

Well, greetings Brethren and welcome to another Wednesday night. Bible study, where we study the scriptures line upon line and this week is a tragic, we call him with prayer and our hearts are our condolences, go out to those parents who have lost children, lost loved ones as well as the at the school murdered in cold-blood job very difficult times. We're heading into darker and darker times. He is opening up his word to us as we head into this final chapter of man's history before God's kingdom. Let's get into the study for tonight. A God willing, we will cover 1st, Peter chapter 3.

Heavenly Father, we come before your throne before our Lord, Our Savior Jesus Christ. You so much for his sacrifice with you so much father for this holiday season that we've now entered into, they're so excited and look forward to what you have in store for us to help us to strengthen us so that we can fulfill your will for us in this in time. Father. As in the days of Noah the world was full of violence in your heart that you need, man. We also know father that I told us that the end time would be just as in the days of Noah. We're just seeing my bubble up to the surface. Now, father, as these evil demonic Spirit begin to influence, man. Comfort all those who've lost their loved ones in this Nashville Massacre, we pray father for the young people who are being deceived by this certain sexual ideology. It's tormenting them is destroying their souls for people father who are trying to understand your will. We know that you're not calling everybody betrays you to Comfort Inn, father into the preach, the gospel in a way that's effective that you've magnifier voice and that we will reach those who you are drawn to Christ today. You are protecting the guidance. And most of all fathers that we would form our minds to the mind of Christ is mighty name we pray. Amen.

Yes, brother Indies are very, very difficult, times of God's word. God's word is going to shed light for us, it's going to help us understand it. Has explanatory power, it's going to help us understand what is going on in the world around us. To help us understand what's expected conduct ourselves and dark world scripture with 1st Peter chapter 3.

So let's let's begin. Reading this verse first Peter, 3:1 a couple different translations type in the chat. What's wrong with the Something wrong with the translation of something wrong with the reading. Just type it in the chat. I realize there's a delay. So I'll just go through and I'll read these and then I'll check the chat to see what your perspective is these translations and end my reading. So many are disobedient to the word without the word by the conversation of the wives, come back to this song without the word. So that's the Darby translation to the complete. It says submit to your husbands. Should I even if some of them do not believe the word Without your saying anything. And then this is the new revised standard version with the wise and husband wise, accept the authority of your husband. So that even if some of them do not obey the word, they may be won over without a word by their conduct, and then the last one, and then I will check wives, be submissive to your own husband. But even if some do not obey the word without a word, maybe one by the conducts, their wife. And I realize, this is the chat here. And what do I see? The first ball. Welcome everybody. Nice to see all of you. Very, very good. Let's see now. Just reading through. Yes. Or some of you were looking for a Venus and Mars. I think we saw I'm not sure what we thought we saw a few planets. Not sure what they were looking for. What you think so much of a customer at the

audio is good. Why? So I feel the same way submit your. So this is another translation I think why are dpj. So I'm not in yet and I realize there is a delay so far. I'm not seeing any issue with my reading. I'm going to put that down the delay, I'm sure that most of you will have picked up that every time I read the translation and we don't read it this way. When we are preaching, we read what's there? But I was deliberately skipping over a particular in every translation you'll see here. I'm going to go now to the King James and I was skipping over the word likewise Likewise is a small word based on my studies here. I'm going to say it is the most important word in the verse that if we skip over this word in Greek is homeostasis. Something window. Kumo tests who must have stole money and that's in the middle voice, has to be in subjection to Justin. And that is to your own husband. So why be in subjection to be subject to not to men in general and years ago? It's called A Woman's Place and I'm not going to get into everything that I covered in that sermon about the role of women, particularly in the church, out the subject, but to their own husbands, and to do it in such a way that even if most of them died, the culture and whatever religion a religion, So the fact that Christianity appeal to so many women and these Roman women became Christian, they couldn't go and try to convert their husbands are the whole household upside down. And so, Peter understanding this is saying, you know, within the dynamic of the culture, you need to be in subjection to even though he's as a Christian woman, don't jeopardize the reputation of Christ in subjection to your own husband, in such a way that you can actually win them over by your conduct with the key word here. Is the word homeostasis. Likewise in the same way. So often, I say, whenever you see the word, therefore, you