

## 38-Zechariah-09-10-Transcript

0:02All right, very good.

0:02So apologize that we are not on tonight, but we'll try to upload this to the rumble site afterwards.

0:11I'll go ahead and open with a word of prayer.

0:13We're going to cover God willing.

0:15Zachariah chapters nine and 10.

0:18Let's open with a word of prayer.

0:19Heavenly Father, we pause and we come before you, we thank you God for the technology that we have access to, to do things that our forefathers were unable to do.

0:31And we just thank you God for the Holy Spirit and pray that you'll continue to bless us with growth in the spirit that we will develop more and more in the character of Christ.

0:44Let me thank you God for your mercy and your grace, especially now with the world and the chaos that it's in.

0:50Certainly here on September 11th 23 years ago.

0:54We remember the shock that the whole world entered into as a result of the devastation and certainly we've been in decline ever since we praise you Father for your mercies and pray that you'll continue to bless us with mercy.

1:09Thank you Lord God.

1:10We praise you and Thank you.

1:11We ask your blessing on this time.

1:13Is this name?

1:14Amen.

1:15So again, if you can mute your one that so I've just muted everybody.

1:26And if you can stay on mute, and if my co-host can actually take care of letting people in and muting folks, then we can jump right in.

1:33You know, this morning I had a business meeting and it was really interesting before I was called up to begin the workshop.

1:41The, the host took some time to ask everyone to reflect on where they were on 911 and what they perceived has happened to the nation since 911.

1:56And we just had a really good, probably about 25 business le and just had a really great conversation and remembering 911, I was, I was quite bruised and quite touched and, and to hear the sentiment in the room, many have not forgotten and they could remember in detail exactly where they were and how this has impacted them and impacted the nation.

2:16So, you know, here we are 23 years later and we continue to experience the reverberations and the, and the implications and the ramifications of what happened those 23 years ago.

2:31So God, God bless all those who intervened the first responders and we're gonna be facing more and more of this in the future.

2:40Mary.

2:40Thanks so much for joining us.

2:41If you don't mind, if you can mute your camera.

2:43So we are recording this and that way the recording will be clean.

2:48So that would be great if you could do that.

2:51 Let me see if I can do that for you.

2:54 There we go.

2:54 OK.

2:55 So, again, if my co-host can look after that stop video for folks or mute them.

3:00 Let's get into Zechariah chapters nine and 10 and hopefully I can share my screen.

3:09 I think you're seeing my screen.

3:11 Just give me a thumbs up there just to confirm.

3:15 I, I do believe you are seeing my screen.

3:17 So that's great.

3:18 OK.

3:19 So we're gonna cover Zachariah nine and 10.

3:23 Let me begin with verse one of Zechariah nine, the burden of the word of the Lord in the, in the land of Hadra and Damascus shall be the rest thereof in the eyes of man as unfollow the tribes.

3:45 So to let these folks in when the eyes of man, as of all the tribes of Israel shall be toward the Lord.

3:53 What is this saying?

3:55 So first of all, it is a burden.

3:56 This is, this is a heavyweight that has come down on the prophet in the land of Hadra and Damascus shall be the rest thereof.

4:07 So this is Syria.

4:09 So this is north of the the of Jerusalem in the land of Syria.

4:14 And it's a burden, there's something that's going to happen, which is burdensome.

4:18 But ultimately, Syria will, will come to rest.

4:22 When, when will it come to rest?

4:24 When the eyes of man, as of all the tribes of Israel shall be toward Jehovah.

4:31 So there's a time coming in the future, Syria is an enemy of Israel and the tribes of Israel will come to recognize their God that the tribes of Israel will acknowledge.

4:46 You will acknowledge the covenant and their eyes will be turned upon the Lord.

4:51 But what this is saying, hey, Chuck, thanks for joining us.

4:54 I'm just gonna mute your camera just for the sake of the recording to keep it clean.

4:59 At the end, we can all come back on camera if you like.

5:03 when this happens, we know that God will restore Israel because of his covenant with them, but not only will Israel be restored, the gentiles will also have their eyes to the Lord.

5:17 So this is pointing to a time in the future when really the whole world is acknowledging Jehovah and acknowledging Jehovah through the tribes of Israel and Hamas also shall border thereby Tyre and Zain.

5:34 Though it be very wise again, these are enemies of Israel, enemies of Judah.

5:38 These are north of Jerusalem.

