

### 33-Micah-07-Transcript

[Music]

[Music]

well greetings once again brethren and welcome to our final installment in our study of the book of micah we're up to micah chapter seven and it will start off with some some heavy news just finishing off from the information we covered yesterday in micah 6 but then it's going to end with some tremendously good news let's open with a word of prayer and get into micah chapter 7.

our loving heavenly father we come before you again just so grateful that each day through the feast of tabernacles we've been able to study your word together and just come to a deeper understanding of what the prophet micah's message is all about and how it relates uh to this latter time we thank you so much father for this great privilege of studying your word together and we do pray god that it will strengthen us and and unlock other books for us help us to understand other books as well as all these prophets are amplifying the original prophecies laid down by the prophet moses we thank you lord we pray that you will bless our study now and we ask this in jesus most holy name amen so we are up to micah chapter seven let me just go ahead and share my screen my scriptures okay micah 7 and verse 1. i'll just make that a little bit bigger uh micah 7 and verse 1 he says

woe is me  
for i am as as when they have gathered  
the summer fruits  
as the grape gleanings of the vintage  
there is no cluster to eat  
my soul desired the first ripe fruit  
so now after all of this condemnation  
of the nation  
and how  
miserable they were and how much they  
have rejected the holy god  
the prophet looks at his situation  
and sees that he's in dire trouble  
that that the it's as if the nation is  
after a harvest and everything has been  
taken out all the fruit has been  
harvested and there's nothing left  
and this is this is his uh perception  
of the nation that he is a part of he's  
now in jerusalem and there's nothing  
left there's no in fact he says it in  
the next verse  
the good man  
is perished out of the earth  
and there is none upright among men  
they all lie and wait for blood they  
hunt every man his brother with a net  
so  
for whatever however this has transpired  
he's in a state or a condition now where  
the righteous man no longer exists  
uh and and in fact daniel can give us a  
bit of insight into what he was seeing  
in the latter days uh daniel 11 33 and  
they that understand among the people  
shall instruct many  
yet  
they shall fall by the sword and by  
flame by captivity and by spoil many  
days  
now when they shall fall they shall be  
helped with a little help  
but many shall cleave to them with  
flattery so it seems that in this end

time those who stand for god are going  
to be heavily persecuted and betrayed  
and  
whoever's left the majority  
christ says that many will be offended  
the majority will not have the character  
uh that that is expected of the covenant  
people he says the good man is perished  
out of the earth and there is none  
upright among men  
when he says the earth that's the land  
uh where they are they all lie in wait  
for blood all of them why  
they hunt every man his brother with a  
net why  
verse 3  
that they may do evil with both hands  
earnestly  
so it's almost like the  
ones that they're hunting and removing  
they're removing because they don't want  
to hear any resistance to their ideas  
and their plots and their schemes  
and so by removing  
these people they're able now to to  
pursue uh and i like the wording here  
they want to do evil with both hands  
earnestly they really want to commit  
themselves to doing evil and they don't  
want any counter-narrative  
the prince asks  
and the judge asks for a reward  
so you're going to the judge for  
judgment and it's like well what can you  
what can you do for me what can you give  
me the leadership is the same  
and the great man he utters his  
mischievous desire so they wrap it up so  
so the leader the great man the leader  
just has to indicate uh you know i wish  
i had that field i wish i had that house  
and and they'll just take care of it  
because everybody's in it for themselves  
everybody's doing each other favor so

they can see what they can get for  
themselves and this is judah  
this is the state of affairs that judah  
has fallen into  
micah says the best of them  
is as a bear or a thorn  
the most upright  
is sharper than a thornhedge like  
they're horrible  
even if you look at the best of them  
they're they're they're all self-serving  
they have they have no godly character  
they're all harmful  
the day of your watchmen and your  
visitation comes  
now shall be  
their perplexity or their confusion  
again they think that this can just  
carry on indefinitely that they can just  
continue to live like this no there's a  
judgment coming  
isaiah says  
remember isaiah 5 again we've studied  
this this is in the archive if you  
weren't with us but isaiah 5 god  
compares judah  
and israel to his vineyard he says now  
go too i will tell you what i will do to  
my vineyard  
i will take away the hedge thereof the  
protections are now is going to come  
their perplexity because god will take  
away the hedge thereof and it shall be  
eaten up  
and so when it's eaten up there's  
nothing left  
and break down the wall thereof and it  
shall be trodden down  
and i will lay it waste god is saying i  
will do this to judah i will lay at  
waste it shall not be pruned nor dug but  
there shall come up prayers and thorns  
this is this is all that will be left  
i will also command the clouds that they