have to ask yourself, what is it there for? Well, in the same way when we see the word, like, why, like, what this particular Peter? It's very Pauline. So when you were studying the Apostle Paul, you can't just quote a verse without understanding. What is his train of thought and often to understand train train of thought? We have to go back back, back up, pastor Murray. I don't know if he said it in his sermon, I think, is he did, he was saying his sermon number in Junction, in 1st Corinthians. Taking it out of context and so you have to go back. Where did the train of thought? Begin and follow all the conjunctions to follow his logic. Is he contrasting? Something is he staying? Likewise is therefore to follow the train of thought. You said that, I need to go back. I need to go back and I'm not going to do it justice study, chapter 1 and chapter 2 in the archives. So I'm not going to detail there, but we just need to pick up the logic. So let's go back to 1:16, where he says you do you have to live a certain way? Why? Because it's written in the Torah. Bu holy For I am only telling the Brethren and telling us by extension. You are a royal priesthood and because you are this priest Priestly order of the king, who is wholly? You as his representative on earth have to be this? Holy nation of King? Priests because of this, this imperative To live a life of Holiness, collectively and this is really, really important for us coming into Passover, is it there for laying aside? Holy people, not talking to the world, I'm talking to you, holy people, get rid of Kyle. Get rid of your hypocrisy, stop envying one, another and stop speaking, evil of each other. You Covenant people you, holy people get this living out of your lives, because it's destroying the Holiness of the body of Christ of the temple. So, get this out of your lies in the important for us, as we are heading into the unleavened bread season. This is the lesson we have to expunge dropping down to 47. Now, this was very interesting. Again, this is in the archive but he says Unto you, therefore, which belief, which sort of begs the question? Are you saying that within the Covenant Community? There are those that don't believe and that's exactly what she say by Christ that in the end time, brother will betray brother. So he says unto you therefore, which believe he is

precious. But within the Covenant Community, who are not getting rid of, that's why it is so dangerous. It is, it is fatal. spiritually, fatal to go from Passover to Passover harboring, malice, Harboring apocracy harboring, Kyle harboring, evil speaking, coming through, coming through and out of Passover, but it present. It's a, it's a, it's a door opener for the devil as long as we have mail list. Apocracy evil, speaking, dial in our hearts, that's it. That's a window that's open for the devil. And he's patient and very strategic tomorrow, but he's going to pick his time. And when that time comes, we're just going to still come to him because we've lost the power of the holy spirit. So, there is a group within the Covenant Community of Christ is precious and there's a group within the Covenant Community. He becomes a rock of offense. He becomes a stone of Stumbling In The Covenant Community, they just can't get around this Christ. They just can't get their head around his Commandments and what he's asking, for example, to get rid of malice to get rid of hiphoprisy to get rid of guile and evil speaking, they just need to hold on to it. Well. Precious to us once and it means he's going to become that stone. Which the builders rejected to disallow means we don't want to. Oh well that's the stone. Has been made the head of the corner and this whole new civilization. That's coming is built on. This stone is a rock of offense. Within the Covenant Community. But again, this is bifurcation covered this last week and and within the Covenant Community, you who believe You're a chosen generation collectively. You've been chosen for this. You are a royal priesthood in the full sense. That is true right now. Right now, we are a royal priesthood. We have to conduct ourselves in a completely different manner because we are representing the king. We are representing the high priest, a, holy nation together. Collectively your people, those who believe those who are obedient to Christ within the Covenant Community. What why do we have this high honor? Why are we installed into this order of priesthood? That you should show forth, the Praises of him, who has called you out of Darkness into his marvelous life. Look at the world today. The darkness is just closing and darkness. You shouldn't have lost their minds to each other. In this Insanity, has very deep. Spiritual darkness is over, and we are diving into Marvelous Light, conducting ourselves, completely different from the world to show the whole world. This this marvelous Praise of the Lord. And he drops down to verse 11, remind me to abstain from fleshly lusts, why must we abstain from fleshly? Because we're a priesthood? We right now, represent a royal priesthood. Therefore, we must be holy because that high priests that we represent that came that we represent. He is Holy and we are his representative right now on the earth and therefore we must have sustained from fleshly lust which which soil The community. Which, which defile the temple. We got, we have to abstain from this again. Very, very, very good guidance in this holy day. Season God guides us is booked at this time. I didn't really understand what was in it. I just