

33-Micah-06-Transcript

[Music]

[Music]

well greetings brethren and welcome back
today we are up to uh micah chapter six
here on this uh sixth day
of the feast of tabernacles that means
uh one more day god willing and uh we
will have uh march through together this
uh seven chapter
book of micah
as we heard in the overview of micah
chapter six really reinforces the
reasons why
israel or judah specifically is being
cursed by god and then when we get into
chapter seven tomorrow we're going to
finish on a very positive note so let's
uh let's jump right in to micah chapter
six we'll open with the word of prayer
and then begin today's study
heavenly father we come before you lord
we thank you so much for your blessings
upon us
thank you so much father for calling us
as part of this first fruits community
and for teaching us through the
observation
of your sacred holy days
we thank you god for this feast of
tabernacles and all the lessons that we
have been learning
and we praise you father for the
scriptures and that we as we go through
them line by line
we can deepen our understanding and our
conviction
we praise you lord and ask your blessing
in our study now
we pray in jesus most holy name
amen
we are now up to micah
chapter six

and it begins now with
the lord saying
hear you now
what jehovah says
and he's now speaking to judah he says
arise
contend you before the mountains
and let the hills hear your voice so uh
he's gonna say here he has this
controversy with his people and he's
saying okay
let's hear what you have to say but
don't just tell me
let's make sure that the mountains and
the hills
hear what you have to say he goes on in
verse 2
so first he speaks to judah saying get
up
and state your case but stated before
the mountains and the hills
and now he says to the mountains hear
you o mountains the lord's controversy
and use strong foundations of the earth
for the lord has a controversy with his
people
and he will plead with israel so god
wants the mountains and the hills and
the foundations of the earth to witness
this controversy and he wants judah or
israel to state their case and then he's
going to state his case before the
mountains the hills and the foundations
of the earth in psalm 104 speaking of
the foundations he says god laid the
foundations of the earth that it should
not be removed forever so this
controversy is going to be in front of
the foundations of the earth that god
laid forever
and so they better come with their case
and it better be ironclad because the
foundations have been there from the
beginning and they'll be there forever

and then he continues in verse 3 of micah 6.
oh my people and you can hear the pain
and the anguish oh my people
what have i done unto you
and we're in have i wearied you
testify against me it's almost like this
courtroom drama
and
the
defendant is israel and then god is the
plaintiff saying i've been injured
now now state your case
testify against me what did i do
uh isaiah again paralleling micah and
isaiah
he says how have i wearied you and micah
in isaiah 43 22 he says but you have not
called upon me o jacob
but you have been weary of me o israel
and now in my case asking how have i
wearied you
now listen to moises
in deuteronomy i often go to deuteronomy
30 as sort of the the go-to scripture
but we could also go to deuteronomy 4
and in this case where god is
having this courtroom drama this
courtroom setting
up in front of the mountains and the
hills and the foundations of the earth
and like testify against me and let's
hear what you have to say
this actually takes us to deuteronomy 4
a bit more appropriate than deuteronomy
30. he says here in deuteronomy 4
make sure that i'm properly sharing
which i am
deuteronomy 4 verse 23
take this is moises that he they have not
yet gone into the promised land they're
about to go into the promised land moises
is not going to go there with them uh
and so he's warning

take heed unto yourselves
lest you forget the covenant of the lord
your god
which he made with you
and make you a graven image or the
likeness of anything
which the lord your god has forbidden
you for the lord your god is a consuming
fire you think of these
forest fires and just how quickly they
ravage everything
this is who god is
the lord your god is a consuming fire
you god and you're in exclusive covenant
with him
when you shall beget children
and children's children
and you shall have remained long in the
land
and shall corrupt yourselves
and make a graven image
or the likeness of anything
and shall do evil in the sight of the
lord your god to provoke him to anger
you know there's this about to go into
the promised land it's so wonderful so
beautiful and mooses already sees the
corruption and he's warning them you're
going to corrupt yourself you're going
to do evil in the sight of the lord
you're going to provoke him to anger
and then he says this
speaking of the
you know the mountains and the hills all
around i call heaven and earth
to witness against you this day
and you shall soon that you shall soon
utterly perish
from off the land
where unto you go over jordan to possess
it
you shall not prolong your days upon it
but shall utterly be destroyed i'm
calling heaven and earth against you

