

## 30-Amos-02-Transcript

so

[Music]

[Applause]

[Music]

well greetings brethren and welcome to  
another wednesday night bible study

where we study the scripture

line upon line i apologize for my

setting i'm not in my studio just going  
through

some renovations so i don't have access

to the studio this evening but hopefully

you can see me and more importantly that

you can hear me clearly uh this evening

god willing we're going to cover amos uh

chapters two and three we did uh dip

into chapter two a little bit yesterday

just to make sure that we covered the

extent of

amos's prophecy but let's go ahead open

with a word of prayer and then we can

get into the study

for this evening

our loving heavenly father we are just

so grateful

that we can come before you

we're so grateful father that you've put

us put it in our hearts

to pick up these ancient texts these

ancient scriptures

scriptures that date back thousands of

years

that most people in this world have no

desire to study

those that have a desire to study may

not necessarily understand

we thank you god that you've given us

both a desire to study and that you're

increasing our understanding we pray

father that you will

continue this mercy for us especially as

the world

grows darker and more cruel  
we pray father that we can find refuge  
in your word  
we also thank you father for your loving  
kindness your  
our our father we thank you for the  
personal relationship  
that we all have with you  
directly and with christ and father we  
want to appeal to you right now for our  
brother reg  
who has  
just received received a  
a challenging diagnosis  
we thank you so much father for his  
faith his rock solid confidence in  
you and in christ and we pray father  
continue to bless that faith deepen that  
conviction so that he's ready to face  
whatever challenges he has to face  
father and that he'll do it all  
by just knowing with conviction how much  
you in christ love him  
we pray father that you'll be with us  
this evening we ask for this blessing in  
jesus most holy name amen  
so brethren um just please a brother  
here uh in our congregation  
uh brother reg if you could please  
remember him  
uh in your prayers just i won't go into  
any details just appreciate if you would  
uh remember him in your prayers so  
hopefully i'm coming through loudly and  
clearly should be uh okay because i  
don't have anything really  
fancy hooked up this evening it's just  
uh me and the laptop so let us get into  
the study for this evening i'll go ahead  
and share my screen  
and uh hopefully that is gonna come  
across very clearly i'm not gonna be  
able to see  
what you're seeing while i'm looking at

the screen just because i only have one screen here but last week for chapters one and two we saw the judgments of god and this prophet was raised up and unlike isaiah um well i guess two two things that sanders although there were contemporaries isaiah was a fairly sophisticated well-educated man who had access to the royal courts that he moved in very high circles and and he wrote in a very poetic way so there's a different personality that we saw with isaiah we spent a lot of time a few years with isaiah now we're going to spend some time with amos a very different personality different training he was a herdsman a shepherd and he said god raised him up he is a jewish man that god raised up and sent him to the northern tribes to prophesy there and it's a very straightforward prophetic word not a lot of poetry in fact the extent of the poetry i would say is what we read last week in chapter one in the first part of chapter two where we have this uh refrain you know for three transgressions and for four for three transgressions and for four and he repeats that seven no eight times so you know six of the nations are gentile nations that he begins with and these are the the neighbors of the of the israelite kingdom and condemns them and then the seventh nation is judah and seven normally being the number of completion but then there's an eighth and that is the focus of the prophetic word it's against israel and just as

we're going through  
this  
uh prophecy just by way of reminder  
syria the syrians damascus  
was condemned  
and noticed the reason they were  
condemned  
because they threshed gilead which were  
israelites so the syrians were threshing  
the israelites and here we know that  
they were israelites because in joshua  
13 24  
moses gave uh gad  
uh and it says here  
moses gave curtains unto the tribe of  
god and just dropping down to verse  
25.  
he gave them all the cities of gilead so  
we know the israelites were occupying  
gilead when the syrians were threshing  
it so the syrians were threshing another  
people  
in verse six the palestinians the gaza  
we see that their transgression  
uh they carried away captive the whole  
captivity so the palestinians were again  
persecuting  
the nation of israel or the tribes of  
israel  
in amos 2 1 we see the moabites now  
they're being punished just quick  
reminders here but they're being  
punished because they burned the bones  
of the king of edom into line and we're  
not sure of all the details there that  
historical record i don't have access to  
but it's certainly a level of brutality  
that god is condemning and we're seeing  
that these gentile nations  
they don't get away they don't get a  
pass just because they're not part of  
the covenant doesn't mean they get a  
pass for brutality so god is going to  
bring all gentile nations into judgment

we know that from our study  
in the book of revelation  
but all of these nations notice as  
they're being judged they're being  
judged because of their cruelty to other  
nations  
now judah  
when judah is being judged  
they're being judged for a completely  
different reason than the gentiles  
they're being judged because the law of  
the lord so they knew the law of the  
lord and they despised it they didn't  
keep it that's why judah is being judged  
and then we came to the judgment on  
israel which is the real subject matter  
of the prophet amos and so all these  
nations yes they're going to be judged  
but amos's focus  
what god inspired him to deliver was in  
detail in technicolor  
the judgment that was going to be upon  
the northern tribes and now when we look  
into why are they being judged i think  
we see a lot of similarities here  
with  
our time today  
our western  
judeo-christian based nations  
we can just see a tremendous amount of  
similarity that maybe a few decades ago  
wouldn't have been so apparent but it  
certainly is very apparent today so here  
we see unlike the gentiles now we see  
israel coming into judgment in amos 2  
verse 6. thus says jehovah  
for three transgressions of israel  
and for four  
i will not turn away the punishment  
thereof so same formula that he applied  
to the gentile nations into judah he's  
applying now to israel  
why  
because they sold the riches for silver

