

33-Micah-02-Transcript

[Music]

[Music]

well greetings brethren and happy second day of the feast of tabernacles and that's for us here in this year 2021 we are focusing now on micah chapter two and it will jump right in last week we also last week i'm used to doing this weekly yesterday we uh micah chapter 1 and we saw this curse on samaria and then we saw micah turn and pronounce curses upon judah and jerusalem as well uh micah like isaiah they were contemporaries they were both uh prophets to judah and um we saw that isaiah was a noble birth where micah was not we know that isaiah is a major prophet micah is a minor prophet but when we say minor prophet that doesn't mean that he's somehow less significant all it means is in the scroll in the in the scriptures he does not have one of the big books like jeremiah ezekiel and isaiah but minor prophets don't mean in any way they're less significant so we see this um parallel actually between the message from micah and the message from isaiah and as we go through i think that will become clearer and clearer but last week when we did look at chapter last week yesterday when we looked at micah 1 and verse 6 and again i'm just

assuming everything is good here that
you can all hear me clearly i'll assume
that's the case
so yesterday we saw the condemnation of
samaria verse 6. therefore i will make
samaria as a heap of the field and as
plantings of a vineyard and i will pour
down the stones thereof into the valley
and i will uncover the foundations
thereof and then he turned and began to
curse judah and jerusalem as well and in
the last verse of chapter one he says
make you bald now speaking of jerusalem
and pull you
for your delicate children
in larger baldness as the evil for they
are gone into captivity from you
so they're going to lose their children
so with that let's get into chapter two
i will open with a word of prayer and
then we'll begin chapter two our loving
heavenly father we come before you
rejoicing in our hearts lord
for your blessing of keeping this feast
of tabernacles this festival and being
able to keep it with brethren
of like mind and and and similar spirit
of of devotion and conviction
we thank you for all of this father
and we pray now that you will bless
these studies that you'll deepen our
understanding that will enhance our
observance of the feast with a deeper
understanding
of your will
your plan
not just for mankind
but understand that specifically father
with your plan
and your will for israel and for judah
and how mankind is blessed through your
plan father we praise you and we thank
you and we ask that you would uh open
our minds and hearts and bless our study

now in jesus holy name amen so micah
chapter 2 and verse 1.
let me make sure i am sharing my screen
very good
he says here
and uh woe is a curse
uh
incredible anguish
uh woe to them
that devise iniquity
and uh our deacon jan in burlington if
you do follow us in burlington he just
gave a message recently the quest for
the tree of life
and in it he
revisited
this nuance between
sin
transgression and iniquity iniquity
being the most extreme form of sin and
here the prophet says woe to them that
devise iniquity and work evil upon their
beds these are jews
these these are israelites that he's
just saying this this is what they do
they devise iniquity this is how far
gone they are and they work evil upon
their beds when the morning is light
they practice it
because it is in the power of their
hands you know when when most people are
up to mischief when most people are up
to no good it's at night
and under the cover of darkness
these people have become so powerful
that they can plant it in the night and
and carry it out execute it in the
morning light who's going to stop them
and this is the the sort of depravity
that we have in fact if you think about
where we are now
with this uh
these global restrictions and these
pandemics that are ruining uh people's

livelihoods ruining economies
this is something that was planned out
this is something that they had their
event 201
and they did their war gaming and they
have practiced this whole thing they
figured out the whole thing they they
know how to get with with the vaccine
rollout how to get people to police each
other how to get people feel like
they're they're being heroic by taking
these decisions and and make others feel
like they are they are doing great evil
by not cooperating all of this this is
this is social science
social science and the best minds come
together and devised how they will roll
this whole thing out
and so it's not just
a happenstance so that you just happen
to be that oh this pandemic just
happened to roll out in fact we just saw
the president of the united states say
there will be another pandemic much more
uh virulent that's coming says they're
absolutely just categorically it's
coming
these things are are seem to be planned
in fact this pandemic uh who is a doctor
fauci
said that uh president trump will have
to deal with a pandemic
how do they know these things beforehand
well it's all
planned shouldn't say it's all plant a
lot of it is planned so woe to them that
devise iniquity and work evil upon their
beds when the morning is light
they practice it
because it's in the power of their hand
here to parallel what isaiah says in his
message he says
the vile person shall be no more called
liberal

