

30-Amos-01-Transcript

[Music]

well greetings brethren and welcome to another wednesday night bible study where we study the scripture line upon line and as you saw from the opening we're going to take a break from the book of psalms and for the next few weeks maybe two months or so we're going to be studying the book of amos and this is going to be a refreshing study especially as we've just recently finished the book of isaiah and also the book of micah and amos was contemporary with these prophets let's open with the word of prayer and then let's get into the study for tonight thanks so much for joining

our heavenly father we come before you lord and

these are very dangerous times that we live in father they're very chaotic times times of great uncertainty and yet father we can have great certainty and great confidence in your word and we just thank you father for the prophetic word which enables us to have some understanding of the things that lay ahead for us

and ultimately the salvation that you will bring to us

and we thank you god for this covenant relationship that you have is with israel

uh with with first fruits

as of the first fruits covenant

in this this

incredible plan of salvation that you have

for israel and judah we thank you father for grafting us in making us a part of this

we thank you for the blessings that come

with this relationship that we have with
you
we certainly thank you father for
your hearing our prayers
and we are praying now for an urgent
situation here locally
and we do pray that you'll be with uh
just this lady that has recently joined
us and looking earnestly to build a deep
relationship with christ and now she's
fallen into a very serious
health situation father we lift her up
to you we pray for your mercy your
healing mercy your intervention and your
blessing on her pursuit
of our relationship
a deep wholehearted relationship with
christ
we thank you father we ask your blessing
and our understanding now as we open
this scroll of amos
and pray father that this understanding
will deepen our faith
and give us confidence to walk in the
dark days ahead we praise you lord and
thank you we pray in the most holy name
of jesus christ amen
so brethren we are up to this
book of amos we just do have a situation
here with a lady as i mentioned in my
prayer that has recently uh joined us
her name is yvette
we would appreciate it if you would pray
for her she has encountered a very
serious very very serious health
situation and the
interactions that we've had with her
particularly pastor murray
she is very very earnest and recently
came across this has been doing the
studies and
really serious about her
pursuit
for this relationship with christ so

just going to confirm that my
audio and video are good thank you
faster murray very very good so let's um
get into the study for tonight i'll just
go ahead and share my screen
and i want to just begin here
if i may
with uh how the book of isaiah opened
and it opened that it was a vision of
isaiah concerning the son of amaz which
is not amos it's a different man
which he saw concerning judah and
jerusalem so we were quite adamant about
that that the scroll of isaiah and micah
these were prophets to judah and
jerusalem and their timing the time of
their prophecy here in isaiah was in the
days of zia you'll see him there the
king of zio of judah and here in holyah
which god willing will study
after amos
uh we'll return to psalms and then pick
up hosea god willing sometime in the new
year
uh the word of the lord that came unto
hosea the son of berry when in the days
of uzziah
so we can see that isaiah and hosea
and also micah
were all in in over all contemporaries
but here now when we begin with amos
we see that these are the words of amos
amos meaning
burden or burdensome
so this was a burden that he carried
who was among the herdmen of toccoah
which he saw concerning israel when
in the days of uzziah king of judah so
notice and we want to be careful reading
this line by line
notice that
isaiah's vision was concerning judah and
jerusalem but here when we come to amos
his vision is concerning israel

in the days of his eyes so they're both prophesying and receiving revelation at the same time isaiah is to the southern kingdom as was micah amos and hosea are to the northern kingdom so this is clearly a vision that amos has received concerning the northern kingdom even though tocooa is in the south and amos i think is clear was a jew but he received this prophecy concerning israel during the time of the king of judah usaiah and in the time of jeroboam who was the king of the in the north he's going to say king of the north king of the northern kingdom uh the son of joash king of israel and two years before the earthquake so here we'll see now that he was among the herdmen of tocooa so his credentials he's very different than isaiah the prophet isaiah was a very refined man had access to the king's court was related to the king could go to the king's court at any time so he operated in the upper echelon of society what we see here with amos is he was really i guess i could say lower class uh or low class a common a common person and he was he was a shepherd a herdsman of tocooa now in chapter seven we'll we'll come here uh if god willing in a few weeks but here he's in conflict now with amaziah also amaziah said unto amos you oh you see her you profit go flee you away into the land of judah in other words go back to where you came from

we don't want your we don't want your
kind here we don't care for the message
that you're bringing to us go back to
where you came from flee away into the
land of judea a judah and there eat
bread and why don't you prophesy there
go prophesy among your own people
but don't prophesy prophesy not again
anymore at bethel for it's the king's
chapel and it is the king's court how
dare you how dare you bring these
unpleasant
messages
into the king's chapel go back to where
you came from
so how did amos answer
then answered amos and said to amaziah
i wasn't a prophet
neither was a why was i a prophet's son
i i i i didn't choose this
and it's not like this was my career and
i trained for this i wasn't i was no
prophet
and i wasn't the son of a prophet either
i was a herdman
and a gatherer of sycamore fruit and you
get the sense here by a gatherer of
sycamore fruit
very low on the economic
totem pole
at the bottom
and just go and gather what you can you
have a few animals and this is how
you're sort of subsistence
living this is what i
did and then the lord
took me
as i followed the flock
and jehovah said unto me
go
and prophesy
unto my people israel so god chose this
man
who was among the lower class