and the poor  
for a pair of shoes so what is so  
bizarre  
about the  
judgment of israel  
is unlike the gentiles who are very  
cruel  
and very oppressive to other people  
israel  
is being judged because of their cruelty  
and their oppression to their own people  
how the elite in israel turned on their  
own people  
and this is what god brings them into  
condemnation for  
and i think we can see a very  
significant parallel to what is  
happening in our  
judeo-christian nations today  
that you know although we have been  
certainly invaded  
and oppressed  
by  
terrorists  
and and other nations  
that didn't get  
the attention of the elite  
what gets the attention of the elite is  
anybody who dares to be unvaccinated and  
i'll just maybe just pause here for a  
moment  
and um  
let me just share  
a  
little story here  
that we see here  
for dr fauci  
telling americans  
to disinvite  
unvaccinated family from christmas which  
is a very special family occasion for  
those who don't understand uh as because  
of omicron spreading  
that this

ruler the part of the elite is telling  
you to separate from your family and  
that certainly is uh no surprise to us  
because that's the the level of and i  
should just share that that's the level  
of  
um oppression that we're seeing now  
where this government overreach where  
they feel they can actually come in  
and separate you from your family which  
is in fact um the  
clear indication  
that you are part of a cult and pastor  
murray actually shared something with me  
uh earlier today  
and uh let me just see if i can find it  
here  
i don't it's not coming up right away  
but it was something he shared with me  
about the  
branch covidien said it's a it's a new  
cult called the branch covidians and i  
just think we remember years ago  
hopefully most of us remember the branch  
davidians who just followed this leader  
around and just did whatever he he said  
and uh we have forgotten that kind of  
cult watch but here he says a new  
religious cult has emerged the branch  
covidians  
remain terrified question nothing stay  
at home and people just form this this  
cult and a clear signal that you're  
involved in a cult and i gave a um i  
gave uh  
armor of god on this  
is any organization that if you're  
involved in an organization and they  
seek to separate you  
from your family that's a major red flag  
major major red flag when somebody is  
seeking what an organization is seeking  
to separate you from your family and as  
a result of this covet scare

and in fact part of this article as well  
which is quite interesting underneath it  
i'm not sure if you can see the details  
here but it's showing the survival rate  
of of of covet and even this omicron uh  
variant is much milder  
than the delta variant  
and years ago i remember when i was a  
child if somebody in the neighborhood if  
their kids got chickenpox it was like  
send everybody over to joey's house he's  
got the chickenpox so that they can get  
they can get it too and build up the  
natural antibodies today  
we're so much a part of this atheistic  
cult  
that nobody can get sick  
and the government will play daddy  
the government will replace god  
as the patriarch and once they do that  
once once we allow them to have that  
overreach then the oppression begins  
then they separate you from your family  
and the isolation begins and once you're  
isolated and atomized you can be  
manipulated  
and inherit  
and adopt their atheistic approach to  
life  
you know i think we all could do well to  
understand we're going to get sick  
something's going to get us eventually  
and and that's okay because it's not all  
about this life  
and also if we do get sick we can pray  
there's such a thing called prayer  
but not in the world of the atheist not  
in the world of this new cult this new  
religion and so their their fear  
and fear-mongering a lot of us are now  
even though we claim we follow christ  
we're adopting this fear-based approach  
and we need to be very very careful i  
think that christ is not going to take

it lightly if we  
lose faith in fact he asked the question  
when he returns will he find faith on  
the earth  
so  
let's go back to the scripture here that  
israel  
and so we can see these modern nations  
that claimed christ was the very  
christian nations have christian  
morality a christian moral code all gone  
and and we  
have helped them we ignore we we support  
it yeah we don't want prayer in the  
schools and now you know recently oh  
social justice we want we want the  
government to deliver social justice  
so we turned to the government and we  
wanted the government to get stronger  
and as the governments have gotten  
stronger they're now overreaching and  
now with all of this covet and we're  
afraid to go to work we want the  
handouts from the government we want the  
government to pay us money so when the  
government pays us money we don't  
realize that comes with strings attached  
and whenever they're paying you they're  
going to control you  
and eventually where all of this is  
heading is we need to bow down  
and worship the image and do as we're  
told  
otherwise  
you know they'll they'll  
make it very difficult for us and as a  
result many will abdicate  
so we need to be very very clear that we  
don't look to the government for social  
justice god is coming with justice  
and we don't look for the government to  
take over our immune system  
and subscribe us to to artificial  
immunity when god has given us in fact

what they're saying now is you know uh  
keep getting boosted because  
the vaccines are just not working  
but where our heads are just being  
dazzled and we're following this  
oppression and he says here that the  
righteous are being sold for silver  
and i think in all of the past two years  
let's do an analysis  
of how much money  
the pharmaceutical companies have made  
and are making over the last two years  
so as i said years ago people had  
chickenpox and it's like hey get get the  
kids over there let them get it because  
we weren't depending on pharmaceutical  
companies  
but they have figured out now how to  
make money how to merchandise the poor  
and this is this is god says he's  
judging israel  
because of their  
oppression of their own people the  
elites are oppressing their own people  
and this is what god  
is calling into question and and the  
whole we're gonna read together  
the the utter damnation  
of god on  
these people for oppressing their own  
people  
so do we think that our nations today  
who the elite are oppressing their own  
people  
you know when we had um  
when we had terrorists  
coming in and blowing things up they  
didn't care  
we had terrorists coming in and raping  
and maybe they there just wasn't any  
presence  
you didn't see the police force  
but once we have  
our own people not wearing a mask

so if our own people don't wear a mask  
then you see the police force  
all out police force and and you know  
today we have no borders so so we're  
happy to uh allow i shouldn't say we but  
america happy to open its borders and we  
see now just one sample  
a saudi arabia terrorist is busted  
illegally crossing the border into the  
u.s from mexico  
this is what you get when you open your  
borders  
and so let's just stay tuned this is  
just they just caught one  
but  
hundreds of thousands of people  
are crossing the border open borders  
so let's stay tuned  
and let's see what happens and let's see  
if we see the police force the police  
presence against these terrorists  
the way we're seeing it against omicron  
the way we're seeing it against somebody  
who doesn't a citizen who doesn't wear a  
mask  
the way we're seeing against the  
unvaccinated will we see this so this is  
god calls this into question  
this oppression and this merchandising  
the elite merchandising their own people  
and that certainly describes our society  
today we're  
merchandising our own people so they  
sold the poor they sold the righteous  
for silver  
were being sold for silver and the poor  
for a pair of shoes  
meaning just absolutely zero regard  
and and whoa unto us if we're falling  
for this socialist communist uh rhetoric  
that oh the government's gonna care for  
us  
it's gonna give us a universal basic  
income and