5:41 We talked about Lebanon when we were doing Ezekiel and so these, these nations, hostile nations are going to be disciplined even though tire is, is conceited, tires full of herself, but they're going to be brought low and they're going to acknowledge Jehovah and Tyre did build herself a stronghold.

6:04 And again, we studied this in Ezekiel.

6:07 Tyra built herself a stronghold and heaped up silver as the dust and fine gold as the dust of the streets that this, this nation was so incredibly wealthy.

6:20 Just positioned it when we studied Ezekiel, this merchant nation.

6:24 That was so well.

6:25 You didn't see that.

6:27 They just accumulated incredible wealth that, you know, gold was like dust on the street.

6:34 That's how wealthy they were.

6:36 That's what that and that's the the enemy of Israel that is extremely powerful.

6:41 Behold, the Lord will cast her out.

6:45 She's coming to an end and he will smite her power in the sea.

6:50 And again, Ezekiel cover this as well and she shall be devoured with fire.

6:55 These are the enemies of Israel, very powerful.

6:58 They're going to be dealt with look and just remember Ezekiel 27 verse two.

7:04 Now you son of man take up a lamentation against tyre and say to tyre O you that are situated at the entry of the sea economic powerhouse because of her position, which are a merchant of the people for many islands.

7:20 Thus says the Lord O tire, you have said I am of perfect beauty.

7:26 So this is the same sentiment that we see Zechariah addressing that she's full of herself, but she's going to be dealt with by the Lord verse five, Ashkelon shall see it and fear.

7:39 Gaza also shall see it and fear and be very sorrowful.

7:43 And Ekron.

7:45 So we, we, we started with, with, started with Syria which is just under Turkey.

7:50 Then we came down to Lebanon.

7:53 Now we're right in Phil, Philistia.

7:56 This is Ga Gaza is, we know where Gaza is right next to Jerusalem.

8:01 And then Ashkelon is just north of Gaza as is Ekron.

8:06 So these are neighboring nations that are also hostile to Judah.

8:12 So when this nation of tire is brought down, Ashkelon is going to see this.

8:19 And by the way, Syria, Lebanon, Philistia, these are all Muslim nations.

8:28 So the end time prophecies are against the Islamic nations which are against Judah.

8:36 So somehow in our eschatology, we better be understanding the role of these Muslim nations in prophecy.

8:48 We can't read over this.

8:50 We see October.

8:51 It was so today's 911, the celebration of 911 in, in just a few weeks, we'll be looking at the celebration.

8:58 Not sorry.

8:59 Pardon me?

9:00 It's not the celebration.

9:01 The remembrance, the commemoration, the remembrance of 911 today, October 7th is right around the corner and October 7th is just a preview of what's coming.

9:13 So more and more is coming.

9:16 So let me just, yeah, so these are the Gaza, the the the the, the rape and plunder of the Jews and the celebration of it, the joy of it citizens, not, not just the terrorists themselves, the the Gazans themselves taking great joy in this opportunity to brutalize the Jews.

9:36 Well, when God brings down these other powerful nations, these people are gonna see it and they're going to be very afraid and very sorry for what they've done for her.

9:48 Expectation shall be ashamed and the king shall perish from Gaza and Ashkelon shall not be inhabited.

9:57 So there will be no leadership in Gaza.

10:00 This, this powerhouse we were or you know, trying to become a powerhouse of Hamas gone.

10:06 There'll be no leadership out of Gaza and, and Ashkelon will not be inhibited.

10:11 So says the Lord, this is the future verse six.

10:16 And pardon the language.

10:16 I didn't read the Bible.

10:17 I didn't write the Bible.

10:18 I'm just reading it and a bastard shall dwell in Ashdod and I will cut off the pride of the Philistines.

10:26 These are the Palestinians.

10:28 Palestinians are full of pride.

10:30 God says, I'm gonna cut it off and a bastard shall dwell in Ashdod.

10:33 We know from Deuteronomy that a bastard shall not enter into the congregation of the Lord even to his 10th generation.

10:40 Shall he not enter into the congregation of the Lord?

10:43 Now, bastard can mean someone who is born out of wedlock.

10:47 That's generally how we speak of it.

10:50 But even if he's born in wedlock, he can still be a bastard if it's an unholy alliance.

10:59 So I believe it was Malachi.

11:01 If I'm no sorry, it's not Nehemiah who came to the people they were married to, to the people of Ashdod and they had these strange wives and strange Children, they couldn't even speak the language.