rain no rain upon it and so clearly this  
is god acting and driving his people  
into the pit of misery so that they can  
come to repentance  
and then he explains for the vineyard of  
the lord of hosts  
is the house of israel  
and the men of judah his pleasant plant  
and he looked for judgment but behold  
oppression similar to the prophet  
coming among his people and looking for  
a righteousness but only seeing  
oppression and so god is looking for  
justice or judgment but instead he sees  
oppression he's looking for  
righteousness  
but behold the cry those being oppressed  
by their fellow judeans are crying out  
because of the oppression the same way  
israel cried out to god  
because of the oppression of the  
egyptians  
here they're now crying out to god  
because of the oppression of their own  
brothers  
go back to micah 7 and verse 5 micah  
says here in this state of affairs  
trust you not in a friend  
put you not confidence in a guide  
keep the doors of your mouth from her  
that lies in your bosom so it is an  
environment of betrayal left right and  
center  
and if you  
are righteous or desire to be righteous  
you can't trust anybody  
everybody is betraying everybody even  
her that's in your bosom now remember  
this is in the natural  
not in the spirit  
but we'll come back to that in a moment  
he says  
for the son dishonors the father  
the daughter rises up against her mother

this is incredible this is judah  
judah that's built upon the patriarchal  
higher hierarchy or the patriarchal  
family structure  
where  
the father is respected  
the mother is honored children honor  
their parents  
even they're they're married and they've  
established their own household they  
still honor their parents and they're  
still part of that patriarchy  
but now  
things have gotten so bad and they've  
left completely the covenant  
instructions and really gone after pagan  
behavior  
the son dishonors the father and the  
daughter rises up against her mother  
the daughter-in-law  
against her mother-in-law so that the  
daughter-in-law is coming in to the  
family and she's totally disres  
disrespectful to the mother-in-law  
a man's enemies are the men of his own  
house  
christ  
quotes this in matthew 10 and in luke  
and also in mark  
so we'll come to that in a moment before  
we do jeremiah who comes after micah  
mike is prophesying this is what's going  
to happen jeremiah sees it as well  
jeremiah 9 verse 3 and they bend their  
tongues like their bow for lies it's  
like an archer just  
it's amazing there's a target and the  
archer is pulling back to make sure that  
he can hit the target this is how their  
tongues work  
they zero in and they unleash their  
tongue  
on very precise targets  
they bend their tongues like this is

judah  
and they bend this is the covenant  
people they bend their tongues like  
their bow for lies everybody's full of  
deception  
but they are not valiant for the truth  
upon the earth  
for they proceed from evil to evil  
and they know not me  
says the lord  
take you heed everyone of his neighbor  
beware of your neighbor  
and trust you not in any brother  
for every brother will utterly supplant  
and every neighbor will walk with  
slanders  
and they will deceive everyone his  
neighbor  
and will not speak the truth and so this  
environment that they're in  
is one that  
maybe is one of fear and panic  
and because everybody's in a state of  
fear and panic  
they they're all self-serving they're  
all in you know  
in this survival mode  
and they will deceive everyone his  
neighbor and will not speak the truth  
and they have taught their tongue to  
speak lies  
and weary themselves to commit iniquity  
they're just knocking themselves out  
to engage in iniquity  
your habitation is in the midst of  
deceit  
through deceit  
they refuse to know me says the lord so  
micah saw it jeremiah saw it  
in matthew christ  
used these prophecies  
which obviously had a near-term  
fulfillment  
to say that this is what's going to

