

Well greetings Brethren, welcome to another Wednesday night, bible study. We're together we study the scriptures line upon line and God willing this evening. I want to get into 1st Peter chapter 2, but let's get through. Hopefully up to verse 9 of 1st, Peter chapter 2.

I'll go ahead and open with prayer and then I'll check the chat just to make sure that I am coming through loudly. And clearly, that's open with the word of prayer. Our loving Heavenly Father, we come before you are most gracious. Throne Shrine of Mercy. Also a throne of great power and Holiness. We just thank you, Father, for the relationship that we have with you through your son. Our Savior, Jesus Christ. We thank you Father for the scriptures that we have access to. We thank you for the desire that you put in our hearts to understand the scripture, Our Hearts and our mind to the scriptures into the image of your son, Jesus Christ who trained his name. Amen.

Let me I just check. And I see a square from Northwest Indiana. Wonderful. Welcome you so much. Thank you. Pastor Murray and our sister Denise and wonderful clearly is also a bit of a thirty-second delay there. So I'll have to be aware of that. Whenever going to the chat, let's go. Let's go. Skip into the scripture, just for context, let me go back. Just a few verses, the 1st Peter 1 verse 1, but we do have to proceed to the structure itself as your souls in obeying. The truth are so certainly every year and going to the observance of the Feast of unleavened bread. We have this intense focus on purification of our souls are sold in obeying, the truth, the truth, without the support, and the transformation of the spirit, soar through the spirit that were able to obey the truce on to what end? To what end? This the spirit is working within us helping us to obey the truth to the objective of unfeigned, Love of the Brethren. And so this become one of the acid test. To understand the difference between the wheat and the terrorist. The distance to this is the true acid test. There is something about the working of the holy spirit that we will obey the truth. unto unfeigned, love of the Brethren and that is only possible through the working of the Holy Spirit, we can show up We can say the right things we can say a lot of nice things we can dress the part down. The part we cannot do unfeigned love of the Brethren because that is a spiritual transformation. And so we can observe, when we see the despising of the brethren, we we see hatred for the Brethren, that doesn't change that goes on from Passover to pass over to pass over and another passed over and there isn't repentance in this area, maybe we're dealing with her. And so, the scripture says, as much as lies within you live peaceably with all men as much as possible. So we do our best and I spoke about this song on. Don't cast your Pearls Before Swine lest they turn and Rend you. So don't don't cast, what is Holi? And in this effort of love in the Brethren true to the point of correcting review Kingdom first, dealing with ourselves getting the beam out of our own eyes so that we can help understand the process. We can help the brother or sister get the speck out of there. I know we have an obligation because of the Holiness of the temple, take out the specs that we see. But first, we deal with ourselves so that we understand the process, but Christian review, ministerial review. Is sacred. And if we truly love the brethren, we will understand this. But when we see despising with the brethren, We might be dealing with terrorists. B, o, c. I was going through this process, too. Make it make it yours. Make it your juicy that if you are harboring resentment, if you are harboring grudges, you're not going into that. You're not going to take the two, sacraments this Passover and then come out the other side of the Passover garages and resentment and hatred. Let's not.

That is, that is defiling the temple and the scripture is clear that he who defiles the temple, God will destroy the temple and God says he will destroy. So Let's be careful that we want to make sure that we are hoping the truth through the spirit unto unfeigned. Love of the Brethren. Therefore see that you love one another. With a pure heart, fervently, this is what the scripture says, and if we're not seeing any growth in this area, we might be dealing with tears again, not of corruptible seed, but of Incorruptible by the word of God, which lives in a b forever, this word of God is eternal, that is what has shown us. That is what has conceived we don't have to worry about. Yes, they have a glory. Yes, they have power. Yes, it can be scary, but there are temporary. The word of God is forever. Men are temporary. All Flesh is grass and all the glory of, man, is the flower, Frosty. There is a glory of mad but it's like the flower of brush. it blooms in the weather's, the grass withers and the flower there are Falls away that speaking of man's Glory, but the word of the Lord, this word that we're studying together, Didn't yours forever and this is the word. This is the word, which by the gospel is preached unto you. These present at 7, The Gospel preached unto them, but it's not a fake gospel. It's not a superficial gospel, it's a gospel rooted in the word of God, which cannot be broken. In the scripture, the only difference is they didn't believe it. What is the gospel? So we can't be listening to preachers who are deviating from the scripture. in our preaching, the gospel that the forefathers wouldn't recognize Now with that has contacts, then that this word of God is what operating within us. Unto unfeigned, love of the Brethren 2:1 more. Detailed, instructions about loving your heart. That is only the only possible through the operation of the holy spirit with him. There for mini will not make the grade because they buy their quench, the spirit or they never have it in the first place. They just showed up there among us but the spirit is not actually operating within them. He says because of this Operation of the Holy Spirit. Through the word of God. Which is preached unto you that is through the word that we repent, is through the word that we come to understand and accept Christ as our personal Savior. And it's true, that word receive the Holy Spirit operates with spirit. He says, here there for a because of theft. meaning of thought, I'd remember this instruction is not to the world, this instructions to the people of God and as we now countdown to Passover, we would do well to take this instruction to heart. I just astonished how we go from Passover to Passover with resentment and and Malice and do we get on the other side of Passover and it shows up again and then we as Elders we see things perhaps that other Brethren don't, but it's that because defiles the temple. The temple is Holy to God. He says, therefore because of this laying a thought. All malice, not some of them, all of it. All of the letter, I thought all, malice, and all Kyle. Speaking to Christians. Lay aside your guile. He's speaking to Christians. And all evil speaking. This is speaking to Brethren This is the lesson that dwells within us. We have hypocrisies. We have malice. We have guile. We have two seats in our hearts. That's why price that we have to see the bean tomorrow. Not every move that so that we can see clearly to remove the speck from my brother is about to have the obligation of Holiness. Bu holy and I spoke about this, Stop the command to be holy as if we go back to Torah and understand exactly what the Apostle to say. It is not a personal be sent to me because you're such a special person be sanctimonious. The apostle was saying, that's all you were with us on Sabbath Torah, commands to the nation. God is looking for a people. And the Apostle Peter is saying this Bu collectively. Plural. E together. As a community. That's why Christ says remove the beam from your eye. So that you can see clearly and see the obligation to remove the speck from your brother's eye. Don't cast. What is Holy before the dogs. So he says here We have an obligation now because of the operation of the Holy Spirit to return to smile in our