the government will play daddy  
and look after us woe into us if we  
believe this and woe unto us if we have  
supported causes that have enabled these  
governments to get stronger  
because this is where it's heading and  
god has complete condemnation for it  
that the the the vivid detail that amos  
is about to give us these this is the  
reason why  
this is the reason why  
he says in verse 2 that pant after the  
dust of the earth on the head of the  
poor  
and turn aside the way of the being so  
even when the poor is in mourning they  
even want that  
and turn aside the way of the meek  
and the man and his father will go in  
unto the same maid and so this  
absolutely s this sexual perversion  
does that describe our societies today  
have we completely lost our moral code  
to the point where we're trying to  
normalize pedophilia  
this is  
this is israel they they're covenant  
people and they have completely  
forgotten what is in the covenant and  
the expectations of the covenant they do  
all of this god says to profane  
my holy name  
and they lay themselves down  
upon clothes laid to pledge by every  
altar and they drink the wine of the  
condemned in the house of their god so  
here this um close laid to pledge if you  
go to exodus 22 and verse 26 just  
understand the context of this  
if you at all take your neighbor's  
raiment to pledge you shall deliver it  
unto him by that the sun goes down so if  
he's poor and that's all he has and for  
whatever reason he has to give it to you

as a pledge you make sure you give it  
back to him by nightfall so that at  
least he can have that that comfort and  
that that warmth of his single garment  
but here they're taking that and they're  
in the evening there's lying down on it  
and not giving it back to the poor and  
drinking the wine of the condemned so  
whatever money they're making they don't  
care they're happy to celebrate and just  
again merchandise the poor in the house  
of their god these are israelites  
and they have completely turned to  
idolatry  
and then god is now up through amos  
posing this  
juxtaposition  
that this this is israel's behavior  
and yet look at god's faithful covenant  
behavior  
yet destroyed i the amorite before them  
i did this i brought them into the the  
promised land and i destroyed the  
amorite before them  
you think there'd be a bit of gratitude  
and acknowledgment yet destroyed i the  
amorite before them whose height  
was like the height of cedars  
and he was strong as the oaks  
so this was an impossible task how how  
is this small  
emergent nation  
going to take down the amorites well god  
took them down for them  
yet i destroyed his fruit from above and  
his roots from beneath also i brought  
you up from the land of egypt  
so again to us we read these these are  
just words but had we lived in the time  
this is an impossible task  
how does anybody escape egypt  
the most powerful nation  
at the time is this dynasty that just  
some seemed eternal just ongoing

but god brought them out of the land of  
egypt and led you 40 years through the  
wilderness to possess  
the land of the amorite so you have  
these two powerful peoples  
you're being enslaved by egypt i took  
you out of egypt and these powerful  
people the amorites i displaced them for  
you  
and yet look how you israel are treating  
me here in exodus 3 and verse 8 we see  
moses  
conveying exactly this message  
and i am come down to deliver them out  
of the hand of the egyptians  
and to bring them up out of that land  
unto a good land and a large  
unto a land flowing with milk and honey  
unto the place of the canaanites  
and the hittites and the amorites and  
the parasites and the hivites and the  
jebusites so  
it's not just the amorites it's the  
hittites the parasites the hobbites the  
the jebusites and the canaan the  
canaanites uh all of these peoples  
were displaced and god did it god gave  
them supernatural strength to move these  
people and displace them and inherit  
this land not not to mention that he  
took them up from from egypt to begin  
with took them out of egypt to begin  
with  
and then he says in addition to doing  
all of this  
this this is again the the context of  
god's anger  
in addition to doing all of this  
and i raised up of your sons for  
prophets  
imagine that  
that god takes these people  
humbles egypt and releases them from the  
slavery of this very powerful dynasty

this empire  
then takes them into the land of very  
powerful people and displaces them and  
then he doesn't stop there  
this is to be a kingdom of priests  
and so in this whole process of  
developing these people into a godly  
people a godly nation he takes their  
sons  
and he raises them up as prophets  
as spokesman for the holy god of israel  
so i and i did this and then i raised up  
of your sons for prophets  
and of your young men for nazirites  
is it not even so  
oh you children of israel isn't this  
true  
says yehovah  
and here we can see an example of this  
with the prophet samuel and all israel  
from dan even to beersheba  
knew  
that samuel was established to be a  
prophet of the lord so here's a son  
of israel that god miraculously worked  
through and everybody could see this is  
clearly of god and samuel grew and the  
lord was with him  
and did let none of his words fall to  
the ground everything that he spoke came  
to pass  
and all israel from dan even to  
beersheba  
knew that samuel was established to be a  
prophet of the lord so moises is the  
original prophet he sort of lays down  
the whole prophetic outline but now we  
start to see god once they're released  
and come into the promised land we see  
god beginning to raise up these these  
sons of israel as prophets but what did  
israel do amos 2 and verse 12  
but you gave the nazirites wine to drink  
and we could look at the nazirite vow