felt an urgent These things working special meaning they will destroy you. Then he drops down to verse 13. Need to think about these things. These instructions that he's giving us after. He gives us the instruction or the knowledge that we are a royal priesthood. Now, that we understand, we must now see these as the sacrifices of the priests are the sacrifices that we are bringing forward to the Lord. First, we have to sacrifice because these are the Leslie lost that were inclined to hold on. Some Alice rank line to be envious replying to speak evil against our brother. These are the fleshly inclinations as high priest sacrificing, all of this is an offering to God. What else do we offer? What are the sacrifices do we make? We have to submit ourselves to every ordinance of man for the Lord's think so it's not it's hard but we need to be good citizens and so even though we might want to you know, cause a riot on the streets and Riot and burned buildings and tear things down, because we feel so violated. That would not be bringing the praise

to God. And so we sacrifice those desires to get even to have Vengeance. This is an offer it as priest that we are making to the Lord. Then he tells us his employees to be subject to our masters. Not just a good and gentle. What's the course, What does using a real sacrifice employer? Even though really he or she is the boss, but you know what I mean? That, as a natural human as a royal priest, who stole the Praises of God, this is a sacrifice that I'm presenting to God. That he says in verse 20, well, what glory is it, if, when you're busted for your fault, what's that? How does that get the attention? It draws attention, anybody who's done something wrong and is suffers for it. If they take it, patiently will still watch. But if when you do well and suffer for it, you take it, patiently notices phrasing. This is acceptable with God. This is a sacrifice, this is a sacrifice that we have been done, wrong mistreated has wrongfully and this is an offering. This is a sacrifice as priests that we are offering to God and he's accepting the offer. So when we are wrong and we take it patiently and work in a sense, this is Royal priestesses are offering our sacrifice to God. He says or even here, were you called this? This is why you were called He says, or even here for this purpose, you called, because the high priest also suffered for us, this royal priesthood. We've been brought into this milk is milk, is a deck in order priesthood and so we have to follow Christ. The way he conducted himself as the high priest was chief of Fortune self. We are now in the body of Christ, we have to operate as members of his body. So he left us this example, which is again for coming in to pass over. Have to understand his example, we have to show each other the Lord's death until he comes so that we can get it. We understand how he, as the high priest conducted himself, how he, as the high priest sacrificed himself, That was an offering that was acceptable to God, so much so opened up salvation, to all of Judah to all of Israel, and ultimately to the world because of his sacrifice of himself. And we are now in his body, therefore, we have to have the same mind is that it's his mind, that's operating the members, and their form of sacrifice. And so, all of these small sacrifices that were making our training us for the ultimate sacrifice. And Passover every year, if we really get it we can jack gave a sermon Passover. That we need to help each other come to, as we observe Passover. Christ is our example, we are members of his body. He's the high priests were members of this body. We are there for a royal priesthood. He expects us to follow his example. He says that it was for leaving us that we should follow in his steps. The whole context of this is the innocence of Christ. And his sacrifice without saying, a word, this this is, how is Royal priest of the, to the deck in order. This is what we must follow. Then he drops down and explained. He didn't know, send this copy supper. This is a very important step for us when he was reviled. Stop the evil speaking. When you, you feel how I feel? I was I was wrong and therefore, I feel justified in destroying a brother, or a sister character Whispering gossiping, trying to get others to think little of a brother or a sister that's named self you didn't file again. Suffered, she didn't threaten. instead he committed himself to him, that judges righteously, meaning Christ had a very profound Understanding God's plan, his control, and his will And he set an example for us for us to operate at a higher level is control, despite being very difficult circumstances. Despite being abused, even though we're innocent. we can commit ourselves to him that judges righteously, because we are members of the high priest It goes on to say and this is also a very important. Verse own self are our sins in his own body on the tree. So he's doing all of this that we he's doing this to win souls. For God has a high priest that we get to send. We were like a write-off. We were just take out the trash that was us. And ask we did Willie Israel or those blasted into his real, the trash. In, in the higher realm, who written off? but because of his innocence and willing to suffer wrongfully, without saying