faces and stab Us in the back, we can't do this. You wouldn't believe what these people are saying about you behind your back. So, this is just a human condition, but it's not acceptable within the temple. We have to remove it. As the spirit gives gifts. We demonstrate different abilities in David to kill him. We have to be careful brother. Don't know about energy. We we must rejoice in the, in the expression of the spirit in our brethren, we see brethren. We should Rejoice because that sister is not for them, it is through them, but it is for the body is for us. We are blessed by the envious. That is a very immature since And yet, it's the condition of Being Human. And then, you know, we get to Spirit in the spirit wants to work in US unto unfeigned, love of the Brethren. But we still have to Grapple with our human nature and enzi for the Mark's sister. So successful. That's why I was just listening to earlier and he was saying, the black lives matter movement has raped in 82 or 84 billion dollars up. Start movement billion dollar bills with a p And what have they done for black people, but make a fool of us. Take us for granted and use us to get this Administration and power to advance, Marxism globally and to destroy us. But the reason they were successful in seducing is because of RMV. They told us. Look what? Look what the man has look. What the white man has? You should have that? We should we should just equalize everything and take from them and give to everybody and out of our competition. Because this is part of human nature. And now we have to repent and expunged in the ottobar character. And now, Titus, Titus, Paul, this is our nature. He says to Titus for we ourselves also, where sometimes foolish we have to grow up in this foolishness. We have to grow out of this spiritual immaturity. For we ourselves also sometimes foolish disobedient, deceived, Irving divers, lusts and Pleasures. This is how the human is wired. Living in Malice and envy. This is The Human Condition. We lived in Malice and envy. We dressed nicely, we said the right things, people passed us on the street and said, old Rabbi. Hello, nice to see you, but we were full of malice and envy and we were hateful and Christ has us that if we defile the temple, God will destroy us. And all of this living in Malice and envy and being hateful and hating. One another, this is defiling the temple. This is not holding this coming from. It's a brother. We have a very urgent need to grow up. And to expunge the body, First beginning with ourselves, but to expunge the Holy Temple of this Levin. In Matthew. Listen to what, we understand from Matthew about the religious people around Christ, Dennis symbol together the chief priests, the leaders. And describes the Elders of the people are our leaders. What's going on in their heart? When Christ himself was on Earth. Assemble them together unto the Palace of the high priest who was called campus. Consulted Jesus and kill him. This is what you would call. So, for those of us isa conspiracy theory, conspiracy Christ was crucified through a conspiracy. And that conspiracy was because of their enzi and their hatred within the Covenant Community. This is how bad it gets. Men's 27:18, he got to explain that price new that's for Benzie. He came and he was bearing fruit left, right? And Center. He was the father, he was getting results and have the love of the people until they look to him, install the traction, he was getting and they became full of envy and conspire together, how they might destroy him. These are the leaders. Route to 1st Peter, 2 and verse 2. He says as newborn babes Desire. The sincere milk of the word that you may grow, thereby. So first of all, In Hebrews Hall is beside himself with milk and not with me. So milk was a negative. It was disastrous that these Brethren where they were in their walk with Christ. That's all still have to feed them milk. Peter is not using milk in the sense of, you know, where people are spiritually. He's just using it as a metaphor. The way of the shires milk. That's how we have to desire. The word of God. We realize it's our life without it worked at and we, we, we, we drive ourselves to the source of that milk. And we are very upset with me. That's what he saying. So it's not that,

