58-Hebrews-01-Transcript

[Music]

[Music] well welcome back to Wednesday night Bible study and tonight we begin a brand-new book we're going to be studying the book of Hebrews this is a very complex book a difficult book a lot of Christians actually shy away from it but we don't shy away from the Word of God and so we're going to dig into this book and there's just a lot of wonderful lessons for us to learn especially just coming out of the book of Revelation which was also a very difficult book because of the apocalyptic nature of that book when we put these two books together it delivers a very compelling message of faithfulness to the Saints so I'll fail a word of prayer and then we'll jump right into the study Heavenly Father we just want to thank you so much God for your mercy and your loving-kindness and your your just benefits to us father we thank you for your Holy Word we thank you Father for these studies that were able to do we think even technology that enables us to do these studies and then just create an online community of believers that really want to understand your word we pray father that you will bless so understanding and that we will learn from these just as their personal epistles from Christ to the early church that this very personal appeal to the Hebrews that we will learn from it father and be able to apply it to our lives and be able to please you and please Jesus Christ we pray in his most holy name amen so I just wanted to mention that we are now broadcasting on roku as well and if

you're on roku you can just search for CGI digital network and you'll be able to catch these Bible studies on the Roku network as well I also want to mention that next week we will have a Bible study on Monday night I apologize I'm going to be traveling next week so we'll have the Bible study on Monday night just next week only and then will be soon back to our Wednesday night Bible studies so next week Monday night if you if that's not convenient then on Wednesday night you can catch us in the archive so we are studying Hebrews and just before we get into the book of Hebrews I want to just open with a comment about the book and that the column that I want to make is this actually let me first read the scripture and then make the comment in first Corinthians 10 the Apostle Paul said this that these things happened unto them that is ancient Israel for examples and they are written for our admonition so it happened to them but it's written down for our admonition upon whom the ends of the world are come and this really is the lens through which I want us to study the book of Hebrews that there was something happening to this Hebrew community back in the first century and and there is this thing has been written down for us upon whom the ends of the world have come now the argument of the book of Hebrews and the author is unknown if you ask me my opinion is that Paul the Apostle Paul is the author of the book of Hebrews and the very earliest records we have manuscripts bundled Hebrews with Paul's epistles and in fact if you have a King James Bible they might even say the Epistle of the Apostle Paul to the Hebrews it's modern scholarship that has

really taken a strong line to say it's not the author the author Paul is not the off

I think the first scholar to say that or to question Pauline authorship was Origen and he didn't question that the content came from Paul in fact he actually said he believed that it was Pauline content but he didn't believe that the writing was paused it was it's too sophisticated Greek it's a almost classical level Greek as opposed to clinically the common Greek that everybody spoke this is a very high level Greek and because of that he leaned more towards Luke as the author which is possible and I'm gonna say no but certainly he acknowledged that it was Pauline content and Pauline thinking and Pauline theology and so that's well that's what really matters and to a certain extent Hebrews is more like a sermon that has been then written down and so it's quite possible that Paul gave the sermon Luke took really good notes and then you know together they collaborated to put it in a letter but if you hear me say Paul it's because my belief is that it is Paul there are some other theories of other people who may have written it none of them really called water the main argument against Paul II and authorship is the the sophistication of the Greek language and then there's another argument which will come to near the end of our study where Paul seems to separate himself well I'll get to it they seem so I should say he includes himself with those who receive the message from the Apostles and they believe that Paul would never do this because he was quite adamant that he received the gospel directly from Jesus Christ so we are looking at this through

the lens of it's an example for us upon whom the ends of the world common certainly everything that we're just coming from in the book of Revelation you want to bring all of that knowledge into the book of Hebrews now the argument in Hebrews I think is best captured in this verse in chapter two and so we're going to read chapter one and chapter one there's an argument that's being made by the author that that is concluded in the first part of chapter two and it's really the argument for the whole book and he says this therefore we ought to give the more the more earnest heed to the things which ye have heard lest at any time we should let them slip and so this is the argument of the book of Hebrews what's happened is this Jewish community the student the Jewish Christians who are in Rome and who are facing intense persecution most likely by Nero the Emperor Nero and this persecution is intense and it's in it's getting hotter and Christianity is basically an illegal religion but Judaism is not Judaism is a religion that's actually shanked sanctioned by the state and so as this persecution is heating up these Hebrew believers are pulling away from the Gentile believers and they're actually pulling away from Christ and they want to resort to or revert back to Judaism because it's basically it's the same God the god of Judaism is the same god of the New Testament however they would not have to suffer persecution and so they're going backward or they're being tempted to go backward to adopt Judaism which is the sanctioned religion to reject Christ and the worship of Christ and in that way escape persecution and and the author here which I believe is

