

30-Amos-07-Transcript

[Music]

so

[Music]

so

[Music]

[Applause]

[Music]

well greetings brethren and welcome to another line upon line wednesday night bible study where we do exactly that we go through the scriptures line upon line this evening god willing we're going to cover amos chapter 7 we're already up to the seventh of nine chapters we've been looking at the eighth century prophets these are the pre-exiled prophets and they're relevant to us today as we study their scriptures and then their prophecies we see this immediate fulfillment that they're prophesying but also in their wording we see that there's a latter time fulfillment so these um pre-exilic prophets are warning israel that you're gonna you're about to go into exile and that's the parallel for us today we need to understand our society is collapsing and our military defense departments are no longer able to defend us against vicious enemies and we are on the verge of going into captivity and so it's important for us to understand the messages of these eighth century prophets and in particular now we're studying that message of the prophet amos let's open with the word of prayer and then we'll get into this evening study our heavenly father great god almighty we are just

in awe of you
we're in awe of your covenant
faithfulness
and we just we're so grateful
for these ancient scriptures
that you've put it on our hearts
of all the billions of people on the
planet
you've put it in our hearts father to
really have a deep desire
to understand your scripture
and then you've blessed us with your
spirit so that we can in fact
have that understanding and so we pray
for your continued mercy father
upon your people we pray father that
through the holy spirit we can be
committed
to the pursuit of truth and the
proclamation of truth regardless of
consequences
we thank you great god for jesus christ
and we pray in his name amen
so amos chapter 7 is where we are today
let me get my scripture up here and in
fact um
last week i did see
at the tail end of the
uh chat last week somebody asked the
question because i i was really
emphasizing
that jesus christ
is furious
he is furious
and and i think somebody asked the
question well isn't the father furious
as well
absolutely yes the father is furious
then why do i keep emphasizing that
christ is furious
partly because people have this false
concept of christ
as just all forgiving totally tolerant
loving anything goes

and that's not christ
he certainly is extremely forgiving
but as forgiving as he is he is also
severe
behold the the mercy and the severity of
god and so we've got to just crack open
or or break this false concept that many
are portraying
of christ as anything goes
secondly i emphasize
that christ is furious because of this
scripture here in john 5 and verse 22
for the father
judges no man so yes the father is
furious
but christ reveals to us that he judges
no man but he has committed all judgment
unto the son
so yes the father is furious
however he has committed all judgment
unto christ
why would he do that
that all men should honor the son
and you know i think because of
historically
this
real heavy focus on christ
to the exclusion of the father i think
in the church of god movement we may
have swung the other way
with this heavy emphasis on the father
to the exclusion of christ
and we need to understand that
yes
the father is furious
but he's committed all judgment to
christ why so that all men should honor
the son even as they honor the father so
so if the father wants all the honor
that he is due he wants that same level
of honor on his son he that honors not
the son
honors not the father which has sent him
and i again i just within the church of

god movement we may have swung the
pendulum too far the other way and we
don't praise christ enough and i know we
had
one
longtime brother he's not with us
anymore
but long time he he died a longtime uh
faithful
brother in the in the faith for decades
and uh he came into cgi
and was looking at our hymns and he had
a lot of trouble with the hymns that
praised christ he was he was offended
but
there's no need to be offended
we need to praise christ we need to
glorify christ we need to reflect christ
that's what the father wants
so yes the father is very very angry but
he's committed all judgment to the son
and it is the son who's returning and it
is the son who's going to render his
judgment on this earth and in amos now
just we're going into the the substance
of the prophet amos
chapters 7 8 and 9
show us the visions
that amos had regarding the fate the
fate
of israel so we're getting into the
substance now what we've been covering
up to now i would say is context so just
a quick review of the context of these
visions
first of all we looked at in chapters
one and two
that unlike isaiah and unlike micah
amos was very focused on
the
the fate of israel the northern tribes
whereas
when we looked at
isaiah and micah