you know, where we're going to be the mature. People who only have milk, no milk is just a concept to wear a baby desires milk. That's how we must desire. The word of God says, he thinks you're born again. Now, you're if you're born again for newborn babes, it's a metaphor the way, a newborn baby desires milk Use that as a metaphor, for how we must desire, the word of God. So that we may grow and that's true. The operation of the Holy Spirit, we can grow on to understand, love of the Brethren. That we can love one another with a pure heart fervently, that's why he had his last meal with the Brethren. He showed him how much he loved and then when he died. Tradition of operation of the holy spirit, so he says that you may grow thereby. If so be you have tasted that the Lord is gracious. Have you tasted that breadth of his? Kindness is cassette. If we have then let's desire on going with us as we do. This is the word of the Lord, constantly trying to understand what is God saying to his word through His prophets, through his apostles. Good for the Gospels. Wichita deep desire because we understand how gracious the Lord as we've tasted it. And this is a allusion about to what we saw in Psalms 34:7 against the archite. The angel of the Lord Shone round about them, that fear Him and delivers them. This is a reality. We seen the history of this the cycle of this over and over. There's always a faithful Remnant and God does his faithful to that Remnant until the end and delivers them. Taste and see that the Lord is good. Blessed is the man that trust in him. So so that your desire for the milk of the word did. This is trusting in God that as we understand the word, with faith is believing what God says. But we have to understand what God says more deeply cuz there's just a sort of autumn, what does it really mean? How does it tie to the rest of scripture? This is a lifetime of study to understand the word of God? This demonstrates our trust in God or the Lord, you his Saints. Let's forget the world and his sermon a couple of weeks ago. He just kept going, completely insane. So we can't understand. Nor can they understand us? We understand, is we must fear the lord. This is the instruction to the Saints, fear of the Lord, the Lord from Passover to Passover with malice in our hearts, that's a clear. Sign that a were immature and be, we don't really believe the word of God. Because the word of God Church of the command is to expunge these things out of the temple. And yet, we go from Passover to Passover. Flute in the temple. O fear the lord, you his Saints for. There is no want to them that fear Him. And this tasting that the Lord is good. Also. We're sure the Apostle says if we have tasted the good word of God conditions we satisfy and the powers of the world to come sweep, we got to experience the whole operation of the Holy Spirit. If after that and that's against is not doing the spiritual work off your find ourselves and trusting in God that if we allow Envy to take us over, Stayton gets a foothold if we allow a secret and Mollison and guile and hypocrisy Even a little leaven will then leaven the whole lump. Congregation. This after this, if they shall fall away, to renew them again, unto repentance Stingley crucified himself, the Son of God, refresh and put him to an open shame. And again God makes it clear that whoever defiles the temple. God will destroy 1st Peter 2 and verse 4. So who's coming into a Livingstone disallowed indeed of men but chosen of God and precious again this disallowed and again we can't understand these people. Did there with their minds? Are operating on a completely different Channel together. House of God, they have rejected. The living Stone of Christ who is chosen by God and precious that's Christ. And this is an allusion to so Peter Can't read the Epistles of the Apostles without understanding how grounded? They were in the Torah and the prophet. So as Peter is instructing, these Gentiles, he's not just a nice sounding words for them. They have been grafted into the Covenant Community and he has given them instructions from the Covenant. So this is now from the prophet that Christ is a living Stone rejected by men but chosen by God and precious, Isaiah 28 verse 60. Therefore thus says the

Lord of God station a stone in his instructions To the diaspora. Science for sound on this foundation in Zion for a foundation. A stone, a tried Stone, a precious Cornerstone, a sure Foundation He that believes shall not make haste steadiness. There is a groundedness. There's an assurance that we receive from the word of God that we can just trust this Stone. This is the foundation of the stone is also, will I live to the line. So, the stone now God is establishing in Zion is associated with judgment also, will I lay to the line and righteousness to the plummet, and the hail shall sweep away. The Refuge of lies in the Covenant Community. There is deception, there is malice, there's guile there's apocrycy, but the living stone is associated with wiping. All of this, I will sweep away the Refuge of lies and the water show, overflow The Hiding Place and your Covenant with death. He speaking to the Covenant members of the Covenant. Who are the step to who are hypocrites, who believe they've made a covenant with death and and, you know, the way you look at these people today. The elite today, they have made a covenant with that. Coffee with death, that you think you can escape this, you can have some kind of eternal life without your Covenant with Death Shall be Called. And your agreement with hell shall not stand when the Overflow and score shall pass through. You shall be trodden down by it. Inverse. Did I go back to verse five? Something a second. 1st Peter. Give me one moment. Just give me a moment to fix this. 1st Peter 2 and verse 5 is what I want. Sorry, I didn't put in the oven specify the chapter so that's why it went back to I'd stay the night but I want to go back to go down to first five. First Peter two. So that is a heater is making a profit. I mean he's bringing forward the teachings of the prophets so he goes but now he comes back to now over spasso Christ is a living Stone. He has he's just opposite the foundation also. And the separation between But then Peter says, now to the Brethren. You also in addition to Christ. You also as Lively Stone, you are? We part of this, but we are also Living Stones. You also as Lively stones are built up a spiritual house. This is important. Did this is this is breaking the Paradigm that we in the west have that was just me and God. Who cares about these? I just mean God. I'm just so cold. That the spiritual house is all of us. Mbu. Holy is the house must be holy for God to development. So we like Christ Our Living Stones. And you're also part of the foundation as first fruits because there's going to be much more built upon us. You also as Lively Stone, and extension of Christ are built up a spiritual house, a holy priesthood. So not only are we supposed to get that, God will put us first fruits. We are part of this special priesthood. Even Beyond so so Israel and Judah are part of this holy priesthood as well. But we are in a sense, the priest to the priest So, not only are we this spiritual House of God operate as a priesthood together to offer up, spiritual sacrifices, just as the priests were selected in the Torah, and again, this is for language. They didn't have it for important. You Testament. They had the Hebrew Bible. It's OS. He's teaching me to teach him out of the Hebrew Bible. And we today Christians, we've rejected for the most part of the Church of God, we rejected the old testament old testament. The Hebrew Bible is what the first century church hat. And this is what Peter is. Instructing them Pro. You're a holy priesthood so they know they don't even talk to her. They're going to Services every Sabbath and they're being taught out of it. So they understand election of these priests As part of the Holy destructions in Leviticus. Has been. And this first fruits Community is a holy priesthood to offer up. Spiritual sacrifice has the same way. The priests would offer of sacrifices. That's what we do today. Offering of spiritual sacrifice is acceptable to God by Jesus Christ. So, so, We are observing spiritual practices at cost to us, but this is part of the priesthood function. Here in Leviticus in Torah. Just as an example of the priests of, the priests will kill the bull, and the priest Aaron's rod and spray that is by the door, in Torah, and the