11:14 These are bastards because they're not part of a holy marital union.

11:19 So these people who have no place in the assembly will dwell in Ashdod, but they'll all be cut off.

11:29 Amos says, speaking of Gaza, same, same prophetic lens that we're looking at.

11:35 Thus says the Lord for three transgressions of Gaza and for four, I will not turn away the punishment thereof because they carried away captive, the whole captivity to deliver them up to them.

11:48 But I will send a fire on the wall of Gaza which shall devour the palaces thereof.

11:53 So Zechariah says, the king will no longer, there'll be no leadership out of Gaza, they'll be destroyed and I will cut off the inhabitant from Ashdod and him that holds the scepter from Ashkelon.

12:05 And I will turn my hand against Ekron and the remnants of the Palestinians shall perish.

12:11 Says the Lord God.

12:13 So this this prophetic lens, it's, it's throughout the scriptures.

12:17And, and we need to make sure we understand what is God doing?

12:21What is his plan?

12:22What is His will?

12:23What is the good news and how do we align?

12:26Not only our preaching with it but our lives Decor nine verse seven.

12:34And I will take away his blood out of his mouth and his abominations from between his teeth.

12:41So again, he's very proud and, and you know, these Muslims, they love death.

12:47They have a love affair with death.

12:49We love death more than you.

12:50Love life is their chant.

12:52And so they're full of blood.

12:54And God is saying I put a stop to all of this.

12:58But he that remains so whoever is left after all of this punishment, he that remains even He shall be for our God, that there will be a repentance in these hostile nations.

13:11So after they've gone through this brutal judgment and shaking whoever remains even He shall be for our God and He shall be as a governor in Judah and Ekron as a Jezu.

13:25So these nations are marked for destruction, they're marked for punishment.

13:29And yet after all of this, there is a repentance and you might have somebody that that's in one of these hostile nations that's gonna be seen as a governor like the way we treat the governor in Judah.

13:43These people are going to be seen as, as allies with Judah.

13:48Jez.

13:48The Jez sites were the original inhabitants of Jerusalem.

13:52David conquered Jerusalem and the Jezu ultimately accepted him as king.

13:58So there is this future vision that the hostile nations, the gentiles will actually accept Jehovah.

14:07In second Samuel 24 we see the, the Jez sites here.

14:11And Araunah said unto David, let my Lord the king.

14:14This is Jez take and offer up what seems good unto him.

14:17Behold.

14:18Here are oxen for burnt sacrifice and threshing instruments for other instruments.

14:22of the, of the oxen for wood.

14:24So he went in, he conquered the Jez sites and they accepted him that those that were left Zacharia 98 and I will encamp.

14:34And, you know, I just remembered there was a question from last week that I meant to open with, but I'm just, I'm on the road here.

14:40So at the end, I wanna make sure that I go back to that question.

14:44And it just maybe type in the chat.

14:46Just to remind me of that question and I, I will remember it.

14:50It had to do with what I was covering last week.

14:52Ok.

14:53Zachariah nine verse eight and I will encamp around my, about my house because of the army because of Him that passes by and because of Him that returns.

15:04 So God is saying, I will personally look after my people and even though there may be armies coming to, to do them harm, I personally will protect them and because of Him that returns and no oppressor shall pass through them anymore.

15:23 I personally will put a stop to this for now.

15:26 Have I seen with my eyes?

15:28 So, so God is suddenly saying it's changed.

15:30 Now, I had turned my back on these people and I wasn't interested in anything that they were going through, they brought it upon themselves.

15:40 But I've changed now.

15:42 Now, now I'm remembering my covenant and I'm looking upon them, the way when they were in Egypt and they cried out to me and I heard their cry, my eyes are now upon them here in Exodus two and verse 25 same concept, God looked upon the Children of Israel and God had respect unto them.

15:58 So so through the covenant playing out, they now have God's attention in verse verse nine of Exodus three.

16:06 Now therefore, behold, the cry of the Children is of Israel has come unto me.

16:12 And I have also seen the oppression wherewith the Egyptians oppress them.

16:17 So this is what is meant here when, when God says now I have seen with my eyes, it's not like he wasn't seeing it before.

16:24 It's like now my covenant attention.

16:27 I'm going to respond to them.

16:31 Verse nine of Zechariah nine.

16:33 Rejoice greatly.