the word, We should not live on to righteousness, that the door has opened for us that we can be redeemed. We can be won over and we can all live unto righteousness. Seven, contests, why is she going to strike? This is very guarded, Rasta. This is the sort of the logic of Peter which is very Pauline and nature. We have to go all the way back your holy, you're part of this priesthood, you got to abstain from you got to sacrifice as priest. Because Christ our high priest set, an example that we have to follow. If we if we're obedient we can choose not to follow the example and hold onto a car. Now Leti in which case price and becomes a rock of offense. We don't like what, you know, when the elders the faithful Elders are preaching. The word of God we get offended. Because we don't understand this rock upon which the next civilization is being built. But for those of us who we coming to greater and greater understanding and Passover is the ultimate understanding, we are being called members of his body to be controlled by his mind. And his mind was to sacrifice himself to open the way for people. And now that's what we are doing. Extensive because we were going to. But now we've been returned to the shepherd and Bishop of the oversoul Sturgis dynamic. Will you help people who were a right off their spiritual trash? Somebody take the trash out, it has no value. And then the high priest and to be that perfect offering to God, which is well, pleasing to God himself, Israel has returned to the bishop of our souls. Now, we come to home EOS. With that understanding this little word to not be skipped over and maybe in the past, you know, we preached 1st, Peter 3, verse 1 and we said the words like when we disregarded its meaning what we really wanted to focus on is you wives you need to be in subjection to your own husband and in many cultures Christian culture is Christian Cults. Many leading ministers to the wife, just stay where you are and put up with with all kinds of abuse. And that's really not what Peter is staying here is not just allow yourself to be, you know, a punching bag. And I'm speaking from personal experience, having been born into a home of domestic violence. I will just say any women out there who your husband lays a hand on you. Your husband is physically abusing your verbally emotionally abusing, you really need to get out of that situation. And I seek help and seek marital counseling and we have to deal with that. If your life is at stake for your emotional well-being is being destroyed. You need to get out of that situation and peaceful way, but don't stay there and put your life at risk. He was not saying that he's speaking of a functioning marriage. That the wife converting to Christianity has now become an issue so much so that it could disrupt the whole household because the husband is not going to follow this life into this bizarre called where they believe they practice cannibalism. And what he saying is you can destroy all of that false perception of following Christ by your conduct. The likewise is pointing to Christ. The high priest has a high priest conduct himself to be this, perfect sacrifice so that he could win The Souls of a certain minute. Unequally yoked marriage. She doesn't have to try to convert the husband with the word of God. He's not opening the word instead be like, right, likewise The way, the high priest conduct himself you, why is that have converted to Christianity? A member of the high priest mind? Conduct yourself, the way, the high priest dead to win over Souls. So he says here that if any of the also, they also the way we have been won over by Price conduct without saying that your husband In the same way, like, wife, the husband without without the word, maybe one, that's a good translation of the Greek that its efforts. There's an effort to win the winning the prize, but it didn't just happen. You had to really exert yourself in this strange way of being just that the husband is, somebody says, all your wife or your wife's name is following those, those strange Jews that, that are following some strange Messiah. As they, they they they, they practice cannibalism. You know what? Since my wife. She's actually together in some husbands complaining. All my

wife, she never listen to the same, she's just wonderful. I really like, I really have to This is how is involved in the high priest's body, conducting cells and win over others. Cold chased, conducts coupled with fear. So they see you not responding as a natural human you operating on a higher level with this. But they see that it's not coming from a freaking afraid of your husband. It's something higher and they're serving. Who's adorning? How you dress? How you present yourself? That outward, adorning of the plastic. And we're in the Gold's Gym on of apparel. By the conducts, the chaste conduct of the wise. Over meaning it's like effort in the battle, trying to win this prize. You're doing it. When he was the husband said something that's not particularly Pleasant in that moment and the wife returns with letting them or not speaking. Just looking after what, you know that he means, Because your effort is not like most women or how do I look vanity. And so I got to buy the most expensive clothes I've got to I've got to put my share in the fashionable style and that's where all the effort is the inner person. There's no real life characters. Not there. Don't walk around and walk around and just hang out in your sweat pants. All the time. He's not saying he's saying don't let your focus. Beyond all these externality, make your effort building this incredible Christian character within your budget. How much is a community? You're not trying to show off how wealthy you are your modest or you're not trying to show off, quote on quote