they were sent to the south
and they were very focused on judah and
jerusalem
amos while he had a judgment for judah
his focus was on the north but he also
had judgments
for all the surrounding nations
so so the purview of amos is much wider
than both that both micah and isaiah
so now we come to
this judgment of amos
and the focus though although he's he's
declaring judgment on the surrounding
nations we see here in verse 6
the focus is on israel
for thus says the lord so that same
pattern three transgressions and for
four meaning this is thorough uh
complete iniquity of israel
i will not turn away the punishment
thereof this is it they've gone too far
because they sold the righteous for
silver and the poor for a pair of shoes
in verse 1 of chapter 3 we saw this
hear this word
that the lord has spoken against you
o children of israel it's against israel
against the whole family which i brought
up from the land of egypt saying
you only have i known of all the
families of the earth so this is
critical the this is the
tribe or these are the tribes these are
the peoples
that have entered into a covenant
relationship a covenant relationship not
just a relationship
a covenant an eternal covenant
relationship
with the creator
and and this this is the you can
actually feel the pain
of jehovah's
heart

when he says you only
of all the families of the earth you're
the only ones that i have been in this
intimate relationship with
therefore
i will punish you for all your
iniquities and then he asks this famous
question we all know it
can two walk together
except they be agreed and i think we
know the answer is no
there has to be agreement and that
agreement was actually in place
the agreement was there these are people
that
entered into this covenant
and told moses yes all that the lord has
said we will do we agree
and so there was this covenantal
agreement
and now they don't agree anymore
so somebody's been unfaithful somebody
has turned away from their covenant
responsibilities and that's why
they can no longer walk together in
verse 8 he sends this terrifying
signal to the nation
the lion has roared
who will not fear
like come on
and this is really the message even to
us within the first fruits
covenant community looking forward to
the return of christ let's not take him
for granted
the lion has roared he is furious
do we as we live our lives
as we study the scriptures as we engage
one another
is there this context to our lives
of the fury of jesus christ
or do we live our lives like ah there's
real there's no emergency here nothing
nothing to be worried about everything's

fine everything's fine go back to sleep
it's all good
well
again
these eighth century prophets
they spoke
they were ignored and calamity struck
and their message was not just for the
people of their day they're pre-exiled
pre-exilic we are pre-exilic
and so it's the we don't have new
scripture to turn to we don't have
prophets on the earth right now we know
the two witnesses are coming and they're
prophets and that's not to say that
there may not be other prophets
but we have this scripture
and it is very much relevant today we
just have to understand how to read it
but it is very relevant for today and
the lion god has roared
do we dare be complacent do we dare have
this uh oh we're good there's no no need
to worry that's that's just god letting
off steam is that our attitude
the lion has roared
who will not fear
the lord god has spoken
who can but prophesy
and i think when we covered this um when
we were covering chapter three i said
you know this sounds like paul
woe unto me if i preach not the gospel
so god has spoken
the prophet has no choice
but to prophesy now it's up to the
people whether or not they will listen
in chapter five we see the answer
although there's all this destruction
coming he gives the instruction seek the
lord seek yehovah
and you will live
lest he break out like a fire in the
house of joseph and devour it our god is

a consuming fire and there be none to
quench it in bethel
so
we have a choice
we can turn our hearts to god and pursue
him
or we can take him for granted
and we saw in chapter 5 that as evil as
the nation was
the evil
extended itself into
the religious community
and that was a warning to us today again
these pre-exiled prophets are not just
for the 8th century
they're for our century
they're for our day right now
and in amos 5 and verse 21 we see this
remarkable statement from god himself i
hate
god himself i hate
i despise your feast days
and i will not smell in your solemn
assemblies i'm not going to accept your
offerings
this this is chilling
what this says you can you can just
actually envision the whole community
as they engage in
their
weekly sabbath service but not just the
weekly sabbath service you can actually
envision them
engaging
in the annual festivals
and in doing this
you can actually feel
the
complacency but maybe even more so the
confidence we are god's people look at
all those pagans out there they have no
idea that today's the high day look at
us and look at our offering
and yet if you were to see