happen in the latter end so although  
they had a near-term fulfillment  
christ came to  
fulfill the prophets  
to fill to the full  
and so the great tribulation that's  
ahead of us is going to bring these  
prophecies to their in to their complete  
fulfillment and so christ used micah  
and jeremiah to point to our future and  
he says here in matthew 10 and verse 21  
warning the disciples and the brother  
shall deliver up the brother to death  
that's where we're headed  
that's where we're headed  
the brother shall deliver up the brother  
to death  
and the father the child so the family  
means nothing  
the family means nothing you can see  
here in the the western world how hard  
they are working to destroy the family  
how actively they are working to make  
the state  
the only uh real family so the state  
will be your mother  
get on welfare and stay on it  
and the state will be the father you  
don't need a father in the home because  
the state will be the father  
and the state will then take the  
children  
and and we need to get children into  
daycare as early as possible  
so we can have some bizarre freaks  
building bonds with children and there  
will be no bond between the children and  
the parents  
and so children who are who undergo  
these this type of traumatic experience  
where at the earliest ages they're being  
taught sodomy and the virtue of sodomy  
and they have pedophiles all around them  
these children who are subjected to this



trauma

when they grow up to be adults there is  
no bond with the parents and that's  
exactly what the state wants  
so all of us who are caught up in this  
socialism we need to understand what it  
means and historically the fruit that it  
is born

because the fruit that it's going to  
bear will be no different it is a  
murderous ideology

so the brother shall deliver up the  
brother to death there's no there's no  
bond here

and the father the child

and the children shall rise up against  
their parents

and cause them to be put to death  
somebody has dropped a nuclear bomb on  
the nuclear family

it's just completely blown up this is  
where we're headed this is the future  
that christ said we're heading into  
he says for i am come to set a man of  
variance against his father and the  
daughter against her mother and the  
daughter-in-law against her  
mother-in-law now those that are set at  
variance

these are not the christians

christ is not putting the christians at  
variance against their own family and  
there are some cults that that's sort of  
the first evidence or the first clue  
that you're involved in a cult is when  
they pull you away from your family and  
they turn you against your family that's  
not what christ

endorses

so while the christian

will do all they can

to strengthen the family bonds

because of who christ is and what he  
represents

satan is going to activate  
those who are who who don't know christ  
to be hostile to christ so in your  
family don't be surprised if just by  
saying you know i think i i i need to be  
keeping the sabbath  
i believe i need to be keeping the holy  
days i need to be keeping the  
commandments of god i i i want to be a  
righteous person just by saying i want  
to follow christ  
don't be surprised if the most intense  
hostility  
is if you're confronted by the most  
intense hostility  
because christ is a polarizing figure  
and there is a devil in this world and  
as you declare christ and pursue christ  
the devil is going to activate the  
carnal mind of man so those that are at  
variance and variance is a satanic  
wavelength  
those that are at variance are under the  
influence of the devil just because of  
the christian who's chosen to follow  
christ  
and a man's foes a christian's foes  
shall be they of his own household  
now this is the the betrayal  
that christ is speaking of here and in  
matthew 24 and that micah and jeremiah  
were prophesying of this is all with the  
natural man  
there is a bond  
that  
is stronger  
than what the natural man is capable of  
and that bond is the spiritual bond the  
bond of the holy spirit  
and christ instructs his followers his  
true followers  
to function according to this agape love  
that the holy spirit enables and then he  
says this to them in john 15 13

greater love has no man than this  
that a man lay down his life  
for his firms so christ  
showed that he demonstrated that he  
modeled that  
and then he expects us to follow him  
he tells us to take up our cross and  
follow him  
therefore  
the true christian is not a betrayer the  
true christian so you trust you can't  
trust the carnal mind you can't trust  
the natural man  
but those who are truly pursuing christ  
and are filled with the holy spirit this  
is the sacrificing love that we will  
have and this is what's going to enable  
us to get through the very dark times  
ahead very very dark times that the  
night is falling  
it's falling  
and we as christians have to grow up  
very quickly we have to stop dining on  
the milk and get into the meat because  
it's the meat that's going to sustain us  
it's the meat that's going to strengthen  
us and give us the spiritual nourishment  
to get through  
this dark night  
so the spirit gives us this love that we  
will lay down rather than betray christ  
through our we christ is not here but  
our brothers and sisters are here rather  
than betray our brothers and sisters and  
in so doing betray christ we will lay  
down our lives  
and that that's what we need to see and  
unfortunately we're not there yet  
a little pandemic  
a little  
you know  
black lives matter  
idiocy and we're just showing we show  
our colors