16:35 O daughter of Zion.

16:37 Shout o daughter of Jerusalem.

16:41 This brethren.

16:43 I'm just gonna keep saying it until we, yes, we see it.

16:47 This is the gospel.

16:49 This is salvation.

16:51 This is the good news, rejoice.

16:54 This is great news.

16:55 This is good news.

16:55 Rejoice.

16:57 Rejoice greatly.

16:58 O daughter of thine.

17:00 Shout o daughter of Jerusalem.

17:03 Behold your king comes unto you.

17:08 He's come unto you not to everybody to you.

17:12 He is just and having salvation.

17:16 This is the gospel lowly and riding upon a donkey and upon a cult, the fall of a donkey.

17:25 So we know this from Matthew 25 or 21 verse five.

17:29 How this was fulfilled.

17:30 Tell you the daughter of Zion behold, your king comes unto you meek and sitting upon a donkey and the cult, a cult, the fall of a donkey.

17:40 So this is the fulfillment of Zachariah.

17:48 But the fulfillment here again, if we before prior to Christ coming, this all seems like one narrative, like one immediate narrative.

17:58 But now we understand it, it happens in phases.

18:01 So he had to come in the first time as the sacrifice for His people, as the holy one of Israel to gather them in.

18:13 He had to do that and having done that, the rest of the prophecies can be fulfilled.

18:18 So this, this is about Christ, this is the gospel.

18:23 This is about the salvation that Christ enables for his people.

18:27 Verse 10.

18:28 And I, I God says that I will, I will, when we read Ezekiel, I will, I will, I will.

18:33 These are the things that God is animated and zealous to do and I will cut off the chariot from Ephraim and the horse from Jerusalem.

18:43 So this military might that Ephraim and Jerusalem that the North and the South Kingdoms are, are are having to develop.

18:51 God says I'm gonna put an end to that.

18:53 They won't, when, when, when the king comes, they won't need that anymore.

18:57 And the battle bow shall be cut off.

18:59 So no more of this military, depending on military might.

19:04 God will be there, might and he shall speak peace.

19:08 Unto the heathen.

19:09 So the heathen will have an opportunity to come into this relationship with God.

19:14 There'll be an offer of peace and his Dominion shall be from sea, even to sea and from the river even to the ends of the earth.

19:24 So this chant from the river to the sea is blasphemy.

19:27 This is what Christ is going to do.

19:29 He's going to establish his kingdom over the entire promised land, all that land that was promised to Abraham, all of it is going to be established in the kingdom of God.

19:40 And he's going to put his people in that land.

19:43 And from there, he's going to rule over the whole earth as for you also by the blood of your covenant.

19:51 Have I sent forth your prisoners out of the pit wherein is no water.

19:56 So the, the the Jews are captives and God is telling them, telling the people we, we are, we are bound together by covenant.

20:07 And this is, we see the blood of the covenant here in Exodus 24 Moses took half of the blood and put it in basins and half of the blood is sprinkled on the altar.

20:15 And this is the blood of the covenant.

20:16 God is saying I'm bound to you.

20:19 We're in an eternal relationship.

20:23 And so I will put an end to your captivity.

20:27 I will bring your people out of this captivity.

20:30 And, and we, this is the prophecy, we can keep going to Deuteronomy, to just really cement this in our minds.

20:38 This is the will of God.

20:39 This is the gospel.

20:41 He says in Deuteronomy 30 verse three, that then Jehovah your God will end your slavery.

20:49 He'll end your captivity and have compassion upon you and will return and gather you from all the nations where the Lord your God had scattered you.

21:00 This is it, this is what Zechariah is talking about.

21:01 This is this is what's going to happen.

21:04 Verse 12, turn you to the stronghold, you prisoners of hope.

21:10 Now that's an interesting phrase.

21:12 Prisoners of hope, you're prisoners, but you have hope.

21:16 There is a gospel message that's reaching you that's making you realize this is gonna come to an end.

21:21 This is not forever prisoners of hope.

21:24 This can only be because of the covenant.

21:26 So turn you to the stronghold.

21:28 You prisoners of hope even today.

21:30 Do I declare that I will render double unto you?

21:34 So we'll talk about this rendering double unto them.

21:36 What does that mean?

21:37 Because it's, it's, it's Isaiah talks about being doubly cursed, but it's actually in this case, doubly blessed.

21:44 But this concept of prisoner of hope and the hope coming from the gospel and the understanding of the gospel.

