

Well greetings Brethren and welcome to another Wednesday night. Bible study together, we study the scriptures line upon line this evening 1st Peter chapter 2, the Epistle of Peter a couple of weeks ago and got what we saw as the Apostle is addressing Brethren Brethren who have been scattered, who are facing severe persecution, and he is a vision of their future and that they are inheritors or Heirs of the promises that to the father's. So, we'll continue this week, I'll go ahead and open with prayer. Just see that I am coming through loud and clearly and just see the reminder from pastor Murray. That's a happy New Year. This is the first day of the state This is the first of month and now the Moon is waxing and Friends arrived at the Spring Hill. Today's, it seems like it was so far away, and we just countdown countdown and God willing by God's mercy. Here we are. And God willing will be able to serve these high holy days without the molestation of the State open with prayer and then we'll get into the study for this evening.

Our loving Heavenly Father. We come before you Lord just knowing how incredibly privileged we are. What a great Mercy that you have shown to. In that we understand your word, love your son and we are growing in each other of our Saviour bless us as we understand each other and please open our hearts and our minds and our understanding is sure. Let me just check the chat. I know there's a delay, their butts out the greetings. Everybody to have you here. Thank you so much for your ongoing support as we Endeavor to work, together to understand God's word and God's will.

So let me know I'll go ahead and share my screen. Let us go into 1st Peter 2:11, but just to pick up a bit of context. Let me go back to verse 7, he says unto you therefore which believe so she keeps within the Covenant Community. So for those of us bought, meaning that there's a bifurcation, there's a separation. And so there are those within the company which are disobedient. Did Christ, and he says, the stone, which the builders disallowed, that that's when we spend time last week showing the reference to Isaiah, because I want to say, and a stone of stumbling and a rock of, this is really important for us to digest. As we seek to preach Faithfully, the word of God, as we seek to comply Faithfully to the word of God within the Covenant Community, we are going to be created within the company's Community because of the word, which we preach, because all you're being pharisaic all. Oh, you think you're a prophet, whatever they say? Whatever they're saying they are rejected, Jesus Christ, the Messiah, because these are his words and God has designed this in such a way with words of stumbling through his own Covenant Community. He didn't fully understand if he was trying to grasp it because it was really intended for our day. So Christ will be a stone of stumbling so don't be surprised if in your faithful adherents to Christ. Create the problem through this but not deviate from the word of God which stumble at the word. Did they have a problem with the word of God? They say all the right words but by their actions they are disobedient. To also they were appointed. In terms of these two specific actions that are in the context. The beginning first, one, where he told us, we must all Mouse hypocrisies and all evil speaking. This is 11 brethren. We must lay aside, but we will stumble at this word is R Eagles. Your Idols are more important than Christ. We will be disobedient to this work but for those of us who truly believe we've got to root out this 11. And so he says she would believe, he's precious but believe so believing means being obedient. Because the opposite of not believing is being disobedient. So Christ will be a rock of offense and the stone of stumbling within the community of those who believe those who are disobedient. The word of God, God. So there are those who are offended by