and so now god in micah is calling the mountains and the hills and the foundations of the earth and saying to israel testify against me in front of the foundations of the earth because they were there when mooses called heaven and earth to witness against you that you shall utterly perish from off the land where unto you go over jordan to possess it you shall not prolong your days upon it but shall utterly be destroyed and the lord shall scatter you among the nations and you shall be left few in number among the heathen where the lord your god shall lead you and micah spoke of this remnant at the end mooses saw it so the prophet just amplify and repeat or repeat and amplify mooses this is the original prophecy laid down you'll be left there'll be a remnant left among them among the heathen where the lord shall lead you and there you shall serve gods the work of men's hands that's what you wanted god will give you what you want and that's we have to be careful god will give us what we want you know when we in the church get caught up in these social justice movements god will say great i'll give you social justice you called for it you get it i'll give it to you uh undiluted if that's what you want so we get what we want we we get the leadership we deserve and then so here no difference you'll serve the gods you you had a heart for these gods i'll give them to you and there you shall serve gods the work of men's hands wood and stone which neither see

nor hear nor eat nor smell this is
ludicrous that the covenant people of
god would end up serving these idols
that are completely useless
but mooses said here's the here's the
gospel here is the good news
here's the gospel the very pattern that
we see in micah
the the good news is good news
in context of hopelessness
in context of looks like what looks like
certain destruction
certain uh calamity
the end of
israel
in this context
because of god's faithfulness to his
covenant
we have good news
the good news is sprung or the good news
springs
from god's covenant faithfulness
despite the depravity of israel
mooses now preaches the gospel
but if from there
you shall seek jehovah your god
you will find him if you seek him with
all your heart and with all your soul
when you are in tribulation
we know the great tribulation is ahead
of us now and we have to understand that
this great tribulation is upon the heads
of job jacob
he says
when you are in tribulation
and all these things are come upon you
even in the latter days mooses is seeing
from his time straight through to the
time just ahead of us now
that that they're still in israel on the
earth
and there's still a covenant
between god and this israel
and god is still acting according to the

clauses in this covenant
and mooses sees straight through to our
time and just just beyond our time
right to the return of christ
so when you're in tribulation and all
these things have come upon you even in
the latter days
if you turn to the lord your god and
shall obey be obedient to his voice
which means in order for them to turn to
the lord their god it means that
somebody is proclaiming
the true gospel
somebody understands the name of god
and despite persecution for the name of
god they are declaring the name of god
and all that that entails
that he is the holy one of israel
that he is married to israel that he is
in covenant to israel and despite what
what men say
men under the influence of satan
despite what they say
someone is saying no that is all false
god is faithful to his covenant
and he's going to rescue israel and so
there's someone telling these people
this is what god says
this is why this is happening to you
you must repent and then they argue
there is a remnant that gets this
and they repent and they return to god
with all their heart
and they turn to the lord and they are
obedient unto his voice

verse 31

for the lord jehovah your god
the god of israel
is a merciful god
he's faithful
and that's why the covenant curses have
to be activated he's faithful to the
covenant
but he's merciful

so your god the lord your god is a
merciful god
he will not forsake you that's why in
matthew 24
christ says to his disciples when
they're asking him about the end time
after he's cursed jerusalem and they're
asking him about the end he says don't
be deceived
don't be deceived and the reason they
could be deceived is it jerusalem is
going to look god forsaken
judah is going to look god forsaken
and people are then going to follow the
narrative that says okay uh god is in
the desert jesus is in the desert and
people don't he says don't be deceived
i will not forsake judah i will not
forsake israel i'm in covenant the lord
your god is a merciful god he will not
forsake you
neither destroy you
nor forget the covenant of your fathers
this this
mika who is like god who is like jehovah
who's like this god have you ever have
you ever heard
or seen or
seen evidence of this anywhere
where there is a god
who covenants himself to his people
and despite their complete disregard
for the covenant
he still regards it
and despite their complete debauchery
and forsaking him entirely
he does not forsake them
you know jose he tells the prophet hosea
go and marry a prostitute
so that the people can understand my
relationship with them and my covenant
commitment to them despite their
prostitution
does any because have you ever heard of