how god perceives their offering it's
the exact opposite of how they perceive
themselves i i just find this chilling
and humbling
and cause for introspection
he says i hate
i despise your feast days no he's not
talking to pagans
i hate i despise your feast days and i
will not smell in your solemn assemblies
and then we saw in chapter six
woe to them this is the point this is
the point woe to them that are at ease
where in zion
zion is the religious center it's the
the religious heart
it's the center of the whole covenant
community
and and there's a curse now
on the people who are operating within
zion
who are at ease
and i said last week that you know the
equivalent to the sort of the
21st century equivalent of
this would be the church
and and i don't mean cgi just mean the
church of god
that here in the 21st century
as we're just in the closing
paragraphs
of the history of mankind
this is an alarming time to be alive and
we know that i think everybody knows
everybody senses something is strange
the world has never been like this where
it's just unraveling globally
and and in an accelerated fashion we've
never seen this
and so
this is a time for alarm
cry aloud spare not
this is the time for zion to be the
opposite of at ease to be in a state of

urgency

this is an emergency that those with
spiritual eyes need to help the the the
natural man wake up
and understand

but if those with spiritual eyes
are asleep

what hope is there for the natural man
what hope is there for the carnal man
so there's a curse now where the prophet
says woe to them that are at ease in
zion and trust in the mountain of
samaria this is the

powerful government
which are named

chief of the nations to whom the house
of israel came so they're going after
the the state

the lord god has sworn by himself the
chapter ends

says the lord god of hosts i abhor the
excellency of jacob and hate his palaces
therefore will i

their covenant

god their covenant partner

therefore will i deliver up the city

with all that is therein so with that as
a reminder and as a backdrop let's now
get into

amos chapter 7 and i just want to go all
the way back to chapter one verse one
these are the words of amos who was
among the herd men of tocooa so he's a
jew coming from the south

and these words of amos this scripture
that we're reading it says which he saw
concerning israel so isaiah's message
was concerning judah

amos's message

he saw this concerning israel and he's a
contemporary with isaiah so he's he's
there prophesying in the days of azaya
king of judah and in the days of
jEROBOAM the son of JOASH king of israel

two years before the earthquake today we
would say you know two years before the
pandemic and you wouldn't would not well
which pandemic are you talking about we
would all know
or two years before 9 11. which 911
there's many 911s if this is the
earthquake and this is clearly an
earthquake of judgment
and there were two years
of preaching
warning that this is coming
and some listened
most did not but the point here is this
is a vision
this is something that amos saw
and now
we're going to see what he saw he's
going to actually give us five visions
in the remaining chapters three here in
chapter seven alone so what did he see
chapter 7 and verse 1
thus has the lord god
showed unto me this this is what i saw
i'm i'm telling you this is amos i'm not
making this up i'm telling you what the
lord showed me
thus has the lord god showed unto me and
behold
he formed grasshoppers
in the beginning of the shooting up of
the latter growth
and it was the latter growth
after the king's mowings
so
this is the fall the final harvest
and as they're preparing to gather the
final harvest
god is preparing locusts to devour
their wealth
in other words the economy is about to
crash
and even
the highest people in the land the king

himself are go nobody's going to escape
this economic collapse
even though the elite
think that they can structure themselves
and protect themselves god is going to
crash the economy at a level
that it's going to touch everybody and
so this is after the king's mowings and
the sense here of the king's mowings
is they would go and harvest for the
king for the king's animals so they
would take all this hay
and and give it to the king's cavalry
and and we see this sort of indication
of the relationship
between these corrupt kings
and the israelites
is right at the beginning when they
wanted a king
and and samuel tried to warn them from
god and said this in verse 14 and he
will take of your fields he'll take your
fields and your vineyards and your olive
yards even the best of them so when the
king went and the kings these take him
the best of everything
and give them to his servants even to
his horses
and he will take the tenth of your seat
and of your vineyards and give to his
officers and to his servants so you do
the work and they'll just come along and
take from you does it sound familiar
they'll just keep raising taxes and just
finding every which way to take from you
back to amos 7 verse 2
and it came to pass
that when they had made an end of eating
the grass of the land then i said
oh lord god forgive
i'm begging you
by whom shall jacob arise
for he is small
so so the prophet is giving this very