the word of God, on the other hand, he says you are a chosen generation. The whole planet is now, this generation right before Christ appears and the prophecies have been waiting for thousands of years. For this time and for this people in this time and he saying that you are his chosen generation and understand who you are. You're a royal priesthood. your priesthood, you've been called into priest you've been In the priesthood. This is the separation that there is no delay people. And there's the priesthood and sometimes people get offended if we should ever use this. This language over there are Ural a member Why is the subconscious a and then there are those who ordained? Is this a reality? If everybody was a priest? There would be no need for free. Priests, are there to facilitate? this relationship between God, And Matt. To facilitate the worship of God to facilitate the knowledge of God. And we collectively, all of us. This rule for mankind and for the first fruits, priesthood specifically for the Covenant Community and then the Covenant Community in turn will then function as priests. For gentiles. But not only. Are we ordained into the priesthood? We are changed into a royal priesthood Authority. It is an extension of the king. So it's hit the priesthood to facilitate the knowledge of God, the teaching of the laws and the worship of God. But it also carries Royal Authority. That's who we are. That's what we're training for. Ancient Lee. All of Israel. This is speaking of the Covenant. The whole nation of Israel was to be a priesthood to the Gentile world. The sons of Aaron into priesthood Israel, Israel to be a priest to the Gentile world. Same thing today, we the first fruits Community have been ordained into the priesthood. There are, if you could stay the sons of Aaron been ordained into a formal office of ministry. Why to Lord it over, everybody know to facilitate the training, the knowledge of the law of God, so that the whole nation, the first fruits Nation can serve as a royal priesthood and then he goes on to say, royal priesthood a holy nation. Holy nation. Just wasted sermon. I gave a couple of weeks ago, IBU, holy is not individually of some kind of sanctimonious are about you as an individual because you're so holy know the Holiness of the individual because one of them self, they put at risk as individuals. We must be so that the nation before, God can be wholly, so that it can function and its role as a priesthood as a royal priesthood. A peculiar people. Yes, we are. Human beings like other humans. Peculiar people. We are unique in the world and unusual. Use with the Holy Spirit following the laws from heaven. Clear about our past and God's plan from the natural man. All of this to what end that you should show forth the Praises of him. So, that's what we do. We will force the Praises of him who has called us out of Darkness Into His Marvelous Light. This is massive. This is people who are persecuted, people who are troubled on every side, people who are full of anxiety and Peter's writing them to say, hey, heads up, look up, see through all of this present tense and understand your destiny, understand what you been called out of and where you're going. And then it goes on to say and now he's he's quoting. The prophet Hosea. You are not the people, you are nothing, but with respect to a relationship with God, there was no covenants with you and God. So anytime past you weren't people and this is from Peter took a while to fully grasp the Holiness of the Gentile convert. And now he's writing Gentile Converse fully understanding and able to encourage them that in time past you are not a people. But are now the people of God except this one hundred percent. Do we know where the people of God, you've been drafted in and you legitimately, although you were not a people in the most gentlemanly now are the people of God, which had not obtained. There was no mechanism in place. For your forgiveness of sins Christ came for Israel. Not for gentiles. So there was no provision for your forgiveness. But now, having been grafted into the Covenant, you've obtained Mercy, there is this mechanism now for you to obtain mercy and as it said he's alluding to the prophet Hosea and I

will have mercy on her on her that had not obtained mercy and I will say to them which one you are my people and they shall say you are my God. Now this is going to happen specifically, within the physical Israelites. But Peter is boring in this life. You are quotes Hosea in Romans 9 and he says, also, it has Hosea. I will call them my people, which were not my people and her beloved, which was not feel of it. You shall come to pass that the place where was 7 to them. You are not my people there, shall they be called the children of the Living God. So this is happening. typically to Israel, they're taking this Dynamic and now you are first 11. Dearly beloved just filled that Peters extended. Covenant of Love. Reminding them of their position as strangers and pilgrims which is how he began in his introduction to abstain from fleshly lust, great message. For us is we're heading into the days of unleavened bread and we need to release them in this lesson. Separating ourselves from Levin getting 11 out of our lives. Very very difficult. which initially we think of the, the sexual lust, when we live in a society that's gone insane and given itself over to demonic perversities, But it's not just sexual. Most of the eagle Pride other desires. All of these things which come from the flesh. The war against the soul, you have to learn how to separate ourselves from the natural desires, the Apostle Paul in, Romans this lust of the flesh, she says, but put you on the Lord Jesus Christ, and makes not provision for the flesh, to fulfill the lust thereof. So there really is, this is contradiction. Between walking the Lord, we know that the more we keep ourselves over to lost the more depletes, our relationship, the less power. Physical human beings, but the demons behind them. Working them. They come with their offers. They come with their Temptations or just not interested. Because the more we give ourselves to the Lord interest which I have lost back to 1st, Peter 2 and verse 12. This is something you read the Apostle. Paul writing is very, very concerned about the reputation of the church and then not to bring any reputational damage to the church. Got the Gentiles must look upon the church, very favorably because of our conduct and hear Peter continuing. That's a message to these Gentiles. Make sure that your agenda today. In a restaurant, having a meal. Is time for the bill later, presents the bill, as soon as they make a run for it. And if those breasts are sitting at the table and then when it's time to pay the bill, they make a run for it. And my duties were teenagers, but children of Believers. This is, this is not what we do. Everything we do must be honest and aboveboard. It looks as if, for evildoers. They may see your good works, which they're observing. Which they sell the old. They will glorify God, so maybe not today, but they're observing us because forces prices. People have to look and say wow you know I had years ago totally different. I have to acknowledge whatever he's involved in Lacey our good works. Now this This is what the Gentiles or do it. Here in the very same trap that uses the exact same language to tell us to stop doing this to each other. This evil speaking. It's the exact same term that are speaking evil of us doing this to each other. This is with the Covenant Community, the Holy Spirit-filled, Covenant Community. What you're subjected to from the Gentiles inside James says using same language. He that speaks evil of his brother judges, his brother. Christ. What does that the way you judge? That's how you'll be judged and so we cannot have this condemnation. We don't want to hear it. Like, I've judged you, I've made up my mind, I don't care what there's nothing you can say to convince me, otherwise, Because if you judge like that, you're speaking evil of all and Christ with you. That's how he's going to judge you. With no mercy or he may set you up. That's how you'll be. That's how I'll be judged that people will accuse us of something. I will say, that's totally wrong. Can I please explain? No, no, no. Cuz that's how we've got to make sure that that, but if you judge the ball, reset yourself up. Exodus in Chapter 3, The First Peter, but still saying with this evil speaking having a good