a god like this
who is like god he will not forget the
covenant of your fathers which he swore
unto them this is what makes him
a god
that he's bound he binds himself by his
own word
and we need to understand this and we
need to declare this
jehovah
is faithful to his covenant
he's faithful to his covenant but look
how evil these people are yes we know we
know yeah but they're really evil yes we
know we know
we're talking we're not talking about
them we're talking about jehovah
he is faithful to his covenant and he's
made a covenant and he will not forsake
it back to micah 6 and verse 4
he says
in pleading with israel
for i brought you up
out of the land of egypt
this is what i did
and i redeemed you out of the house
of servants
and i sent before you moses
aaron and miriam i i did this for you
you were as enslaved you were completely
oppressed
by pharaoh and remember what i did for
you and how i established you
oh my people he goes further
remember now what balak
king of moab consulted
and what balaam
the son of beor answered him from
shittim unto gilgal
that you may know the righteousness of
the lord so
remember what i did with for you with
moses
but also remember with joshua

and how
the king of
moab
called this prophet balaam in order to
curse you and i intercepted that let's
just quickly remember in joshua 24
and verse 9 then balak the son of zippor
king of moab arose and war against
israel and that's you know these are
just words on the page to us but war is
nasty war is terrifying and there are
casualties of war so this uh king of mob
is warring against israel and then he
sent and called balaam the son of beor
to curse you
but i would not hearken unto bala
therefore he blessed you still
so i delivered you out of his hand they
could have been crushed by
by uh this king of moab
balak
and then he wanted this curse on them
but balaam ended up blessing
israel within it with a mighty blessing
that says these people are are going to
be redeemed and blessed richly by god
and and so god is saying remember all of
this
how have i worried you what is it that
i've done to you that you're treating me
like this
so remember now listen
carefully what you're going to say think
about it because i've got the mountains
i've got the hills and i've got the
foundations of the earth that are
listening
and they've been here from the beginning
they've seen this whole thing from the
beginning so state your case what is
that i've done to weary you
he says
now in micah 6 6 the voice changes
and this now seems to be the voice of

judah

as they contemplate god's case so god
has stated his case and they seem now to
realize they're in the wrong and so they
say

wherewith shall i come

before the lord

and bow myself before the high god so

how do we make things right

shall i come before him with burnt

offerings

with calves of a year old then what does

he want

how do we make this right then

will the lord be pleased with thousands

of rams

or with ten thousand

rivers of oil what does he want

and then listen to this

shall i give my firstborn for my

transgression is that what god wants

okay do i take my firstborn and

sacrifice him the way the pagans do

shall i give my firstborn for my

transgression the fruit of my body for

the sin of my soul that sounds very

poetic even in the english shall i give

the fruit of my body for the sin of my

soul but they're trying to say like what

does this god want you know we see the

uh the pagans when they worship their

gods and they have to take their their

their firstborn or their children and

put them in the fire

to uh to moloch and this is what we see

like is this like what do we have to do

to make it right with god

and then the prophet answers

he's already shown you oh man

he has shown you o man what is good

and what does the lord require of you

what to do justly

like stop thinking this is some sort of

ritual and as long as you do the ritual

exercises you'll be fine he's already
shown you what he wants
he wants you to do justly and to love
mercy
and to walk humbly with your god can you
do that because that's what he wants
isaiah
says
it's the same dynamic in isaiah he says
here in uh chapter 33 and verse 14
the sinners
in zion
are afraid
fearfulness
has surprised the hypocrites
so in times of peace and remember micah
when he began his prophecy
it was in a time of tremendous abundance
same with isaiah they're contemporaries
and so they're
beginning their ministries
before the assyrian invasion and both
the north and the south are booming
economically
and there's great peace and so we can go
through the rituals
of hypocrisy or the rituals covered that
cover hypocrisy
when things are good
and this is no different in the church
today
in in the time of peace and plenty
everybody
can show up for services against
everybody can put on a suit and a tie
and a dress and and perfume or cologne
unfortunately not everybody does
not everybody really recognizes that we
are coming before
a great and majestic king
and so some of us just sort of roll out
of bed put on a t-shirt and show up
as if who cares who we're coming in
front of

but we are coming in front of a great
king and those of us who have some
sense of decorum uh we might be able to
put on a suit and a tie in a fancy dress
whatever the case is and just go through
the rituals
and in a time of peace and plenty sure
everybody can do that
but when the crisis suddenly strikes
fearfulness surprises the hypocrites
and now the substance that we thought
was there it's not there and christ
foretells
that brother shall betray brother
when when this fearfulness surprises
them and and it's like
job actually says to god
sorry satan says to god of job
does job fear you for nothing
you know stretch forth your hand and
touch his flesh
and he'll curse you to your face
and pastor murray in his sermon
yesterday uh is
exegeting the passage
where paul says if if if anyone loved
not the lord
jesus christ let him be anathema
maranatha so he explained that and just
showed us how yeah we say we love god
but god isn't here
his body is here
and if a man say he love god and hate
his brother he's a liar
and so
when when fearfulness suddenly surprises
us
and we we've been pretending to love god
but we really don't now we're going to
betray our brother
and christ foretells this that brother
shall betray brother
so so um
paul says if if any love not the lord