priests wouldn't understand what it is. We as Holy, Spirit-filled humans. That's what's happening. Now, spiritually and 2nd Corinthians, 31 verse 16. He says, nevertheless, I shall turn to the Lord the veil is taken away. Now, the Lord is that Spirit, the spirit of the Lord is, there is liberty. So, and so we will all have the same judgment because we are rooted in Torah by the operation of the Holy Spirit, and we are driven to this. And so we don't need all of these heavy-handed restrictions because the Holy Spirit enabled us to operate within the lines of Torah. Not like these people just want to freak out and do whatever we wanted. The proper to say that without Vision. The people perish because I don't have sufficient. But the holy spirit gives us Vision. We understand what God is doing the operation of God and our Liberty, that is to offer it within the word of God. But we all these stairs with open face beholding as in a glass, the glory of the Lord. So this is what we see and are changed into the same image to the more we study Christ. the more we understand the word of God being conformed and shaped and changed into the image of Christ from glory to glory, from from Passover to Passover, we should be growing and performance Christ, not carrying grudges and mouse apocrycy in Hindi, he says our changing to the same image from glory to glory, even as unto the spirit of the Lord is there for, We have this ministry or this priest, therefore seeing we have this ministry. As we have received Mercy, we faint not we understand what this is about. This is much bigger than just individual Holiness. This is a much bigger Vision. They're not, as I mentioned on this tablet, individual Holiness is is a suit, because if the individual is not wholly, they can defile the whole nation. That's why in. Leviticus is all these instructions. For what to do when an individual soils themselves. So as to protect the nation's Holiness and that's why you have to remove the speck from your brother's eye, to preserve the Holiness Temple. But first remove the beam from your own eye so that you can see clearly. To help your brother, and to preserve the Holiness of the temple. Therefore, seeing we have this ministry, as we have reserved receive Mercy, we faint not, we understand what we're doing here. But instead we have renounced the hidden things renounced. This, this is a big word, I should have looked up. So I should look up this word. I said it's so this is not too, so if we protected the the hidden things of dishonesty and there's a lot of dishonesty humans. Humans that are dishonest by Nature coming to the Church of God. And it's very hard for us to shut this. But as we grow in Christ, we become people of our work. Our yet is. Yeah. And our name is Nick and we speak forthrightly Nothing going to be the kind of people that were full of Smiles. In someone's face and behind their back for destroying them. Fascinating in the front of their face with smiling. This is what we do and this is dishonesty. We renounced these hidden things that God sees it, but fellow Brethren, don't see it. But we still got season with you. And this is 11 that we cannot carry forward from Feast cycle to FaceTime. So we're not walking in craftiness. Could we can do that which we crossed it and then just by Nature deceptive and hypocritical. Just what you see, is what you get and sometimes it can be rough. Angela Marie in his sermon. Calling on the name of Christ. He did an amazing job of showing the roughness of Paul. In the letter, to the 1st Corinthians, that the letter, to the Corinthians Brethren and just how he was and then the explanation for that in 2nd Corinthians. He was not telling the word of God deceitfully, trying to win popularity, if something had to be dealt with, he dealt with it. According to the word of God. But the whole time is unfeigned, love of the brethren. Versus those leaders that are going to come across all silky smooth. What's a traveling? The word of God to set to So we have to grow up brother. We have to make sure that we are not going to walk and craftiness. What I say is what I said and you feel confident as we talk to each other, we can be confident that what we see each others face. Sometimes with you cuz involved but it has to be with