nor the selfish person said to be
bountiful
for the vile person will speak villainy
and his heart will work iniquity to
practice hypocrisy and to utter error
against the lord
to make empty the soul of the hungry and
he will cause the drink of the thirsty
to fail so isaiah sees clearly
this same iniquity
that micah sees
and they are contemporary speaking to
the same population
but just to read this phrase
to make empty
the soul of the hungry
that that's what our leaders do
and yeah unfortunately many of the
leaders in the western world
are of jewish descent
and so this actually speaks directly to
judah and many of course are israelites
speaking directly to
israel
to make empty the soul of the hungry
they're already poor and you're going to
impoverish them even further
you're going to just use them as human
weapons
you don't care about them at all
this is the level of evil
and he will cause the drink of the
thirsty to fail take even the water
from those who are thirsty
they don't care they just use people as
human shields
as as
human weapons and shields
he says
the instruments also of the churrel are
evil
he devises wicked devices to destroy the
poor with lying words and unfortunately
the poor are not necessarily very

discerning and so the poor will end up
joining forces with the rhetoric of
these wicked people to destroy
themselves and destroy their own
families

he says

he devises wicked devices to destroy the
poor with lying words even when the
needy speaks right so those who are
needy come forward and what they're
saying is right but they have they have
such skill

and power with rhetoric that they make
these people look foolish and stupid and
lock them up and make them look like
criminals and and put them in solitary
confinement even when they're speaking
what's right

the psalmist says here

in psalm 36 again just speaking of the
same nature of these covenant people
the transgression of the wicked psalm 36
and verse 1 the transgression of the
wicked says within my heart that there
is no fear of god

before his eyes when he is looking at
just the extreme iniquity
and they do it with no
reservation

it says within my heart there's no fear
of god

before his eyes for he flatters himself
in his own eyes

until his iniquity be found to be
hateful

the words of his mouth are iniquity and
deceit he has left off to be wise
and to do good he devises mischief upon
his bed

he sets himself in a way that is not
good he abhors not evil so again the
sense here is in the night

he's planning the evil and micah says he
carries it out in broad daylight

this is the extent of wickedness
within the mind of humans who are in
covenant with almighty god
carrying on in micah verse 2
and they covet fields
and take them by violence again
nothing new
when we see this whole uh pandemic and
how the governments have responded to
initially a virus that was
99.9 percent survivable
that it was just something that was
hitting the elderly uh very elderly and
those with co-morbidities
but if you were generally healthy
if you got this virus you would recover
now that's not speaking of these
variants as it's becoming more as they
play with it
gain of function
it's actually becoming more virulent
much more powerful much more potent
so we do have to be very very careful
uh over time as this virus gains potency
but they are using it now to destroy
people's livelihoods
that this if we could have just said hey
if you're not feeling well we
quarantined the sick no no they decided
to quarantine the healthy after playing
these war games and figuring out how
they would do all of this and then they
could just execute their strategy where
they quarantine the healthy and they
shut down vibrant economies
and they cause people to go bankrupt and
lose their homes
and then they can buy them pennies on
the dollar
they covered fields and they take them
by violence and houses and take them
away and and you're seeing now with
climate change that now they're going to
be saying oh you cannot have a single

family in a home that that that produces too much of a carbon footprint now we have multiple families and all these uh migrants that they're letting into these uh western countries they have to live somewhere so soon don't be surprised if the government is knocking on your door and saying we have a family that we have to move into your your household you can't just have one family here and by the way we're afraid that your children might have covet so we're going to take your children away from you this is what happens when we have powerful marxist governments over us and and what one to us if we have supported the the building of these powerful socialist governments if we've supported them in any shape way shape or form they covered fields they speak rhetoric oh everybody has to be equal love lovely rhetoric but they covered fields marxism is all about covetousness they covered fields and take them by violence and houses and take them away so they oppress a man and his house and that's our future unfortunately it's the past it's the future solomon said nothing is new under the sun and so they oppress a man and his house even a man and his heritage and so here in the these uh tribal uh communities a man's land should be passed down from one generation to another uh they don't they don't allow that that was god's design that was god's plan they want to interrupt that and this you know oppressing a man and his uh heritage and coveting fields and taking it by violence first kings