how sexy you are. I'm on the falls at the number of Christian, women who sings, I'm sexy is something to pursue how disgusting, how awful very immature Just outside of the realm of spiritual sanity. So focus on building up during the inner person, that's what he says. He says, instead of the heart, thanks for your effort is that which is not corruptible to be like the high priest. Even the ornament of a Meek and quiet spirit. And again, it's amazing, how many of our Christian women are there very 10, 10 tourist, they want to argue, don't you dare put me down and you want to fight and exert themselves, and that's not what God has. And this is one of the sacrifices, this is an offering to God to develop this Meek and quiet Spirit which is in the sight of God of great price of this is this is where the effort is. What is this to the husbandly one over? This is the effort that is going to win them over its focusing on this inner inner charger and he says listen to this which is in the sight of God of great price. It's like he said, this is acceptable. This offering in the sight of God is Jesus offering anything. This is an offering of great price. I value this offer. This is a sacrifice that has high value. So the priest this is how we're conducting ourselves making sacrifices and then goes on to explain. For after this manner, everything that I've just described to you which is likewise has behaved how Christ 1 Souls? In this way, the wife conducts herself this way. According to my instructions, By the way. this is the very same in this manner likewise because they likewise in the old time the holy women also Important food. Trusted in God. They Adorn themselves. This was their focus. These holy women of the past they were really focusing on developing The Sinner character. Why? Because they trusted in God, And because they trusted in God and we're building this character, this Meek and quiet Spirit. They were able to be in subjection to their own husbands. Not every man walking down the street. Every time. I'm a man. Therefore, I can tell you what to do. No. And again, I gave a sermon A Woman's Place. I want to get into that in this Bible study, but if you're concerned or not clear about the role of a woman in the congregation, I would encourage you to see A Woman's Place. But this is what these holy women. Understood. They trusted God. Meaning the Hat understanding they understood. God's plan is will the final outcome? They had understanding what the prophets were teaching. And so, they focused very diligently on building this Meek and quiet spirit so that they could be in subjection to their own husbands goes on to give us another example. A very, very

specific examples of examples. He says, In the same way. Farrah Abraham. High regard for Sarah. She's the mother of Abraham is the father of the faithful. Sarah is the mother of the faithful call him Lord Lord. They just open up the Greek here. This word Lord is the Greek word, kurios carrots curiel in the object form. She called Abraham Lord. What's a very powerful statement. So, she calls him her master because she was developing the meek and quiet spirit because she understood God's plan. Who is Joshua's you are as long as you do well? Meaning, as long as you follow my instructions, are the daughters of Sarah. Even though your Gentiles you can grafted it. And you follow my instructions. You truly are the spiritual Daughters of Sarah, who is part of this massive inheritance of Abraham. Whose daughters, you are. Once saved, always saved. And that's it, you're a daughter of it up, Sarah know, as long as you too. Well, as long as you follow this advice, this instruction, these commands and you're not afraid with amazement, will meaning you fear God? And no matter what happens, you're not going to be thrown off track. You have a higher level fear that whatever is happening. You're not going to be thrown off. Now even if Sarah obeyed Abraham calling him Lord. And if we going to the stuff she says, you'll see the Greek word here. Cereal. Therefore, Sarah left isn't herself after I have last old. Shall I have pleasure? My, my Lord being old all. So why is it significant that Sarah called the translation in the Septuagint translated Cheerios? And here, Peter Peter saying she called him Lord in 1st, Peter, 2 verse 13. We've already read this. He says submit yourself to every ordinance of man. Why for the Lord's sake? In the apostolic writings? What is that word? It's the story. It's the word, curious object. Curious means Lord. so, when you see your Hova, In the Hebrew Bible to the Septuagint. They use the word truce. And in the apostolic writings that use the word curious. Sarah had such profound understanding of her relationship with Abraham even in. Just come like, that was a casual conversation, but she's just defective thought. Well, I have pleasure as an old woman, my husband to make a big deal. Now, I'm about to call Abraham curious. Curious is old, as well. My my, my Lord, my master. So whatever this understanding is that she had developed this adorning, the answer for this understanding that she could call Abraham now so that is the women and the likewise is what precedes it. What Christ is the high priest did to win Likewise women behave like the high priest. You're a member of the high priest body, your directed by the high priest mind, therefore, offer yourself as a sacrifice to win over your husband. That's the homeostatic likewise of that section. Now, he's about to speak to the men. And he says to the man. And again, we might read