

## 36-Zephaniah-03-Transcript

[Music]

well welcome to the final chapter of the book of Zephaniah we are up to chapter 3 which is the final chapter of this prophetic word let's open with the word of prayer and then get into the study and as we're going through the study if you have questions we'll be monitoring facebook as well as the chat at CGI church online org and pastor Marie is gonna join me after the study for a live Q&A so please think of any questions you have from previous weeks as well as from this evening

let's open with a word of Prayer Heavenly Father we pause before our study as our custom is to ask for your participation Lord as we seek truth as we seek guidance from the ancient text we pray father that you'll help us to study the text in in the context that you expect us to understand we pray that as we increase our understanding our faith would increase our conviction would increase and our righteousness our faithfulness to you would increase we praise you father as we hunger and thirst for this righteousness that you'll bless us with it through your word we praise you we thank you we ask this in Jesus Most Holy Name Amen so we are up to as FN ayah chapter 3 and just quick reminder when we opened in chapter 1 we saw that this prophecy is against Judah and and Zephaniah pulled no punches these are these are horrible people and they are condemned and then in chapter 2 we saw that there is a judgment against the nation's that will be used to attack Judah but God is going to bring all the nations to judgment and now in chapter 3 we're going to see

these two dimensions come together and see what the ultimate objective that God has in this work that he's doing so let's uh let's begin then with chapter 3 of Zephaniah and we'll just get right into the text so we see here the text open in Chapter three with a wall with a curse woe to her that is filthy now this is speaking of Jerusalem and God sees Jerusalem as filthy and polluted so he is cursing her woe to her that is filthy and polluted and noticed this he refers to her as the oppressing City this is Jerusalem we're talking about and I know many you know people have written to me one brother wrote to me and someone else has commented to me that we need to talk about Zionism that the Jews are evil that Zionists are evil and yeah they're wicked and they are nothing that we say against the Jews and and to identify their wickedness and your hashtag not all Jews but the wickedness of these scientists and the oppression of these Zionists and which are communists these people are communists and a lot of the evil in the world has come from these very intellectual Jews you think of Karl Marx Sigmund Freud I could go on and on they have significantly impacted the world and interestingly enough what's the saying that politics flows downstream from culture well culture so it so in other words you know how the culture changes is how the politicians end up changing and trying to appease the culture so politics flows downstream from culture as the culture changes the politics change and so that's how we see our world just significantly changing because the culture changes and then the the culture flows downstream from the big screen and

and so media is a very powerful tool to change culture and culture changes politics and who controls the media well we have to say the Jews many many Jews have in fact when the Jews were fleeing Russia and the Eastern Europe Eastern Europe and they came to America and and their big desire was to fit in and so they abandoned their Jewishness they changed their names they divorced their Jewish wives and married tile wives and they just did everything they could to try to fit in and that was primarily in New York and they just couldn't fit in so they left New York and they went to California and they found it Hollywood and they began all the big studios and and they hit as I said they hid their identities and and so they created this powerful mechanism to shape culture and a lot of the stories then were about fitting in and they were telling their story but they were hiding it using other characters about blacks and just other people Irish people and just but it was the Jewish story that they were telling and they controlled Hollywood they found it Hollywood and they controlled the big screen and Americans every week would be going to the movies and they would be subjected to the thinking and the persuasion of these Jewish people and an American entertainment and the big screen has influenced the whole world and and now we see media and and you know proof that they knew what they were doing and how powerful it was was when America went to war with the Nazis and again because they were so concerned about hiding their identity when they knew what was happening to their brothers and sisters in Nazi Germany they said nothing they didn't want they

did not want to stick out until finally they you know America decided to enter the war and wanted Hollywood to make patriotic films and then they finally got engaged but they understood the power of these films and so they would make these patriotic films with the purpose of inspiring of influencing the soldiers that were going to war against Nazi Germany and that proves that they understand how powerful or they understood how powerful the big screen is and so the big screen shapes and influences and changes culture and as culture changes it shapes and influences and changes politics and now we're seeing this incredible use of the big screen and media to introduce communist ideology and to oppress people using this this powerful mechanism and so God refers to these people as the oppressing city that there's a lot of wickedness that the Jerusalem God chose Jerusalem to be the umbilical cord between heaven and earth and Jerusalem is to be the city that all earth should look to and it is totally corrupt and so God curses Jerusalem and says woe to her that is filthy and polluted to the oppressing city and this should call to mind the curses in Matthew 23 where Christ pronounces these woes on Jerusalem and here's an example here in verse 13 where he says but woe unto you scribes and Pharisees hypocrites for you shut up the Kingdom of Heaven against men for you neither go in yourselves neither do you allow them that are entering to go in so this totally lines up with the prophecies in Matthew 23 and 24 it's all prophesying the same day of the Lord at the end time so we need to be able to reconcile the content of Zephaniah with the prophecy

of our Lord in Matthew 23 and 24 he they're both speaking of the endtime and Christ says not one of his words shall fail and so every prophet that has spoken Christ's words the Lord's words none of it can fail beginning with Moses and and Christ Himself what he said is not going to contradict what these prophets says we have to reconcile everything so back to Zephaniah he writes that speaking of Jerusalem she obeyed not the voice this is why Jerusalem is cursed that she was given specific instructions by God Almighty Himself but she didn't obey she obeyed not the voice she received not correction and here we know that this is speaking spit verse two shows us without a doubt the oppressing city is Jerusalem not Babylon because she trusted not in the Lord of course Babylon wouldn't trust in the Lord but Jerusalem should have but she didn't she drew not near to her God Yahweh is the god of Jerusalem but she didn't do that and so the fact that she did not obey the voice and she's cursed for that this goes right back to Moses this is what Moses wrote in the Torah but it shall come to pass if you will not hearken that is to obey to listen and obey if you will not hearken unto the voice of the Lord your God your God to observe to do all his Commandments and his statutes which I command you this day that all these curses shall come upon you and overtake you so the curses that are going to come upon Jerusalem in the end time they are not arbitrary every single curse we can trace back to the Covenant and and the consequences of violating the covenant then he says her princes within her are roaring lions