first kings 21

i think we're most of us are familiar
with the story of jezebel
and here we have king ahab and to have
spoken to nabath saying so nabath is a
an israelite that has a field but it's
it's next to the king's home and he
wants it i have spoken about saying give
me your vin yard that i may have it for
a garden of herbs because it's near onto
my house
and i will give you for it a better
vineyard than it's all i i like the
location of your vineyard
it's nice to my home i have some plans
for it but i'll give you a better
vineyard somewhere else
and it's a good deal
or if it seems good to you i will give
you the worth of it in money i just want
your vineyard
and nabath said to ahab
the lord forbade me
god forbade me
that i should give you
the inheritance
of my fathers unto you that i should
give the inheritance of my fathers unto
you i inherited this from my fathers and
it's for my lineage it's for my heritage
and god forbade this
and so he
he go the king is depressed he doesn't
know what to do now he can't get the
land and jezebel says aren't you the
king can't you do what you want why are
you why are you being depressed
why are you being such a a loser just
take the land and so she devised this
plan and then in verse 13 and there came
in two men
children of belial
there is such a thing as children of
belial the bible speaks of children of

belial
today the church doesn't believe that
there can be such a thing as children of
belial
useless
demonic children who have no value
who are worthless
human beings that are worthless
that's how the bible describes these
types of people
the church did oh you can't say that
that's oh no we're christians every
everybody's beautiful every everything
is beautiful even the devil is beautiful
that's christianity today and
unfortunately
that's even crept into the church of god
but the bible has a category of humans
that it calls children of belial
and so there came in two men children of
belial and sat before him
and the men of belial witnessed against
him
even against naboth in the presence of
the people saying
russian collusion russian collusion
they they know what's going to trigger
people
russian collusion they said well in this
case naboth has blasphemed god
and the king
but nothing is new
you can buy witnesses
pay them enough and they'll say anything
about anybody
and unfortunately uh christians are
often the victims of this sort of false
witnessing
but they said now that he
blaspheme
in fact this is uh the opposite is true
right uh naboth wants to adhere
to god's word
now he's in front of these people and

and he's being who lied against and he
cannot defend himself he's been they're
being told he blasphemed god and the
king
then they carried him forth out of the
city
and stoned him with stones
that he died
all because of covetousness
all because the king wanted his land
and this said you know so goes the
leader so goes the nation and so you can
see how this um
covetousness begins to thrive
even in the covenant community
then sent thee to jezebel saying nabath
is stoned and is dead
and it came to pass when jezebel heard
that nabath was stoned and was dead that
jezebel said to ahab arise take
possession of the vineyard of nabath the
jezreelite which he refused to give you
for money for nabath is not alive but
dead so you don't have to pay him you
don't have to trade any land just go and
take it and that's unfortunately so is
the path the past is uh prologue to the
future
past is prologue so we can look into the
past and see how do people behave when
they have this kind of power
how do people behave when their
covetousness goes unchecked
and and trust me history shows
marxism is nothing but covetousness
where they do the poor they say to the
poor oh
your life really matters and you should
it's not fair that other people have
things and you don't
you should make us more powerful so that
we can take
the things that the rich have and share
it with everybody equally