dire warning
but at the same time he's appealing to
god
not to be so devastating in his judgment
and so he's pleading with god to forgive
them
and
his rationale is
jacob is small kind of it kind of sounds
like moses
when god wants to wipe out israel and
moses is appealing to god
you know think of what the nations
around will say
and then the lord
interesting in verse 3
the lord repented for this
it shall not be says the lord
so the prophet was successful
in in having god back off
and and not destroy the people to the
extent that he was planning
but then he gets another vision
thus has the lord god showed unto me
and behold
the lord god called
to contend by fire
and it devoured the great deep and did
eat up apart
so whatever this was
it was such a powerful fire that it even
dried up all the all the irrigation
source of irrigation
and it just destroyed everything so you
know to us you know maybe the equivalent
of this in the modern context would be
like a 911
to contend by fire
uh so you know who knows what this would
be for us but certainly something is is
brewing and you know while we're
sleeping
something is under the surface so at
night people are busy

and it might take them years to pull it
off
but you look at the we we look to
america
as the leader of the free world
and america's borders are wide open
she has no protection from any enemy all
over the world
anyone anywhere all over the world who
hates her can just walk walk into the
walk across the open border and into
america and then begin plotting and
designing
for something spectacular
so again these prophets although they're
8th century they're relevant to us today
and once america the head of the free
world goes down the whole free world
goes with it
just so you know
do any of it does canada stand a chance
when america collapses
and people think oh we we can't stand
tweets we can't stand tweets get rid of
the tweeter because we don't like tweets
okay he's gone
now what have you got
from my perspective and i'm a canadian
so i don't know the ins and outs
but from my perspective you don't have
somebody who's loyal to you if you're an
american
you don't have you don't have someone
who's who's patriotic
to the country
you've got someone who's selling you out
and and the consequences are going to be
catastrophic
and you know
he wouldn't be in that role and he he
couldn't do what he's doing and his
party couldn't do what i shouldn't say
he
but the party

the administration
couldn't do what it's doing without the
collaboration
of the republicans they're as corrupt as
one another
and then the people are looking to these
people for any sort of
hope well
god called to contend by fire
and it devoured the great deep and did
he eat up apart then said i oh lord god
cease this is too much
i'm begging you
by whom shall jacob arise and again for
he is small
amos sees the reality
jacob might think he's wonderful
jacob might think oh i'm so powerful
amos sees he's nothing
but he's covenant he's he's the covenant
partner with god
and so he's pleading with god please
don't do this at this at this level
and the lord repented for this
this also shall not be says the lord god
and yet jacob persists
in his iniquity and so in verse 7 thus
he showed me this is the third vision
now we're going to see five
this is the third of five thus he showed
me and behold
the lord stood upon a wall
made by a plumb line
with a plumb line in his hand
so if you're not familiar with a plumb
line
think of a cone a weighted cone maybe
made out of something like lead
tied to a string
and you basically lower it
until the cone at the bottom stops
shaking and it points directly down and
then that line is is a true vertical
it's like it's like a level if you if

you um if you want to make sure a surface is level you have a leveler a level and you put it and when the the bubble is in the middle you know that the surface is level well this would be like taking a leveler and turning it so that you want to make sure the wall is is truly straight

so if you're a builder you'd be very familiar with a plumb line because you want to make sure that a wall is proper especially if you're building in these times they'd be building out of stone if it's not structured properly it's going to collapse and and cause death

so the plumb line even though it's a small inexpensive tool it's critical because you want to make sure that your structure is sound