this is Wow

these are people who should be noble and  
God says they are roaring Lions hurt  
that's her her princes her judges are  
evening wolves so the princes are  
roaring lions they devour the judges are  
evening wolves they know not the bones  
till tomorrow in other words they just  
consume everything at once  
now her profit so he went from princes  
to judges now to prophets her prophets  
are light and treacherous and that word  
light really means careless so her  
prophets are careless or they're  
reckless and they are treacherous  
persons now it's her priest so we went  
from the princes the leaders to the  
judges to the prophets and now to the  
priests and bear in mind even though  
America this is talking about Judah and  
Jerusalem specifically many of these  
people much of Judah is running America  
and so these are the same P  
and there they have they are subject to  
the curse wherever they are wherever God  
knows the DNA of his people and they are  
subject to this curse for breaking the  
Covenant her priests have polluted the  
sanctuary they have done violence to the  
law this they they have just no regard  
for it they've torn it apart this day  
and there are consequences for this this  
is not something that God takes lightly  
the whole world was supposed to look to  
Jerusalem and be educated and inspired  
and exhorted by Jerusalem's example that  
was God's plan now this lines up  
perfectly with what you read in Habakkuk  
and we'll just read the first couple of  
verses here the burden which Habakkuk  
the Prophet did see and then he  
complains to God Oh Lord how long shall  
I cry and you will not hear even cry  
untill cry out unto you of violence and

you will not save so Habakkuk sees  
behind the scenes weed weed week we  
can't see but behind the scenes Habakkuk  
akka had a first-hand view a front-row  
seat into what was really going on in  
Jerusalem and Zephaniah calls it out as  
well and Christ Himself called it out  
Jeremiah also called it out all the  
prophets that prophesy to Judah call it  
out back to Zephaniah now despite the  
wickedness of Jerusalem Zephaniah writes  
the Lord the just Lord is in the midst  
thereof so he's there and he is just  
they are wicked they have broken the  
Covenant but God is just and he is  
faithful to the Covenant he will not do  
iniquity he will not break his law and  
so they can expect because of God's  
faithfulness they can expect the full  
brunt of the law of the consequences of  
the punishments of the curses for  
breaking the law every morning does he  
bring his judgment to light he fails not  
so Habakkuk was saying like why are you  
taking so long you're not doing anything  
and God says no I am doing something I'm  
working a work which you will not  
believe even if somebody tells you  
and so every day God is God is righteous  
and he has not forgotten and he has his  
purpose so every morning does he bring  
his judgement to light he fails not and  
this is what Habakkuk had to be  
corrected but the unjust knows no shame  
and we are certainly seeing that in our  
world today it is what is wild it's  
chaotic it's crazy it's insane the level  
of wickedness that we're seeing and  
they're not embarrassed by it they  
double down the wicked knows they then  
just know is no shame  
God says now suddenly he shifts now so  
that's the focus on Judah specifically  
Jerusalem and then he begins to explain

this he says I have cut off the nation's  
I have cut off the nation's their towers  
are desolate I made their streets waste  
that none passes by so you can think  
here of how you know God raised up  
Assyria to crush Israel but then he  
destroyed Assyria and then he raised up  
Babylon to crush Judah but then he  
punished Babylon and so these nations  
that then attack God's people God then  
punishes those nations and that's the  
pattern and so he refers to this pattern  
to say that he did cut off the nation's  
their towers are desolate I made their  
streets waste and these are very  
powerful nations that none passes by  
their cities are destroyed so that there  
is no man that there is no inhabitant  
and why did he do this what was his  
purpose so we have to understand how God  
works and what God is showing us here is  
that he has a very deep work and the  
reason he raised up these nations to  
punish his people is because of this  
deep work it's again it's not just  
arbitrary he gods God says here in  
through Zephaniah I said surely you will  
fear me so when they see everything  
happening according to the Torah  
according to Moses prophecies surely  
they will respond to this I said surely  
you'll refer me you will receive  
instruction so surely you will receive  
this this guidance so their dwelling  
should  
be cut off that I hope I don't have to  
take this all the way to completely cut  
off your dwelling-house oh ever I  
punished them but they rose early and  
corrupted all they're doing so God was  
working a very deep work to turn these  
people to righteousness but he says no  
matter what he did they continued in  
their wickedness therefore weight you



upon me says the Lord until the day that I rise up to the prey so so God is going to punish this but not everybody has to be punished that's why I says you know seek you the Lord it may be that you'll be hidden

therefore weight you upon me says the Lord until the day that I rise up to the pray for my determination so so he used the nation's previously to punish his people and then he punished those nations but they didn't they they it didn't get the result so this this this deep work that he has been working he didn't get the result that he was looking for so now it's really gonna happen God is not going to finish until he gets the result that he's looking for and that is to make Jerusalem the light of the world and to make his people the light of the world but they are stubborn and so this is gonna he's got to pull out all the stops now and so that's what we see here he says verse eight sorry let me go down in verse eight second part he says for my determination so this determination that says that's his judgment or his objective is to gather the nation's that I may assemble the kingdoms to pour upon them my indignation even all my fierce anger so what he did in the past where he punished the nation's he's going to do this again and this is his determination it's like a very it's like a 3d 4d level chess where on the surface you see one thing but it's actually deeper than that and then when you get the deeper meaning it's actually even deeper than that so he wants a pure people that is Israel so he's punishing Judah he's gonna regather is really gonna join Israel and Judah together they are going to be the light of the

world but the reason he's doing all of  
this is to save the world  
and so his deterrent has to vary he  
declared this from the beginning but  
this is his work so he wants to assemble  
the kingdoms to pour upon them his  
indignation even all his fierce anger  
and this is something we need to be very  
clear on because a lot of people think  
you know the Jews are so wicked God is  
gonna come and destroy them you can't  
find that in prophecy what you find in  
prophecy in the prophetic word is that  
yes God's people the Jews are wicked the  
covenant community is wicked  
so God raises up the nations to punish  
his people and then when he returns he  
saves his people from the nations and he  
punishes the nations that's what we see  
that's the pattern we see over and over  
and over again  
in prophecy so again these you know this  
concern that people have that hey you  
got to talk about Zionists they're  
they're wicked they're the ones that God  
is going to return and destroy no yes  
they're wicked but God is gonna raise up  
the nations to destroy them and to drive  
them to repentance and in the process of  
driving them to repentance he's then  
going to hold these nations accountable  
for their wickedness and he's then going  
to drive them to repentance through the  
nations of Israel and Judah this is the  
prophetic word he says  
it's a pour upon the my indignation even  
all my fierce anger for all the earth  
shall be devoured with the fire of my  
jealousy behold now let's compare this  
to Zechariah all the prophets are saying  
the same thing and all the prophets are  
echoing Torah all the prophets are  
echoing Moses  
so here what Zechariah says is behold I