where they were to they were not to  
touch for the for the duration of their  
vow they were not to touch wine or  
anything from the grave  
and yet they forced the nazirites to  
drink wine and to violate their vow  
and you commanded the prophets  
saying  
prophesy not  
this is israel  
these are the covenant people yes it's  
the northern tribes who went after  
jeroboam but they still had the covenant  
and they still had the scriptures and  
god raised up prophets from among them  
and  
instead of listening to these prophets  
their position was we're better than the  
prophets  
and and we we don't want to hear what  
the prophets have to say and and  
you know  
solomon says there's nothing new under  
the sun so shouldn't be any surprise to  
us today  
if the people of the covenant don't want  
to hear the prophecies that come with  
the covenant  
i would say that shouldn't be a surprise  
solomon says there's nothing new  
under the sun and so they pushed back  
god raised up these prophets  
to bless them and they pushed back  
against it and said to the prophets  
don't prophesy and we're going to  
actually see that as we get into the  
book of amos here  
that they will tell amos directly don't  
prophesy here go back to where you came  
from we saw that last week but we'll go  
we'll get there but here  
in first kings 19 and verse 10  
he said this is uh elijah another man a  
young man that uh god raised up as the

sons of israel to become a prophet and  
he said i have been very jealous for the  
lord god of hosts  
for the children of israel have forsaken  
your covenant  
thrown down your altars  
and  
it's not just that they're telling the  
prophets we don't want to hear from you  
there is such hostility to the prophetic  
word  
and they have slain your prophets with  
the sword israel did this  
this is what israel did  
slain their own people their own  
prophets with the sword  
and i  
uh elijah believed i even i only am left  
and they seek my life  
to take it away like this this is a very  
thorough hatred they want to take to  
remove any trace  
of god  
from their midst they've given  
themselves completely to say this is  
what between the lines they've given  
themselves over to the devil with their  
idolatry  
and  
we  
as  
the people of the first fruits people of  
god today  
we can't be so overconfident  
to say well this would never happen in  
the church when christ himself said  
brother shall betray brother  
so i think we do have to take this very  
very carefully and consider it deeply  
and and  
consider our ways  
in isaiah 30 and verse 10  
we were we've been studying isaiah for  
years but we saw it in chapter 30 and

verse 10 that this same israel  
and in judah they say to the seers see  
not  
we don't want this  
don't don't bother with that  
we don't want to hear that we're very  
sophisticated we're very modern people  
and we like we believe in science or not  
that we believe in science we believe in  
scientists i don't believe in science we  
just believe in scientists we're part of  
this new cult and we don't want to hear  
the word of god  
which say to the seer see not  
and to the prophets prophesy not unto us  
right things speak unto us smooth things  
you want to fit in  
prophesy deceits  
this is their message  
in fact isaiah says in 28 and verse 1  
god says through isaiah woe to the crown  
of pride  
to the drunkards of ephraim yeah you're  
giving the prophets wine to drink and  
now the whole nation is drunk and god  
curses them for this  
to the drunkards of ephraim whose  
glorious beauty is a fading flower they  
don't they don't see it they don't see  
ever see a flower that's totally it's  
beautiful  
and then you come back and it's totally  
wilted and useless you just throw it out  
they don't they don't see and we don't  
see today  
the glory  
of the western nations  
is a fading flower it's over  
and it's very painful to watch  
especially no i think the most painful  
of this  
is the united states of america  
i think this certainly has to be  
the the single most uh painful drama to

watch  
the decline of america  
the single most powerful nation  
the world has ever seen  
the wealthiest nation  
the world has ever seen  
despite its corruption  
the  
most benevolent nation  
the world has ever seen  
and in just a matter of two short years  
we have watched the accelerated decline  
of this superpower and with it  
the influence  
of judeo-christian principles in the  
world the whole world has abandoned the  
bible  
and is moving towards certainly the  
western world is moving towards the  
virtue  
of communism  
and this can only happen to a people who  
don't know history  
can only happen to a people who don't  
know history the most superficial  
analysis of communist history  
would terrify anybody any sane person  
and yet the western nations are  
abandoning judeo-christian principles  
in place of communist rhetoric even  
christians  
even brethren  
are are being seduced by communist  
rhetoric  
the most murderous ideology  
i i was going to say you know second  
only to islam  
but islam's murderous  
fruit is over 1400 years  
communist murderous fruit is over what  
200 years  
uh  
it's it's mind-boggling  
and yet this is where we're headed and

we're watching the decline of this  
and i hope we're ready  
especially those among us who thought  
they could look to the their governments  
to make the world a better place they  
thought they could look to corrupt  
government to make the world a better  
place to to bring some sort of utopia  
some sort of social justice utopia  
to us  
well we better be ready  
i i think those of us who take the word  
of god seriously  
pray god we will face anything  
we'll face anything we're not careful to  
answer  
because we understand  
but those of us who who among us who  
have been hoping  
that corrupt men could bring utopia  
get ready  
so he says here  
that this glorious beauty of ephraim is  
a fading flower  
which are on the head of the fat valleys  
of them that are overcome with wine  
there's a real problem of drunkenness  
drunkenness and christ says in the end  
time  
there's going to be spiritual  
drunkenness  
that we're going to eat and drink with  
the wicked and and turn  
on each other  
and this is what god is going to judge  
so this is not just we shouldn't just  
read this as ancient israel ancient  
prophecy it doesn't really apply to us  
today when we compare it to the very  
prophecies of jesus christ about his own  
church  
it's all very relevant and amos just  
gives us this kind of broad reach in  
prophecy i think a lot of isaiah's

prophecies but in micah very specific  
here we're sort of see like no one  
escapes everything everybody is coming  
under god's judgment  
including the church and i think we need  
a bit more fear of god  
here in amos 2 and verse 13 we'll  
continue god says behold  
i am pressed under you this is the god  
of israel he positions himself as under  
israel i'm i'm just like i'm oppressed  
by you  
i'm pressed under you as a cart is  
pressed that is full of sheaves and  
again you know to us it's words on a  
page but back then  
uh  
this is a really powerful metaphor where  
you take a cart and you just fill it up  
with the harvest and it can barely hold  
there's just so much on it it's pushing  
down on everything and maybe even the  
cart could collapse as a result of the  
weight of the sheaves and this is this  
is the metaphor that god uses to say to  
israel this is how you are pushed  
pressing me  
in isaiah 7 and verse 13 to show this  
this weariness  
god's experience he says  
hear you now  
oh house of david  
is it a small thing for you to weary men  
but will you weary my god also  
so the same contention that isaiah had  
with his his people the southern kingdom  
of oppressing god with their just  
wearing him out  
amos is going to the north and saying  
you're doing the same thing  
you're doing the same thing  
he says here amos 2 and verse 14  
therefore the flight  
shall perish from the swift