conscience that wears they speak evil of you as of evildoers, Good Conduct in Christ. And so this shame, it's of anybody whose speaking evil of us, not just the Gentiles even within the Covenant Community Asian, this separation is division between those who accept the word of God and comply with it or comply to it and Obey meaning, They're Above the Law in Christ. Here, in terms of the day of visitation Isaiah speaks of this. Again, what would cause these were not scriptures for the first. These were more like a commentary on the scriptures which was, which was the Hebrew Bible and hear, what they had in scripture was Isaiah 3:10. And what will you do in the day of visitation? And in the distillation, we shall come from far and speak to the Covington. What will you do in the Desolation? We shall come from far and in the situation. Now, released in North America live, very comfortably, we've had the Pacific Ocean on one side, the Atlantic Ocean on the other very, very space. Now, borders are open. Enemy combatants are coming from far by the millions and penetrating our society. And when the time comes, if we have not been faithful. So as long as we're faithful, we can we can comply with what the Apostle Peter is sending and have this whole no matter what happens on the outside. But if we do it the day of visitation and in the Desolation, which I'll come from far, just leave me for help. And where will you? Leave your glory? So in this day of visitation when Christ surround those who've been faithful to him. The wicked will have no choice but to glorify him. I saw them. They were faithful. They did live by their work and I I wish I had followed them. I wish I had heard. I wish I had a Back to 1st Peter 2 and verse 13. Now, he's giving the Brethren some very, very practical advice. How to get on And he says submit yourselves to every ordinance of mad for the Lord State and this word ordinances. Creation. Submit yourselves to everything that men create. For the Lord's sake. Men create laws of men. My laws statutes and makeup. Some men make up these in order to have a civil society. In order for society to function, they have to have these logs Computer is saying to the Brethren, don't be law Breakers. Be upstanding citizens. Yes you're facing persecution, but don't evil with evil Tidings, citizens. Submit yourself to every ordinance of man. Special type of person. And therefore, we have to follow a different level of behavior. And it's a very sacrificial Behavior. So we follow this at personal cost for sacrifice for the Lord's sake. That we have to, we have to demonstrate the Life of Christ. Whether it be to the king of supreme and then we'll go on Governors as well as their offices. But just just to say, the Bible does not contradict itself. Corey gave a sermon. Within the last year. Book about Romans 13. We're certain people were giving the impression that we just have to pay whatever the state says, and then the state becomes Our God in any shows and I thought maybe you could, if you remember the sermon, you could get the link. It's impossible. That the word of God is telling us that we have to do everything. If the state isn't starts preaching evil and we know it's going to do that. So there have to be civilized society but as we looked at our society collapsing because lawmakers are passing laws that are evil, we have to be careful. In fact, I was just reading this article. It's a Harvard Business Review. Here it's your leading as an lgbtq plus executive. This is the whole Trend. Now this is this is, this is very fashionable. It's an Abomination to God appear. On this website, lgbtq Nation Christian schools from Sports tournament after it refused to play games to a trans athletes So goes on to show and it won't read the article here. But I'm sure you've heard about it. But this Christian School in Vermont has been banned from competing in tournaments sponsored by the Vermont principals Association after its girls. Basketball team refused to play against the team. That included a transgender student athlete state. That. Is this Christian School? Doing the right thing to say? No, that is a male. We're not going to allow our girls to be In Harm's Way to run over by a male or female.