will make Jerusalem a cup of trembling  
unto all the people round about so  
Jerusalem is wicked the nations are  
going to feel that they have every right  
to destroy Jerusalem but they're gonna  
go overboard and whoever touches them  
touches the apple of God's eye so god's  
determination now is to gather the  
nation's around jerusalem and he's going  
to prove to them

that Jerusalem is his city and Judah are  
his people behold I will make Jerusalem  
a cup of trembling unto all the people  
round about when they shall be in the  
siege both against Judah and against  
Jerusalem so again God does not punish  
Judah and Jerusalem directly he raises  
up the Gentile nations to do that work  
for him when he returns he returns to  
save them he returns to save that's why  
Christ said you won't see me again until  
you shall say blessed is he that comes  
in the name of the Lord and that's the  
good news

that's the gospel that Christ is coming  
to redeem his people and through his  
people to save the world and so when  
they're in the siege both against you to  
end against Jerusalem this is when he's  
gonna make Jerusalem a cup of trembling  
and in that day will I make Jerusalem a  
burdensome stone for all people all  
these nations they are going to really  
suffer and find themselves in a very  
very deep state of panic and alarm they  
thought they had the upper hand  
they thought they could completely wipe  
out Jerusalem they thought they could  
completely right wipe out Judah and then  
suddenly there's this turning of to the  
tables so it's gonna be a burdensome  
stone for all people all that burden  
themselves with it shall be cut in  
pieces that's what God is going to do

though all the people of the earth be gathered against it so so again whenever all the people of the earth gather together it is for pure wickedness and this is what was going to happen back at the time of the Tower of Babel but God cut it short now we come to the end time the time of the Beast power and God allows it to happen so all the nations now are united and when they're all united they do the work of the devil and the work of the devil is to be like the Most High so he's got to completely destroy Jerusalem completely destroy the people of God so that he prevents God from carrying out his promises and then he wants to establish himself as the Most High but God says his determination is to punish the nations and to pour out his fury upon the nations and so he's working this for d-level Ches so that all of the checkboxes can be checked off and he does this this very miraculous and profound work back to Zephaniah for then will I turn to the people up a pure language so again this is the reversal of bobbie so the Tower of Babel that that now God is going to turn to the people a pure language so now everybody's done and by the way a lot of people think that this pure language is Hebrew no way you know I think people who think that Hebrew is this very sacred special language and every the whole world is gonna speak Hebrew they obviously haven't studied Hebrew Hebrew is not a perfect language it's the language that Abraham spoke is the language that the Hebrews spoke and so God used that language if Abraham was Chinese then God would have communicated in Chinese and anybody who claims you know sacred names and Hebrews the sacred language they obviously haven't studied

they don't know what they're talking about but now God is going to give the people a pure language so this is the objective that he's doing then we see through Zephaniah he's going to punish his people with the objective of turning them to righteousness he's going to punish his people with the Gentiles with the objective of punishing the Gentiles and then driving the Gentiles to righteousness and driving the Gentiles to acknowledge the primacy the the significant role the priests level role of Israel and Judah and so when he does this he says for then will I turn to the people a pure language that they may call upon the name of the Lord to serve him with one consent so this is now when all the nations are truly United and so you know in fact pastor Murray actually says this that God is a globalist in this sense and this is the only form of globalism that were interested in globalism on a human level is utterly satanic and it's the mechanism that Satan uses to be like the Most High but now finally we have a proper form of an even with this form of globalism God does not eliminate the nation there will still be separate nations just that they will have one language and they will have one God and they will worship that God with one consent so here we have you know in Genesis that when the people were one when they were united and they all had one language it was scary because God was not doing this Satan was at the heart of this and and the the level of wickedness was unrestrained or would have been unrestrained so God had to stop it and so that's where he confirms language and now he's going to reverse that now when they call upon God with a pure language

and with one consent we have to put the scriptures together so here in Isaiah we'll remember when we were in chapter 60 and the Gentiles shall come to your light

so yes the Gentiles will have salvation but that salvation will be through the leadership of Israel and Judah and as ayah says that just was the same way moths gravitate to the light there will be one light on the earth and it will be Jerusalem and everybody will gravitate to Jerusalem they will know that they can be educated in the law of God at Jerusalem and so the Gentiles shall come to your light and Kings to the brightness of your rising so you're going to be put down

but when you repent then God is going to promote you and Kings are gonna come to the brightness of your rising lift up your eyes roundabout and see all they gather themselves together they come to you so the Gentiles are coming to you so they came to destroy you now they're coming to worship God through you your sons shall come from far so they were scattered and taken captive but now your son shall come from far and your daughter shall be nursed at your side then you shall see and flow together and your heart shall fear and be enlarged you Israel and Judah because the abundance of the sea or the abundance that the wealth this is uh all the wealth of the Gentiles because the abundance of the sea shall be converted unto you so they're going to bring their offerings to you the wealth of the Gentiles shall come unto you they're just gonna be so happy to bring their offerings and to bring their wealth to the this priest class of people Israel and Judah for beyond the

rivers of Ethiopia mice Appliance even  
the daughter of my dispersed shall bring  
my offering in that day shall you not be  
ashamed for all your doings were in you  
have transgressed against me so so  
they're finally coming to their senses  
for then he says will I take away out of  
the midst of them that rejoice in your  
pride and you shall no more be haughty  
because of my holy mountain and so these  
people have suffered from pride and  
they've suffered from pride because they  
just feel that they're so special  
they're the special people and God is  
gonna say it when all of this is said  
and done you're going to be ashamed and  
you're going to be repentant and that's  
what Moses said would happen in  
Deuteronomy he then goes on to say verse  
12 I will also leave in the midst of you  
and afflicted and poor people so there  
will be a remnant that even though  
they're going to be destroyed there is  
going to be a remnant I will also leave  
in the midst of you and afflicted and  
poor people and they shall trust in the  
name of the Lord so they're going to see  
all of this destruction they're going to  
see their people absolutely slaughtered  
in an in a most miserable way and these  
people that are left are going to be  
totally repentant God is working this  
deep work so that he can have this  
remnant and start over with this remnant  
that Moses prophesied would turn to God  
with all their heart and would be their  
thirst heart would be circumcised and  
they would receive the Holy Spirit and  
they would love God with all their heart  
that's what's happening here so God is  
driving this process so that he gets  
this remnant in Judah that he can then  
we rebuild civilization on earth with  
and this is a you know in Malachi this