Paul is making a very powerful argument of the superiority of G Christ and he's going to name a number of things that in the Judaic ethic and belief system are highly regarded and then he's going to show them how Jesus Christ is higher Jesus Christ is better Jesus Christ is superior so what are you going back to they stand and face whatever you have to face and this is a very relevant message for us upon whom the ends of the age have come and and why is that well let's just read a little bit here where in Revelation 1 3 you remember and I emphasize this many times that blessed is he that reads and they that hear the words of this prophecy and keep those things which are written therein for the time is at hand so we have to be careful lest at any time we let these things slip and so we have been given a great gift and you know Hebrews best understanding we have is it was written before 70 AD because the author never mentions the destruction of the temple and in fact he speaks about the sacrifices and the worship in the temple that that shows that the temple was still extent that the temple was still standing and yet we know that all of that was was destroyed and after that about two decades later John was given the revelation of Jesus Christ and so if this argument is being made to the Hebrews that what they have they better hold on to because it is superior than anything that has come before how much more does the argument in Hebrews apply to us who have the revelation directly from Jesus Christ so let's keep that in mind as we go through this study he said and notice this this is red-letter in the King James he says I am he that lives and was dead and

behold I am Alive for evermore so he he went through it he's not asking us to do something he hasn't done but he lives now he's firstborn from the dead he was dead and he's alive forevermore amen and he has the keys of hell and of death of the grave and of death and he says this right these things which you have seen and the things which are and the things which shall be Hereafter so John who is being asked to write he's being asked to write these things and so even though the book of Revelation is really it's a book that's written to us we have to understand that much of it is red-letter much of it is the actual words of Jesus Christ that that John penned for us and then the whole thing is the revelation of Jesus Christ that John penned for us so we need to have that very very clearly in mind that where it says right and we have this written book it is actually the Word of God directly so here Hebrews begins and it says God who at sundry times said at various times and in divers manners in different ways in time passed a spoke in time past unto the father's by the prophets so God actually has a relationship with man and he has a relationship with Israel and so he has spoken in time past unto the father's that is the nation of Israel God does not you know there's some doctrines out there that says that God has prophets that go to every nation and that's all nonsense God has a covenant with Israel and all the prophets come through Israel and so he spoke to the father's by the prophets has in these last days spoken unto us by his son and that's why I was saying earlier you know if this was true for the believers in 17 before 70 AD how much more true is it for the believers

after 95 ad after the revelation has been given to John and we have the whole corpus we have the whole body of text with all the prophets and this the the final the buckle on the belt as I called it that pulls everything together the book of Revelation given to Jesus Christ when given to us directly from Jesus Christ as in these last days spoken to unto us by his son whom he appointed heir of all things by whom also he made the world's and so Jesus Christ is the heir he he is the heir of everything he is the one that inherits the whole universe in fact the whole he created everything and everything was created for him and so this is this is how great Jesus Christ is he is he has been appointed heir by God of all things by whom also he made the world's now back to Revelation here 22 the book ends by saying and he that is Jesus Christ said unto me these sayings are faithful and true this is reality

if you ever in you know there's so much of fake news and all this sort of different interpretations and and different ideologies if we want to know what the reality is it's the book of Revelation and so this study that we've just come through this helps us understand reality and the God that the creator of all the whole universe says these sayings are faithful and true and the Lord God of the Holy Prophets is it's one God it's one boy so in various times in different ways he's spoken to the prophets never giving any of them the whole story all of them have a part of the puzzle revelation coming from Jesus Christ

allows us to put all the pieces together

and see that it truly is one God with one voice consistent throughout but it is the son who gives us the whole picture the prophets who are inferior to the son they they only had a part of the picture so he's the Lord God of the Holy Prophets sent his angel to show unto his servants things which must shortly be done so we have an understanding of what the future holds of the revelation again notice the red letter these are directly words spoken directly from Jesus Christ behold I come quickly blessed is he that keeps the sayings of the prophecy of this book and so this is the connection between revelation and Hebrews the Hebrews and we'll see shortly in our study that that the Apostle Paul illegit is says to them you have not yet resisted unto blood so Nero was was the Emperor he was heating up the persecution of Christians but none of them had yet been martyred so they were in front of the martyrdom just as today we are in front of the martyrdom it is though the world is turning and it's turning against Christians and Christians are being persecuted there there they're getting the short end of the stick there they're being certainly al who I'm speaking of the West actually this is not true in the east in the east they are actually being martyred but here in the West our freedom of speech is being curtailed but we have not yet resisted unto blood where we're in front of the martyrdom just as the Hebrews were in front of the martyrdom and the challenge for the Hebrews was not to let the things that they the revelations that they had received from the son not to let them slip and this is exactly where we are today that we've been given these