that we are cowards we are terrified  
and we will put that dividing line  
between ourselves and our brethren were  
so easily manipulated so we're not there  
yet the time is running out  
and we need to we need to mature we need  
to repent we need to grow up and we need  
to establish ourselves in this love of  
god so that we will not be among those  
who betray back to micah 7 and verse 7  
therefore  
i so in all of this  
when he realizes the state of affairs  
and and nobody can be trusted and  
there's this betrayal everywhere he says  
therefore  
i will look unto the lord i will look  
unto jehovah  
i will wait for the god of my salvation  
and that's isaiah  
isaiah god saves  
i will i will look to yeshua  
i will wait wait i'm just going to wait  
and that is to actively look forward to  
love his appearing  
i will wait for the god of my salvation  
my god will hear me  
rejoice not against me  
oh my enemy when i fall  
and that's quite possible  
you may see us fall but don't rejoice  
that's premature your your rejoicing is  
premature  
excuse me when i fall  
listen to his confidence  
when i fall  
i shall arise there's something he  
understands  
about the faithfulness of god  
that if he waits for god  
should he fall he will arise  
when i sit in darkness  
the lord shall be a light unto me and  
you can almost hear the the the ring or

the echo of the psalms  
and as we've studied the psalms and  
again these are in the archives  
the psalms bring to a very personal  
expression  
these prophecies  
so these prophecies and the pattern of  
these prophecies are reflected at a  
personal level in the psalms  
and so micah is almost sounds like a  
psalmist here but here in the psalm of  
david psalm 5 verse 11 but let all those  
that put their trust in you rejoice  
let them shout for joy  
because you defend them  
let them also that love your name  
be joyful in you  
for you lord will bless the righteous  
with favor you will surround him as with  
the shield so again what we saw is we  
studied the psalms and god willing to  
return to the psalms to finish the  
psalms  
after we complete the next maybe eight  
nine chapters  
of isaiah  
we see  
again this the personal experience  
of these prophecies  
how they're reflected in in the the  
faithful  
follower of jehovah  
and and then the the lamentations on a  
personal level but also on a national  
level and the joy coming through uh  
god's deliverance  
micah 7 and verse 9 will continue  
i will bear the indignation of the lord  
why  
because i have sinned against him so i  
realize i'm not perfect  
i you know what do i deserve  
god is being merciful to me i will i  
will rejoice in that mercy

he says i will bear the indignation of  
the lord because i've sinned against him  
until he plead my cause again micah  
understands this great mercy of jehovah  
so as much as he knows he's a sinner  
he's sinned against god god is furious  
with with the sin of judah he's willing  
to bear it but he knows that god will  
plead his cause and execute judgment for  
me he will bring me forth to the light  
and i shall behold his righteousness and  
again this is the justice that we are  
interested in it's the justice of god  
god is going to act so all those who are  
being premature and forcing their own  
way and and coupling up with the wicked  
to to to have some sort of bizarre  
expression of of of justice which isn't  
justice at all it's oppression  
here those who are patient and you know  
that only god can set things right  
he will execute judgment for me he will  
bring me forth to the light and i shall  
behold his righteousness  
isaiah says in isaiah 8 and verse 17  
and i will wait upon the lord isaiah is  
having the same experience  
these are contemporaries and isaiah says  
the same thing in all of this i will  
wait upon the lord that hides his face  
from the house of jacob  
and i will look for him so it's very  
hard to understand what is going on  
where is god well god is hiding his face  
from the house of jacob and he's going  
to see what shall their end be they've  
rejected me okay i will i'll be hands  
off  
and let's see what their end shall be  
and micah understood this isaiah  
understood it but they also understood  
to wait for god because he hasn't made a  
complete end of jacob he will rescue  
jacob and they are just waiting for god

to act

micah 7 and verse 10

then she that is my enemy shall see it  
and shame shall cover her which said  
unto me where is the lord your god this  
almost sounds like job's wife when she  
says you know curse god and die  
so he she's saying like i'm just going  
to be patient through all of this i know  
god is going to come through  
and then my enemy that that was mocking  
me and jeering

her eyes shall my eyes shall behold her  
now shall she be trodden down as the  
mire of the streets god is going to act  
in the day that your walls are to be  
built in that day