We're not playing this game has to be in the change room with minute. We have to draw the line. That's not at all, what people are saying. And we know that this statism them have to be careful of Brethren. Who are saying, do, whatever the state says, we have to be careful because the state is going to contradict Christ. And here we see in Revelation 13 and verse 7, that it was given to the states, the head of the state, the global stage, and to overcome them, Are we giving him over all change within tongues and Nations and all that dwell upon the Earth shall worship Him. When they're worshipping him, they're not worshipping God when they're open. Whose names are not written in the book of The Book of Life of the lamb slain from the foundation of the world. So there are those in the end time to make a stand and you say, no, I'm not doing that. No, I'm not, I'm not doing And that is The Godly stance. Because to do. So would contradict the word of God? And we are being blessed because we're all being the word of God. So you're here. It is Romans 13. This is revelation 13. I'll come back to Romans 13 year and we can understand that. Because the state says that homosexuality pedophilia, cuz the state is, this is the insane Christian, I couldn't possibly oppose that because the word of God says, I have to obey the state. Let, let's have our spiritual And that's for verse 19, the same Peter, who's telling these Brethren obey every order. The same Peter says he ran as 14 for inverse, 19. John answered and said unto them. In the sight of God hearken unto you, you judge the things which we have seen and heard that you are not to preach Christ. And Peter and John, we're not careful to answering this matter. It's like, you just saw it but I'm sorry to a man in Matthew. 24 and verse 9 price. Ones us But at this time, we shall deliver you up to be afflicted. And you shall be hated for my namesake. So there's something about being faithful to the name of God. And then shall many be offended and Peter tells us is going to be this bifurcation in the Covenant Community. Distribution. And then shall many be offended and they shall betray one another and so hate one another. And many false prophets shall arise. False teachers going to be staying for the state. Keep going along with. Knowing whether you judge, this is our answer, whether we should obey you more than we obey. God, be the judge of that we can't help. I shall rise and shall deceive many and because iniquity shall abound, the love of many shall wax cold, and this is what Peter is warning for Christ, teaching the brethren 1st Peter 2 and verse 13. That is faithful to be compliant. Easy to get along with members of our congregation. These are things that men are creating their own mind. To run Society. For the Lord's, sake Supreme governors. Add on to them that are sent by him and noticed. He was speaking about Romans 13 that Governor's with their ordinances. BB guns are sent by the king for the punishment of evildoers. And for the praise of them that too well. So for society to function, there need to be laws that punish how to murder rate, steal kill and destroy everything, break contracts. So they put in place to buy laws in place so Society can function. And then when people do well, you're a good citizen. Because Society has to function. Here in Titus 3 and verse 1 to be subject to principalities. And Powers isn't so different to the Western world. And I just saw dokumentaryo of what's going on in Ireland, losing their society, teaching them, for the coppers, and for their society, free Probz steel. Destroy, these governments have turned their back on. How to turn their back on their people. And the UN is controlling the media in Ireland and the media is not allowed to report on these things. So the people don't know, they have to walk down the street before they realize. This is dangerous and the boyfriend. Because of all of this disruption that is coming in from these and then so-called silent Seekers, they're not, Asylum Seekers, but they're coming in to these Western Nations. Christians are totally different. Totally different We are to be subject to principalities and Powers. As long as they don't contradict the word of God, to be ready to