okay thanks for putting us in power now
footnote when we said share with
everybody equally that didn't mean you
because we planned to kill you
we just wanted to take it from the rich
to give to ourselves our little elite
family will share it with us equally did
you think we're going to use our power
to serve you
you should have known better
so this is the the nature of the
iniquity
even in the covenant
community
here in verse 3 then back to micah 2
therefore thus says the lord jehovah
behold against this family do i
devise an evil and and you know
sometimes people have trouble
understanding the prophets because
one moment
the prophets seem to be condemning
the people of israel and the next there
seems to be this wonderful promise of
israel's future
but because of moses because of torah
because of deuteronomy in particular we
can understand what god is doing and
that as we keep this feast of
tabernacles we understand the plan of
god that yes indeed he will
bring curses deuteronomic curses
covenant curses
upon his people
not to destroy them
but to drive them to repentance so that
he can fulfill the blessings that he
promised to abraham to isaac and to
jacob those promises will be fulfilled
in israel and in judah but god has to
take them through
a washing machine rough and tumble cycle
in order to get them clean and get them
to that point where he can have this

covenant with them so the calamity
you know i mentioned yesterday a mica is
a pre-exilic prophet he's pre-exiled so
he would have been prophesying in our
day and age as i said yesterday uh it
would be like
president trump
boasting
that he has created the greatest economy
the world has ever seen that america was
going down but he's going to make
america great again and america's back
and all these companies are coming back
and and people employment is thriving
and and while he's boasting all of this
micah would stand up and say
god is going to destroy you and destroy
this whole nation because of your
wickedness
so great that you're making moves to
strengthen the economy and strengthen
the people but if that's not coupled
with repentance how long do you think
it's going to last
and so in the midst of this thriving
economy
micah stands up and says destruction is
coming
and and it was the the time of micah and
isaiah's preaching was a thriving
economy
in the early days of isaiah and here
with micah a thriving israelite economy
and judaic economy
but they're declaring
catastrophe in the midst of this
abundance
therefore thus says the lord behold
against this family do i
the lord devise an evil
from which you shall not remove your
necks
neither shall you go haughtily
for this time is evil

so this sort of arrogance and we've
built this we're so wonderful god's
saying no
i i'm devising an evil against you and
there's no way to escape it's it's
designed specifically and it's targeted
specifically
for this family
um amos says
uh he's against this family the the
family only he says you only of all the
families of the earth have i known
that this this god of israel only has
this intimate exclusive relationship
with israel
and therefore he says i will punish you
and this is the the reason for this
destruction
mentions how haughty they are and they
will not be able to remove their necks
from this punishment because of their
haughtiness isaiah
flags the same problem
he says here in isaiah 3 moreover the
lord says because the daughters of zion
are haughty
and walk with stretched forth necks
and wanton eyes
walking and mincing as they go and
making a tinkling with their feet
therefore the lord will smite with a
scab the crown of the head of the
daughters of zion and the lord will
uncover their secret parts
so this this
problem in judah was prevalent
this arrogance this cruelty this
covetousness and the prophets are there
saying
this is not going to last guys don't
think that god is looking and doesn't
care he's watching and he's acting
micah 2 and verse 4. in that day shall
one take up a parable against you so in

the day that god acts shall one take up
a parable against you and lament
with a doleful lamentation
and say
we be utterly spoiled
this is a calamity this is a disaster
from our abundance
now we're saying
we be utterly spoiled
he has changed the portion of my people
we were sitting in abundance and now
we're in
we're destitute and in calamity
he has changed the portion of my people
how has he removed it from me turning
away
he has divided our fields we we thought
this was forever we thought we're the
special covenant people no harm can come
to us and instead all of our abundance
has been taken away
therefore
you shall have none that shall cast
accord by lot in the congregation of the
lord in other words
when god does come
to fulfill his promise to abraham
and to give the people their land and
they're going to divide it up there'll
be lines to divide this goes to this
tribe this goes to this tribe you wicked
people that work iniquity upon your beds
that rush to do evil
you will not be a part of this
you will not you will not have any
inheritance
of the land when the lord acts
he says in verse 6
prophesy you not don't prophesy
stop it
we don't want to hear from you
prophesy ye not
say they to them that prophesy
they shall not prophesy to them