the decree

be far removed

so so again jerusalem's walls are going  
to be built and this uh decree of  
judgment will be removed in that day  
also

he shall come even to you from assyria  
and from the fortified cities that the  
other translations say they shall come  
in the plural so basically again this is  
the redemption of judah

from the king of the north in that day  
shall he come even to you from assyria  
and from the fortified cities these  
strong cities and from the fortress even  
to the river and from sea to sea and  
from mountain to mountain

notwithstanding the land shall be  
desolate because of them that dwell  
therein for the fruit that they're doing  
so this is really saying

because of the iniquity of judah  
because of the godlessness of judah the  
land shall be desolate

however

god will redeem because of their  
iniquity they will be scattered and

they'll be taken captive  
and so that's why the land is desolate  
but at the same time god is going to  
gather them  
from their enemies and so even they've  
been taken captive and they're in the  
land of assyria god is going to gather  
them and bring them back

verse 14

feed your people with your rod  
the flock of your heritage and so you  
get the sense of this great shepherd  
with his rod but he's saying now you  
correct the sheep with the rod but feed  
them with your rod the flock of your  
heritage that is jacob  
jacob is the inheritance of the lord  
feed your people with the rod the flock  
of your heritage  
which dwell solitarily in the wood so  
there's they've run for their life god  
christ said in matthew 24 they which be  
in judea basically run for your life  
and so now he's saying feed them in the  
midst of carmel let them feed in bashan  
and gilead as in the days of old so  
restore them back to your sheepfold  
according to the days of your coming out  
of the land of egypt will i show unto  
him marvelous thing so god now says  
he's going to show the assyrian  
marvelous things  
the way that he showed pharaoh when he  
rescued his people from egypt the nation  
shall see and be confounded at all their  
might  
they shall lay their hand upon their  
mouth  
their ears shall be death so these  
gentile nations that have been  
persecuting  
judah so intensely and israel so  
intensely god is going to save and  
they're just going to be in a position



where they're going to be stunned at the power and might uh in judah and israel micah says in verse 17 speaking of the gentiles they shall lick the dust like a serpent i think we all have that image of a serpent moving through the dust and flickering its tongue and licking the dust and this is the fate of judah's enemies as much as they are so powerful they haven't they're going to have incredible might and power and we're seeing that bill build up today you see you see this incredible shift of power as the western nations are in decline and these gentile powers are growing in their might and military might economic military might and power they shall lick the dust like a serpent they shall move out of their holes like worms of the earth so you can again we see a serpent in the dust we see worms maybe when it rains and worms come out of the soil this is what these these people are going to be going to be so humiliated they shall be afraid of the lord our god and shall fear because of you and again people i've said this i said this to me on friday evening many people who try to understand mica are confused because they just seem to be talking about different things randomly no he's not no he's not there's a pattern and a structure to what he's saying and once we understand deuteronomy then we can unlock the pattern and structure here because he's saying what moises said that that you will be blessed but you're

going to revolt you're going to become  
very corrupt and evil people  
and for that for breaking the covenant  
the covenant will break you but the but  
the covenant will not end  
because god is a covenant keeping god  
you might not keep the covenant but god  
is a covenant keeping god and because  
he's a covenant keeping god  
ultimately he's going to save you and  
he's going to activate these covenant  
curses not to destroy you  
entirely but to drive you to repentance  
so that remnant that is left is going to  
be holy unto the lord  
and that's what we see here that  
god will act now and these these these  
curses will be turned on uh israel's  
enemies  
and  
they the the enemies of god  
the enemies of israel and judah shall be  
afraid of the lord our god  
isaiah says in another place  
that they will say this is our god and  
we have waited for him and this is him  
and they'll be so rejoicing christ  
actually said to them  
you won't see me again  
until you shall say blessed is he that  
comes in the name of the lord so there's  
a complete change of heart having gone  
through this great tribulation and they  
shall fear because of the god of israel  
isaiah says in isaiah 49 speaking of  
them licking the dust  
he says in isaiah 49 verse 23  
and kings shall be your nursing fathers  
and their queens your nursing mothers so  
these powerful gentile nations  
their kings are going to come and attend  
to your needs in the most gentle way and  
their queens the same thing they shall  
bow down to you judah