every good work. This is the process that I was thinking of the past Marie. Spoke about every soul be subject unto the higher powers. This is how Christians function for there is no power, but of God. So everybody that's in an office that office of authority, unless God allows it. The powers that be are ordained of God. Whosoever therefore, resisteth the power resist, the ordinance of God. This is a completely different ordinance than what we saw about the ordinance of men. This is what God has decreed. We are disobedient. These powers to these human ordinances. God, This shall receive to themselves. Damnation God is not pleased. When we disobey the authorities in our society, that God is not pleased. Now, this is what this is the first of customary, zeroed in on to make it clear that the scripture is not contradicting itself. The scripture is not telling us to make the state and idle and to put it before. God, he says, rulers are not a terror to good works. So clearly he's good. Understand how to make a society function, well today where everything that's Christian is, being criminalized and everything. That's from it all is being honored to the point where they're letting hardened criminals out of jail. And they're taking Christians and putting them in jail. So clearly what Romans 13 30 showing is the underlying logic of what the Apostle Paul and what the Apostle Peter a teacher that rumors are not. Well, spicy, they are in a society that the collapsing they are put in a functioning Society. They're not a good works but to the evil will you then not be afraid of the power do that, which is good. And you shall have Praise of the same, a normal functioning Society. Now that we're in a society that has been hijacked by the devil that has been hijacked by communist the Marxist. That are really evil and rewarding evil. You can do that which is good and will land you in jail and so we are heading into a time of intense persecution and that's why this letter this epistle from Peter is so relevant to us today because of what we're heading into globally. Does the Marxist are gaining ground globally? And they are evil. And they are trying to destroy society and all of the pillars of society and to demoralize it so that they can destroy it so that they can then build it in their image and in their likeness. So this is clear, do what is good rulers and you left those rumors for the ruler he's a minister of God to you for good. This is what the customer was in. So, when the state is getting you to do evil, you don't say oh well. Oh no, that's evil. Where is a healthy functioning Society? He's a minister of God to you for good, but if you do that, which is evil, then be afraid. There is not the sister of God. A Revenger to ask him. Does he just have to have this? When it's a good law. That doesn't contradict the law of God, even though it's made up by men to be compliant. But in our society today, we need some discernment. if they're asking you to force a child, Female young girl, forced her to go into the locker room. You know, there's five teenage boys in there. Are you just doing my job? The Bible told me to follow the art. Or will we have the ability to save us evil? Know I'm taking the go ahead and fire me. I'm not doing that. So we just need to sermon today. That's the 1st Peter 2:15. So again, we are facing. This persecution says for. So is the will of God. That with, well, do it. You may put to silence the ignorance of foolish, man. May not happen overnight. We may have to wait until the day of visitation to put foolish man. 22 Pilots. He says. so so this is again where this royal priesthood, we have this Liberty in Christ but he says as Using your Liberty for a cloak of maliciousness. But instead use our freedom, as the Servants of God and is very, very interesting language. Dad. What's the nature of human, the human heart? The deceptiveness of the human heart. That we can use our freedom in Christ as a cloak, for maliciousness. That we really are exercising. Our base nature, putting the cloak of Christianity. Here in Johnny Christ himself taught us. If you continue to refuse to believe that, if you continue in my word, then are you my disciples separation? People are just I just heard anymore and there's a

separation and he says and you shall know the truth and the truth shall make you free. So this Liberty, Peter speaks of that. We are free. But we're friends truth, we're not going to have to exercise. Freedom is freedom in Christ as a clock formula. He goes on to say honor all men love the Brotherhood. Fear God. What's Honorable Men? But we have to love the Brotherhood and fear God, and heading into these. Holy days, these lessons just have to get deeper and deeper for us. Watch Fear. If we started put this in order weed, say fear. God, love the Brotherhood, honor all men, So there's a real prioritization here. in order to continue in the word of God, How to fear God? And then that means not speaking evil of each other, not being envious of each other not being disobedient. In society, not being rioters. yeah, when this whole matter should not be seduced into free price but that's a cloak of maliciousness that were involved in that. So we fear God to keep us within the bounds of the law. We're not going to put anything before God, and that's what these holidays should be teaching us. Especially the Passover in the washing each other's feet. These are very deep profound lesson that we have to learn. And just speaking about Passover and loving the Brotherhood and washing feet. Hopefully all of you saw it, he can Jan's or heard you can Jen's sermon on, stop Passover. Wonderful. Wonderful message going to the symbol? October and this, these are the types of lessons at the level of understanding we need coming out of the holidays. Every year, these lessons are profound, must understand more and more so that we can comply with this. Humble servants and Masters. Today, we will use the language employers and employees. Is an economic system. And that's the way the system was then today is capitalism the most to talk about employers and employees. Servants. Be subject to your masters with all fear. Not only to the current gentle but also to the flower. So this is just, if you're a Christian employee, you're not expecting your boss to be a Christian. If they're not a Christian that doesn't give us the right to be a bad employee. What's that sell? Proverbs at a soft answer turns away wrath. So this person just says here, this is Bank Worthy. It's a man and we can stay here if a priest is a member of the royal priesthood. For conscience toward God suffering, wrongfully. For conscience to war dogs. Chief Cornerstone. Because of that understanding we going to enjoy, this is horrible. This person is very upsetting. We are suffering wrongfully. What glory is it good for your phone? That's good. You did something wrong. You were treated roughly for what you did wrong or you're always late coming into work. You leave early. You took something that you should pay for you. Just assume that you just take it and you were treated roughly and you didn't answer back. You're saying it's your fault. But well over and above the Call of Duty. And then you were treated poorly and you suffer for it. And then you take it patiently. Again for conscience toward God fearing God. Following the example of Christ. Because you're in this Priestly role and you're in training and you understand the sacrifices that priest us there for you. Take it patiently this acceptable, acceptable sacrifice. Here in Romans 12 verse 19, dearly beloved, mistreated and falsely accused in the day of visitation. Yes, you will. Therefore, if your enemy hunger, I'm so doing you still keep coals of fire on his head? Do not be overcome with evil instead. Overcome evil with good stroke. This is how we are to operate. So, whatever situation you find yourself in, Don't don't allow Satan to get the better of you. We're in training. This is this is priest training where we offer sacrifices that are acceptable to God. And sometimes these are the sacrifices that we must make that's here in 1st Peter, 2:4 even sure. Suffering wrongfully. You did your best? You're falsely accused. You're treated roughly, unfairly and Peterson. You know what, that's what you were called for. I didn't know that. Yes. Why? Because Christ also suffered for us and we are in priest training. The Melchizedek priesthood training, the royal priesthood. We are learning how to be like Christ. So