21:52 Listen to Paul in acts 26 and now I stand and I'm judged for the hope of the promise made of God unto our fathers.

22:05 Paul understood the gospel.

22:07 Paul.

22:08 Paul preached the gospel and he's saying the hope that I have in the gospel that I'm being judged for.

22:14 It's based on the promise made by God to our fathers.

22:20 This is the Gospel.

22:22 And so this is exactly what God is saying.

22:24 You prisoners of hope.

22:27 Paul is a prisoner of hope.

22:28 Here I am in prison.

22:29 But it's I I I'm being persecuted for the hope of the gospel.

22:34 Isaiah says in terms of this, what does he say in Zechariah, I will render double unto you, turn you to the stronghold, you prisoners of hope even today.

22:44 Do I declare I will render double unto you in Isaiah 40?

22:48 We're very familiar with this when we studied second Isaiah, Steve, somebody has to do this, speak you comfortably to Jerusalem, speak comfort to her and cry unto her that her warfare is accomplished.

23:04 So this punishment that was set upon her, it's accomplished its purpose, they've repented.



23:11 So her warfare is accomplished that her iniquity has been pardoned for she has received of the Lord's hand double for all her sins.

23:22 So, so this is a doubling for all her sins.

23:25 But listen to Isaiah later in chapter 61 for your shame, you shall have double.

23:33 You went through double shame.

23:34 But now you're gonna be doubly blessed.

23:36 And this is what Zechariah is talking about for your shame.

23:39 You shall have double and for confusion.

23:41 They shall rejoice in their portion.

23:43 Therefore, in their land, they shall possess the double in their l.

23:48 This is what, this is what Zechariah sees.

23:51 This is the gospel.

23:53 How do we preach a gospel where we don't talk about this.

23:57 God is going to bring His people through covenant promise back to the land and in their land, they shall possess the double everlasting joy because it's an everlasting covenant, everlasting joy shall be unto them.

24:14 This is the promise of God.

24:16 God does not go back on his word verse 13 when I have bent Judah toward me, filled the bow with Ephraim and raised up your sons O Zion against your sons O Greece and made you as the sword of a mighty man.

24:34 So these people have been scattered, they've been taking slaves and God is saying, I will raise them up to, to liberate them from this slavery.

24:43 And this now the, the, the people who have sold them off, sold them into Greece.

24:49 They're going to be released in that day.

24:52 Well, I make, oh sorry, this is I just wanted to tie this back.

24:55 So Judah, he says he's going to work through, I've raised up your son.

25:01 He's going to work through the people of Judah and they will be like the sword of a Gabor of a mighty man here.

25:10 This, we're gonna read this later when we get to chapter 12.

25:12 But he says, in that day, will I make the governors of Judah like a hearth of fire among the wood that there will be no ability to resist them.

25:22 There'll be like a, a flame going through what?

25:25 And like a torch of fire in a chief and they shall devour all the people round about, nobody will be able to resist them on the right hand and on the left and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

25:40 This is the promise of God and this is the power that God is going to give His people.

25:44 Why they won't need to rely on military might verse 14 of chapter nine.

25:51 And the Lord shall be seen over them and his arrow shall go forth as the lightning and the Lord God shall, the Lord God himself shall blow the trumpet of war and shall go with the whirlwinds of the South.

26:07 So he, he got himself as acting to free his people.

26:10 But from the north country, from the south country here he is dealing with the South, the Lord of hosts Jehovah Z He's a, he's a God of, of armies.

26:21 He shall defend them and they shall devour and subdue with slings toes and they shall drink and be made and, and make a noise as through wine, they're gonna be so joyful and they shall be filled like bowls and as the corners of the altar.

26:40 So they're going to subdue with sling stones.

26:42 He says here in chapter nine, in chapter 12, in verse eight, he says in that day shall the Lord defend the inhabitants of Jerusalem.

26:51 And he that is feeble among them, the weakest among them in that day shall be as David who used the slings stone to slay Goliath.

27:00 And the house of David shall be as God as the angel of the Lord before them.

27:05 So God is going to supernaturally empower these people to put down their enemies and the Lord, their God shall save them in that day.

27:19 This is salvation.

27:21 This is the gospel.

27:22 This is the good news.

27:24 God himself shall save them in that day as the flock of His people.

27:30 These are his people for they shall be as the stones of a crown.