precious precious words of God and and God is telling us do not let them slip I'm telling you everything beforehand so that you can hold on to it and be faithful so he says blessed is he that keeps the sayings of this prophecy of this book so remember how the book began is the revelation of Jesus Christ this revelation belongs to Jesus Christ that was given to him by God the Father to show his servants things which must shortly come to pass and these things which must shortly come to pass initially they're ugly and then they get uglier and then they get really really really ugly and then there's beauty for eternity so this this spot in the middle it's like a small inconvenience and Jesus Christ is saying to us hold on hold on to eternal life put up with the inconvenience because the glory that I'm going to reveal in you is beyond comprehension and it's eternal it's beyond comprehension and it's eternal hold on so he says here he John bear record of the testimony the Word of God in the testimony of Jesus Christ and of all things which he saw so all of this is faithful

now we studied Luke earlier listen to how this ties in and again we want to make sure I wanna make sure that people is relevant Luke 21 7 they asked him saying master but when shall these things be he's giving them the prophecy that we got in full detail in the book of Revelation but prior to revelation Lian Matthew 24 the Olivet prophecy and here is repeated in Luke 21 and they want to know what wins all of this didn't happen and what sign will there be when these things shall come to pass and he said be careful take heed that you be not to see so Satan as the

deceiver is gonna be deceiving for many shall come in my name saying I am Christ so in the in this final hour this final time Christ is going to be the topic of conversation Christianity is going to be the issue

the issue it's what version of Christianity is the true version and we have to be careful not to be deceived and revelation gives us the whole plan so that anybody who does not speak according to the whole counsel of God we reject but there are going to be people who've been claimed to be speaking up on behalf of Christ claim that Jesus Christ is a prophet claim that you know they believe in Christ and all the prophets but they're deceivers and so he says here maybe I'll come in my name a lot saying I'm Christ and the time draws near so it's gonna be clear that the world coming up to the end do not go after don't follow them you know it's the same message in in Hebrews don't go backwards hold on to what you've been given be faithful to the end don't get distracted don't go the wrong way do not go after them but when you shall hear of wars and commotions a lot of civil unrest are you hearing about that have you heard about war in Syria my you America might attack Syria a Russia might get involved or constantly in the knee every time you turn on the news there's different wars and rumors of wars and also unrest it's almost like every every country has civil unrest do not be terrified it's gonna be terrifying for those who don't understand what's going on for us we mustn't be terrified so it's a it's an age of terror that the Christian must not be terrified for these things must first come to pass but the end is not

yet

so everybody thoroughly thinking it's the end it's the end everything's falling apart and there's actually going to be people saying Christ is the Messiah and the end is now is him they'll go after them the end is not yet then he said unto them nation shall rise against nation and Kingdom against Kingdom and great earthquakes shall be in different places and famines and pestilences and fearful sights and great signs shall there be from heaven this is the sixth seal this is what we're looking for to say okay now Christ is coming but he says but before the sixth seal before all of this what's going to happen

there's the martyrdom of the saints there's the persecution of the saints so before Christ returns so we're gonna have these wars and rumors of wars these the four horsemen are galloping all over the earth particularly in the Middle East but it's not yet there's gonna be this persecution of the Saints before Christ acts and we saw that when we study

six but before all these they shall lay their hands on you and persecute you delivering you up to the synagogues of the Assemblies and into prisons being brought before kings and rulers from my namesake so this is in red-letter this is reality this is what Jesus Christ tells us is going to happen that if we thought the persecution of the Hebrews was were facing was intense in this final hour when Satan knows he's running out of time this is when it is extremely intense and Christ says you know what this is an opportunity it's gonna be an opportunity for you it shall turn to you for a testimony so Jesus Christ is the faithful witness John was a faithful

witness he bore witness of a record of the Word of God and the testimony of Jesus Christ names on the Isle of Patmos because of the Word of God and the testimony of Jesus Christ and the Saints are martyred because of the testimony of Jesus Christ and they gain the victory over the Beast and over the devil because of the testimony of Jesus Christ this is our highest honor this is our whole purpose is to testify to be witnesses of the divinity the prophethood the deity of Jesus Christ so it's going to be an opportunity for testimony because of that because we understand just how powerful this is how meaningful it is how much it's valued by God because of this settle it therefore in your heart's not to meditate what before what you shall answer so we are not going to be terrified we're gonna hold our course we're gonna hold our testimony we're gonna keep these things that have been given to us lest at any time you should let them slip he says for I will give you a mouth and wisdom which all your adversaries shall not be able to gain

resist and this is exactly if you read Acts six to eight we we actually studied acts if you go back and maybe review chapter 8 where Stephen was given this mouth and none of his adversaries could resist him and it was a testimony for him and it resulted in his martyrdom so we just we cannot be these types of Christians who are trying to hang on to this physical life which we know it's appointed unto all men wants to die we know this and yet we're trying to hold on to it know what we're trying to hold on to is the truth of God and the testimony of Jesus Christ this is how we