jesus let him be anathema
and so this fearfulness has surprised
the hypocrites as it was anciently so it
is today but he says here the sinners in
zion are afraid
fearfulness has surprised the hypocrites
and then it's like the people are asking
who among us
now that he's kind of saying this is
what's coming and
who among us shall dwell
with the devouring fire remember mooses
said that god is our god is a consuming
fire now they're realizing this and
saying well who among us shall dwell
with the devouring fire who among us
shall dwell with everlasting burnings
like how do we survive then what's the
answer
and then the prophet answers
similar to micah he that walks
righteously
and speaks uprightly
he that despises the gain of oppressions
that shakes his hands from holding of
bribes
that stops his ears from hearing of
blood
and shuts his eyes from seeing evil and
we need to be doing that today
it's the same god it's the same covenant
and it's the same arrangement god is
looking for you think people are going
to be in the millennium uh representing
god doing any of these things
he says
he that's the person
that shall dwell on high
his place of defense
shall be the munitions of rocks
bread shall be given him
his waters shall be sure
so we see this parallel between isaiah
and micah back to isaiah my god back to

micah verse 9 chapter 6
the lord's voice
cries unto the city
so there's no excuse now
god himself is speaking to the whole
city
so everybody can hear
the lord's voice cries into the city
and the man of wisdom shall see your
name there it is again and so we know in
matthew 24 for his name's sake
the true preachers of the gospel will be
persecuted
and so the name is going to be published
and the man of wisdom shall see your
name
hear you the rod
and who has appointed it and we know the
rod the rod of his anger is assyria
so this punishment that's coming listen
to it
i just want to read a little bit from pr
as soon as i read this as a young man
couldn't really understand the bible
but i read proverbs and i could make
sense out of the proverbs and and the
poetry of the proverbs just kind of
stuck in the back of my head and as soon
as i read this i immediately thought of
the proverbs of crying in the city he
says here proverbs 1 and verse 20 wisdom
cries without
she utters her voice in the streets
she cries in the chief place of
concourse
in the openings of the gates
in the city she utters her words so god
is speaking into the city and and making
sure that in the busiest places his word
is pronounced
she utters in the city she utters her
word saying
how long
you simple ones will you love simplicity

and the scorners delight in their
scorning
and fools hate knowledge it's like the
the king is scratching his head and
saying
how long are you gonna do this like do
you think this goes on forever
and we can look at our society today
and we're scratching our head as well
and saying
do they really think they can get away
with this
do they really believe that this can go
on forever
how long
and then he says
turn you at my reproof
behold
i will pour out my spirit unto you i
will make known my words unto you so
that's gonna it's gonna be made known
through those who have the spirit
because i have called
and you refused
i have stretched out my hand
and no man regarded
but you have said that nothing all my
counsel so we understand the whole
council of god especially as we
understand the seven chapters of micah
but they've said it at nothing ah that's
nothing
you said it not all my counsel and would
have none of my reproof
i also will laugh at your calamity
i will mock
when your fear comes fearfulness has
surprised the hypocrites and god says i
will mock
when your fear comes
when your fear comes as desolation
and your destruction comes as a
whirlwind
remember they were in a time of great

abundance when micah and isaiah started
to prophesy
they were the micah and isaiah are
pre-exiled prophets
and we are today in that same pre-exilic
phase
everything is pretty good even though we
see it collapsing
we see how this administration every
decision in the last nine months
and i put this challenge out there
nobody has emailed me yet i'll put it
out again today
does anybody know
of any decision
that this administration has made in the
white house
that has been to the benefit of america
what decision have they made in nine
months that strengthens america and
blesses the american people because i
haven't seen it and nobody has emailed
me
the previous administration decision
after decision after decision
was to bless the american people and
yeah that that that president was flawed
of course he's human he was very flawed
but he wasn't evil
and this administration is evil and i
saw somebody post on the chat a couple
of days ago we were doing the study yeah
president trump is a loser quite a loser
have you have you looked at his
accomplishments
despite all of the
aggression
and hostility against him his list of
accomplishments is epic
just if you remove names
and you just put list of accomplishments
of all the presidents of the united
states
this one might be the greatest president