this process of what he's going through here in Zephaniah where there's going to be this this people left that are having been afflicted and they're going to trust in the name of the Lord here in Malachi he prophesized but who may abide the day of his coming and that's what Zephaniah says this is a time of desolation this is a time of Terror the day of the Lord and Malachi asks who can who can abide this and who shall stand when he appears and in Matthew 24 Christ says that his appearance will be like a thief in the night they're gonna be caught off guard they're gonna be surprised by this and who will stand when he appears why for he is like a refiners fire and this is the this is the key this is the key to understanding what's going on in Zephaniah in fact this is the key to understanding the whole world and although the whole Bible all the prophecies that God does not hate his people and a lot of people hate the Jews and when they see the wickedness of the Zionists and the wickedness of these communists that are Jewish they just think they think that God has just completely cursed these people they are they are completely rejected not true not true God is driving a process to drive these people to their knees and to get a level of repentance that is just remarkable and profound and so Malachi says he's like a refiners fire so when you put gold in this furnace it is it is incredible the level of heat that's required but it burns off the dross and what's left is fine gold and that remnant that's left in Judah is fine gold that's what God is after and like fuller soap so this this very rough soap that really cleans and it's a painful process but the end



result is beautiful and he shall sit as  
a refiner and purifier of silver that's  
why he's doing all of this and he shall  
purify the sons of Levi and purge them  
as gold and  
/ why that they may offer unto the Lord  
an offering in righteousness  
this is his objective this is his  
determination and and this is what's  
going to happen at the end of this  
entire process the very people that we  
thought were so wicked that they were  
hopeless crisis don't allow anybody to  
deceive you I'm actually coming to save  
these people and these same people are  
going to say blessed is he who comes in  
the name of the Lord that's the process  
in fact here in Matthew 24 when Christ  
was prophesying of the end time he says  
for then shall be Great Tribulation and  
we know from Daniel that this Great  
Tribulation is the time of Jacob's  
trouble that it is it is really a  
tribulation for God's people for then  
shall be Great Tribulation such as was  
not since the beginning of the world to  
this time no nor ever shall be and this  
verse I think is misunderstood that we  
use this and we just sort of jump into  
Matthew 24 and we make the whole chapter  
generic and what I'm arguing is that we  
cannot read Matthew 24 absent of chapter  
23 ideally there would be no chapter  
break it would just be one long chapter  
from 23 to the end of 24 and we would  
read the whole thing in context that  
this is woe unto Jerusalem Jerusalem's  
house will be desolate the the target is  
Jerusalem and God is build is taking all  
the nations to come to destroy Jerusalem  
and now he says in verse 22 except those  
days should be shortened there should be  
no flesh saved and in the context of 23  
this is the flesh in Judah because it is

the cities of Judah and specifically the city of Jerusalem that's the bullseye that's where all these nations are coming to destroy to wipe out every Jewish every Jewish life doesn't matter if you're pregnant if you're nursing a child if you're a Jewish you're the target and Satan is so adamant on driving this agenda that Christ says if he didn't shorten the days no Jewish flesh would be saved but for the elects sake that is the Jews the Covenant people and also Israel because of his covenant and he's remembering his covenant with his people and the fact that he cannot lie it's impossible for him to lie and he must fulfill the promises that he made to the fathers that because of the the elect those days shall be shortened in other words Satan will not be successful and the nations that come together into destroyed Jerusalem will not be successful because Zachariah tells this God is then going to pour out his spirit on these people and they're gonna fight back and they're going to punish the nations that were punishing them and they're gonna then say blessed is he who comes in the name of the Lord and they shall come to pass first up back to Zechariah actually let's let's see this in Zechariah this is very interesting in Zechariah 13 many times I vote from 12 to 14 but there's very interesting prophecy here in 13 beginning in verse 8 and it shall come to pass that in all the land says the Lord two parts therein shall be cut off and die so two-thirds of the people in the land of Judah are going to die but the third shall be left there in so that's when God cuts it short that unless God shortened the days no flesh

should be saved alive so they're going  
in to completely destroy everyone and  
God says no for the elects sake I'm  
gonna shorten the days and so here we  
see that a third shall be left - therein  
and I will bring the third part through  
the fire remember Malachi says he's a  
refining fire this is the gold that he  
wants to refine I will bring the third  
part through the fire and they've been  
traumatized they've seen what's happened  
to everyone and will refine them as  
silver is refined so we have to combine  
this and couple this with Malachi 3 and  
I will refine them as silver is refined  
and we'll try them as gold is tried  
exact same language as Malachi they  
shall call on my name  
so these wicked wicked people this  
oppressive City God has a  
for them and God is going to use them  
even if he has to drag them kicking and  
screaming to get them to this point of  
realizing he's their God they are in  
covenant with him they shall call on my  
name and I will hear them that's what  
Christ said to them you won't see me  
again until you shall say blessed is he  
who comes in the name of the Lord they  
shall call on my name and I will hear  
them I will say it is my people  
don't let anybody deceive you if these  
are the descendants of Judah if these  
are the descendants of Jacob these are  
my people God says so they're gonna call  
me so as he's speaking specifically  
specifically of Judah here and I will  
hear them also if they weren't wicked  
Christ wouldn't curse them saying woe  
unto you one to you your house is left  
unto you desolate if they weren't wicked  
if they weren't evil he wouldn't be  
bringing all the nations in the  
firepower of all the nations against

them so to tell me that they're wicked  
God is the one who says they're wicked  
but God is the one that says they're my  
people and he says I will when they call  
on me I'm gonna hear them finally at  
this point now finally and that's what  
this is exactly what Moses said in  
Deuteronomy 30 that when you're finally  
driven to your knees and you finally  
call upon God in a truly repentant state  
then God will hear you and so this is  
what Zephaniah is saying so all the  
prophets are just repeating Moses and I  
will hear them and I will say it is my  
people and they shall say Yahweh is my  
god they will finally acknowledge Jesus  
Christ you will not see me again until you  
shall say blessed is he who comes in the  
name of the Lord and so finally they're  
going to say Christ the Lord is my god  
back to Zephaniah the remnant of Israel  
shall not do iniquity so finally God has  
what he wanted in the beginning the  
remnant of Israel shall not do iniquity  
nor speak lie so finally we have a  
people  
who don't lie and who don't do iniquity  
who can faithfully represent God to the  
rest of the world the remnant of Israel  
shall not do iniquity nor speak lies  
neither shall a deceitful tongue be  
found in their mouth so this is this is  
the way God is God says he's a just God  
that doesn't do iniquity the problem is  
his people are unjust full of violence  
full of oppression full of iniquity but  
now through this process his people  
finally reflect his character neither  
shall a deceitful tongue be found in  
their mouth for they shall feed and lie  
down and none shall make them afraid so  
the whole world made them afraid and God  
is saying that will never happen again