say

gain victory and so he's gonna fill us with the Holy Spirit and fill us with wisdom and the ability to testify to the reality and that's why we have to be a workman studying the Word of God so we can put all of this together and be able to testify to the Word of God and you shall be be betrayed both by parents and brethren it's such a frightening time that everybody just starts thinking for themselves just trying to stay alive parents will betray children children will be paid free trade parents and brethren will be betraying one another he tells us that in Matthew 24 as well and Kim's folks and friends and some of you shall they cause to be put to death you shall be hated of all men for my name's sake so some of us will be martyred and again we're in front of the martyrdom now just as the Hebrews were they had not yet resisted unto blood we have not yet resisted unto blood although in the Middle East that's that's very different though they are being slaughtered in the Middle East right so if there are any believers over there there are certainly resisting into blood but there saw not a hair of your head perish so martyrdom is not the end the physical death is not the end we will sit as we saw in Revelation 20 we will sit on Thrones and we will reign with Christ and we will be with him for eternity so this is about eternal life not not physical life not this physical existence in your patience possess your souls and we understand that from Revelation that in the patience of the Saints is understanding the judgment of God so so John says the same thing that these things I've spoken unto you that you should not be offended they're gonna put us out of assemblies the time comes

that whoever kills you will think that he does God's service and so that's very very important for us to understand that whoever kills us will think that he does God's service and that that is what's happening right now it's it's happening next go to church have Muslim kids throw stones at you the new Europe is it soon to be the new Canada chronic Opia end a bit of show have a look at some of these pictures now this is what happened Muslims have been attacking Christians attending a Catholic celebration in southern France okay this is where the Dom Bosco celebration its Catholics who are just coming out of church and there's a feast then and so on and once again I mean you know the religion of peace once again proves it really is that Muslim to look at these kids they're throwing stones at people coming out of this celebration they're welcomed into France they're given all the benefits of living in a very civilized beautiful country like France and people had simply coming out of a Catholic Church and Muslim teens are throwing stones at them religion of peace take care god bless goodbye you know Alexander Solzhenitsyn made this incredibly insightful quote about ideology and Alexander Solzhenitsyn I would credit him with you know single-handedly bringing down the communist system because of this book that he wrote The Gulag Archipelago which just exposed what was really going on behind the Iron Curtain and and so many people in the West were thinking that communism was good it was you know such a great thing to support but he memorized everything that was going on and wrote this huge book or vol 3 volumes and exposed it but look at this

incredibly insightful comment that he made a quote that he's he made here regarding ideology he says ideology that is what gives evildoing its long sought justification and gives the evildoer the necessary steadfastness and determination thanks to ideology the 20th century was fated to experience evildoing on a scale calculated in the millions and i would say thanks to ideology the 21st century is fated to experience evildoing on a scale calculated in the billions it's going to be in the billions human human life will mean nothing but in order to kill on this level

it requires ideology he says this is what gives evil doing its long-sought justification and gives the evildoer the necessary steadfastness and determination without ideology you know you maybe you can kill a couple of people and and then you stop a cycle can kill a few people I killed 10 people but with ideology you can kill people in the thousands hundreds of thousands millions and billions because this is the right thing to do and you got everybody around you supporting you because they're all governed by this ideology he says they shall put you out of the synagogue's yes the time comes that whoever kills you will think that he's doing God's service and again that comes from ideology so there needs to be an ideology that people are driven by to persecute Christians and all over the world we're seeing this ideology spreading and all over the world wherever it spreads we are seeing this this focus on the persecution of Christians so buckle up we have not yet resisted unto death we've not yet resisted unto blood just as the Hebrews

were in front of the persecution we also are in front of the persecution and whoever kills us will think that he does God's service and these things they will do unto you

why because they have not known the father nor me the entire book of Revelation and by the way there's no Trinity here it's the father in Christ and because they don't know the father and Christ this is why there they are turning to persecute us and I will say that we are heading into a time of syncretism and we all have to figure out how to get along and the way that we're all going to get along is to come up with a religion that everybody can accept and and so the only way we can do this is to deny the divinity of Jesus Christ as long as we can just say that yeah Jesus Christ is just a prophet you know he's just a man he's just an ordinary prophet but I mean he's a prophet we want to honor him then we can all get along but we can't because Jesus Christ is God

Jesus Christ is the creator Jesus Christ is superior and so this is who we are holding on to no matter what and that's why Hebrews is beginning by saying okay lest the things that we had about them slip and it end tragically for us but Christ has told us these things ahead of time why so that when the time comes we remember that he told us of them and he didn't tell at the beginning because he was with them but truly truly he says you shall weep and lament this is in red-letter this is the words of Jesus Christ this is what we have to face you shall weep and lament but the world shall rejoice and you shall be sorrowful but your sorrow shall be turned into joy so let's now come back to Hebrews with