27:34 The gems Malachi three says that his people that remember Him, he, they'll be like his gems shall be as the gems of a crown lifted up as an ensign upon his land.

27:47 Everyone's going to recognize these are the people of God for how great is His goodness and how great is His beauty?

27:57 Corn shall make the young men cheerful and new wine, the maids.

28:03 So they're gonna have great prosperity.

28:06 This this land that is so war torn and barren.

28:09 It's going to be extremely productive and they're going to have great joy in the harvest of the land.

28:16 Chapter 10 verse one.

28:18 Ask you of the Lord reign in the time of the latter reign, ask for this latter reign.

28:26 So the Lord shall make bright clouds and give them showers of rain to every one grass in the field.

28:33 God is going to personally bless this land and fill it with abundance.

28:39 And all they need to do is just ask this this latter reign.

28:42 He speaks of it in Deuteronomy.

28:43 This is the promise you shall observe.

28:47 I'm sorry, this is not the the reference that I wanted.

28:50 There's a reference I wanted in Deuteronomy and Pastor Murray, you might remember this one and it's where he says that they'll be blessed with the latter rains.

29:01 So I, I mi quoted this one.

29:03 So there's a passage in Deuteronomy where they will, they're promised the blessing of the latter reign.

29:08 And that's what God is fulfilling here.

29:10 So this is a, the, the, the scriptures are very tight, they're airtight and we just have to follow the thread line through the scripture.

29:18 Verse two.

29:19 Let me just see something in the chat here.

29:29Yes.

29:30Very good.

29:31Thanks, Chuck.

29:31Yes, I will.

29:32I just have to remember what the question is, but I will.

29:34Now, when I look at LA last week, I think we did.

29:36it was Zechariah chapter seven was the question.

29:39OK.

29:41Chapter 10 for the idols have spoken Vanity.

29:46So these are people, God's people that have gotten caught up with idolatry and they've been led astray and the idols have spoken Vanity and the diviners have seen a lie.

29:58This is just false teachers and have told false dreams, they comfort in vain.

30:06Therefore, they went their way as a flock.

30:09They were troubled because there was no shepherd.

30:13This is the state of His people because of this state of His, of His people.

30:18Listen to what God says in verse three, he says, my anger was kindled against the shepherds that this is something else.

30:29God is angry with his people.

30:30Specifically, he's angry with the shepherds.

30:34And it says, here, I punish the goats in the complete Jewish Bible.

30:37It says, I punish the leaders that that's what's meant by the goats.

30:41The, these are the leaders of the flock and I'm angry with the state of the flock and I punish the leaders.

30:48It's not unlike a strange fire that when, when Aaron's sons abau and neal, I forget the first name, but by the two sons who were to become the priests, they were the priests.

31:04They were just just commemorated into this leadership and they offer strange fire and God burns them up in his wrath.

31:15I will be respected by anyone who approaches me and, and represents me to the people.

31:22And so these leaders representing God to the people and misrepresenting God to the people, they kindle God's anger and it's no different.

31:30Today.

31:31God says, Christ says there will be many false teachers in the end time and they are kindling God's wrath.

31:38God, God cares about the flock and he says to Peter if you love me, feed my sheep.

31:46So he says, I've punished the leaders for the lord of hosts, has visited his flock, the house of Judah, that's his flock and has made them as his goodly horse in the battle.

31:57He, he's gonna bring down these ho hostile gentile nations.

32:01And Judah is, is his his goodly horse in this fight out of him, came forth the corner out of him, the nail out of him, the battle ball out of him, every oppressor together.

32:16And I, I can't quite unpack this verse.

32:21In fact, I should just particularly quickly look at the complete Jewish Bible just to see if they have a more clear trans translation of this from them came cornerstone and 10 peg from them, the bow for battle from them, all the rulers together.

32:42 So I think what this is saying is Judah is his flock and, and he's going to bring down these gentile nations with Judah and out of Judah came forth the cornerstone in the tent peg, the B for battle and, and the rulers, all of its all of this or the resource for God is Judah.

33:05 That's, that's how I would interpret verse four and go back to by standard scripture which is the King James, OK, verse five.

33:24 And they, that is Judah shall be as mighty men.

33:28 These are the Gabor which tread down their enemies in the mire of the streets in the battle.

33:33 This is God's promise.

33:34 This is his will.

33:35 This, this is, this is where this is where the Middle East is heading with the ultimate victory of Judah and they shall fight.