they will be my people and no one will ever be able to make them afraid and we see this in Micah the same prophecy again everybody's just echoing Moses but here in Micah 4 but in the last days it shall come to pass that the mountain of the house of the Lord shall be established in the top of the mountains and that will be in Jerusalem and it shall be exalted above the hills and people shall flow unto it that's exactly what we said earlier when there is going to be a light in Jerusalem and the whole world will flow unto that light the way moths gravitate to light he says that it's so this will be exalted above the hills in Jerusalem and people shall flow unto it and many nations shall come and say these are the nations that wanted to destroy every last Jew they were so possessed by this ideology that said they must destroy every last Jew and by the way there are two types of Jews there's the blind Jews and there's the faithful Jews and God did that he is the prophecy in Isaiah 6 he's the one that separated said gee you know your eyes will not see and your ears will not hear and your heart will be wax doll but he said to his disciples who were who's that blessed are your eyes for you seeing you understand and so then in Matthew 24 he's speaking to both category of Jews a lot of Christians read Matthew 24 and they try to make it about Christians there were no such thing as Christians when Christ was giving this prophecy Christian fact Christians were they were first called Christians at Antioch and it was a pejorative term so from Christ's perspective there's only the covenant community and there are those in the covenant community that are blind and

there are those in the covenant community that's C and Gentiles are grafted into the part of the Jewish community that sees so that he is a Jew who is one inwardly and so let's get rid of this concept that Matthew 24 is about Christians it's about Jews when Christ says you it's about the seeing Jews when he says they for the most part it's about the blind Jews there's a part in their words about the nations so now these same nations that were persecuting Jerusalem now we see a change in a change of heart and the blindness is lifted and many nations shall come and say come and let us go up to the mountain of the Lord and to the house of the God of Jacob and he will teach us his way so they acknowledge that he's the God of Jacob and Jacob acknowledges that he's their God and he will teach us of his ways and we will walk in his paths for the law shall go forth of Zion and the word of the Lord from Jerusalem so the people of Zion and the people of Jerusalem will be acknowledged and he shall judge among many people and rebuke strong nations afar off and they shall beat their swords into plowshares and their spears into pruning hooks nation shall not lift up sword against nation and they'll keep the Feast of Tabernacles and if they don't he'll judge them from afar off and they'll get no rain and they'll suffer from famine so neither shall they learn war anymore that whole chapter is over but they shall sit every man under his vine and under his fig tree and none shall make them afraid for the mouth of the Lord of Hosts has spoken it so there will be a true peace now when Christ is on the earth for all people will walk everyone in the name of his

and we will walk in the name of the Lord  
our God forever and ever when God comes  
to redeem his people they will never  
Ravel again these will be they will they  
will be in this faithful covenant now  
forever and so they'll walk in the name  
of the Lord our God for ever and ever in  
that day says the Lord will I assemble  
her that halts and I will gather her  
that is driven out and her that I have  
afflicted through the nations and I will  
make her that halted a remnant and her  
that was cast far off a strong nation  
and the Lord shall reign over them in  
Mount Zion from henceforth even forever  
this is what the all the prophets saw  
what Moses saw that there's a process  
this is a furnace that that a fiery  
furnace that the Covenant people have to  
go through for God to finally get the  
result that he had intended from the  
beginning back to Zephaniah verse 15 the  
Lord has taken away your judgments this  
sounds like Isaiah 40 comfort you my  
people  
somebody comfort Jerusalem tell tell her  
that her warfare has ended this is what  
we're seeing here this is the good news  
the Lord has taken away her judgments he  
has cast out your enemy that's what God  
does so God doesn't punish his people  
directly he saves them the king of  
Israel even the Lord is in the midst of  
you you shall not see evil anymore and  
that's exactly what Christ said so so  
between verse 38 and 39 over 37 and 38  
and then verse 39 something significant  
happens between verses 38 and 39 in  
Matthew 23 up to verse 38 these people  
are fully cursed and woe unto them and  
their house is desolate and then  
suddenly in verse 39 they're saying  
blessed is he that comes in the name of  
the Lord so there's some good news here

it's not all bad and this gospel this  
good news needs to be preached to all  
the nations as a whip  
and so this blessed is he that comes in  
the name of the Lord we see that in the  
book of Revelation that he's gonna come  
with the clouds exactly what he said in  
Matthew 24 and every eye shall see him  
exactly what he said in Matthew 24 and  
they also which pierced him  
this is Matthew 23 verse 39 when they're  
going to say blessed is he whose coming  
in the name of the Lord we meet him we  
acknowledge him but the rest of the  
nations and all Kindred's of the earth  
shall wail because of him he's coming to  
punish them he's coming to redeem Judah  
and punish the nations even so amen and  
so the nations need to hear this as a  
witness when I'm trying to convert them  
we're just trying to tell them you're  
wrong  
you're wrong the kingdom will be  
restored to Israel Jeremiah says the  
same thing he says alas for that day is  
great that's exactly what Zephaniah  
tells us so that none is like it that's  
what Christ tells us in Matthew 24 it is  
even the time of Jacob's trouble so the  
the Covenant people are the target but  
he shall be saved out of it that's what  
God does he comes to save his people for  
it shall come to pass in that day says  
the Lord of hosts that I will break his  
yoke from off your neck and will burst  
your bonds and strangers shall no more  
serve themselves of him so the Beast  
fails in the end but they shall serve  
the Lord their God and David their King  
whom I will raise up unto them whose  
king is David Judah so God is coming to  
save his people Israel and Judah and  
they'll serve Him and serve David  
therefore fear you not o my servant