the word, we don't place any emphasis on it. We emphasized what would them according to knowledge or understanding to the wife is the weaker. Vessel is the weaker vessel, you know, because she's the weaker vessel, you kind of have to put up with her, you know? They don't have the glory of the man. They don't have the strength of the man. I don't have our mental faculties to pity these women and put up with them. That's not what the apostles and we miss it because we missed the word likewise. And when we miss the words likewise, we put the emphasis or the in fastest on the wrong syllable, So he's saying, call me boss. And this is the Greek here. Show me what to what she was just talking about. You husband. Likewise operate at the same profound level of understanding that the wives are operating at operator the same profound understanding Sarah operator. Sure. Had this profound understanding of her relationship with Abraham and that held together. They were eras of life, eternal life and that Informed, how she conducted herself? Okay, you men likewise have that same level of profound understanding. So the likewise for the man is pointing to the instructions for the women to the Y. In the same way, home EOS and the instructions to the women is pointing to Christ. So there's this chain of example, price, that's the example of the high priest. The women can you

could say in a sense Christ, as the high priest was kind of operating from a feminine principle In the sense that he was submissive to the Father, the father was the masculine. Principle Christ was the feminine Principle as price deals with his church. He's the masculine principle is the initiator and the church is the submitter. Christ's example, is showing women how to submit to Authority as the feminine principle. And then the women pick up that understanding us as being extensions of the high priest and then Peter points to the women for the men and that's how that we are heirs together. That's how you have to operate. So call me your husband, Sarah. giving honor unto the wife of honor to her husband because she understood something you give honor to your wife because of the same understand As unto the weaker vessel. The understanding as being are together of the grace of life and it's almost like the women with their Roman husband was a. Roman husbands are the weaker vessel. They don't have the understanding, but she's going to conduct herself in such a way to win him over to the base of the heirs together. And they're going to look to Sarah's example, need to understand your wife is cold air. How you treat her? Things to say to her. Do you think it's okay to install her? Is it okay to emotionally? Abuse her. God forbid. Is it okay for you to put your hands on her? God forbid. Is it okay for you to sexually abuse her? Be careful. This is this is not understanding. This is carnal. This is behaving like a natural carnal human and not like a royal priest. The Royal priest understands, all of the grace of life. That's the understanding that your prayers being awesome. Our prayers. This is another sacrifice as priests. That is our function. That's our role is to bring prayers offering the prayer to the holy and what is if you don't operate, if your, if your marriage is on the rocks. You are. Ineffective as a high priest, Melchizedek and priest, as a royal priest, your ineffective, your prayers are being because you just, you don't understand what you doing. So make sure that we understand this, so that as Royal priest, and in the other part of the flip side of this is, if we do have healthy, marriage, has been as a royal priesthood. Our prayers are being accepted acceptable, to go into session because we are a royal priesthood. So Brethren, let's work hard this Passover season 2 to make sure our marriages are in order. even at the cost of personal sacrifice, with the Proviso, If you're a woman that's being abused and your life is being threatened or your psychological emotional health is being destroyed to get out of that situation. And then from a place of health and and and protection, you need to resolve your your marriage and get it to a point where it's healthy. And then again, you can help let me start now. and again, he speaking to Royal twist, And send out lining to them, to us, the sacrifices. We must make as priest. It's very important. We understand that says, we coming to this section. Peter is writing to Brethren who are being persecuted. Nero is like a rabid animal. He is pursuing destroying Christians. This is who Peter is writing to. So far. Have you heard him saying you'll be careful of narrow persecuting you. Apart from the fact that he just says obey those governors. Be a good citizen. Not a thought. I'd the entire focus of this passage has been within the Covenant Community. How to make sacrifices as priests within the community so that we can be holy and we do not defile the temple. This is still within this train of thought. That's how we come into this section of scripture. Now, he's not talking about Nero, he's not talking about the Romans. And as we enter into this phase, Where it was unspeakable years ago, it was on speaker. Think about sorry, was Unsinkable that Christian children would be targeted. That people would make plans to go into schools specifically to Target, Christian children. And then the government would respond in such a way that says, well, it's your fault cuz you kind of hospice in Basildon us. That's all there is to it instead of absolutely outraged. Treating this, as a hate crime know, this is kind of acceptable to kill Christians and that's, and this is