since george washington
maybe abraham lincoln
and he's a loser
compared to this administration
which has immersed itself in pure evil
just just now even if you just look at
the abortion anything goes now with
abortion
this is evil
so this destruction is coming on this
evil
not just upon judah but also on the
house of israel
when your fear comes as desolation
and your destruction comes as a
whirlwind when distress and anguish come
upon you
then shall they call upon me
that you know
911 you know on 9 12 the churches were
filled
it was like all of a sudden everybody
wanted to turn to god and to open up the
book of revelation and what's happening
you get phone calls from people is this
the end
okay that's we're going to see that
pattern again that's when they'll call
upon me
but i will not answer
isaiah says that
the god of jacob hides his face from
jacob
micah says i'll see what their end shall
be
they shall call that's when they'll call
upon me
but i will not answer
they shall seek me early
but they shall not find me
for that they hated knowledge
not just not knowledge like
although they seem to hate
just regular knowledge now yeah

mathematics is racist
follow the science and they're
completely unscientific science is about
contrast and uh debate and getting to
the truth and forming a hypothesis and
then tearing it down that's science
now they hate science
follow the science means follow the
scientists that we appoint
and don't have an opposing opinion so
they do hate knowledge generally
but what this means is god's knowledge
the knowledge of god they hate it they
don't want to hear it they're doing
everything they can to remove it and
stamp it out
of society
so okay that's that's the path you've
chosen
that's the path you've chosen
for all of us social justice warriors if
there are any left among us uh you
helped enable this
this this is on your uh this is blood on
your hands
for that they hated knowledge
and did not choose the fear of the lord
no you chose social justice
you didn't choose the fear of the lord
you chose criminals
and evil people and you held them up as
righteous and you didn't choose the fear
of the lord
they would have none of my counsel
they despised all of my reproofs you
couldn't correct them
okay god says
therefore
shall they eat of the fruit of their own
way
and be filled with their own devices
so what comes upon you you've actually
brought it upon yourself
you you were unable to connect the dots

and to see where all of this was leading
therefore shall they eat the fruit of
their own way and be filled with their
own devices that's where god says you
know what i will withdraw they don't
want me i will withdraw
and i will see what their end shall be
how will it fare for how will they fare
when they are filled with their own
devices

back to micah 6 and verse 10.

so after all this they want how do we
make it right with god what does he want
what's what sacrifices what ritual
do we do we uh engage in that will
satisfy him no he doesn't want ritual
he wants a relationship
and this is what he's looking for
and now god asks
through the prophet
are there yet

the treasures of wickedness in the house
of the wicked despite all these warnings
they still have treasures of wickedness
in the house of the wicked
and the scant measure that is abominable
they're not being fair in their
practices their business practices their
commerce

shall i count them pure
with the wicked bounces is that so
they're coming to me oh we want to be
righteous

well why is there still wicked balances
and with the bag of deceitful weights
again back to proverbs 16 verse 11
a just weight and balance
are the lords

all the weights of the bag are his work
he loves when people engage in fair and
ethical business practices
commerce is good
as long as it's done fairly
and here these people are wicked

and yet they're coming before the lord
verse 12 micah 6
for the rich men thereof are full of
violence
when you see these people today in our
society
you know they used
the free market system
to become incredibly wealthy that's how
the free market works bring something of
value and people will pay you
accordingly and if you don't do well
someone else will come along and do it
better and the market will reward them
and you look at a business like google
perhaps the most
successful business the world has ever
seen
certainly one off in such a short space
of time
well they just came along and did
something better than everybody else and
continued to do that and the market
rewarded them
now that they've achieved this high
level of success
they know that in a free market
they can be toppled
someone else can come along and say oh
there's a better way there's the market
is shifting there's a new opportunity
here and they can be
toppled this is the way the free market
works
in order to preserve and protect their
wealth now in their position they have
now pivoted
from free market
to socialism
they now totally support offset
communism because that now locks them in
as the one provider
and that's the government state a
sponsored provider