that as the background as a backdrop let's now give into this book of Hebrews that says God who had different times and in different ways spoke in the past unto the father's the Israel fathers in Israel by the prophets has in these last days spoken unto us by his son so that the arguments being set up here the superiority of Jesus Christ that in the past it was through these different prophets who all had a piece of the puzzle and in different ways some envisions some in dreams some indirect revelation but now it's by the son who has the whole the whole picture whom he appointed heir of all things by whom also he made the world and notice now what Paul says in Romans speaking of this inheritance that we are children and if children then heirs heirs of God so we also are going to be inheritors and and joint heirs with Christ so Christ is the heir but we will be joint heirs with him if so be that we suffer with him that we may also be glorified together so this is the whole argument in in Hebrews is hold on don't don't trade for some lesser you know you like Esau turn return his back for a bowl of soup and the Hebrews were in danger of turning away from that which is superior and going backward to that which is partial and an inferior hold on to what we have in evenly joint heirs in Galatians he says when the fullness of the time was come God sent forth his son made of a woman made under the law to redeem them that were under the law that we might receive the adoption of sons and because you are sons God has sent forth the spirit of his son into your hearts crying Abba Father so we know from the spirit that's

within us that God is our Father therefore you are no more a servant but a son and if a son then an heir of God through Christ this is the superiority of Christ that he will inherit all things and we will in we will be joined heirs with him what are we turning back to what are we turning away from we have one one direction and that's forward and we have one vision and that's the marriage with Jesus Christ the eternal covenant with Jesus Christ and we will not be distracted by anything we will not be tempted by anything we certainly will not be tempted by a synchronistic made-up nonsense religion that tries to discredit Jesus Christ continuing Hebrews who being the brightness of his glory and the Express image of his person this is who Christ is the Express image of God and upholding all things by the word of his power so he is and we saw this in Revelation

God the Father is on his throne Jesus Christ is on the throne beside the Father he sits enthroned with the father they are in complete control of the whole universe what are we worrying about he says not a hair of our head will perish we just have to trust him and see through the lens of Revelation what's going on around us and be encouraged here by this book of Hebrews when he had by himself purged our sins and again we saw that in Revelation John wept because nobody could unseal the scroll and nobody could enact what was in the school because nobody was worthy and then Jesus Christ the lion appeared and he was worthy because he's the only one that was able to purge us from our sins and wash our sins away from us in his blood in his righteous sacrifice but

notice that when he had purged when he had by himself purged our sins he sat down on the right hand of the Majesty on high so you know the Jews would understand this that the Levitical priests they never sat down they were constantly working straining themselves it was constant work lift cutting chopping it was effort breaking a sweat constantly Christ came purged our sins and sat down and sat down behind it at the right hand of God in fact the only time we know lead that document he stood up is when Stephen was being martyred Stephen said he saw Christ standing beside God but if he sits down to say so the work is done our sins are fully purged being made and this is the argument we're going to see so much in Hebrews the superiority of Jesus Christ being made so much better than the angel so first he's better than the prophets because they only got part of the message and they were just prophets but Christ is the son and he has the whole thing and he's the heir of all things and now he moves to the Angels that Christ being made so much better than the

and in fact in this time in Jewish custom they really regarded the Angels very highly to the point that some might even accuse them of worshipping angels but they held angels in a high high regard because the angels were the messengers of God and they brought the revelations of God and so who you know this Jewish nation understood that they had interaction with the angels of God and they regarded them very highly and and and Paul comes along here and says Christ is so much better than the Angels as he has by inheritance obtained a more excellent name than all the angels so he

he is by inheritance as it were obtained this name that's by fact in Philippians 2 when we study Philippians we saw that God gave Christ a name that is above every name and that every knee will bow to Christ but he is superior and so he has a more excellent name than the Angels and then he continues the argument it says for unto which of the Angels said he at any time when did he ever say this to an angel so as great as these angels are you know think Michael think mchale Gabrielle think of all these different angels when did he ever say you are my son when did he ever say this to an angel you are my son this day I have begotten you and again I will be to him a father and he shall be to me a son but when did God ever say that to any of the Angels as great as they are as mighty as they are as powerful as they are when did God ever give them this honor never and then here he's quoting Psalm 2 where in Psalm 2 David writes I will declare the decree the Lord has said unto me you are my son this day I have begotten you this is a prophecy of Christ that this is it God says this to Christ now Paul actually quotes Psalm 2 when he is oh he caught some too when he is in weaves actually studied this in the book of Acts when in Chapter 13 he's quoting Psalm 2 he says and when they had fulfilled all that was written of him they took him down from the tree and laid him in a Sepulchre but God raised him from the dead and he was seeing many days of them which came up from with him from Galilee to Jerusalem so many witnesses saw him in Corinthians he says over 500 and this is this is just reality Jesus Christ is the one that was