just the opening. I've been warning for years or heading into some very serious times. That way again, this Passover is going to be so important to us, we have to get Passover to get to a higher level. So, within the context of persecution Peters instructions are how to be a royal priesthood. And how not to defile the temple. Within that same contact you downstairs. Finally these instructions I'm giving you finally do all of One mind. Having compassion one of another love as Brethren be pitiful. Be courteous. Listen. Be like Christ when he was reviled he didn't. This was an offering of the high priest to God. We are extensions of that priesthood so therefore don't render evil for evil. The evil coming from. He says to all of us in the Covenant Community to be a and he said earlier, The evil is coming from within the community. So Covenant Community beloved Brethren. Somebody does you wrong or railing for railing? What country Wise lesson? Knowing that you are there on two calls. Means that Christ is our high priest. We have been called to be extensions of his body. Therefore, we have been called to be innocent and to suffer wrongfully and then, so do it to exhibit the Praises of God and in. So doing it over so many many Christians in the first century Christians because of, because of the March, because of how wrong it was, and how the Brethren were just said, fast could they had a higher level? Understand? So, when Brethren attack you, when Brethren assassinate your character publicly don't retaliate, Said, bless them. Do good. because you have a higher level understand, you're like, Sarah knowing that you are there on to call Beth We are priests of a different order. We can called to behave like the high priest and to offer ourselves as sacrifice. That you should interpret a blessing. This is what God is it, this is acceptable to God. And the blessing, this is a kind of we don't know how to translate this in a way that of the Blaster. Now notice we're going to go back to his example when he was reviled at it again, when he stopped when he didn't threaten. But he committed himself to him, the judge righteously because he understood, he had a profound understanding. This is how we have to operate. That's 1st. Peter 3, he says, And he's closing the songs here that will love life and see good days he that will love life. This is in the context of the bifurcation. Of the Covenant Community. Within the Covenant Community. Fear God. Follow his instructions Christ as brother will betray brother. I wish I didn't. I'm just reading the scriptures so was in the Covenant Community. They're not going to hold on to it, pass over to pass, over to pass over to pass over. It's still a part of them. And state is going to move in and exercise his rights over them because of the seeds that have been planted them allowed to be cultivated. He's not going to strike right away, but at the moment accounts when we, when were under intense emotional pressure, that's when we're going to give way to the devil. If we haven't expunged the leaven So he was in the Covenant Community that will love life and secret day, let him within the Covenant Community refrain his tongue. From evil meaning was in the tongues will be. But him that would love life. Don't respond that way and his lips that they speak. No guile chemist instructions, get rid of the guy'll, get rid of them, over to the apocracy, get rid of the evil speaking, let him stew, evil. Get the letter notes, And replace it with unleavened bread. Let him seek peace and pursue it. Why? For the eyes of the Lord are over the righteous in the context of the bifurcation of the Covenant Community. Within the Covenant Community, there's a car, there's insult, there's evil speaking and then there are those that obey the high priests and they accept it. Step the wrong accusations, they accept the abuse, and they operate at a higher level of understanding. And this is the sacrifices that the Lord is looking for. This is a high price to God. But within the company is telling us Christ is a rock of offense. He's a stone of stumbling within the Covenant Community, but the eyes of the Lord are over the righteous. Those who believe and his ears are open and a dysfunctional marriage. And

think that God hears, our prayers prayers are hitting the ceiling and coming back down. We have to have this understand. and then, His ears are open to our prayers and this is twelve here. The last phrase hear the face of the Lord is a gangsta in the reading. When I read this first, it was just that was evil pagans out there that the unwashed, the unconverted, that's not what Peterson Pieterse. The whole concept of this passage is within the Covenant Community Action, that he identifies in chapter 2. And the price is going to be a rock of offense to stop. And he's going to be believed and obeyed by others. And the Lord is watching and listening and accepting our sacrifices. But his face is against within the community. We can dress nice, you can say the right things are nice perfume and we just look the part and found the part. But God is against us because we're doing, we haven't gotten the leaven out of our lives and this is what he says. This is the truth. You said it contained in the scripture in Zion, in the Covenant Community, I'm laying a chief precious and he not everybody but he that believes on him will not be confused. Unto you therefore, which believe within resign, on within the company, he's letting it in