these powerful gentile nations that  
tried to eliminate you and have been  
trying to eliminate you throughout your  
history  
and and certainly  
mankind's history will culminate  
in this incredible effort to destroy the  
jew  
now as a result of god's intervention  
and salvation  
these gentile nations these powerful  
kings  
they they're used to having people bow  
down to them  
they shall bow down to you  
with their face toward the earth  
and lick up the dust of your feet this  
they're going to see just how exalted  
judah is how special judah is to the god  
of israel and these great gentile powers  
will will bow down with their face  
toward the earth and lick up the dust of  
your feet  
and you shall know that i am jehovah  
for they shall not be ashamed that wait  
for me  
so again this is why it's so important  
for us to wait for the lord  
and not get caught up  
in bizarre social justice not just  
bizarre evil  
evil social justice movements  
that only result in a murderous outcome  
it's just fancy satanic rhetoric  
that the simple-minded get caught up in  
fools are seduced by the the rhetoric of  
satan  
which only results in murder and  
oppression  
and those of us who understand  
the counsel of the lord  
are going to wait for him  
the only justice we want is the justice  
of god and we will wait for him

and isaiah says  
well god says to isaiah they shall not  
be ashamed  
they won't be ashamed  
when when they fall  
don't rejoice that's premature  
because they shall rise  
they shall not be ashamed  
that wait for me  
in psalm 72 david says they that dwell  
in the wilderness  
shall bow before him  
and his enemies shall lick the dust  
so this is prophesied in numerous places  
the humiliation  
of these great gentile powers and the  
exaltation of the covenant the physical  
covenant people of god  
back to micah 7 verse 18  
who is a god like unto you  
that pardons iniquity this this is micah  
this is what his name means  
mika  
who who is like god  
who is like you  
there's there's no god like this  
you can search all the different belief  
systems and we're all over the world  
where will you find a god like this  
a covenant keeping god  
a god that keeps covenant to his own  
hurt  
where will you find this  
and this is after all of this micah's  
conclusion  
is is and our conclusion should be  
who is a god  
like the god of israel  
that pardons iniquity he's in covenant  
and they're in iniquity  
and even though they're in iniquity and  
that brings down condemnation upon them  
because he's a covenant keeping god and  
he's in covenant with them even though

they're immersed in iniquity he's  
immersed in covenant faithfulness  
and this is who he is  
who is a god like unto you that pardons  
iniquity and passes by  
the transgression of the remnant of his  
heritage so again these two phrases are  
related he pardons iniquity and he  
passes by the transgression does he just  
pardon iniquity of oh jesus came to save  
the world  
the world is in sin and jesus came to  
save the world  
or as we understand the scriptures more  
precisely  
he's going to save the world  
through israel  
he has to save israel first  
israel be a kingdom of priests on the  
earth and the the earth will come to  
israel to learn salvation so christ says  
salvation is of the jews  
so he pardons iniquity of jacob  
and passes by the transgression of the  
remnant of jacob  
and even the gentiles today that know  
salvation the only reason we can know  
salvation is because we are grafted in  
to the covenant there is god only has  
one covenant with man  
there's only one covenant for salvation  
and it's this covenant that has come  
through abraham isaac and jacob and  
that's it there is no other way  
and christ came  
to redeem his people  
starting with the first fruits he's  
renewing this covenant he's not  
departing from the covenant he's renewed  
the covenant beginning with the first  
fruits  
but eventually with all of jacob will  
renew this covenant that all of jacob  
that are willing

he says  
he retains not his anger forever  
because he delights in mercy and again  
that anger is anger toward jacob for  
breaking the covenant  
but the prophet sees that this anger  
towards the covenant breaking it's not  
forever because he delights in mercy  
in psalm 118  
psalmist says o give thanks unto the  
lord for he is good  
because his mercy endures forever what  
what what mercy is this that endures  
forever is just sort of a generic mercy  
to everybody  
oh give thanks unto the lord for he is  
good  
for his mercy endures forever tell us  
psalmist  
what mercy verse 2  
let israel now say that his mercy  
endures forever because god is going to  
be the god of israel forever  
so this mercy over israel is forever  
he's the god of israel forever he's the  
holy one of israel forever his mercy  
over israel is forever  
in psalm 30 and verse 5 he says  
for his anger  
endures but a moment it's going to be  
intense  
we're coming up to this intense  
three and a half year period of this  
great tribulation it's going to be  
intense  
but in the span of eternity  
we can say as the psalmist says here his  
anger endures but a moment  
in his favor is life  
weeping may endure for a night  
but joy comes in the morning we conclude  
now with micah  
chapter 7 and verse 19  
he will turn again so he's hidden his