because of israel's corruption  
because of their complete disregard  
for their god  
therefore  
the flight shall perish from the swift  
and the strong shall not strengthen his  
force  
neither shall the mighty deliver himself  
when god moves  
no one is going to escape  
no one's going to escape it doesn't  
matter how fast you are it doesn't  
matter how strong you are whatever  
you're looking at to say well you know  
what i'm i'm pretty wealthy i think i  
can get through this  
or hey i'm complying with all the  
government's demands and wishes i think  
i can get through this in fact pastor  
murray gave an excellent excellent  
sermon on sabbath if you didn't if you  
didn't catch it i would really encourage  
you to go into the archive and take a  
look at this sermon it was called for  
such a time as this  
and it was really um pointed to our  
young people to say like a lot of us are  
getting up in years  
a lot of us are beginning to fade away  
and we need to pass this baton on to the  
next generation and maybe as you know  
somewhat terrifying as everything seems  
to be today at the same time what an  
opportunity  
and maybe our young people have come  
into the faith and are coming into the  
faith for such a time as this  
but in that sermon  
he really highlighted how mordecai had  
to say to esther  
don't think for a minute that you can  
escape this  
that you're a jew like the rest of us  
and this hatred

is against all jews and you'll be found  
out and you'll be destroyed in your  
whole father's household will be  
destroyed  
on the other hand maybe you're here for  
such a time as this but i think that  
that really impacted me  
because  
i think some of us think  
we can escape  
some of the horrendous oppression  
that is coming  
if we comply  
if we get along and go along if we're  
wealthy enough that we think there's  
some ticket out of this  
there isn't  
there isn't  
the prophecy is clear  
that all those who desire  
to live godly in christ shall suffer  
persecution that's where we're headed  
we're heading into into a time of  
complete  
satanic domination  
and with it complete hatred of anything  
to do with christ  
so don't think for a minute anybody  
who wants to have the name of christ  
upon them that we can navigate our way  
around what's coming some of us are  
going to go down sooner than others  
but all of us are going to come under  
this satanic condemnation  
therefore let us not betray one another  
therefore let us be faithful to christ  
and faithful to each other because the  
flight shall perish from the swift and  
the strong shall not strengthen his  
force neither shall the mighty deliver  
himself no one is going to escape this  
judgment  
god god is giving satan complete uh  
complete

leeway and latitude over his own people  
neither shall he stand  
that handles the ball so you can be a  
great fantastic warrior it doesn't  
matter it's irrelevant  
and he that is swift of foot shall not  
deliver himself neither shall he that  
rides the horse deliver himself so again  
you know these are ancient texts ancient  
prophecies  
but we can just understand the  
the mindset  
of god how he evaluates his own people  
why he judges them and the comprehensive  
extent of the judgment we just update it  
with uh with more modern language today  
to say you know it doesn't matter how  
wealthy you are it doesn't matter how  
compliant you are it doesn't matter if  
you live in the country and you're going  
to move from the city and live in the  
country  
that this judgment that's coming is  
going to be thorough  
and unless we wholeheartedly repent  
there's no escaping us  
and even if we do repent we may still  
have to face the physical consequences  
of the nations that we live in the  
judgment of the nations that we live in  
we as spirit-born christians  
spirit-filled christians because  
begotten christians sorry may still have  
to face this but it's okay we understand  
if in this life only  
we have hope in christ we are all men  
most miserable but we know our hope is  
not just in this life  
so he goes on in verse 16  
and he that is courageous among the  
mighty shall flee away naked in that day  
says the lord so a lot of talk  
let's skip the talk  
and deal with just how serious god is

and have a lot more fear of god  
god we're going to read later with amos  
where he says like why why are you  
looking forward to the day of the lord  
why what is it to you  
and so again we need this humility  
and this fear of god  
chapter 3 verse 1  
hear this word  
that the lord jehovah has spoken against  
you against you  
o children of israel so amos is now  
coming into the northern tribes and  
saying listen  
god has a controversy with you  
and he's spoken this word  
against you o children of israel  
and he says  
against the whole family which i brought  
up from the land of egypt so we saw that  
he said that like you should be amazed  
that i brought you up from the land of  
egypt and then gave you the land of the  
canaanites  
and who the whole family  
so this judgment is on the northern  
tribes  
amos is from the south  
but he's saying this judgment is upon  
the whole family i'm not saying hey i'm  
a jew and i'm superior to you  
i'm saying no judah is under under  
condemnation but i was raised up to  
deliver this message to you in the north  
but the whole family  
is under condemnation and you  
israel are being condemned  
because you've you you are  
cannibalizing your own people  
you've turned on your own people and  
we're a family this is the covenant  
family  
and look what you're doing to each other  
and so the whole family

god is against the whole family and then  
he says this  
so it's the whole family  
so who did he bring up from the land of  
egypt today brought up all 12 tribes and  
this is who the judgment is against  
although amos is sent specifically to  
the north isaiah was sent and micah was  
sent to the south  
then god says this  
you only  
have i known  
of all the families of the earth  
this is fascinating i think it's a  
scripture we we  
quite know to show the exclusivity  
of god's relationship with human beings  
that if you are not  
from israel  
or you're not grafted into israel  
god doesn't know you  
god doesn't know anybody outside of  
israel in fact this puts paid to the  
entire islamic narrative  
so muhammad's message in the quran and  
all of that and the the arabic  
replacement of the covenant people this  
puts paid  
because the the book opens  
with all the muslim tribes today all  
those muslim people  
that apparently had this relationship  
with god  
that the quran wants us somehow to  
acknowledge  
and all these nations that today are all  
islamic nations  
god condemns them all  
condemns judah  
condemns israel but then makes it clear  
that he only has an intimate  
relationship with israel and judah  
with the with the tribes that came up  
out of egypt and everybody else he