Zion and within the Covenant Community, those who believe and Obey and take the Passover from year-to-year. Seriously. And grow from your Tiara. Not very last year's Lebanon to this year and holding on to this batch of Leaven for next year. He says I'm to you which believe in our opening him and doing what he says he's precious, the understanding is precious. But unto them within the Covenant Community, who are practicing evil unto them which will not get the 11 out of their lives are holding on to it there disobedient. Well, The stone, which the builders disallowed when they're sharing the word of God preached, and they reject it and say, well, I don't believe that and that doesn't sound like my daughter Grace and they're rejecting the word of God. And Tessa Marie said that, they'd the gospel is a defensive gospel. If we really understand what prices teaching and saying it's an offensive gospel. But if we're offended when we walk away with being disobedient well the stone which the builders not the world, the builders, the Covenant Community disallowed, it well that same stone is made out of the corner. He's now the high priest will just wrap up here in chapter 3, I guess we're going to get through the whole chapter of pick up next time. What is this? And this again, verse 13, I would have applied this to the world. But nowhere In this passage is Peter speaking about the world. And he was taught by Christ, that brother will betray brother, he says, and who is he? That will harm you if you be followers of that, which is good to take the Passover, you want to take you three deeply and reflectively. You're going to hurt yourself to get the leaven out, the spiritual, leaven of malice and guile and hypocrisy and evil. Speaking we're getting his eyes are on. The ears are open to our prayers. What those who disobey The Chief Cornerstone, the high priest who don't follow suit. You don't follow his word. But truly what Christ was truly hard. Not by the Romans but by Judas and as we take the Passover this year, that's part of the lesson that the weakness comes from within the Betrayal comes from within But that betrayal God, turned it around to be the salvation of the whole world. So, we has extensions of the high priest. How can they harm us if they turn us over to the authorities? And, and we are sacrificed literally Is there a price? Is not a hair of your head will fall to them. They will kill you. And then he says, not a, not a, not a hair of your head will fall to the ground. So he says that, if you're following, if you believe, if you're, if you're conforming to the Rock, but and if you suffer for righteousness, sake, these are people that are being persecuted by the Romans and Sir, Peter, he's not or writing about. The Romans, he's one of the Brethren, how to conduct themselves within the Covenant Community, and the persecution, they will face or they are facing within the Covenant Community. We could have said, we can expect in it ties in with Christ teaching that as the world around, us grows

darker. Brethren are going to be subscribing to two woke. Woke ideology masquerading as the gospel of Christ. Going to be subscribing to socialism masquerading as the gospel of Christ, and they will be in the Covenant Community hijacked by the ideology. And crisis. And well, within the community, as these things happen, if you suffer as a result, they hate what you're teaching. They Envy what you've achieved? Can you suffer for that? You're blessed. as long as it's for righteousness, take your preaching, the word of God, and they hate you crisis 1 to you, if all men speak well of you, cuz I spoke well of the false prophets, but the gospel is an offensive gospel, preaching, the true word of God, they're going to hate you for my namesake, but isn't you suffer for righteousness sake? You're blessed and be not afraid of their Terror, neither be trouble, and he's not talking about the world, this whole Passage Has been about God is putting his he put on Cornerstone. And that creates a dynamic with in Zion and that's what Peter talkin about. Instead sent by the Lord in your hearts and be ready. Always to give an answer to every man. That asks of you, ask you a reason for the hope with meekness and fear. So, First order realization. And it was about to say this was that this verse is in the context of persecution was here through the decades, in the church will be ready to give an answer. If you're ready to give an answer lies within you. And then reading a more cheerful. He's like no this is in the face of persecution. And answering your persecutors, giving an apology. But the fence Your persecutor, no reading this more carefully. The persecutors the persecution is from within the Covenant Community. The same way, the wife equally yoked marriage is building up the spirit of meekness and quietness with Godly fear. This is what all of us are do And now we're used to be. Somebody is being dressed. Like why don't you answer back? Why don't you retaliate We're ready to explain what the spirit of meekness of humility, showing the fear of God and in. So doing these props, I'm stable salt or Source tools that are not quite from completing their understand. Well. I'm running out of my voice. Why do we wonderful chapter for us to study? Especially as we're coming into Passover Brethren all of you? Great rest of the weekend and preparations 11 in process. God willing. I want to go deaf or I would extend this understanding of this royal priesthood on the Sabbath. So hopefully. God willing, you be able to join us.