the intent. The Holiness of the Temple. So, it's not going to trial in the word of God deceitfully. But by manifestation of the truth, commending ourselves to Every Man's conscience in the sight of God. And so people could use Paul, you have bad fruit. That letter was very harsh. I'm going to judge you by your fruit. A letter is not fruit and ask him is not fruit. Fruit is overtime, fruit is the results over time and go to the letter in 2nd Corinthians, we see the fruit of the letter and 1st Corinthians. We see the fruit of the open rebuke in First Corinthian. That's how we prices judge by fruit. We cannot be immature. We need to understand, we need to grow up in the word of God. Judge our religious leaders by their fruits. Which Peyton we have to give people time but over time, we should begin to see some fruit and fruit is not asking, you know, somebody is a digging up the soil, that's not fruit, that's action. You're planting seeds. That's not fruit. That's action. We wait three four seasons go by and now we see the fruit. That's the difference by your fruit and they're discussing your actions going to judge, Paul's Paul's letter to the Corinthians and judge that letter has fruit. No, that's action. What she reports in 2nd Corinthians, that's the fruit. We have to know how to handle the word of God. Not deceitful. It, but by manifestation of the truth commend ourselves to Every Man's conscience in the sight of God, and that's what Austin Marie showed in 2nd Corinthians the Apostle Paul himself to Every Man's conscience in the sight of God in Romans 15 verse of the last president. I have written more unto you in some sort of putting you in mind because of the grace. That is given to me of God that I should be a minister or a priest of Jesus Christ to the Gentiles just as Paul or Peter it wasn't his fault that I should be a priest or minister of Jesus Christ. To the Gentiles minister in the gospel of God, Got the offering up of the Gentiles might be acceptable Sanctified by the Holy Spirit. So in Christ that you shall know them by their fruits, we need to know what what does fruit mean? And here is his ministry. He's able to offer up as a priest of God, he's able to offer of the Gentiles. In a way that they are acceptable to God, having conformed to the word of God being Sanctified by the Holy Spirit 1st. Peter 2 and verse 6. Also contained in the scripture, remember when he says the scripture, he's referring to the Torah. The prophets, the writings, he's referring to the Hebrew Bible, New Testament, they had the Hebrew Bible, and he's telling these Gentiles who have the Hebrew Bible who have been grafted into the Covenant Community. Therefore also, it is contained in the scripture. So this is in the prophets. Behold, I lay in Zion a Chief Cornerstone. Let the Chief Cornerstone is chosen precious. Betty Boop. That believes in him. Shall not be confounded. I'm not shall not be confused. Shall not be overwhelmed if if we believe in this Chief Cornerstone. So this Chief Cornerstone becomes a step out in the cabinet. But a bit more context around 4:16 that we read, Isaiah 28 and verse 9. Well, here's the answer, then that are weaned from the milk and drawn. From the breast of the Prophet is, there's a level of maturity that's required for forgot to teach us how to take us to that next level, we cannot be people who simply just follow the leader, follow the leader. We have to be people like what we think for ourselves. You know, the way you see people behaving globally today. They are all just a single pack and it doesn't matter. Really doesn't matter what the issue is. They all agree with each other and they freak out. If I can use that expression, if anybody from the Even to the point. Genitals of our children. Houston. Because everybody's just all about the current thing, Follow the Leader, follow the leader, we cannot be like this, every issue, every situation you have to think for ourselves. Yes, we can turn to a pastor for advice, Pastor, what's your opinion on this it? But I thought the past was going to make your life decisions for you provide spiritual input. Maybe you need some Financial input, maybe you need some help input. Maybe you need some family and foot But definitely, you need Strickland. Is a mature

Christian person. Study the scriptures, take into account all of this and make the right decision. And sometimes that means we have to stand alone. Sometimes that means everybody, even our Brethren are going down a certain path. And we're looking at the scriptures and saying, Conforms to Torah. I don't see how this makes spiritual sense. It's because we're from the breast. We're able to say no show me in the scriptures and that's what God is looking for. From us, a sense of spiritual maturity Chuck-E-Cheese remix, or understand Doctrine and drawn from the breast, why for precept must be upon precept, precept upon precept, line, upon line line, upon line that the name of this Bible study series because we are mature, students are followers of Christ, understand precept, upon precept, line upon line, and their initial again. We're studying Peter Peter in isolation. We're studying Peter line upon line and Lincoln what? He's teaching the Brethren there in the first century to what Isaiah taught. His people understanding that I talked to the people of his time, you guys, I didn't fully understand it and I was searching diligently trying to put all everything together but now we Stop hunting, the end of the age of come. We are all of this knowledge plus the developments around us. We can start to put it upon line here, a little there, little precept upon precept, we can put the pieces together if we are mature, if we have that sincere desire for one because with stammering lips and another tongue, will he speak to the people? God is not going to make his true. So obvious, in fact, he's going to offer skated that only with effort and a sincere desire. If we take a superficial approach will never understand it. He said, this is the rest are with, you may cause the weary to rest. And this is the refreshing yet. You have the same scripture scripture, but they wouldn't hear, but the word of the Lord was unto them precept, upon precept, precept upon precept, line, upon line line, upon line here, a little, and there, a little effort to unpack the deliberate obfuscation The god deliberately packaged in a way that if you tell you, I read the Bible. I don't believe that. All, that's all nonsense. Okay. All right. It seems like you really didn't make much of an effort except maybe a superficial reading where you owe, you already had the Prejudice. In your mind that the Bible is Fairy Tail. As opposed to those who of us, who are studying saying, No this is the word of God. This is a very, very special book and there's no way that this is the work of just two human beings. It says therefore. Let's work hard. Hey, there's a precept here. Why don't we go back to the Pittacus? And see if we can find another precept. That can join with this precept, when we take the lawn chair and put it on top of what's in Leviticus? And then let's take one is trying to teach us and let's put that line. They're not willing to make that effort. And therefore the word is just confusion to them. Speaking in the Covenant Community by the way. But the word of the Lord was on to them precept, upon precept, precept upon precept, line, upon line line, upon line. So there you see the concept of line upon line is the concept of a hidden message. It's a concept of a hidden gospel. That what did, what did Paul say if our gospel be hid, it is hidden unto them that the God of this world has blinded because it's line upon line here, a little there. Alyssa, you have to work through the operation of the Holy Spirit to unpack this It's kind of like a Rubik's Cube back together. They're not making that effort there for those, in the Covenant Community and fall backward and be broken and snared and taken in the covenants. Music. This is how God is dealing with his people. For sure, the word of the Lord, you scornful men, that ruled as people, which is in Jerusalem. Again you scornful man, you men of envy and guile and deceit and hypocrisy, the rudest people which is in Jerusalem because you have said, we have made a covenant with death and with hell, are we at the grievance? So you believe that you can turn a life without Christ. And nothing, no harm is going to come upon you. Well, when the overflowing Scourge shall pass through that is do the work now of of the, the