33:43 Why will they fight?

33:44 Because the Lord is with them and the riders on horses.

33:48 These are the gentile military will be confused.

33:52 This, this power that God gives to Judah is going to confound the enemy and I will strengthen and this is I will, I will, I will.

34:01 This is, this is God is committed to doing this, I will strengthen the house of Judah and I will save the house of Joseph.

34:08 So both the the north and the south and I will bring them again to place them.

34:15 God is determined.

34:16 This is the zeal of the Lord.

34:18 I'm going to do this.

34:19 God says for I have mercy upon them.

34:23 I I I I hear their cry, my eyes are upon them.

34:26 Now I have mercy upon them and they shall be as though I had not cast them off.

34:33 So even though October 7th exponentially magnified, even though all of this horror, God says, I haven't cast them off.

34:45 This is an eternal covenant.

34:47 And so we have to be very, very careful if we are preaching a message that says, yeah, God's done with them.

34:52 It's all about us.

34:53 Now, I says, I, I've not cast them off for I am Jehovah, their God.

34:59 Jehovah is his covenant name.

35:01 He's their God and I will hear them, I will hear them.

35:05 I haven't cast them off and I'm gonna strengthen them.

35:11 Deuteronomy 30.

35:12 This is all Moses just being played out.

35:14 Moses sought from the beginning.

35:16 The Lord, your God will bring you into the land which your fathers possessed.

35:20 So there's a specific you and these, this specific u is descended from these specific fathers and the specific fathers possessed a specific land.

35:32 So we can't generalize this.

35:34 There's a specific people who possessed the specific land who were scattered from that land.

35:40 And the descendants of those people are going to be put back in the land and you shall possess it and He God will do you good and multiply you above your father's, you're gonna receive the double, double what your fathers had.

35:56 This is the gospel verse seven and they of Ephraim.

36:02 So he's focused on Judah and now he's talking about Ephraim.

36:05 Ephraim is the code name for the North.

36:09 The north is referred to as Joseph, referred to as Ephraim.

36:12 Ephraim was the most powerful tribe, the most successful tribe in the North.

36:17 And so the northern tribes just became referred, it just came to be referred as Ephraim just as in the South.

36:23 Judah wasn't the only tribe in the South, but they were the most powerful tribe in the South.

36:27 And so the kingdom of the South is called Judah.

36:29 The kingdom of the North is called Ephraim.

36:31 They of Ephraim shall be like a mighty man.

36:35 So they are also going to be powerful and their heart shall rejoice as through wine.

36:40 Yes, their Children shall see it and be glad their heart shall rejoice in the Lord.

36:48 This is amazing.

36:48 These people are gonna turn back to God.

36:51 Their Children are going to turn to God.

36:53 This is exactly what Moses said in verse two, you shall return to the Lord, your God and shall let boy obey his voice according to the Torah, everything I command you today, you're going to obey that.

37:06 Not just you, your Children also you and your Children with all your heart and with all your soul.

37:13 And so when the Children are rejoicing with all their heart with wine and their glad, this is what Moses foresaw verse eight, God says, I will hiss for them or I will signal for them, I will whistle for them.

37:29 I'll signal for them to come and I'll gather them.

37:34 You see sometimes shepherds, they'll whistle in a certain way and the sheep come running.

37:39 I'll, I'll whistle for, I'll signal for them and I will gather them.

37:42 This is God.

37:43 This is Moses is telling, this is what Moses said when they fully repent, God will gather you for, I have redeemed them and, and as a result of my redemption, they shall increase as they have increased.

37:59 This is the blessing that God is putting on these specific people and I will sow them among the people.

38:07 And they shall remember me in far countries and they shall live with their Children and turn again.

38:14 So, so they're going to be, they're gonna receive the gospel among the people.

38:20 So there they are among the people and they're going to be hearing the word of the Lord and they will, they will become leaders among the people and they'll be able to lead the gentile, the gentile say like we know the Lord is with you.

38:34 We're gonna hold on to you and follow you to Jerusalem and they'll remember me in these far countries, which is what Moses said they would do and they shall live with their Children.

38:43 No one's gonna harm them and they will come again.

38:46 Jeremiah says in 31:27 behold the days come says the Lord that I will sow the house of Israel and the house of Judah with the seed of man and with the seed of beast.

38:59 So these people are going to lead the whole world to God.