that they shall not take shame so they
don't want to hear from the prophets so
god says fine they won't hear from them
isaiah same thing again this parallel
mike is like a mini isaiah and isaiah is
like a mini bible
but isaiah says the same thing
isaiah 30 verse 10 we actually read this
last week
which say to the seers see not
and to the prophets
prophesy not unto us right things
speak unto us smooth things
prophesy the safe look we will tell you
the messages that we want to hear from
you you're a bit too harsh
we don't like this you're making us
uncomfortable
tell us that we're special
tell us that only good will befall us
and make us feel really good about
ourselves that's what we want to hear
from
that's the message we want to hear from
you
and if you can't do that then we don't
want to hear from you
micah saw this micah experienced this
isaiah same thing with these same people
he says in verse 7 of micah 2
o you
that are named the house of jacob
is the spirit of the lord straightened
are these his doings
do not my words do good to him that
walks uprightly so here again as we're
keeping the feast of tabernacles we're
diving into the word of god
and we want it undiluted lord you don't
have to dilute your message for us
give us the straight truth
because we understand you're a god of
mercy you're a god of judgment you're a
god of promise and covenant and so we

just want to understand
and then do
now
he's saying when you look at this
covetousness when you look at this
wickedness
are these the doings of the lord and is
god unable to act
and as you see the calamity that's now
going to befall you as a result of this
wickedness and and god is hiding his
face from jacob does this mean that god
is impotent that god cannot save
do not my words do good to him that
walks uprightly when we see here is the
spirit of the lord straightened again
the parallel to isaiah it's incredible
isaiah 59 and verse 1
behold the lord's hand is not shortened
that it cannot save
neither his ear heavy that it cannot
hear
so he hears you and he can save you
if he's not hearing you if he's not
answering you and if he's not saving you
well maybe there's a problem with you
verse two but your iniquities have
separated between you and your god he is
your god but it's your iniquities it's
this covetousness of the community that
has caused god to separate himself but
your iniquities have separated between
you and your god and your sins
have hid his phrase from you
that he will not hear
god says i will hide my face for them to
see what their end shall be they they've
rejected me okay
let's see how it will go with them when
i just withdraw myself
in fact here in verse 8 micah 2 he says
even of late
just like yesterday this recently this
recent turn of events here

my people is risen up as an
enemy
that must be painful that you almost
feel uh the heartbreak
even of late
my own people
are rising up against me as an enemy
you know they're they're they're
aligning themselves with the taliban
with the communist chinese they're doing
everything they can to turn away from
scripture
and and they've risen up as an enemy
you pull off the robe with the garment
from them that pass by securely as men
averse from war so you could say here um
when the refugees are coming back the
war is over they're coming back and
they're barely have clothes on and these
people are so cruel
they rip even these clothes off these
people and they just want everything for
themselves and no empathy no sympathy
for anyone else
the women of my people have you cast out
from their pleasant houses
from their children have you taken away
my glory forever and again we see this
today this cruelty
you know how a society treats
its women and children is a great
indicator
of how noble that society is
women or children are usually weaker
men should be should be naturally the
way god created us should be stronger
can't say that that's true anymore but
they should be physically stronger
physically more courageous and bolder
and so it's the women and children that
we need to have mechanisms in place to
protect
these people are ruthless
and they'll even

take to take the children uh take the
women out of the children out of the
homes
and just have no empathy no regard no
sympathy whatsoever they're just cruel
they're just cruel
and and you know their children have you
taken away from their children have you
taken away my glory forever
and you know again i'm just going to
mention this uh whatever you think about
the current vaccine vaccination issue
what we can all agree on is there is no
long-term safety data available for this
covid19 vaccine or any of the vaccines
for coping 19 we can all agree
there is no long-term safety data
available
we can also agree that this does this
this covid 19 this virus does not affect
children severely the way it does the
elderly
therefore we have to beg the question
why are certain nations
enforcing vaccines on children
when there's no long-term safety data
and this does not impact children the
way it does adults
this is very scary and then we're seeing
these side effects
that are causing great harm
to children
you would think anybody say hey back off
until let's do this for at least five
years
so we can have some long-term safety
data before we start injecting children
adults might be willing to take the risk
we'll give adults the facts
and let them choose to talk to their
doctor and make an educated decision
but we're not going to do this with
children because they're too young and
we don't have long-term safety data no