Antichrist. It shall not. Come on to us for, we have made lies, our refuge and under. We have to get ourselves in. This is again, the future is referring to these scriptures and he's warning the Brethren fun. Apocrazy defeat craftiness, get rid of all of this Because this is the take down this is Satan's take down of the Covenant Community and a little leaven leavens the whole lump. So we cannot take the risk of going from Passover to pass over to pass over. Take you to stop from ends of the, of the blood of Christ of body of Christ, the bread and the wine pass over to pass over and still harboring. Still harboring, craftiness and deceit and envy. Under falsehood, we hid ourselves, really there. For the says, the Lord God behold. So this is the context of God save us. Is this speech within the Covenant Community in the context of Deceit in the Covenant Community? God says, therefore thus says the Lord God behold, sign on for a foundation. A stone meaning. This stone is to be built upon. Reason I'm laying the foundation. Stone in Zion is I'm going to build on it in the midst of deception and envy and Goliath in the Covenant Community. Even among the leadership, especially among the Leadership Foundation Stone. A tried Stone, precious Cornerstone, a sure Foundation believes shall not make haste. We have those that believe. They're safe, making a covenant with the Antichrist. And then within that context, there are those that are going to respond to Christ. We will not be in this Panic state above us. Got to send then we went on to read the rest of that passage back to 1st Peter. 2:7 unto you there for which the Bears the Hebrew Bible right in front of the scroll right in front of them. And we just saw that he that believes she'll not even in the midst of this deception is always a faithful Remnant, the respond. Believe he says, you're now in 1st Peter 2 and 4/7 unto you there for which believe he is precious, is a precious stone is not, his precious is not recognized. But instead, they disobeyed the stone which the builders disallowed, that same stone is made the head of the corner. So it's just it's like a dream. Do you ever have one of these dreams? Is just so real. It's just so intensely. Real Feels like reality. And then you wake up and you like oh wow that was a drink. That's okay, I'm back in reality now. Well, the way the world is just so upside down that all of this feels real. And the leaders in the Covenant Community are making Covenant with death because they think this is all real. and then price comes and shatters the deception and the fantasy and everybody wakes up, Until wild world and all this glory is just like the flower of grass through all of this on to the return of Christ. Remember writing to a people for being intensely persecuted. And therefore do we really believe or not or have we made a covenant with that? So he goes on now. To say. How to use therefore, which believe he is precious, but unto them within the Covenant Community would be disobedient, the stone, which the builders disallowed within the company. This thing is made the head of the corner within the Covenant music. And a stone of stumbling and a rock of a fence. Even to them which stumble at the word in this is all I thought he's preaching from the Bible the Hebrew. He's not just making up, nice sounding portrait. And a stone of stumbling so Christ, the sure Foundation is going to be a stone of stumbling. That means Rock of offense. That means as we preach Christ, confessed Marie use this term and a sensitive cost. The gospel is an offensive gospel is not a gospel to Win, Friends and Influence People. It's an offensive gospel. We need to understand what were taking up here. Cut this in, offensive gospel, even within the company. So as we preach Christ accurately, but brother will betray brother. So we have to, really understand what we signed up for. He says, it's a stone of stumbling and a rock of offense and he speaking within the company even to sandwich, stumble at the word. Remember, as I said, a little there, little precept on precept to unravel the deliberate. That God has put in his work. Even to them, which stumble at the word, Moses is the foundation of all scripture. Just start making