39:03 The whole world is gonna recognize them and they will be blessed and be abundant through God's grace.

39:09 Isaiah says in verse 35 verse 10, the ransom of the Lord shall return all the prophets.

39:15 See this, the ransom of the Lord shall return and come to Zion with songs and everlasting joy upon their heads.

39:23 This is the go, this is the good news.

39:26 They shall obtain joy and gladness and sorrow and sighing shall flee away.

39:32 These are God's people, Zachariah 10 verse 10, I will bring them again also out of the land of Egypt which is in the South and gather them out of Assyria, which is in the North.

39:44 So king of the North king of the South, and I will bring them into the land of Gilead and Lebanon and place shall not be found for them.

39:52 There's gonna be so many of them that they're just so blessed that they didn't have to spread out and He shall pass through the sea with affliction.

40:04 This is God.

40:06 God will pass through the sea with affliction and shall smite the waves in the sea and all the deeps of the river shall dry up and the pride of Assyria shall be brought down and the scepter of Egypt shall depart away.

40:21 So both the king and the South will be neutralized.

40:23 The kings of the North and South Deuteronomy.

40:25 Moses writes in verse seven, the Lord, your God will put all these curses upon your enemies and on them that hate you which persecuted you.

40:33 So God is now cursing the enemies of Judah and Israel and I will strengthen them in the Lord and they shall walk up and down in his name says the Lord, they're going to receive the gospel, they're going to repent and they will walk up and down in his name.

40:53 And, and we are persecuted in the, in the end time for his name's sake because we understand the power of his name.

40:59 We understand the will of his name.

41:01 We understand the covenant associated with his name and this is the gospel we preach and although we're persecuted for it, ultimately, it has its effect.

41:09 And the people repentantly walk up and down in his name.

41:13 Isaiah 41 verse 10.

41:14 Fear you not for I am with you.

41:17 Don't be dismayed for I am your God.

41:21 I will strengthen you.

41:22 Yes, I will help you.

41:24 Yes, I will uphold you with the right hand of my righteousness.

41:28 This is the promise of God and Micah of five verse four of chapter four says, all people will walk everyone in the name of His God.

41:38 We will walk in the name of our Lord, our God forever and ever.

41:42 This is amazing.

41:44 These people are fully repented as Moses predicted as Moses prophesized, but somebody has to preach the true gospel and reach them.

41:52 So that is Zechariah nine and 10.

41:56 Let me just quickly look at is Zechariah chapter seven.

42:01 See if I can remember the question from last week.

42:08 I'm kind of kind of remembering it.

42:17 What was the months it had to do with the fifth month and the, the seventh month?

42:23 Yes.

42:24 And the, and the question was in the, with the seventh month, was that atonement or was there some other event that happened in the life of Judah that caused them to commemorate and fast on the seventh month.

42:41 That was the question.

42:43 And so I'm gonna, what I'm gonna do is I'm going to let me just see if I can find this.

42:50 This is Zaria, maybe it is.

42:53 Let me just see in the chat if we have something here.

42:56 Oh Murray was given the Deuteronomy 1114.

42:59 I think that's it actually.

43:00 And Murray let me just check.

43:02 1114.

43:04 Yes, that is the, that, that's the passage that I was looking for.

43:07 Deuteronomy 1114.

43:09 Let me just fill this out.

43:12 That's it.

43:13 When we're talking about the latter rain.

43:14 This is the promise.

43:15 Then I will give your land its rain at the right seasons, including the early fall rains and the late spring rains so that you can gather in your wheat, new wine and olive oil.

43:25 So that's what Zachariah is, is seeing fulfilled that the covenant relationship has been restored and God is, is blessing these people.

43:35 I apologize.

43:36 I'm going to address this question.

43:39 I won't forget it.

43:39 Now, most Murray, if you don't mind, you're really good at keeping these questions for our live Q and A I just now and I apologize, just been running kind of quickly.

43:48 But I forgot.

43:49 So the, the question was that I think particularly the the seventh month was that atonement or did something else happen that they were fasting for?

43:59 So I'll come back to that.

44:00 So with that, that Zechariah chapters nine and 10, I'm going to pause the, stop the recording here and then we can chat for a little bit.

44:10 But I do want to say that next week.

44:13Unfortunately, I won't be able to do the Bible study next week, I'm traveling, I'm just not able to squeeze it in.

44:18We will resume the following week.

44:20God willing with chapters 11 and 12.