dead but now he's alive and he's alive forevermore the resurrection is what Christianity is all about and we're gonna resist anybody who tries to tell us that Jesus Christ was not resurrected he was seen many days he was around fro many days of them which came up with him from Galilee to Jerusalem who are his witnesses unto the people so they have a testimony and we declare unto you good news how that the promise which was made unto the fathers God has fulfilled the same unto us their children in that he has raised up Jesus again as it is also written in the second Psalm so he's quoting now this Psalm so he's saying this is the way it was written in the song you are my son this day I have begotten you so we now understand what this Psalm is all about because of Paul's preaching here in acts and as concerning that he raised him up from the dead now no more to return to corruption he said on this wise I will give you the sure mercies of David so let's look at this song that Paul was quoting and that quoting in acts but also we believe he's the author of Hebrews or the author of Hebrews is also quoting let's look at the whole psalm here why do the heathen rage and the people imagine a vain thing so so these people are raging they're angry they're resisting the will of God they hate the plan of God and they have another idea they don't want what God wants which is that all the whole world will come to him through Israel and it's impossible to come into the New Jerusalem unless you come in through one of the gates of Israel so you have to belong you have to attach yourself to a tribe of Israel in order to come to God and God will be known for

ever and ever and ever as the God of Israel he identifies itself as the God of Abraham Isaac in Israel for ever and and this is very upsetting to a lot of people there there's there's ego involved and and there's just it Just's just sticks in their craw they can't stand it why did the heathen rage and the people imagine a vain thing the kings of the earth set themselves and the rulers take counsel together they're all of one mind that are coming together let's figure this out how we can overthrow the son against the Lord and against his anointed so they they they hate God and they hate Christ and what are they saying let us break their bands asunder and cast away their cords for us this is the insanity that the Satan that the devil implants in their minds they actually believe they can overthrow God and frustrate his purposes he that sits in the heavens shall laugh the lord shall have them in derision in confusion then shall he speak unto them in his wrath so he's gonna act and that's what we'll talk about the second Passover and that the book of Revelation is all about us claiming the blood of Christ so that this wrath passes over us and the plagues that come with this wrath will only be upon the heads of the wicked and vex them in his sore displeasure yet have I set my king upon my holy hill of so they cannot frustrate this this is going this is the way this is reality God is the God of Zion I will declare the decree the Lord has said unto me you are my son this day have I begotten you so this is in the context of the Gentiles trying to resist God's will and they came out the father and the son have a plan they have a council they have an agenda

no one can frustrate it he says to Christ ask of me and I shall give you the heathen for your inheritance so he said he's the heir of all things beginning with all things on the earth ultimately the whole universe and the uttermost parts of the earth for your possession

possession the earth is the Lord's and the bounty the fullness thereof you shall break them with a rod of iron and this is necessary this is the only way to get them to stop worshipping the devil and acknowledge the God of Israel you shall break them with a rod of iron and you shall dash them in pieces like a Potter's vessel and that speaks to the wrath that God will have upon these people for their wickedness Revelation says he you know he that is filthy let him be filthy still and he that is righteous let him be righteous still but these are the true words of God and you know woven to them who choose to be filthy when God is calling to righteousness he shall dash them in pieces like a Potter's vessel be wise now therefore o you Kings be wise be instructed you judges of the earth you you powerful mighty men of the earth smart enough serve the Lord with fear and rejoice with trembling and this is our message and this is our testimony that God is king he is king of the earth and he's coming and serve Him with fear and with you and rejoice with trembling I love this verse kiss the son lest he be angry and you perish from the way when his wrath is kindled but a little and and his wrath is gonna be unbridled if it is this the the wrath that this uh the wine press and the wine of the wine press it's gonna be without mixture undiluted this this is the wrath

that's coming to you smarten up kiss the son lest he be angry and you perish from the way when his wrath is kindled but a little blessed are all they that put their trust in him amen this is really what the author of Hebrews is saying to the Hebrews just put your trust in him and you'll be blessed don't go backwards don't let go

continuing Hebrews he says and again when he brings in the firstborn into the world he says and let all the angels of God worship Him so the Jews are there thinking how great the angels are and God says let all the angels of the of God worship this is how great he is and of the angels he says who makes his angels spirits and his minister or his ministers or servants a flame of fire so again this is how how great and mighty these angels are these spirits are like Oh a flame of fire but they're just angels unto the Sun but unto the son he says your throne O God is forever so that there's a big difference now between the angels who are servants and the son who has a throne and eternal throne with God but unto the son he says your throne O God is for ever and ever a scepter of righteousness is the scepter of your kingdom

you have loved righteousness and hated iniquity and this is this is what you know these false religions they love iniquity and we can always tell them you can always spot these false religions because they're full of iniquity they're full of sexual immorality they're full of pedophilia they're full of adultery fornication which is all worship of the devil and we can spot them but here God says that that Christ loves righteousness and this is this is the hallmark of true doctrine it results in