things up because we didn't start with most We end up. Stumbling Christ is a stone of stumbling and Christ is a rock of offense. Even to them, we stumble at the word, meaning they're using the word but they're handling is deceitfully that we must not handle the word deceitfully. So they're handling the word but they're stumbling on it being disobedient. We're also unto you were appointed that this is all prophesy not necessarily them. Specifically, the class of people that the prophet said this would happen. And so people have to fill that role and people have to fill the role of being faithful. Why don't we choose? OK, Google Play. And there's a stage with all the costumes, all the different roles and who would like to be the villain and who wants to support the hero and who wants to be extras? But be on the good side and we can put up until the rules are there. And then you just get appointed to the role. We can't write a new script. The scriptures written rules are written. And now, we decide which roles will be fulfilled if they want to be disobedient, are appointed to that rule. Isaiah the prophet says, for the Lord spoke thus to me with a strong hand, and instructed me, that I should not walk in the way of this people. This people are within the covenants, music. but the Lord instructed him not to walk in the way of this people saying saying, you not, A Confederacy or a conspiracy. To all them to whom these people shall say a conspiracy. Neither fear Their Fear, nor be afraid. So there is a conspiracy. Clearly. when you see, there was a conspiracy to destroy Christ, Be staying the same mindset is with us today and there's a conspiracy to destroy Christians. But hear what we understand is, we can't get caught up in the conspiracy. Panic. As if you can't understand the conspiracy, we Their Fear is not our fear. Instead, what do we do? The Lord of hosts himself And let him be your fear. So yes, this is looking very, very ugly. There is a conspiracy. It was a massive takedown of Western Civilization. And unfortunately, many of us have contributed to this takedown and what's coming is truly frightful. It's ugly. But to those of us who are faithful in the Lord, we can't Panic all of. This is the beginning of Sorrows. We have to be sober-minded and spent 25, and let him be our fear. And let him be our dress, and he shall be for a statuary. But for a stone of stumbling and a rock of a fence. This is what is is the exit gates, Isaiah for the Brethren. So, Yes, he's a rock of offense, but in context, he's a sanctuary. As we preach this offensive gospel, we do. So without fear, without read or share on Rumble exclusively because we preach the word first, and the chips fall where they may, we're not going to back away from this offensive gospel so that we can be entertained and be accepted in polite Society. We're not looking to be accepted in polite Society, listen to preach the gospel and to let him be our dread afraid of these people are afraid of Christ and he shall be for a sanctuary. So within the context of being faithful to Christ and him being our Sanctuary within that context Christ has set as a stone of stumbling and for a rock of offense to both the houses of Israel. Entire Covenant Community is going to be offended by Christ for June or a trap. And, for a snare to the inhabitants of Jerusalem precept upon precept, line upon line, Y to confuse these people to put a block to make to make the scripture in the understanding of the scripture. Unless you make the effort. What if you don't make the effort in the word of God is handled the seat filet or just sailing down the river into Danger. Because Christ has been set up. The way God has written the scripture, he is set Christ, not only as a foundation stone but also a stone of stumbling. And this is the reality that we have to accept. Christ is a rock of offense. Tire Covenant Community. That's why Peter is right into these brethren in. Staying to you, who believe, you've got to do the work of getting rid of this envy and hatred and deception, apocracy, upon sale of the brethren. And to purify, not just yourself individually, of course, yourself individual, but to purify the temple, that God will dwell in as we become this, holy priesthood. He said it's a rock of

offense and among themselves shall betray. This is Isaiah's disappointed not necessarily each individual by name. But there's going to be a class of people that will stumble across And it's going to be a small class that will be faithful. I know. Why don't we set our minds to be enough faithful. Remnant And understand without fear that many in the Covenant Community will stumble of Christ and fall and be broken and be snared and be taking. This is the process. I didn't write the Bible dresser I'm just I'm just teaching what the word steps. Yes, we're in Peter, but we're going back to Zion. We're going into it and we're decoding it. But don't shoot the messenger. I'm just telling you what the scripture says that Christ is is designed not only to be the Cornerstone in the foundation but he's designed to be a rock of offense. And because of him because of Christ and the true teachings of Christ as pastor Murray says, because of the offensive gospel, many among them shall stumble and fall and be snared and be taken up. The testimony among disciples steal what the Torah. Read from the Torah is our foundation of understanding. We don't, we don't teach. The Epistles of Peter in about you or are these nice poetic words? We still up the law. Can we go back to the Torah here? A little there, little precepts your precept upon precept, so that we understand. This Lively Stone that God has appointed in Zion by the testimony and I will wait upon you, hold on that hides his face from the house of Jacob and I will look for him. the only way we can look for him is if we understand the scriptures that we actually know what he looks like and what were I'm, I am amazed. The amount of Brethren that stinks that Christ is returning with hugs and kisses. It's amazing. It's like the Jews expecting this powerful Messiah. That would come across the enemies. They were expecting the lion. And the lamp shade and they didn't recognize and they weren't looking for a long time cuz I didn't understand the prophecies were looking for. And now we as first fruits in the Covenant Community looking for the lamp. We have to understand. He's hiding his face from the house of Jacob. And if we're looking for the way to misinterpret, what's going on around us, we're going to misinterpret his will What? We're going to follow false, teachers of which there will be many in the end time. We are looking for the lion now. Yes, he hides his face from the house of Jacob, but he's coming as a lion first to destroy the house of Jacob. And then, and we have to understand this. Otherwise, we will misinterpret what's happening around us and we will follow false teachers. Just finished here in 1st Peter. I just want to get two verse nine and a couple of scriptures to back this up again line upon line. He says, but Yes, he's a rock of offense. This scripture, this is a real beautiful Passage. Taken in isolation, without going back to the prophet demarcation within the Covenant Community. It's a demarcation Of those who truly accept Christ for who he is as revealed in scripture and his true word which is a rock of offense to those who don't fit another's in Christ causes the steam. Our Tatian preaching Christ causes this demarcation And so you have those who will stumble and Fall of Christ and then you have those who truly believe what he says. But on the other hand, you who truly believe are a chosen generation Christ is chosen an elected to be this rock and we are elected as a chosen generation, which is fulfilling the Torah, a royal priesthood, a holy priesthood. Now, it's a royal priesthood because it's a kingdom of priests So, yes, as priest we represent the Lord, but as are you royalty to represent the king. So not only are we all holy priesthood together. We're also a royal priesthood, a holy nation again. Peter, Peter would never in a million years. If you need is to be resurrected. And so, you know, Peter The modern Christian today is taking what you taught to believe that they just need to be at Holy individual. And they couldn't care less about the body and that's how they interpreted it. Always from Torah. Holiness is about the nation. You have to be holy, I have to be holy as an individual, so as not to defile the temple. So as not to