doesn't know them  
so this this verse just destroys  
the islamic narrative  
you only  
have i known this intimate  
intercourse  
of all the families of the earth  
therefore  
i will punish you for all your  
iniquities  
you know the covenant made it clear  
you said yes all that the lord has said  
we will do  
and you did the opposite  
and therefore you have activated  
all of this was accounted for the  
covenant actually says if you obey  
you'll be blessed in this way or these  
ways but if you choose to disobey you'll  
be cursed in these ways so disobeying  
doesn't break god's covenant  
yeah you've broken your part it doesn't  
break god's part  
when god covenants he covenants forever  
and so all this does now is it activates  
the covenant clauses so these  
punishments that we're about to read  
in amos they're not brand new god didn't  
have to say okay what do i do now moses  
already laid it out and amos is just  
going to give it to israel in more  
detail in high definition  
he says now  
can two walk together  
except they be agreed  
like this is common sense  
and so we started to walk together  
because we were in agreement  
but you you you gave the prophet's wine  
to drink  
you said to the prophets and to the seer  
see not prophesy not you didn't want to  
hear my word  
and so now you've turned away so how can

we continue to walk together so a very  
very good principle here we often think  
of this in marriage  
that you know marriages that go astray  
it's because they stopped agreeing and  
so this is why we want christ as the  
foundation  
of marriage that if the husband is  
committed to christ and the wife is  
committed to christ then they can be  
committed to each other and agree  
for life  
and no matter what life throws us  
we are agreed for life  
we're agreed in this marriage covenant  
so can two walk together except they be  
agreed israel has departed out of the  
way  
and so now is god saying okay  
you've activated the curses  
here's here's the curse  
will a lion roar in the forest  
when he has no prey you've activated the  
lion  
the the lion is embedded in the covenant  
and you triggered the lion  
and so now we hear the lion roaring  
will a lion roar in the forest  
this is a rhetorical question but it's a  
common sense if you hear a lion warren  
he's found something he's going after  
something  
and so will a lion roar in the forest  
when he has no prey is it does he just  
roar for a sport  
or does he roar to paralyze  
and and inflict fear into the prey as he  
prepares to take it down  
will a young lion cry out of his den  
if he's taken nothing  
can a bird fall in a snare upon the  
earth  
when no trap is for him  
shall one take up a snare from the earth

and have taken nothing at all and here  
christ warns us for as a snare it shall  
come on all them that dwell on the face  
of the whole earth this the trap is set  
and unfortunately even god's own people  
are going to get drunk  
and caught up with the affairs of this  
life and not realize the snare  
is about to snap  
and it's going to catch its prey  
amos says  
shall a trumpet be blown in fact in amos  
what the very beginning of the the book  
let's just quickly see that actually  
uh amos 1  
he says  
he said the lord will roar from zion and  
utter his voice from jerusalem  
so  
god is furious  
he is furious  
and he is roared  
and he is roaring what's in the covenant  
the curse is in the covenant  
trump would be blown in the city  
and the people not be afraid  
so the same way that when the lion roar  
the prairie the prey is terrified and  
the lion then proceeds to take it down  
well when the trumpet is blown in the  
city shouldn't the people be afraid  
shall there be evil in a city  
and the lord has not done it  
so we know that god raises up kings and  
takes down gains and he's very involved  
and again as we are witnessing  
the  
dramatic  
we have front row seats  
to the dramatic collapse of america and  
i think many of us didn't understand  
the implications what does it mean  
when america becomes communist  
is this a good thing many of us didn't

don't know don't understand  
many of us have supported and chanted to  
support our support  
of the decline of america okay  
all right  
let's see what it means  
we're gonna get front row seats but  
it's part of god's plan  
this current administration  
however it got into office  
apparently  
this is because this man  
is the most popular president  
that the nation has ever had  
that it was just a landslide victory  
due to just just tremendous support  
i think 90 million people just like wow  
this is the greatest man ever  
after they said that about the pre uh  
president obama he was like some kind of  
messiah but this president even better  
even greater  
however it is whether it was through  
fraud or legitimately it doesn't matter  
god raises up kings and takes down kings  
and he says here  
shall there be evil in a city  
and jehovah hasn't done it  
and isaiah says here  
i am 45 7 i form the light  
and create darkness  
i make peace  
and create evil  
i jojoba  
do all these things  
and that create evil it doesn't mean  
that god is evil that he's like satan  
it means calamity  
it means  
if you break the covenant  
then i will activate the curses in the  
covenant and i have done these things  
and so can there be evilness can there  
be calamity in a city america's borders

are wide open  
can that happen  
the most powerful nation in the world  
has ever seen  
can we watch the collapse of this  
nation  
and the lord hasn't done it  
the most powerful empire on the planet  
ever  
and now we're watching its collapse does  
this mean god has absolutely nothing to  
do with it  
that god is unaware of how powerful  
america became  
and he's unaware that it's collapsing  
and when it collapses it has significant  
implications in the middle east  
specifically for judah  
shall there be evil in a country  
and the lord hasn't done it god says i  
create calamity  
and we're heading into calamity as these  
terror moving into the country as the  
communists are taking over every aspect  
of society and not just america forget  
canada  
forget canada many of us don't realize  
how socialist how communist canada has  
become  
and the the government overreach that  
we're going to be experiencing here  
get ready  
we better buckle down and know what we  
believe  
amos 3 and verse 7.  
surely  
amos says surely without a doubt  
the lord god will do nothing  
but he reveals his secret unto his  
servants the prophet so do nothing  
what what is he going to do he's going  
to do evil what the king james  
translates as evil calamity  
there will be no calamity