Jacob says the Lord neither be dismayed  
this is the good news and this is the  
good news that must be preached to all  
as a witness o Israel for lo I will save  
you from afar and your seed from the  
land of their captivity and Jacob shall  
return and shall be in rest so they're  
gonna Jacob's gonna be gathered  
according to Moses Deuteronomy 30 and be  
quiet and none shall make him afraid why  
for I am with you not with the other  
nations I'm with you says the Lord to  
save you that's what God is doing that's  
what all of this has been a  
though I make a full end of all nations  
were have scattered you yet will I not  
make a full end of you but I will  
correct you in measure  
he's like a refiners fire and will not  
leave you altogether unpunished yeah and  
that's the time of Jacob's trouble so it  
is gonna be fierce it is gonna be very  
difficult but God has a purpose and he's  
really in the end he's gonna have this  
beautiful jewel back to Zephaniah in  
that day it shall be said to Jerusalem  
fear you not this is and all the  
prophets are saying the same thing we  
need to reconcile all the prophecies and  
and reconcile them back to the Torah the  
prophetic word in the Torah and it all  
makes sense  
in that day shall be said to Jerusalem  
fear you not so as much as all the  
nations are going to surround Jerusalem  
to destroy it to wipe out every single  
Jew in that day shall be said to  
Jerusalem fear you not and to Zion let  
not your hands be slack and then we need  
to go to Zechariah 12 to see why because  
God is going to empower them he's gonna  
pour out his spirit upon them according  
to the the Moses prophecy the Lord your  
God in the midst of you is mighty he

will save this is the good news he will  
rejoice over you with joy God himself  
when he comes and comes to rescue Israel  
and Judah he is gonna be full of joy to  
rescue these people and to finally have  
their hearts turn to him he will rejoice  
over you with joy he will rest in his  
love he will joy over you with singing  
can you imagine that and this is why I  
just say caution caution caution people  
who want to curse Zionists people want  
to curse the Jews be careful be careful  
God says he will curse those who curse  
Abraham and bless those who bless  
Abraham we have good news for the  
Zionists you are the children of Abraham  
you are wicked you are going to be  
punished but if you  
hence you will be saved and you will be  
restored and you will be the people of  
God and and and and God is gonna be so  
excited that he's going to God Christ  
Himself is going to sing with joy over  
Judah try to imagine that that God is  
going to be so happy so full of joy at  
the end of this process that he's going  
to sing with joy over Judah I will  
gather them that are sorrowful for the  
solemn assembly so there's going to be a  
solemn assembly and he's going to gather  
them and they're gonna have gone through  
this very painful process I'm going to  
gather them that are sorrowful for the  
solemn assembly who are of you to whom  
the reproach of it was a burden and this  
is exactly we're just going back to  
Deuteronomy back to the Torah Moses said  
in the Torah that at this time when they  
repent that then the Lord God will end  
your slavery that when you when he  
finally gets this wholehearted  
repentance from you he's going to end  
your slavery and have compassion upon  
you and he will return and gather you

from all the nations that's what Christ meant when he said but for the elects sake those days will be shortened because he's gonna gather the elect from all nations and then he's going to sing over them with joy and he'll gather you from all nations where the Lord your God has scattered you and so this he says in Matthew 24 this is what he means he shall send His angels with a great sound of a trumpet so don't be deceived about his return when he returns the whole world is gonna know because the whole world is going to wail in grief but his people are going to rejoice and say blessed is he who comes in the name of the Lord and they're going to acknowledge him as their God and he's going to then with the angels with a great sound of a trumpet and they shall gather together his elect the covenant community from the four winds where they've been scattered because of their rebellion from one end of heaven to the other and in fact you know we were just talking about a Hollywood and how the Jews had to flee from Eastern Europe and they came to America and came to New York and then from New York fled to Hollywood and and have had and hid their identity but God knows who they are and and so they've been fleeing all over and been enslaved and oppressed and God is now gonna he knows who they are he's going to gather them from all nations where he has driven them from one end of heaven to the other and so finally the purpose has been achieved back to Zephaniah verse 19 chapter 3 behold at that time I God will undo all that afflict you so these nations unless this you know unless

these days were shortened no flesh would be saved

but for the elects sake these days shall be shortened and behold at that time it will undo all that afflict you and I will save her that halts and so this is how shall I say this who's been injured so I will save her that's been injured that has that that limps around and gathered her that was driven out and I will get them praise and fame in every land where they have been put to shame solve God's gonna identify who these people are and as humiliated as they have been it's gonna turn around and they're gonna be famous and they're going to be acknowledged and they're gonna be brought back to Zion because they're going to be acknowledged as the people of God and the Lord and the Lord your God and this is all this is bear in mind here so what Zephaniah is saying lines up exactly with what Moses Moses said so here in Deuteronomy 30 and the Lord your God will circumcise your heart finally this is what he wanted from the beginning and the heart of your seed to love the Lord your God with all your heart blessed is he who comes in the name of the Lord finally and with all your soul that you may live and live forever in the Lord your God now what's gonna happen so all these nations that come to cursed your Selam what happens next he says and the Lord your God he says here we'll put all these curses upon your enemies so again I just want to keep reiterating this if anybody's telling you that Christ is coming to destroy Judah they're lying to you they don't understand that Christ is coming to save Judah and he's going to punish thee he uses the enemies the Gentiles to punish his people and then

he comes to save his people and he punishes the Gentiles and that's that's right from the Torah so he says here the Lord your God will put all these curses upon your enemies and on them that hate you which persecuted you back to Zephaniah at that time will I bring you again even in the time that I gather you for I will make you a name and a praise among all people of the earth this is God's agenda this is what God is doing and this is this this is why we have to take this gospel and preach it to all nations as a witness so they've been told for I will make you a name and a praise among all people of the earth when I turn back or end your slavery before your eyes says the Lord so God is going to do this for these people and this whole process right from Isaiah he says you are my witnesses so there they're gonna read the Torah they're gonna read the writings and the prophets and they're gonna be able to say God is faithful from the very beginning he declared all of this and he's done exactly these are the people that have the scriptures and they're gonna be able to say this God is faithful so he says you are my witnesses says the Lord and my servant whom I have chosen he hasn't chosen anybody else he's chosen Israel and Israel are his witnesses and that's why this gospel has been to be preached in all the world as a witness somebody understands that the text and the faithfulness of God to his word and and we are the witnesses and so these people now they're going to finally acknowledge their God and his faithfulness and that you may know and believe me that this that's why this this some repentance is gonna be so wholehearted because something they're