we've been called call ourselves Christians followers of Christ call to follow Christ, this Passover. We're going to show each other the Lord's death. And we're going to keep doing this until he returned because we're in priesthood training. it's so, the more we understand about Christ life and his death, The more we can be like him, and that's our calling. And what was he like? Well, he suffered for us leaving us. An example of how we can be a priest. That you should follow his steps and what were his steps? Well, he did no sin, he was completely innocent. Nice. It was guile found in his mouth. When he was reviled, not again. When he suffered, he threatened not but committed himself to him. This is our savior, and this is what we're in training to become. So yes, when we are abused, when we do well and we suffer wrongfully. This is our training. This is the character God wants to see us. He says it affecting his when he was on Earth Christ says to the father. Father, this cup this intense suffering from me. Nevertheless not my will but yours be done. In order for him to fulfill his purpose, he had to subjugate his own will and submit to the will of God. And now we're being told that we suffer wrongfully, that's what we can call for 2 to understand and Isaiah 53 in verse 7. The prophet explains to us the character of Christ he was oppressed. He was afflicted. He's an offering. He's a holy offering. And that's what we are called to become. Possibly to be the body of Christ. This is Christ. We are his body. He is brought the lamb to the slaughter and does a sheep before her Shearer's is dumb. So he opened not his mouth and this is what God wants from us. Can we suffer wrongfully in Matthew? 11 verse 29 crisis to us, take my yoke upon you and learn of me. Follow me to understand my example. Show my death to each other until I return. I am meek and lowly in heart. You shall find rest unto your souls for my yoke is easy and my burden is light. We shall know the truth. The truth shall set us free. This does not sound like an easy yoke once we come to it and you understand what the holy spirit is flowing through us. We have a change of heart. We have to leave, we love the Lord, we fear God, and suddenly, the burden becomes light. Peter goes on to say, to describe this character of Christ that we are to follow. Who is own self. There are sins in his own body on the tree. Mr. Priestly sacrifice that we should live on to righteousness by whose Stripes, you are healed. And this is quoting Isaiah, which is the spiritual healing of the nation for. You were a sheep going astray, but are now returned to the shepherd and Bishop of your soul, because of his sacrifice, we can be returned to him. Isaiah says. All we like sheep have gone astray. We have turned everyone to his own way. And the Lord Jehovah has laid on him. The iniquity of us all. He was oppressed and he was afflicted yet. He opened. Not his mouth, he was brought as a lamb to the slaughter and as a sheep before, her share is is dumb. So he opened not his mouth. This is for you to Deacon Jones sermon. This is what we must gift. We must understand the example of Christ this coming Passover. Praise God. It looks like we will actually be able to observe it. Let's not be surprised if in the future. The state does things to prevent us from coming together, I'm going to have to be creative in how we observe the Passover. What it looks like. In the next 14 days that we will be able to observe the Passover unmolested. As I like to say molested by the state This needs to be a profound observance. I understand there's something about the death, which I didn't get before I understand it. And I'm willing to lay down my life for my dresser. I've come to love and appreciate my present at a level that I just didn't have before I go to bed at 11, I've gotten rid of the maliciousness at the end. All of that. And then I studied the sacrifice of Christ and I came to understand what it means. Royal priesthood. What it means to follow this King. And to be a part of his body. Go to be a sacrifice a Living Sacrifice, even willing to give up my life as a sacrifice wrongfully accused. But knowing that this is how we please God what a mighty God. We serve bredrin. Let me remind you that we



do have our service, the Sabbath Master Mari this sabbath at 1:30 p.m. eastern time and let me just check the check to see if the memories. Thank you for the link. That's beautiful. There is no fear in love, is that the links their sister Rose and brother? Jeff, thank you so much. I know there's a bit of a delay here looking forward to seeing you this sabbath. Thank you so much for joining us to get together again. God willing on the customer references, the sermon.