upon god's own people  
but that he will reveal  
this mysterious working of what he is  
doing  
he'll reveal it to the prophets he has  
revealed it to the prophets  
and then those of us today  
who are faithful  
teachers of god's word  
we're going to dig into what the  
prophetic word says we're going to give  
that prophetic word to god's people even  
if god's people don't want it  
even if god's people say like don't you  
have anything smooth for us today  
i'll say i'll take a look  
give me a moment and let me dig in i'm  
not going to give you my word  
but let me see if i can find something  
smooth  
that amos has to say and if i find it  
i'll give it to you  
and if i find something smooth from  
isaiah  
or obadiah  
or micah  
i'll i'll give you that  
but you know what it's not too smooth  
right now  
i'm afraid i just have to give you  
faithfully what what they have been what  
has been revealed to them  
and what is that calamity  
calamity  
what this administration is doing to  
america has global implications  
it has implications for christians  
globally for brethren globally and  
especially for the tribe of judah in the  
middle east  
and all i can tell you is calamity  
now we're gonna have to get through  
eight chapters  
of calamity

in detail  
and we have to digest it because it's  
the word of god  
before we get to chapter nine  
when we're gonna see oh wait a minute  
he's re he's doing something here  
and the calamity is not the end of the  
story  
it's really a stepping stone to the  
conclusion  
but we have to accept it  
because god doesn't do anything  
except he makes it plain to his prophets  
and then those of us who will dig and  
see what did the prophets have to say we  
in fact daniel says  
because he there's this aversion  
to the prophetic word which is just the  
nature of of israel  
daniel says speaking of the end time  
the wise  
will understand he says the wicked will  
not understand  
but the wise will understand  
so there's going to be this calamity  
everywhere it's going to be very  
confusing  
and the wicked won't understand  
but the only way we can understand is if  
we are studying the secret  
that has been revealed to the prophets  
and then as everything is carried is  
coming down and everybody is is  
panicking  
those of us  
who are following his servants the  
prophets  
will be able to say it's okay this isn't  
the end  
this is this is just a temporary  
hiccup  
no these people will not ultimately be  
successful  
know all of the wealth that they're

gathering is going to be transferred  
to the people of god  
the wise will understand because of the  
prophetic word because god is making it  
plain through the prophets what it is  
he's doing he says the lion has roared  
who will not fear  
where's the  
there's some arrogance here and some  
overconfidence  
the lion has roared who dares not fear  
the lord god has spoken  
who can but prophesy paul says woe unto  
me  
if i preach not the gospel i have no  
choice the gospel has been given to me i  
have to preach it woe unto me if i  
preach not the gospel and woe unto us  
anybody who wants to call ourselves  
elder minister pastor woe unto us if we  
preach not the gospel  
the lion has roared who will not fear  
the lord god has spoken who can but  
prophesy  
and here again mentioned in amos 1 and  
verse 2 god has roared from zion  
the very zion that actually is under  
judgment  
but he's coming to establish his throne  
in zion and he's going to roar from  
there and his voice from jerusalem  
amos 3 and verse 9 he says  
publish in the palaces that ashdod  
being part of the surrounding gentile  
nations  
this  
knowledge  
this this knowledge of what is in the  
war  
the calamity that's in the roar of the  
lion  
this secret  
that he's revealed to the prophets  
take it

and don't keep it secret  
in fact publish it to the gentiles  
go to the palaces at ashdod and tell  
them there what the lord god is doing  
publish in the palaces of ashdod and in  
the palaces in the land of egypt enemies  
of israel  
go to the enemies of israel  
and tell them what the lord god is about  
to do to israel  
make it known  
the absolute humiliation  
and destruction that's about to come  
upon his people but tell tell their  
enemies  
published in the palaces at ashdod and  
in the palaces in the land of egypt and  
say assemble yourselves upon the  
mountains of sumeria come and gather  
upon the mountains of israel  
and behold the great tumults in the  
midst thereof look at the confusion and  
the chaos  
and the oppressed in the midst thereof  
it's like today we would say  
um publish to all the enemies  
of the western nations  
to tune in  
and have front row seats  
to the collapse and the destruction  
of these once powerful nations and  
specifically and sorry for my american  
brethren specifically your nation  
that this nation that in a sense was the  
policeman of the world  
and and imposed  
a sort of human rights uh philosophy and  
approach  
based on judeo-christian principles and  
that every human being had inalienable  
rights because they were created in the  
image and likeness of god that  
that ethic  
was imposed upon the world

because of the power of this nation  
now you nations that were subjected to  
this power gather around  
pull up a chair  
you you will have front row seats to the  
collapse and the destruction  
of these people who once  
claimed that god was their god  
claim that the covenant mattered  
so publish it now in these gentiles  
again these are muslim nations  
and say assemble yourselves upon the  
mountains of samaria and behold the  
great tumult in the midst thereof and  
the oppressed in the midst thereof so  
there's all this confusion in there but  
also notice  
these people oppress their own people  
look what they do to their own people  
this is why i'm punishing them this is  
what he says in amos chapter two  
israel you're coming unto judgment  
these other nations i'm judging for  
their cruelty  
of how they treated other nations  
but israel i'm judging you for the  
cruelty and the oppression of your own  
people how you turned on your own people  
so now gentiles come and see the  
oppression within samaria  
for they know not to do right  
says the lord  
who store up violence and robbery in  
their palaces so publish this in the  
palaces of the gentiles  
because israel doesn't know how to do  
right  
and and they're going to pass these  
these you know  
laws and legislation  
and bills  
that are just storing up violence and  
robbery they're just making themselves  
they're just enriching themselves