true behavior you know in Revelation we saw that they you know as much as Christ the Lamb unleashes his wrath and his plagues on mankind they would not leap of their murders and their sorceries and their theft and their fornication their sexual immorality because all of that has to do with the worship of the devil and their idolatry and they just wouldn't stop there this ideology has gotten such a hold of them it says so infected them that they can't shake it loose but Christ calls us to the righteousness that he loves and he hates iniquity and this is where we that's where we looked at the epistles from Christ to the church telling us through the seven churches what he hates what he hates and telling us that he's against us if we tolerate these things if we put up with these things if we associate ourselves with these things and you know what really shook me when we were studying revelation and he came to the back of the book when he warned that anybody who tampers who adds to the to this revelation he'll add plagues to them that that are in the book you'll add that to that and anybody who takes away from the book he'll take their bulk their name out of the book of life and this book is written to the churches so he's telling us that within the churches there will be evil men who want to Temple tamper with the Word of God who want to add to it who want to take away from it

he wasn't assistant to the world this is an address to the seven churches which symbolized the Church of God and so within the Church of God we have to be careful that we are those who love righteousness and not among those who are who are tolerating iniquity we have to hate iniquity because we love righteousness and because he loves righteousness and hates iniquity therefore God even your God has anointed you with the oil of gladness and so he is anointed as our high priest he's anointed as our King King of Kings and it's the oil of gladness notice this above your fellows so Christ is given a name

above every name and here he's quoting from David in Psalm 45 your throne O God is forever and ever the scepter of your kingdom is a right scepter you loved righteousness and hated wickedness therefore God your God has anointed you with the oil of gladness above your fellows so this is just the beauty of God's word that you know he's spoken to us by the prophets they didn't have the whole picture but what they had was true and when we bring in the book of Revelation we can now collect all of these prophecies and put them all together it's funny it's not really funny but I don't know how either out how else to say it but when the true last revelation of God comes to us the message to us is go and get all the other revelation that's come from God and study that so that you can understand this more fully when false revelation comes to us when people come to us and say this is the final Word of God and so you need to accept this and in accepting this reject all the other prophets and all the other prophecies burn them never look at them again have nothing to do with them they're now illegal and only use this final revelation quote-unquote from God that that's not sensible doesn't it make a whole lot more sense that God who is God never has to abrogate what he speaks

that he speaks and that's it it is his word does not return to him not fulfilling what he set out today is where does not return to him in vain that his counsel stands he's not guessing he's God and so he says this is the way it's gonna be and then when he gives his final revelation it shows you how everything that he ever said is going to be fulfilled and the idea is to go back and study all those prophets so that you can understand exactly what he's saying

revelation just a wonderful you have loved righteousness and hated iniquity therefore God even your God has anointed you with the oil of gladness he was now quoting David with the Prophet David in Psalm 45 and you Lord in the beginning have laid the foundation of the earth and the heavens are the work of your hands they shall perish but you remain they shall all wax old as does our garments so this is amazing again revelation gives us insight into this that the earth and the heavens so he laid the foundation of the earth and the heavens are the work of his hands but they shall perish but you remain and they shall wax old as does a garment and I think we've all had the experience of having maybe a a piece of clothing that we've really enjoyed and we've worn it so much that it begins to fray and finally we have to give it up because it's just old well revelation tells us that this earth and the heavens are going to perish that they're going to be replaced there's going to be a new heavens and a new earth and this this current system is current Earth current heavens they're gonna wax old but God remains forever and here he's quoting from Psalm 102 look in the Prophet David

of old have you laid the foundation of the earth and the heavens are the work of your hands they shall perish but you shall endure yes all of them shall wax old like a garment as a vesture shalt you change them and they shall be changed so there's another place where he says the earth abides forever but here is saying that they you know they're gonna wax old but they'll be changed it's not that the earth disappears it's that it's going to be changed some of the heavens disappear they're going to be changed but you are the same

and your years shall have no end this is the God that we serve this is the Great God he says that he abides forever and that's what he said you know I'm he that lives and was dead and behold I am Alive for evermore forevermore and as a vesture you shall fold them up and they shall be changed so Dan quoting the it's one voice God is consistent his plan is consistent they shall be changed but you are the same and your years shall not fail

but to which of the Angels said he at any time sit on my right hand until I make your enemies your footstool and this actually was quite an insult for any enemy so here you see a picture at the Assyrian King using an enemy as a footstool so they have to come and bow low before him and he puts his feet on them to show their absolute subjugation and and when did God ever say to an angel sit on my right hand until I make your enemies your footstool but this is exactly what he said to Jesus in Psalm 110 David writes the Lord said unto my lord sit you at my right hand until I make your enemies your footstool woe unto those who fight against Jesus