and everyone else is now held at bay or
eliminate this whole uh pandemic and the
economic lockdowns is destroying small
business
destroying family business
so that at the end of this shakedown
lockdown
the only thing that's left
is the government
powerful powerful government
and the powerful
business entities that are in collusion
with the government
and and we god says i'll lead you to
your own devices
so these rich men
are full of violence
they are destroying people's lives
and they know
and they don't care
the amount of suicide you are teen
suicides as a result of these lockdowns
they don't care they're after money
and these lockdowns
during these uh lockdowns
these companies have tripled their
profits
the big tech the pharmaceuticals the
costco's of the world the amazons of the
world
their profits have skyrocketed
on pain
suicidal pain
of small of small small business and
families
they don't care
the rich men thereof are full of
violence
and the inhabitants thereof have spoken
lies
and their tongue is deceitful in their
mouth and this i just
i'm exasperated by the deception
everybody is lying they're on the tv

whatever the news uh media legacy media
is and they're being interviewed
and they're lying
and then two weeks later
it's exposed and nobody cares
it's like it's it's the noble lie
dr fauci i was lying to you for your own
good you know the only reason i was
telling you not to uh wear masks was i
just i needed to make sure that there'd
be enough masks for
the health care staff so i was lying to
you for your own good
but now that you know that i'm a liar
believe me when i tell you to do this
i'm a hardened current president
his whole you study his career
he just says whatever
expedient
study his career
i you know i've seen an interview and
again i'm not donald trump is a flawed
man and yeah there is a an element where
we don't have his tweets anymore and
there is an element of relief from that
but i'd rather his tweets
than knowing today
that children are being trafficked
that this open border under this
administration
is allowing children to be raped
indefinitely added raped to death
and trafficked and raped to death
you're going to choose that
over some inconvenient
tweets
that children today can be aborted up to
any any age you're going to choose that
that we're going to drive the just keep
printing money and drive inflation up to
destroy the economy and there'll be
suicide all over we're going to choose
that
weaken the military

so that the next major confrontation we
have with
china or the middle east we just have to
back down
that nobody will will be our allies
because we're not trusted you're going
to choose that
this is the world we we live in
and i was looking at a an interview in
the 1970s with donald trump
and i was shocked
because everything he was saying in the
1970s
is what he ran on as the president and
it's what he was delivering as the
president he just never changed
and then i was looking at some past
interviews
with president biden
and like every decade he's saying
something different in fact not just
something different he's saying the
exact opposite
it's like you just say whatever
and especially as a black man
pardon me but i have to laugh at black
people who voted for this man
i don't know if there's a more racist
politician in america than joe biden
and they ran to him like their savior
it just
boggles the mind
their tongue is deceitful god hates that
he says in revelation
that he's going to take all liars no
exceptions he's going to take all liars
and throw them in the lake of fire
what a world where i just the world
we're going to live in is a world where
somebody looks you in the eye and they
say something to you
and nobody blinks
it's like that came out of that human
being's mouth therefore it's true

there will never be a time where
somebody actually says something and
you're wondering is that person being
honest well you'll never hear the
statement sometimes you hear people say
well to be honest
what you mean you were being dishonest
before well to tell you the truth you
weren't telling the truth before
these words these these phrases will be
eliminated
and people will just speak
and what comes out of their mouth will
be true
but today especially weak people
they will just do things that are not
true
but here
deception is rampant and i'm just
sorry to uh
rant on about this a bit but i'm just
stunned
at how deceitful human beings are today
and people expect it it's okay
they know that this person's a liar but
they continue to advocate for them
their tongue is deceitful in their mouth
because of this
he says
therefore also
will i make you sick
in smiting you this is deuteronomic
curse
this is not god doing something out of
the ordinary this is god doing exactly
what he said he would do to the people
who are in covenant with him
in making you desolate because of your
sins
you shall eat
but not be satisfied
and that's you know kind of we're
heading there now in the west
where they want to take all meat

consumption away from us
meat is bad
humans are bad
humans are spoiling the environment the
greatest god
the greatest good is the environment
and human beings are despicable
polluting machines
and therefore they must be eliminated
and their activities must be curtailed
that's the ethic that's uh the ideology
that that's prominent today
versus the christian ideology
which used to be predominant
that said
human beings
are an extremely special creation of god
they're his most
they're his most special creation
because they are made in his image and
likeness
therefore the human being has rights and
privileges and benefits
that are inalienable inalienable
they are granted to him by his creator
and therefore cannot be removed by
anybody
versus today where we don't believe in
god and any freedom or privilege or
benefit that you have it is the state
that has granted that to you
and therefore it is the state that can
remove that from you
i was listening to an interview the
other day by uh with george bernard shaw
he's a was a fabian socialist
and he was saying that this the world
system needs to be set up in such a way
that every human being needs to come
before a court
and justify their existence
they need this to be like a balance
sheet to show how much they have
consumed in the year and how much they