defile the nation. So we are a chosen generation. Christ is returning, we've been chosen to fulfill this role of being a royal priesthood. Your life is precious. Because you and I are part of this royal priesthood, a holy nation, A peculiar people. Why that you should show forth the Praises of him, call you out of Darkness Into His Marvelous Light. Yes, we were in darkness and this is Miss again, he's showing them from the Hebrew Bible. This is what God is doing in Deuteronomy 7, and 460 said before, you are a holy people unto the Lord your God together, the people, the community, The Lord, your God has chosen you plural to be a special people plural unto himself above everybody else. Yeah, exactly. This is, this is Christian privilege. We are above all people that are upon the face of the Earth and Isaiah 42. In verse 13. You says, the Lord shall go forth as a mighty nice of Stirrup jealousy. Like a man-of-war. He shall cry. Yes. A long time I held my peace. Now. Will I cry like a prevailing woman? I will destroy and devour at once. Hello. Is this the Christ? That is being preached. This is an offensive gospel and this is the Christ that's hiding himself. And this is the price that we were looking for. We're looking for him to appear. This is the price. And if we have Elders that are not preaching, this Christ, they're preaching. I will destroy and devour it. Once, I don't, that doesn't sound like God, yes, this is God. Do you know what they're doing right now? All over the world. You know what open borders means when these people come in a tie in a suit and we're going to open the borders. Yes. They're trafficking babies. And doing awful things to do. So. Yes, we're looking for Christ to return that will destroy and devour at once. I will make waste mountains and hills and dry up all their herve's and I will make the rivers and islands and I will drive the pools. And I will bring the Blind by a way that they knew not. This is within the Covenant of which we are first fruits. I will lead them in tough but they have no. I will make the darkness light before them and crooked things straight. So when possible is telling us that he's calling us out of Darkness into light, we are the first of this movement, this is the movement of the Covington, God X. He's going to bring them out of Darkness into light. We are the first fruits of this. These things will I do on to them and not, forsake them shall be turned back. They shall be greatly ashamed that trust in graven images. So again, there's a distinction of demarcation accept Christ. You are our Gods, this is what we have to be careful of The state, the states today wants to be caught. We are in an era of statism. Where the government is, just getting bigger and more powerful and bigger and more powerful. Easy way out. Is the worship of State. Just about to the state. What are the state says we will do? But the followers of Christ. Have always had a very difficult relationship with the state. Because we bout to Christ. The state wants us to go to them, so difficult relationship to the extent that we can. We try to be good stuff. when it comes to Worship in the states are worse than Christ, we're not careful to answer in this matter. So we're in this era of statism. Which is a form of idolatry. Worshipping. The state is a form of idolatry. and those Among Us that trusting Raven images and stay to the molten images, you are a god So we're going to Modern parlance the state to the state, yet will obey you whatever you say. On the other hand, you shall be named the priest of the Lord. Holy nation, a royal priesthood and we are the first fruits of this movement. You shall be named. The priests of the Lord shall call you. The minute you eat the riches of the Gentiles above all people. This is Israelite privilege. And in their Glory show you both yourselves here in Revelation 5 and verse 10 and he's made that is Israel. And specifically we can say the first made us unto our God priests royal priesthood. Priesthood, but things as well. We have to duel melchisedec Ian. Is there a royal priesthood? A holy nation? Kingdom of priests. That's what God has made us for Christ made as unto, our God Kings and Priests, as we are heading into Passover season Brethren. Let's understand the burden that

is upon us. Preaching, the true gospel inoffensive gospel. Having the courage to do that. And the purification comes, because we've done the work of purifying, our hearts unto unstained laws of the Brethren that if we are hovering malice dial, Steve apocracy hatred. Before harboring, these things Satan will take us out if I called what Of which you are. I am. The Brethren God. Be praised will continue next week. God willing in this, incredible, a pistol from the Apostle Peter, which is so necessary for us as we enter into a new era by somebody turn the page and it's like a new chapter quotes, a new chapter for this chapter is terrible. This is a chapter of intense persecution of Christians in a mini about actually welcome this week participated in bringing about this hostility or the state that is hot style to Christ into Christmas. It's so now it's a different type of Christianity, and that's what we're eating about through the Apostle Peter Peter saying is see through all of this. And and yeah, people be very fearful, our fear is the Lord himself. You know that the God bless you brother and we serve a holy God. We serve a mighty God. I'll just close here and I just remind you this. We will be broadcasting at 1:30 eastern time as we always do during the sermon, the Sabbath. So, goodnight brother will be here for a bit. Messages on Rumble in case. There's anything I need to respond to take a look. Very good, very good.