gonna finally see that everything that God said everything he said he has done faithfully to the letter but you may know and believe me and understand that I am he finally they're gonna say Jesus Christ is our God before me there was no God formed neither shall there be after me and this is exactly we go all the way back to Torah again exodus 19:5 now therefore if you will obey my voice indeed and keep my covenant so finally this is when they finally get to this point but when they get to this point then you shall be a peculiar treasure unto me above all people for all the earth is mine and you shall be unto me a kingdom of priests and a holy nation these are the words which you shall speak unto the children of Israel so this is God's objective and unfortunately they failed God they failed the Covenant but God has not failed them and it's quite a circuitous route and it's a very difficult process but God is driving to this end result and let's just go here to Deuteronomy 7 will just conclude here in Deuteronomy 7 to look at the love of God and he says here in verse 6 for you are a holy people unto the Lord you've been chosen by God Israel you are a holy people unto the Lord your God the Lord your God has chosen you to be a special people unto himself and that's what we finally see through this whole process and through the prophecy of Zephaniah he's chosen you to be a special people unto himself above all people that are upon the face of the earth the Lord did not set his love his when he does this he's gonna sing with joy over these people but he did not set his love upon these chosen people nor choose you because you were more in

number than any people for you were the fewest of all people but because the Lord loved you and because he would keep the oath which which with which sorry and because he would keep the oath which he had sworn unto your father's that's that's this cassette this this covenant faithfulness this covenant love that is unbreakable and and it's why the marriage bond is so important because it reflects this and it should be unbreakable for life till death do us part because it should reflect this and when we look at marriage we should be reminded of God's covenant faithfulness and because he would keep the oath which he had sworn unto your father's has the Lord brought you out with a mighty hand and redeemed you out of the house of bond men from the hand of Pharaoh king of G to Egypt so as it was at the time of Pharaoh king of Egypt so it will be again at the time of the Beast power and so final verse here verse 9 know therefore that the Lord your God He is God the faithful God which keeps covenant and mercy with them that love him and keep his commandments to a thousand generations and that int that is the Word of God that is the prophecy of Zephaniah he Zeo everything that we studied in Isaiah it just lines up perfectly and when we look at Matthew 24 Christ is just repeating what Moses said and what all the prophets have said and not a single prophecy will fail because the prophetic word comes from God and God is faithful to his word so that's a Zephaniah the prophecy of Zephaniah and pastor Murray is going to join us now pastor Murray are you there yes I can hear you very clearly and maybe we can just check with the audience and make sure that they can hear you as well and

this time we have video of you as well  
so we can see  
so go ahead and just talk for a bit and  
let's just confirm that people can hear  
meanwhile I'm gonna go and check  
Facebook yeah great to have you thanks  
for taking the time that started 12 and  
then from there through Moses and then  
just recently and how the prophet Isaiah  
comes through Moses and you know the  
other thing that I think their customer  
is you mentioned that I think it's God's  
guardrails against deception that if it  
wasn't repetitive and it was only  
mentioned in one place well then it's my  
opinion it's your opinion maybe it means  
something else and we can get into these  
interpretive discussions and  
disagreements but the fact that it's  
repeated so often it's like again a  
reconciliation that if it doesn't all  
match then it's not true and so I think  
that's that's a part of the beauty of  
the repetitive nature of the prophecy  
it's impossible for us to run off and  
believe in the Quran or believe in false  
interpretations of Scripture or false  
prophets because they're going to say  
something and it's just not going to  
line up with the faithful Word of God

[Music]

exactly exactly so three different  
content  
different languages different profit  
different people over different time  
periods and they're all saying the same  
thing  
very very good so did we confirm that  
people can perfect okay excellent and  
and they can see you this time so that's  
great we can see it we can see and hear  
you so yeah so any other thoughts before  
we get into the Q&A while we wait for  
some questions and please if you have



questions you can post them on Facebook or post them on CGI church online org and we will then address them here I think that just as a reminder especially of what we went through in Revelation that God's people are not here to be hidden from tribulation exactly it is not to worry about us to make sure perfect that's a really good really good point so yeah very good yes so let's start off with the first question and that was actually from last week and last week it was from Christie who asked about the abomination of desolation and if I remember rightly her question was you know will there be another temple in Jerusalem in order for this prophecy about the abomination of desolation to be fulfilled so maybe if you don't mind you to sort of maybe take a first crack at that and then I'll give I'll give my thoughts as well the sacrifices I think and you've given a message three years ago I'd like to find that maybe post that have a chance to though I think when we consider that the twofold nature of the abomination of desolation obviously historically goes back to the typist because it means yes and they not to be in revolt against that but Daniel it's really covered in Daniel in several places Daniel 9 and 11 and then obviously Christ covers it in his prophecies and it does seem obviously other prophets talked about exactly right talk about you know the temple in sacrifices will happen again and it when you consider all that we've studied in Isaiah and the other prophets there will come a time that God raises up these Gentile folks to teach us teach God's people a lesson that the entire worship system they will lose access to the entire worship system in part that

is the daily sacrifices but I think that the sacrifices are just representative of the entire worship system that they will lose access to God so that he's trying to attract their attention yeah so Christ says in Matthew 23 to the Jews there that your house is left unto you desolate so we have to tie the abomination of desolation or the abomination that makes desolate to this curse that Christ gave to Jerusalem so whatever it is it has to do with Jerusalem which is the holy city and it's an abomination which is it's a form of idolatry so if we look at an entire curse epiphanies where he set up an idol right in the temple in the Holy of Holies and and that was the abomination that made desolate so it's a form of superiority you know this is sort of the Allahu Akbar moment of of my God is greater than your God and so these Gentiles come in and they completely defile the temple in order to prove that their God is greater and so and there's two interpretations I've seen of this one is saying that you know the Jews are not God's people anymore the land is not holy anymore and that it's really Christians are the temple and so the abomination that makes desolate is the mark of the beast and it's those Christians who are the temple of God who succumb and allow themselves to receive the mark of the beast this is the abomination that makes desolate so that's one interpretation I don't buy that I think when we look at all of the context of all the prophecies that we've been looking at that God is interested in refining Judah and Matthew 24 is specifically a curse against Judah and more specifically Jerusalem and they are still his people so I think that there