face from jacob but the prophet assures us  
he will turn again he's turned his back on jacob  
but the prophet says he will turn again he will have compassion upon us  
who's us  
generically all mankind of course not in context  
us is judah  
and and by extension israel the house of jacob  
he will turn again  
he will have compassion upon us  
he will subdue our iniquities this is what mooses said  
that you will be driven to this point of deep repentance and you will turn to god with your whole heart  
and you will obey the commandments that i've given you this day all of this is in deuteronomy and this is this is deuteronomy coming to life now this is deuteronomy being fulfilled  
he will have compassion upon us he'll turn again  
he will subdue our iniquities even though he had to really put them through their paces  
using the gentile using the assyrian to do this ultimately it has a purpose  
he will subdue our iniquities and you will cast all their sins into the depths of the sea he will purify the sons of levi he will purify the sons of jacob and all of this sinfulness all of this iniquity all of this evil he's going to and people say oh the jews are so evil yeah okay what's your point the bible tells us that  
but don't miss this  
but the bible tells us as well he's going to take all of this evil all of this iniquity and he's going to plunge

it  
into the depths of the sea and he's  
going to have a pure people  
in verse 20 and it's a beautiful  
conclusion to this beautiful book of  
micah he says  
you will perform the truth  
to jacob  
there's a truth  
there's a truth in jacob  
and christ says he will perform the  
truth  
to jacob  
there's a truth that has to be performed  
to jacob  
and we need to see and understand that  
you will perform the truth to jacob  
and the mercy to abraham  
there's a covenant in place here  
there's a there's a covenant in place  
that god it's it's it's a an  
unconditional covenant that he put in  
place with abraham which jacob inherited  
but then initially he put in place this  
conditional covenant through mooses as a  
way to carry out the promises to abraham  
but as they broke all these conditions  
he said okay i'm going to renew this  
covenant with who  
with judah and israel this covenant is  
exclusive to judah and israel and so  
there is a truth  
that god will perform to jacob and there  
is a mercy that god will have  
on abraham listen  
which you have sworn  
unto our fathers from the days of old so  
this is the gospel  
and in hebrews hebrews 5 i believe  
the apostle says  
that  
they heard the same gospel  
as us  
the only difference is



in them it was not mixed with faith  
so whatever gospel that we are preaching  
in this end time  
it has to be the same gospel  
that paul preached  
and paul says the gospel that i'm  
preaching is the same gospel that was  
preached to the ancient fathers  
so when christ says that this gospel  
will be preached even come with a brand  
new different gospel  
he came with good tidings based upon  
torah  
and when paul preached the gospel he  
preached the gospel based on the good  
tidings and torah  
and here micah ends his gospel saying  
it's the same good news  
that is in torah it's the same good news  
that the father's heard but notice this  
this good news is something  
that the creator himself  
has sworn  
and this is why it's so important  
that we preach the gospel accurately  
because  
if if this is something that god has  
sworn  
and he's put his character on the line  
if we just completely ignore it and  
dismiss it  
then we're not we're not advocating for  
god's character  
if anything we might be  
allowing god to be called a liar because  
he swore this  
and then we're saying yeah he forgot  
about that  
so we cannot do this so this is i hope  
in a wonderful study for you i will tell  
you it's been a wonderful study for me  
especially as we've been going through  
isaiah  
66 chapters

and now all of that messaging is sort of  
distilled and and focused in micah seven  
chapters

so through seven days of the feast of  
tabernacles we've been able to dig in  
and again i hope you found it as  
beneficial as i have i certainly enjoyed  
it

god willing we will return to the book  
of isaiah not this wednesday

but next wednesday evening so have a  
last uh beautiful last day the eighth  
day of the feast i wish you a wonderful  
seventh day of the feast of tabernacles  
and then a great blessed eighth day god  
bless you all thank you so much for  
joining i'll god be with you and your  
family and your loved ones as we close  
out the feast god bless  
you