we understand for as much then as Christ has suffered for us in the flesh he became a human being and he suffered for us In the Flesh okay now that you understand that and I've I've educated you that you are a royal priesthood that you are the body of this melchizedekian priest and that you're expected to offer up spiritual sacrifices the way the priests would always offer sacrifices morning and evening for the sake of the the community now you're part of this priesthood in Christ and you you're going to do by by God's grace you're doing what is right and you're being accused wrongfully you're doing what is right and you're being treated disrespectfully well okay understand this as much as Christ suffered for us in the flesh arm yourselves likewise that this is like a military instruction now get ready soldiers man up but don't arm yourselves with guns don't arm yourselves with tanks is that's not the kind of fight we're in that's not the war we're in but understand we're in a war and so we need to arm ourselves likewise with the same mind which we find in Philippians too so we have to arm ourselves for this persecution we have to arm ourselves for this suffering with the mind of Christ that's why we take the Passover what does he say what does Paul say about the Passover that every time you we partake

of this Passover service we show each other the Lord's death until he comes
so having just come through Passover we should have a deeper understanding a deeper
appreciation
a deeper respect greater inspiration regarding the Lord's death
so that we can now go into this time with the mind of Christ
having had our feet washed having washed feet having partaking partaking of the bread
and the wine ingesting the bread and the wine we understand we're a royal priesthood
we have been Sanctified by the word of God okay let's arm ourselves Brethren I
just I showed you this this the U.N report they are changing the legal system
we're going to find ourselves living in a world we just don't understand we're going to be saying
look I'm just
following Christ my Lord nope that's against the law how dare you prevent the seven-year-old
child from being mutilated and again I say these are kissing cousins you know when I was a
young man
the idea of mutilating that the Muslims would mutilate these young girls their genitals we think
this is Terror this is
barbaric here we are now that we are Marx now that we are a Marxist Nation it was a
Barack Obama who stood up as a president of the United States and said we are no longer a
Christian Nation yeah so now
that America the the leader of the Free World has become Marxist and is taking the Free World
with it
we're the same we mutilate children this is the world we're in
we've got to arm ourselves no we're following Christ We are following Christ we know he is
right we know he is righteous we don't have to apologize we've proven
ourselves proven the Bible is the word of God and we're not apologizing for it
we're not apologizing for the Bible we're not we're not going to comply with any guidelines that
tell us we can't
preach the word of God for as much then as Christ has suffered for us in the flesh
so ah it's about suffering for others it's about it's about understanding
we're a priesthood and we exist for others arm yourselves likewise with the same mind for he
that has suffered In
the Flesh has ceased from sin what does that mean he that has suffered
In the Flesh has ceased from sin that he no longer should live the rest of his time in the flesh to
the lusts of man
but to the will of God suffering has profound impact on our
minds so you will find in a time of prosperity
Brethren can be very small-minded and very Petty
and things that just don't matter matter a great deal to us when we're in a time
of prosperity when we suffer you know you see somebody become very
forgiving when they've been handed a death sentence brother sister you've got three months
to live and suddenly their mind just focuses and all these petty little grievances
they had that they thought were so important and all this striving after wind that they thought
was so important
all of a sudden now that they realize they will be dead in less than three months

now they're calling up their long-lost brother or sister or Aunt and saying you know I just want you to know I forgive you and and I'm very sorry for what I did and I just hope that you'll forgive me and then they go on to the next person and make that phone call and they're writing letters and they just suddenly all of these things that matter to them so much just doesn't matter anymore and so that's that's what um suffering does for us we stop striving after vanity when we suffer and so suffering we don't want to suffer I don't want to suffer I know you don't want to suffer and yet we don't grow we certainly don't grow spiritually unless we suffer so that he should no longer live with the rest of his time in the flesh to the lusts of man even to our own egos we just stopped doing that it's not now as priests we've been purified by our suffering we can devote ourselves to the will of God in fact Timothy says here no man that Wars entangles entangles himself with the Affairs of this life that he may please him who has chosen him to be a soldier and so when we're told here to arm ourselves likewise with the same mind it's a recognition that we are in war we we are in a battle and it's a spiritual battle and so brethren we we just need to be deeply encouraged by what we've just come through with the Passover we need to be deeply committed to our future because we're we're in for a very very difficult time let me just uh quickly check here and see what is the consensus as far as what we should do next week let me just quickly take a look here and let me see here I think this is it here let's see it looks like okay so to have 80 percent of you say let's go live next week I think that's my preference as well just to keep the momentum and uh so let's finish off God willing let's finish off chapter four on Tuesday evening so I'll go live on Tuesday evening those of you who are not able to attend on uh Tuesday evening live well hopefully that will be in the archive for you and let me just quickly check um the chat here to see if there's anything else uh that I need to look at okay I think we're all good uh so with that Brethren I just want to thank you so much for all of your love all of your support just a couple of reminders again uh keeping watch 8 15 this Friday evening we will be broadcasting our service as usual at 1 30 I should say about 1 30. we're not it's not our program uh it's scheduled to start at 1 30. it might be a little bit later but do look out for us on Sabbath afternoon about 1 30. uh Pastor ramacan uh just a my my mentor actually a wonderful man wonderful preacher and we'll be bringing a very I know he'll be bringing a very insightful message at around 1 30 on Sabbath and again please reach out to pastor Murray uh if you want to participate in our more intimate Fellowship that we have after services and we're doing that through the Feast of Weeks I think that's everything brethren we love you stay faithful it's a very strange World many are called few

are chosen we are made clean by the word of God
and let's love one another let's support each other and God bless you Brethren Jesus Christ is
Lord God bless
foreign the Church of God international would like to invite you on Saturday April
22nd starting at 10 30 a.m for a lecture series about how we can have hope in a
hopeless world the times we are now living in are very uncertain and disruptive surrounded by
wars and rumors
of wars inflationary costs of gas food clothing and housing only increases our
stresses the grip of government infringing on our freedoms of speech and restrictions of self-
expression you're
left wondering how do you have hope in a world that seems so hopelessly derailing
well pastors Bill Watson and George ramacan will be addressing this topic of
Hope by exploring the hope for the church and the hope for the rest of the world so mark your
calendars to attend
this event at the Best Western Plus Lamplighter Inn and Conference Center it's located at 591
Wellington Road in
London Ontario on Saturday April 22nd at 10 30 a.m this is a presentation you
cannot afford to miss we look forward to seeing you there [Music]
foreign [Music]