will be a temple set up and then I also wanted to look into this Marie where Christ said at the time you know this generation will not pass until all these things are fulfilled and and the disciples said you know look at the temple like it's not all bad look how beautiful the temple is and Christ Bailey said maybe you didn't understand me not one stone will be left upon another when I say desolate I mean desolate my understanding is that the Wailing Wall is part of that original temple and so if that is true then one stone was still left upon another that that remnant of the wall that they built upon one stone was still left upon another and that did happen within 40 years a generation being 40 years that did happen within 40 years of the prophecy and so so it was like a foretaste but it wasn't the complete thing and Christ Himself said when we see this abomination of desolation so I think that when it happens again it'll be total and thorough so my expectation is that there will be another temple and I did see Kristi did point out an article where there there are planning to start the sacrifices again and to invite nations to participate in these sacrifices with them so we you know we just don't see what tomorrow is going to look like and we try to interpret the prophecies based on history with everything that's led us up to now and it's hard for us to imagine a tomorrow that is completely different from today and so however this prophecy unfolds it's going to unfold in a world that looks nothing like today Christ says you're gonna see Wars rumors of wars famines earthquakes the earth is gonna go through upheaval and tomorrow

is gonna be very different and so I see a scenario personally where the Jews will be establishing themselves and establishing their worship in Jerusalem and God is not going to have it and he's going to allow the enemy the Gentiles to come in and to make desolate with this abomination and you cover two possible scenarios and I I don't agree that it's a second scenario because it's the same sentence of talking about abomination of desolation

you keep matches that those willing to give me to the mountains so it's going to be so destructive so so scary it's just yeah exactly exactly and and I think we have lost this focus that God has on Judah the actual physical people of Judah who are blinded for now I think we've lost focus and we just wanna make everything about Christians and and I think if we're faithful to the text God has not forgotten Judah and he's working a work through us to save Judah to save a remnant in Judah and we actually are sorry I was because they we actually are Judah you know we're the seeing part of Judah God God separated Judah into two parts those that are blind and his disciples that were blessed to see and we've been really graphed into that seeing part of Judah that believing part of Judah

in order to help save the blind part of Judah perfect obviously this whole the church has replaced yes very good is it is it to do with the abomination of desolation

so maybe just before we go there Christie says it would be an abomination to sacrifice because it would deny Christ's sacrifice let me just see if I can just digest this it would be an abomination to sacrifice because it

would deny Christ's sacrifice I think if I'm understanding you correctly Christie I think what you're saying is for the Jews to engage in sacrifice that in itself is an abomination because they're not acknowledging Christ and I think it is it's highly disrespectful but I wouldn't call it an abomination they they have never known Christ you know they they they they've just never known him but their worship was accepted before when they didn't even know who Christ was this abomination if you if we look at how that term is used in the Old Testament it is idolatry extreme it is it is Gentile idolatry that is imposed upon the people of God to completely deny Yahweh and to make basically make Satan God God Satan says I will be like the Most High and these are the servants of Satan that are establishing Satan is the Most High and that's that's what makes it a Bominable and and and also they're the purpose of this abomination it's not just that it's an abomination it has a purpose the purpose of this abomination is to make Jerusalem desolate and so Christ says to Judah when you see the abomination of desolation spoken of by Daniel and whoever reads this prophecy in Daniel you better understand what it's all about when you see this Judah run for your life because this is the moment of superiority this is the moment of the exaltation of Satan and this is the moment when he's going to unleash his wrath upon this people so for those who finally accept the advice the instruction of Christ run for your life and so it's not just an abomination it's an abomination that makes desolate and

it comes from Gentiles okay see so you  
have another question there she starts  
based based on the scriptures we have  
studied is Judah / Israel the harvest so  
do you want to turn to that scripture  
let me just catch up to you revelation  
17

and 80 yeah I guess chapter 17 verse  
beginning in verse 1 through those days  
you want to go back to first 1/2 so yeah  
I can read it okay then one of the seven  
angels who had seven of the seven bowls  
came and talked with me saying to me  
come I will show you the judgment of the  
great harlot who sits on many waters  
with whom the kings of the earth  
committed fornication and the  
inhabitants of the earth were made drunk  
with the wine of her fornication so he  
carried me away in the spirit into the  
wilderness I saw a woman sitting on a  
scarlet beast which was full of names of  
blasphemy having seven heads and ten  
horns

the woman was arrayed in purple and  
scarlet that Dorne was gold and precious  
stones and pearls having in her hand a  
golden cup full of abominations and the  
filthiness of her fornication and on her  
forehead a name was been Mystery Babylon  
the Great the mother of harlots and the  
abominations of the earth

I saw the one drunk with the blood of  
the Saints and the murderers Jesus did  
you so yeah if I take a crack at this I  
would say so the question was that his  
are Israel and Judah this harlot I say  
absolutely not absolutely not Israel and  
Judah are the bride that Christ is  
coming to marry they're the bride that  
when he comes he's gonna sing with great  
joy over them that these are his people  
wicked as they are and unfaithful as  
they are he's faithful to the Covenant

and he's driving this whole process to create a pure people that he can actually use to save the rest of the world

this woman is Babylon this is the Beast this the order this is the collusion with the political beast and and she is for Gentile she's over the seas so she's Gentile and it's the opposite this is the woman that is trying to destroy Israel and Judah and God is coming to save Israel and Judah and this is the source of the abomination

that makes desolate and it goes all the way back to Genesis 11 very good you know that's where that's where Satan started that religious system - that's right very good very good

any other questions there Marie I see a question here from Marlene what is the source of this information about the daily sacrifices starting on September 25th and so Christi you have shared that article with me on Facebook maybe you can just post it to Facebook so that those like Marlene who want to read more about that would have access to that so so Marlene hang tight there we'll get Christi to post that article let me see if I can see if there's anything else here it's hard with Facebook because once the if I don't see the questions come up live I generally will just miss them okay so Christi did post her comment and yes I've lost those let me just quickly check one more source here and that's this

just a lot of people saying hello which is great hello to everybody and yeah I don't have any more questions here Marie so that's definitely uh and what I want to do next week so we're coming up to the feast season I want to cover the book of Obadiah next week is just one

chapter so that'll be easy to cover  
we'll cover that in one sitting and then  
Psalm 25 you had pointed out to me I  
think one of the Brethren said that they  
can't find it I went through the archive  
I can't find it either so I think what  
I'll do will do Obadiah God willing next  
week then we'll do Psalm 25 just to make  
sure we have that in the archive and  
then we'll take a break for the holy  
days and come back after the Feast of  
Tabernacles okay so thanks so much  
faster Murray appreciate your support  
and contribution as always and thank you  
everybody and well we'll stop here and  
just say again just how incredible God  
is how faithful he is how faithful he is  
to his word and so we just need to be  
searching the Scriptures and realizing  
that every word that God speaks is  
faithful and we can rely on his word  
good night pastor Murray  
good night brethren