we don't mind doing this and now if
their health is compromised for the rest
of their lives oh well
from their children have you taken away
my glory forever
arise you and depart
for this is not your rest
because it is polluted it shall destroy
you even with the sore destruction so
get out of the land
yes this is promised i promise this to
your fathers but this is not your rest
it's not for you
because you've polluted it
this is there's a covenant that we have
that says i the lord am holy
the land is holy
you shall be holy
but if you pollute yourselves and
pollute the land you'll be ejected out
of the land
and so that's what we see here it's uh
it will destroy you even with a sore
destruction
he says if a man
walking in the spirit and falsehood do
lie saying i will prophesy unto your
wine and strong drink
he shall even be the prophet of this
people
so we'll say here
you know if a man
walking in the wind of falsehood
just it's not really the spirit in the
sense of the holy spirit he's walking in
wind
pursuing wind of falsehood
and he lies
saying i will prophesy unto you of wine
i'll i'll tell you smooth things what i
can do is i can i can put a message
together
and i'll i'll craft it in such a way
that i'll tell the people how wonderful

they are
and i'll tell the people of god's
promises
and and how there's going to be a feast
of a wonderful feast of wine and strong
drink and and the people can celebrate
and enjoy themselves because they're the
special people of god i can do that oh
great we'll need you then and you can be
a prophet to the people
here a parallel to isaiah he says
isaiah 9 and verse 14 therefore the lord
will cut off from israel head and tail
branch and rush in one day the ancient
and honorable he is the head and the
prophet that teaches lies he is the tale
so you always need teachers always
because people can only behave
based on their perception
and if you need people to change their
behavior you need to change their
perception and if you need to change
perceptions you need teachers
you need profit you need people who can
spin a narrative
and so in order to
change their perception they want to
have these prophets that can
that are masters of spin
so he says here
the prophet that teaches lies he's the
tale for the leaders of this people
cause them to air
and they that are led of them are
destroyed
and what a vision 9 16 what a great way
to describe the western world today
fantastic way
the leaders cause us to air
and we that follow them are destroyed
and they have these uh authorities
authority figures who are teaching us
and telling us the science and
leading us down this path and we say

okay must be true let's follow the
leaders and the leaders cause us to air
christ says of our day
that many false prophets shall rise
and shall deceive many
and we see the prophets are going to
rise and tell us smooth things we don't
want the rough things
they're going to tell us smooth things
and we're going to like it
and they're going to deceive us
and because iniquity shall abound and
it's going to abound because of the
prophets
there's a relationship between teaching
and behavior false teaching iniquity
good teaching righteousness
so so the one follows the other
teaching and behavior go hand in hand
and so they're going to promote
and and give authority to and
recognition to
false teachers
false prophets
that are going to endorse all kinds of
iniquity
and iniquity will abound and the love of
many speaking of brethren shall wax cold
because the warning is we're going to go
along we're going to be deceived unless
we are actively working against that
verse 12 micah 2 verse 12.
i will surely assemble o jacob all of
you
i will surely gather the remnant of
israel this is again where people get
confused
it's kind of weird to read the prophets
where
on the heels of this incredible
condemnation then all of a sudden
there's incredible glory
unless we understand torah unless we
understand deuteronomy unless we

understand the prophecies of moses
yeah it's going to be confusing
but once we've cracked the code
which is really laid out for us in
deuteronomy 30
once we understand the code
we've got it
okay what's the code
the code is
jehovah
is a god of covenant
that's the code
declaring the end from the beginning and
from ancient times that which is not yet
done saying
my counsel
my plans shall stand
well what is his plan
his plan exodus 19
is to establish israel as a peculiar
nation
a kingdom of priests
that's what israel is going to be
and they're going to be above all other
nations
that is god's plan that is his intention
now just one little wrinkle
and that little wrinkle which is
actually not so little
is that israel is a stiff-net people
israel is israel and judah are horribly
evil and wicked
and stubborn
just
one little wrinkle that god must iron
out
and so what we're reading as we read
these different calamities that the
prophets are pronouncing upon israel and
upon judah this is the ironing out
it is not the destruction it is not the
elimination of israel as
false teachers like the muhammadans
would want us to believe that's not at