well here the lord has the the israel is basically the wall and they've built themselves up

but then god is coming along to see how true are you

are you built properly and so here now he comes with a plumb line in his hand and the lord said unto me

amos what do you see again this is a vision that was given to amos so he could understand

what was going to happen to his people and the lord said unto me amos what do you see

i said

a plumb line

then said the lord behold

i will set a plum line in the midst of my people israel

and i will not again pass by them anymore

in other words so the way we would interpret this

the structure
that israel has built over many decades
and that they're very proud of and they
think is really something to be proud of
and it's just like wow look what we've
built
god is saying it's it's unsound
the structure that you have built is
unsound
and
there's it cannot be renovated it cannot
be worked with it just has to be torn
down
so
his plumb line shows
the unsoundness of the structure that
israel has built
and then he says this
i will not again pass by them anymore
in other words it's over
it's over i'm i'm done so whatever
happens happens i've i've done all i can
these people are
structurally unsound
and they're unwilling
to be corrected
i'm done
and the high places of isaac
shall be desolate again they're so proud
of these high places but god is looking
at them and he sees idolatry
the high places of isaac shall be
desolate
and and almost like isaac is calling
right back to their root and their
foundation they've been corrupt from the
beginning
and so even though they would be proud
of their heritage god is saying even
your forefathers
this is something that's been passed on
from generation to generation and the
high places of eyes that shall be
desolate and the sanctuaries of israel

shall be laid waste
and i will rise against the house of
jeroboam with the sword so even the
sanctuaries again this is the religious
community
will be laid waste
and even though it's
8th century we've got to bring it
forward
and see how is it relevant to us today
and so there's a warning here for god's
church
when he says even the sanctuaries of
israel will be laid way is it possible
that even we as a church
are not what god is looking for that if
he were to bring a plumb line
to measure the church that it would be
bent
it would be crooked it wouldn't be
straight
that he would say yes i can i can build
on this
maybe i'm asking the question
and so now he says
i personally
i jehovah
me personally the covenant partner with
israel
i will rise against the house of
jeroboam with the sword so jeroboam is
the king and god is saying i'm going to
tear him down
i'm going to tear this whole thing down
from the top to the toe
then this is quite fascinating
verse 10 so so god has pronounced the
judgment against the king
against the state
now in verse 10
then amaziah
the priest of bethel so bethel is their
religious center bethel is their zion
it's the religious center of the north

one of two
the main one
and amaziah the priest of bethel sent to
jeroboam king of israel saying
amos has conspired i find this just i'm
sorry for laughing it's it is it's it's
hilarious on the surface if it wasn't so
tragic
but he says here amos has conspired
against you
in the midst of the house of israel
so
the judgment is against the king
god is the one that says
i will i personally will rise against
jeroboam with the sword
god is the one that just showed uh amos
amos just saw a plumb line and then god
says what did you see and he says well i
see a plumb line okay let me explain to
you what i'm going to do
and that culminates in i'm going to take
the sword
and slaughter jeroboam
and his whole house
then it's the religious leader
it's the high priest
amaziah
the priest of bethel who sent to
jeroboam king of israel saying
amos has conspired against you
in the midst of the house of israel so
you know it's funny how everything's a
conspiracy theory if it works one way
but it's a real conspiracy if it works
the other so clearly amos is an
insurrectionist
amos wants to tear down the government
he needs to be put in prison because
this is not a theory he's he's in the
midst of israel and people are listening
to him and uh he's conspiring against
you
so we don't say oh welcome conspiracy