Christ and woe unto those who turn their back on Jesus Christ we need to be sure that we are not among those who betray Jesus Christ the Lord shall send the rod of your strength out of Zion rule you in the midst of your enemies so these kings of the earth think that they're going into something great they're building this they're gonna build this incredible Empire and and we know looking at all of this it's all ten and this whole Babylonian system is going to be brought down and all of these powerful and mighty men are going to be the footstool of Christ when he sits in his throne and we will sit with him just as he sat with his father in his throne we're going to sit with him in history continuing Hebrews but which of the angel said he at any time sit on my right hand until I make your enemies your footstool are they not all ministering spirits sent forth to minister for them who shall be heirs of salvation sorry so these angels who are so powerful and so mighty you know what they're our servants and we're going to inherit salvation with the son and so the angels were below the Sun and the Angels are below us and so the student is Judaica understanding of how great the angels are Paul is coming along just chopping that down and just showing you the superiority of Jesus Christ and so with all of that argumentation he says therefore because of the superiority of Jesus Christ we ought to give heed we have to give the more earnest heed to the things which we have heard lest at any time we should let them slip in this book Hebrews and the book of Revelation

this these think they knock the the

doctrine of once saved always saved on the head that's out this is very very clear what you've got hold on to it don't let it slip and Jesus Christ gave us this revelation to show us everything that's gonna happen and in John 16 and in Luke 21 and Matthew 24 he's telling us ahead of time here the wicked will wax worse and worse that in the in the last times the spirit expressly says that some will depart from the faith giving heed to doctrines of demons and so Christ is telling us all of this ahead of time so that we can iust be resolved ok I get it I see the devil has a short time to be like the Most High he's going to deceive the wicked they're going to in turn not only be the sieve but they're also going to deceive others and everybody's going to be worshiping the Beast but not us not us and we're gonna resist no matter what we are going to have the testimony of Jesus Christ and so all of this is given to us ahead of time so that we will fight the good fight and then he says he who endures him to the end the same shall be saved it's not yeah I don't worry about it relax don't worry you know a lot of people even once saved always saved their living in the lap of luxury they're not running for their life they're not seeing people slaughtered in the most brutal ways in front of them yeah this is Christ is telling us ahead of time no matter what hold on and that's the message right now because of the superiority of Christ we'd better not let go just as the face of persecution are we gonna let go no therefore because of the superiority we ought to give the more earnest heed to the things which we have heard lest at

any time we should let them slip and that's the whole contest who will hold on to the end for if the word spoken by Angels was steadfast and every service oh there's nothing that the angel spoke that had to be aggregated it was steadfast what they said was true and every transgression and disobedience received a just recompense of reward so sin was punished by these words by by this revelations understanding of God's law that was given to them and delivered to them by angels it was punished so if the word spoken by angels the steadfast and every transgression and disobedience received a just recompense of reward how shall we escape if we neglect so great salvation like its there anyway that what what excuse do we have if now that we understand this great salvation that we are called to that we are quote heirs with Jesus Christ then we are to inherit all things with him how on earth shall we escape if we neglect so great salvation which at the first began to be spoken by the Lord so the Lord Himself spoke this salvation and was confirmed unto us by them that heard him and this actually is the in other words I said there were two big arguments against Pauline authorship of Hebrews one is the sophistication of the Greek and then Paul makes it very clear that he became all things to all men that by any means he might save some so Paul was a highly educated man highly educated Hebrew scholar a highly educated Greek intellectual he was the man for the job and he said he became all things to all men that by any means he might save some and so he would have the ability to talk on multiple levels so I don't think the sophistication of the Greek should

bother us all so it is quite possible that Lucas's assistant very educated man would have worked with the language just to make sure that was you know the highest caliber sure within no problem that still does not negate Pauline authorship the other big argument is this one that here Paul says that this salvation this good news that was spoken of by the Lord was confirmed unto us by them that her and this this goes against Paul's insistence that he didn't go to Jerusalem to receive the gospel that he received the gospel directly from Jesus Christ he was in no way inferior to the other apostles because he had a direct relationship with Christ but so they used this to say see it can't be Paul but I think that's just silly Paul is writing to if it is Paul he's writing to the Hebrews and he's identifying with them he's saying assess we the Jews but versus the Gentiles the this message was spoken by the Lord and it was confirmed unto us by them that heard him and he standing in many places through this book even though he's not on faithful he speaks about us and he identifies himself with the human community so this is Hebrews we've now covered chapter 1 just a little bit of chapter 2 we will continue next week with chapter 2 and just again I want to make sure that as we study Hebrews it's not just a look back in history to see what happened to the early church and there was this Jewish community and they were thinking about apostasy that the revelation shows us that we are in for it a more intense persecution than what the Hebrews had to face and the prophecy tells us there's a great apostasy that there's gonna be a great fall in the way that before Christ

comes what will he find faith on the earth and so this book of Hebrews which is all about faith yeah I'm so glad the words really inspired to study this after studying Revelation now that we have the big picture or we need to fortify ourselves and we need to strengthened so with that I'll say good night God willing I'll see you on Monday night as we continue in the book of Hebrews Jesus Christ is Lord he's our Savior he's the king of kings to him be praised