all what the prophets are teaching
you know to say that muhammad is a
prophet in line and another
the last prophet in a long line of
prophets how is it then
that he has a message that completely
contradicts
completely contradicts
the messages of all the prophets of
israel
because they're all saying the same
thing as moses
you have been chosen israel you've been
chosen judah and despite your wickedness
the code to understand all of this the
code to unlock all of this is that
jehovah
is a god of covenant
and he has promised
and he will never turn his back on his
promises
he will never go back on an oath
and for that like abraham we can have
strong consolation
so now we see in the midst of all of
this
pronouncements of calamity
we see the hope
this is the gospel
of the kingdom
the good news
is such good news because it comes after
such horrendous bad news
if we do not understand the bad news
how can we preach the good news
when isaiah says comfort you
comfort you my people it's because of
all the bad news
that he has just pronounced
and then he says but there's good news
so comfort my people with the good news
and here we see that comfort
i will surely assemble oh jacob i will
surely do that i will that the same way

that i'm devising evil against you
this same god of covenant then says as
faithful as i am to the covenant curses
i'm as faithful to the covenant
blessings if not more so i will not
deviate from the covenant so all the
curses that are pronounced upon you are
according to my faithfulness to the
covenant
your unfaithfulness to the covenant does
not mean i walk away from the covenant
i don't leave you because of your
unfaithfulness to the covenant i am
bound by the covenant
and so here is now the covenant blessing
i will surely assemble oh jacob all of
you
all of you who are who survive
after all of this calamity the remnant
that's left
i will surely assemble o jacob all of
you
i will surely gather the remnant of
israel i will surely do this you know
matthew 24 again when he says there
that
unless those days should be shortened no
flesh should be saved alive
but then when the lord returns his
angels with him will gather his elect
from the four corners of the earth his
elect is israel
and he's going to gather israel from the
four corners of the earth
and so he says here i will surely gather
the remnant of israel
and and the no flesh would be saved
alive is in the land
it's the the judaic flesh the covenant
people
that this this curse has been pronounced
upon him uh upon jacob is the time of
jacob's trouble
and the gentile forces under the

influence of the devil are out to completely destroy jacob but god is going to stop it because he's a god of covenant i will surely gather the remnant of israel i will put them together as the sheep of basra as the flock in the midst of their fold so this the sheep of basra would just be known in the time that this is a place that is just known for its sheep uh it's lovely flocks and god that's what god is going to do he says i'm the true shepherd john 10. i'm the true shepherd a hireling doesn't care but the true shepherd gives his life for the flock i will put them together as the sheep of basra as the flock in the midst of the fold they shall make great noise by reason of the multitude of men so as much as the devil wants to stamp out this dna line god is saying i will not allow it and i'm going to gather this mold they're going to be scattered all over the world but i'm going to gather them and there's going to be a great noise because of all of these survivors again to parallel isaiah in isaiah 11 and verse 11 he says and it shall come to pass in that day that the lord shall set his hand again the second time to recover the remnant of his people which shall be left from assyria from egypt from pathos from kush from elam from shinar from hamath and from the islands of the sea so when he says he's going to set his hand a second time and again this is in the archive this is the second exodus the first time was the first exodus when he led his people out of egypt so that

they could worship him
this time this is the second exodus he's
going to do it again the second exodus
is going to be far greater than the
first
so much so that we will no longer say
the lord who led his people out of egypt
we will talk about this second exodus
and we won't even the first exodus will
be so minor
compared to the second exodus so this is
what god is going to recover the remnant
of his people all those people who
survive this tribulation the time of
jacob's trouble and they'll be scattered
all over the world
god with his mighty hand is going to
save from all over from the four corners
of the earth and just a footnote all of
these nations that are mentioned are
islamic nations
there is really going to be this um
a conflict
between ishmael
and isaac
between esau and jacob
it's a it's a
genetic conflict that satan is
leveraging right up until christ's
return
in isaiah 49 and verse 22 he says
thus says the lord god
behold i will lift up my hand to the
gentiles
and set up my standard to the people
and they shall bring your sons in their
arms
and your daughters shall be carried upon
their shoulders these same gentiles that
were persecuting you they're going to
have a change of heart and they're going
to serve you and as i gather you back
they're going to help
they're going to bring your sons