theory no this is a real conspiracy
because
this is flowing the way against the
state so if it's ever something that the
state is doing well then it's a
conspiracy oh conspiracy theory
conspiracy theory
is that you with your conspiracy theory
again
but if it's against the state well then
it's insurrection we need to put this
down we need to deal with this
amos has conspired against you in the
midst of the house of israel the land is
not able
to bear all his words
o king
o state
instead of the the church of the priest
being the the conscience of the state
and showing the state look
this is what the scripture says this
you've gone too far
no
the the the the what should be the
religious conscience of the state is now
partnering with the state and putting
down the prophet
you would think if anybody could
understand the prophet it would be the
priest
he says here
amos has conspired against you in the
midst of the house of israel the land
isn't able to bear all this so we can't
take it
for thus
amos says
that jeroboam shall die by the sword uh
excuse me that is something that god
says
in verse 9 god says i will rise i
personally jehovah will rise against the
house of jeroboam with the sword

amos is just
a messenger he's just saying this is
what god told me
a messiah runs to jeroboam and says amos
is conspiring against you
for thus says amos
jeroboam shall die by the sword and
israel shall surely be led away captive
out of their land and the land cannot
bear his words we we want smooth things
give us smooth don't give us rough
and this is tough what are you saying
you're saying everything that we've
built is going to be destroyed we can't
take this this this is making us
uncomfortable
also
amaziah said unto amos first he spoke to
jeroboam and said oh you
alert you know alarm you need to do
something
and now he speaks to amos and he says
this
oh you see her
go get out of here i don't want to hear
from you flee you away
into the go back to where you came from
go to the land of judah
and there eat bread
and prophesy there
we don't want to hear you here
go back to judah go back to where you
came from
and and do your talk there we don't
need to hear it
but prophesy
not again
anymore at bethel
we
do you understand who we are
we we don't need to hear this here
this is very upsetting what you're
saying
but prophesy not again anymore at bethel

why
for it's the king's chapel
and it is the king's court
so so this priest is concerned about the
state
we need to protect the state
you know the the
state matters
thus
i i want to just read micah concerning
these uh this relationship this
antagonistic relationship
with the prophets
thus says the lord concerning the
prophets
that make my people air
and christ warns us again this is eighth
century uh micah to the south amos to
the north a century but it's relevant to
us today
and christ himself warned us that in the
last time there will be many false
prophets
and so we need to have a discerning ear
and a discerning eye
but here's something that that is uh
the root or the motivation that god is
indicating we need to look for for thus
says jehovah concerning the prophets
that make my people heir that bite with
their teeth and cry peace they bite with
their teeth and they cry peace
and he that puts not in their mouths
they even prepare war against him so
they they want to build up their their
wealth
and they don't like anything that
challenges that
and then he says in verse 11 the heads
thereof judge for reward
and the priests thereof teach for hire
again this is 8th century but this has
to do with us today as well
so they're in it for themselves and they

want they want to see how does this
benefit you you see the behavior of
amaziah
he's his judgment is based on reward
and and he's he's hired by the state
and the prophets thereof divine for
money so all of this motivation
people are people
and in this last times
we're going to have the same situation
yet will they lean upon the lord and say
is not the lord among us
no evil can come upon us no doubt this
was the message of amaziah to the people
so he says that the land cannot bear his
words because i'm telling them no evil
can come upon us and amos is telling
them you're going to be slaughtered
you're going to be taken captive
then answered ames and said to amaziah
listen amaziah
i was no prophet
this is not something i was born into
neither was i as prophet's son and i i
wasn't mentored and brought up to do
this
i was a herdman i was a farmer i gather
more of a gatherer of sycamore fruit
i was in judah
in the woods
gathering fruit
and god that the lord
took me
as i followed the flock
basically i was minding my own business
literally
and i'm following the flock
and the lord took me as i was following
the flock
and the lord said unto me go
prophesy unto my people israel
so leave what you're doing and go up to
the north and deliver my message to them
now therefore