in their palaces so if you were to break  
into their government palaces and see  
all of these trillions that they're  
dealing with they're just lining their  
own bank accounts  
therefore thus says the lord god  
an adversary  
there shall be  
even round about the land so so this  
because of this  
filthy nastiness and evil oppression  
within  
samaria within the northern tribes  
therefore what what is going to do the  
lion has roared and him he's made his  
secret known to the prophets well what  
is it he's going to do what is this  
calamity that he's going to bring upon  
his people  
an adversary  
there shall be  
even round about the land  
so god is going to bring an adversary to  
surround them  
and he shall bring down your strength  
from you and your palaces shall be  
spoiled so if we uh  
cross-reference isaiah when he was  
prophesying to judah he also prophesied  
israel  
and warned them that assyria would  
destroy them and warn judah look what  
happened to assyria this is going to  
happen what happened to israel this will  
happen to you as well so this  
adversarial nation we know is assyria  
and it's going to destroy  
these people  
thus says the lord god  
as the shepherd  
takes out of the mouth  
of the lion  
two legs  
or a piece of an ear

so so the shepherd is going to go after  
the lion and retrieve  
his his sheep and now he sees just two  
legs it's too late  
a piece of veneer  
so shall the children of israel  
be taken out  
that dwell in samaria in the corner of a  
bed  
and in damascus in a couch these are the  
elite they're doing very well they're  
they're very very happy  
the economy is doing very well for them  
not so well for the for the poor  
so they're sort of this two-tier system  
but god is saying  
i'm going to be like a lion i'm going to  
raise up an adversarial nation i'm going  
to tear these people apart  
this is real wrath  
that god has upon these people  
hear you  
and testify in the house of jacob  
take this message  
and tell it to the people of jacob  
says the lord god the god of hosts the  
god of armies now normally we would  
think  
the lord god  
the god of hosts the god of armies  
and when we think of that in the context  
of god is coming to save his people  
think of that in sort of zechariah 12  
where he he comes down from heaven as  
the lord of hosts  
to to to do battle against the  
adversarial nations and to deliver his  
people  
but here through amos  
he's known as the god of hosts to do  
battle against israel  
not to deliver israel to destroy israel  
this is the god of hosts this is this is  
jesus christ he's coming to destroy

his own people his own covenant people  
so tell tell the house of jacob that the  
god of armies is coming to destroy them  
their god of armies and and publish this  
to the surrounding gentile nations and  
tell them to pull up a chair and watch  
this  
because the oppression is beyond the  
pale  
that in the day  
that i shall visit  
the transgressions of israel  
upon him i will also get the altars of  
bethel  
so  
remember jeroboam  
when the kingdom split reborn in the  
south kept the the tribes of judah  
simeon  
benjamin and levi  
most of liba and then in the north the  
other tribes they went after jeroboam  
and then jeroboam immediately  
developed a  
a counterfeit religion  
and set up altars and places of worship  
in dan and bethel so that  
the northern tribes wouldn't go back to  
jerusalem and run and he would run the  
risk of them returning  
to the  
the king of judah so he set up these  
this counterfeit religion and that was  
the the end  
of of israel they they all the kings  
then held on to that  
to hold on to the people  
and so  
in that day that i shall visit the  
transgressions of israel upon him i will  
also visit the altars of bethel so  
clearly there's a relationship  
religious ideology  
and behavior

and all of this transgression is going  
to be rooted in false religion and  
idolatry  
no different today  
no different today and no different for  
the church from for the church that once  
the church starts entertaining idolatry  
once the church turns its back on christ  
and replaces christ with the state  
then  
transgression is going to follow  
we have to be faithful to christ  
we have to have the right ideology the  
right doctrine  
otherwise  
we're no different we're just people  
these are people who are people there's  
no difference  
i should say there's no the difference  
really is  
if unless we if we quench the holy  
spirit there's no difference  
but we should be able to stir up the  
spirit constantly and not neglect  
this salvation which is within us  
so here he says  
you'll also visit the altars of bethel  
and the horns of the altar shall be cut  
off and fall to the ground god has had  
it  
and they're going to see that this  
religious worship that they adopted this  
vein  
just as those of us  
in the covenant today as first fruits if  
we adopt statism  
we're going to see that that's vain and  
god is going to cut off as powerful as  
these horns of the altar were and  
everybody was assembling around and  
seemed like such high priests the whole  
religious ceremony around it it all  
collapsed  
and then he says

and i will smite the winter house  
with the summer house  
and the houses of ivory shall perish  
and the great houses shall have an end  
says the lord and again just in this one  
verse  
we can see  
while there may have been economic  
hardship  
in in the northern  
uh  
tribes in in in the north  
um  
not everybody was suffering economic  
economic hardship  
uh just as we see today  
you know we see this past two years  
since march 2020 when these lockdowns  
began  
and then a lot of people lost their  
livelihoods they've lost their  
businesses they've lost their dignity  
they've really suffered  
but i'll tell you  
this has been a time of incredible  
wealth  
this has been a bonanza  
in the last 20 months more billionaires  
have been created than another to any  
other time in history  
people are breaking in the money just  
it's crazy  
and they have their summer houses and  
their winter houses and and wealth is  
there's wealth you know i used to think  
when economies collapsed  
the wealth disappeared  
it doesn't disappear  
it just concentrates  
and so here we see the elite  
they had their wealth  
they had their winter houses  
and they had their summer houses so it's  
winter oh it's time to go to a different

location where it's sunny and warm and  
then i'll go back in the summer so god  
says i'm going to destroy your winter  
house and your summer house  
and the houses of ivory shall perish  
and the great houses shall have an end  
says jehovah  
and he does nothing  
without first  
his secret to the prophets so that is uh  
takes us up to the end of chapter three  
god willing we'll continue next week  
with chapter four uh thank you so much  
for uh following and let's continue to  
pray for one another uh let's look out  
for one another let's remain faithful to  
jesus christ  
because he is faithful to his covenant  
jesus christ is lord god bless you  
brethren  
you