oh you're a jew let me help
they'll bring your sons in their arms
and your daughters shall be carried upon
their shoulders
and kings
shall be your nursing fathers
and their queens
your nursing mothers the most powerful
gentiles on the earth
are going to bow down and acknowledge
the
exalted status of the jew
and of all israelites
kings shall be your nursing fathers and
their queens your nursing mothers
they shall bow down to you
with their face toward the earth
god is going to see to this that you
honor the jew of my covenant
they shall bow down to you with their
face toward the earth and lick up the
dust of your feet
and you shall know
you shall then know that i am jehovah
for they shall not be ashamed that wait
for me and somebody is preaching a
gospel message
that they can understand they come to
understand
christ is lord
christ is king christ is the true
messiah
and they come to understand the gospel
because this gospel is
taught in its full context of the
covenant
and it's taught in the full context of
the bad news
yes this bad news this is what you're
expecting here it is in the scriptures
but here's the good news this is not the
whole story here's the rest of the story
and that's the gospel the true gospel is
the rest of the story and it's a gospel

message that if you went back in time
to the ancient israelites
they would recognize the same gospel
message
by fact um
paul we believe the author of hebrews
says
the gospel that was preached to them was
preached or the gospel that has been
preached to us was preached to them the
only difference is they didn't believe
it it wasn't mixed with faith but it was
the same gospel
so the gospel has to come from the text
and it has to be the whole story
and that's when they will know that he
is jehovah and they shall not be ashamed
that wait for me
shall the prey be taken from the mighty
or the lawful captive delivered but thus
says the lord
even the captives of the mighty shall be
released
deuteronomy 30 shall be taken away and
the prayer of the terrible shall be
delivered
the terrible again that fourth beast
that is terrible and mighty
that is the worst beast of of the whole
history of mankind
and inflicts a time of tribulation that
is unprecedented
the prey of the terrible shall be
delivered
for i will contend with him that
contends with you deuteronomy 30 verse 7
i will contend with him that contends
with you
and i will save your children
judah truly is the apple of god's eye
israel is the apple of god's eye and
those that contend those that curse
israel this way said abraham those that
curse you i will curse

those that bless you i will bless
those that contend with you i will
contend with them and i will save your
children micah 2 verse 13 the last
chapter the last verse of this chapter
the breaker has come up before them
they have broken up
and have passed through the gate and are
gone out by it so there is the savior
that comes and opens the path for them
and their king
shall pass before them
and jehovah on the head of them
this is the good news
this is the true gospel
and this the good news for judah
good news for israel is good news for
the whole world
without judah and israel the salvation
is of the jews
they're the ones that retain the
covenant right now and when christ
returns the at one minute he's going to
make israel and judah one stick and then
israel and judah
will be exalted
in the earth
and the whole all of the gentiles will
then come
to jerusalem to learn from israel about
jehovah and salvation will then be open
to the whole world
isaiah says
for the lord is our judge
the lord jehovah is our lawgiver
the lord is our king
he will save us despite all of this
calamity which is deserved
despite all of this calamity
jehovah is our king isaiah means the
lord saves micah means who is like
jehovah
and we'll just finish here with a psalm
god

psalm 46 verse 5

god is in the midst of her

she shall not be moved

god shall help her

and that right early

the heathen raged

the kingdoms were moved

he uttered his voice

the earth melted

the lord of hosts is with us the god of

jacob is our refuge

silva

what a wonderful message of hope

brethren i hope that you're enjoying

this as we unpack this prophecy of micah

and compare it to isaiah who was his

contemporary and and mike is like this

very very similar scroll just a much

smaller version of what we read in

isaiah but truly the gospel is in isaiah

and truly the gospel is in micah and

truly our observance of this feast of

tabernacles demonstrates very clearly

the plan of god and the hope that we can

have in him truly the god of jacob is

our refuge god bless you president

you