hear you the word of the lord
you say
prophesy not
against israel
and drop not your word against the house
of isaac that's what you say
okay
therefore this is what the lord says
amos is saying i'm
amos is saying listen
i i'm just in the middle here
you're telling the people one thing
i'm not a prophet i don't know how to
prophesy i didn't go to prophecy school
i didn't kind of hang around my father
and figure out how to do this prophecy
thing
i was minding my own business
in the south were you telling me i need
to go back to
that's where i was and it's god
that interrupted me directly and told me
go to the north
and deliver this message to them and now
you're telling me to prophesy not
because
the state doesn't want to hear this
therefore thus says the lord
he says this
therefore
thus says the lord
your wife
shall be a harlot in the city so what
this is saying is
you won't be able to take care of your
wife anymore
you're going to be taken captive
and your wife is going to have to fend
for herself and all the abundance that
you have right now it's gone
and so the only way she's going to have
to fend for herself she's going to
become a harlot
and your sons and your daughters

shall fall by the sword
your seed is going to be slaughtered
and your land
shall be divided by line so they're
going to come in and they're just going
to divide up your land and you
shall die in a polluted land and this
this is this is deuteronomy this is this
is the covenant
in full force this is exactly what god
said
so these are not just made up curses
this is coming out of the covenant this
is coming out of the the the agreement
so he says
you shall die in a polluted land so you
don't want to serve the lord your god in
the promised land with joy
no problem
you can serve your idols
in a foreign land
with hardness
and you'll die there
and israel
shall surely
shall surely
go into captivity fourth
of his land so
what the prophets help us to do
is understand
the future
before it happens
and that's very very difficult just the
other day i guess it was a week ago we
had a significant amount of snowfall
significant
it was a lot quite unusual
but they told us it was coming they told
us it was coming in fact i said to my
wife just the other day we we were in
a condo we're back in a house
and in a condo the snow falls and you
watch other people remove it
in the house you have to do it yourself

and i said my you know when they give
these forecasts i need to put time in my
calendar to clear the snow i need to
know put set aside a few hours
but to do that you have to accept
that the future
is not going to be like the present
that the future is going to be very
different and then you live in the
present with the reality of the future
and this is the benefit that we have of
studying the prophets
of understanding that there is a duality
to their passages to their visions to
their to their prophesies prophesying
that yes it's there there was an
immediate fulfillment
but in the very
wording of their prophecies
we understand that it wasn't just the
immediate fulfillment that there was in
fact
a longer term
fulfillment
pointing to the time
just before christ returns
and i think i i think you would agree
that as we watch this world unravel
at an unprecedented pace
and you know what what breaks my heart
right now
is what we're doing to the children
globally
that globally all these state
governments have agreed
it's like they've all said together
let's destroy the children let's not
have any regard for the children let's
sacrifice let's offer the children to
our gods
it is amazing to me and it's it's
heartbreaking i was in fact just
watching
a video the other day i forget the exact

context but there was a sort of a panel
where they were talking about the
lockdowns this one was in britain and
they were talking about the lockdowns
and they had a young lady she just
graduated i guess high school
barely
and um she asked her like what has been
the impact
of these lockdowns on you and as she was
describing she actually said i've
watched my future
collapse
right before my eyes
and then she was explaining the impact
of the lockdowns on her education and
how and while she's talking she just
broke down crying
and it just just tore me apart
and that's just one of millions
and when we look we look at what we're
doing to the smallest of children
and we're forcing these these
vaccinations on them children who are
not at risk
and the
pedophilia and the debt
that we're burdening future generations
with it's like we have no regard
for the next generation
we're destroying we're sacrificing them
to satan
it is just terrifying
and all i can say is
there is no way
that the current state of affairs
can continue uninterrupted
jesus christ is furious and thank god
almighty he's returning
and when he does he's going to unleash
his anger
but he does say
that those who turn many to
righteousness shall shine like the stars

forever that is a promise from our god
so let us be about our father's business
preach this gospel woe unto me
if i preach not the gospel the lion has
roared

who can but prophesy let's be about our
father's business let's understand that
this current state this current world
this present world is passing away
and the glorious kingdom of god is about
to be ushered in and we have the
privilege of being part of that ushering
in process god be with you brethren what
a mighty god we serve amen
you