have produced
and if what they have consumed exceeds
what they have produced
they they need to justify their
existence and if they can't they need to
be eliminated
that is the ideology of these fabian
socialists
and that is where we're heading
and so
why should you eat meat
that just produces more carbon
instead you will eat bugs
and you will drink sewage
and when that's bill gates is just all
about this buying up all the farmland
and and the the surf class the slaves
will eat bugs
that's where we're heading
oh meat meat is a terrible thing we all
have to be vegetarian well when christ
returns isaiah 25 he's putting on a
party for the whole world and he's going
to serve the best meats
the best meat and the best wine
god created these things for men
he says here
you shall eat but not be satisfied
and your casting down shall be in the
midst of you you're going to see this
firsthand you have a front row seat to
your destruction
and you shall take hold
but shall not deliver
and that which you sh which you deliver
will i give up to the swords you're
going to do your best to try to save
yourself but even then the sword is
going to come in and wipe out whatever's
left
isaiah says it this way
fear and the pit
and the snare are upon you o inhabitant
of the land

and it shall come to pass
that he who flees
from the noise of the fear shall fall
into the pit so mike is saying the same
thing that when this destruction comes
upon you and even those that run and try
to escape that the sword will take them
down

and he that comes up out of the midst of
the pit shall be taken in the snare
for the windows from on high are open
and the foundations of the earth do
shake

the earth is utterly broken down the
earth is clean dissolved the earth is
moved exceedingly the earth shall reel
to and fro like a drunkard and shall be
removed like a cottage

and the transgression thereof shall be
heavy upon it and it shall fall and not
rise again god is going to come and
shake terribly the earth and there will
be no escape

period

and micah says that he's going to put a
destruction on the necks of his people
that they cannot escape

verse 15

you shall sow

but you shall not reap

you shall tread the olives

but you shall not anoint you with oil

when i read this

i just immediately think of

the 7th century

when the arabs under muhammad

came in and just destroyed the jews

and took everything away from them

and then enslaved them

and the jews were really great farmers

and had wonderful olive trees beautiful

they were just kind of known for their

olive trees so the muslims didn't want

to completely destroy them

because they didn't know how to farm the way the jews did
so they kept them as slaves
and the jews had to continue to farm the olives but hand them all over to the muhammadans
this that was just a foretaste of what's coming you shall sow but you shall so they had to do all the work
but they couldn't reap the reward they had to reap and give it to the muhammadans
you shall sow but you shall not reap you shall tread the olives but you shall not anoint you with oil you're not doing it for your own benefit and sweet wine but shall not drink wine
for the statutes of omri are kept now omri was an evil evil king of israel but here he's addressing judah but he says to judah that for the statutes of amri are kept and all the works of the house of ahab
and you walk in their councils you just continue in this evil that i should make you a desolation and the inhabitants thereof are hissing therefore you shall bear the reproach of my people so this relationship with omri and judah in first kings 16
but omri verse 25 but umri wrought evil in the eyes of the lord and did worse than all that were before him that's omri now in second kings 8 and verse 26 how does this come into judah
2 and 20 years old was ahaziyah when he began to reign and he reigned one year in jerusalem and his mother's name was athalia the daughter of omri king of israel so these are very they're as thick as thieves and this is how then the evil among ray comes in to judah

so that brethren is
micah
chapter 6
and
it what's left for us to cover now is
micah
chapter 7
which is the conclusion of the book
starts off with
some more bad news unfortunately but
ends with wonderful news wonderful good
news and again if you missed the
overview that i did of the book of micah
the gospel according to micah
that is in the archive please view that
because it explains the structure of the
book and why there is so much bad news
in this book but really it's a it's a
book of good news and it's just micah is
making it very very clear
what the good news is and why it's so
good
because if it weren't who is like who is
like jehovah
if it were not for the fact that god is
faithful to his covenant
there would be no hope
but because of his faithfulness there is
tremendous good news and tremendous hope
and god willing that's what we'll cover
tomorrow when we finish with this book
of micah
with chapter seven thanks for joining
today god bless have a wonderful sixth
day of the feast and god willing we'll
see you tomorrow
you