probably because he could
empathize
with the lord's anger
toward israel
for their abuse and their oppression
of the poor seeing as he was poor
he could understand how these decisions
of the governing elite
impact the poor
and he he was going about his business
and god said to him i want you to take a
message
to the northern
tribes
so we also see here
so he was a herdman
and he prophesied in the days of uzziah
and then it says here
that the time of his prophecy
prophesying
was two years
before the earthquake
so he it doesn't say which earthquake
was just the earthquake
it's like if we were to say you know the
this prophet this prophecy or these
prophesyings were two years before 9 11.
9 11 what nine there are many 911s what
of what 9 11 do you speak we wouldn't
have to clarify you say in 9 11 you say
september 11 and everybody knows what
you're talking about the event of 9 11.
so this was the event of this time
and these prophecies
that amos was speaking that were being
ignored they were being ignored for two
years
and then
the earthquake struck and zechariah
makes mention of this earthquake
in zechariah 14 and verse 5 he says you
and you shall flee to the valley of the
mountains and the valley of the
mountains shall reach unto azal yes you

shall flee
like as you fled from before the
earthquake in the days of azia king of
judah so so when this two years of
prophesying and then this earthquake
struck it's like it kind of reminds us
of noah
everybody's ignoring noah and then it
starts to rain while everybody's
ignoring amos
and then this earthquake strikes and
when it strikes you don't have this
overconfidence you don't have this
arrogance
what you have is total fear
and there are people running every which
way for their lives
and when the earth when the earth gives
way beneath you that is terrifying and
so it's referred to as the earthquake
many many earthquakes but this is the
earthquake so it must have been massive
going on to verse two of amos chapter
one and he said
jehovah the lord
will roar from zion
this is this is where god establishes
himself
and and he will rule from jerusalem
and when he comes he's going to roar
from zion so whatever kind of funny
religion you have
going up in samaria
and then we mustn't the prophet mustn't
come into the king's chapel in bethel
and in in shiloh and all these religious
bizarre religious customs that you've
developed in the north know this
that the true god is returning
and he's going to rule from zion zion is
where he's established himself
the lord will roar from zion and utter
his voice
from jerusalem

and the habitations of the shepherds
shall mourn and the top of carmel shall
wither so the habitation of the
shepherds is probably
speaking to not the best lands it's like
they just have to make do with whatever
they can
but the top of carmel would represent
the top
the the most luscious land where the
wealthy would would take advantage of
the benefits of that land
everything is going to suffer
when god returns everybody comes under
judgment
and i think this is what's fascinating
here about amos where when we were
studying
uh the prophet isaiah
a lot of his prophecies with with a
couple of exceptions were very very
focused
on judah and specifically jerusalem and
many of these um
very poetic
verses
that we read together and read for years
in the book of isaiah when we actually
read it in context it's like hey wait a
minute
this isn't speaking about the whole
world or this isn't speaking about the
church
this is speaking specifically of a
geographic location
called jerusalem
and it's speaking specifically of the
cities of judah
and and so or specifically of the people
of judah and so when we were reading it
line by line we were like okay wait a
minute i've been reading this passage
incorrectly we have to read it in
context well i think what's fascinating

now
about the book of amos
is it's clear it's a book or scroll
that is going to be focused
on the northern tribes so they they have
a judgment that's coming upon them and
we'll get to see that
in addition to the northern tribes
we see the surrounding nations the
gentile nations
coming under god's judgment
and so this is the true god this is not
just the god of one little geographic
area this is the god of the universe who
has complete authority over all the
kings of the earth
and all these gentile nations are coming
under the judgment of the same god
and so now as we read the book of amos
i think we can be a little bit broader
in the application
of the word of the lord
that we might be living in a gentile
nation we might be gentiles we might you
know we might um be in the church
because he speaks about the religious
centers as well uh and so amos is has a
he he has he he paints with a broader
brush
so he has a broader stroke
and nothing escapes
the word of the lord
so now what we're going to see as he
introduces now the revelation that he
receives
he's going to bring into condemnation
first
the gentile nations
and then
his own nation of judah
even even though he says the lord is
going to roar from jerusalem
he doesn't he's not coming as some sort
of uh nationalist to say well i'm a jew

and the jews are the best and so god is gonna punish the gentiles and he's gonna punish the northern tribes but you know us jews we're just so wonderful he doesn't do that he brings his own nation into incredible condemnation to agree with isaiah all the prophets agree and then he turns his attention to israel you know when we were studying micah micah had a similar strategy he was a prophet to the southern kingdom and he began by condemning the northern kingdom he began with his condemnation of israel and if you were a jew listening to this prophet it's like yeah i could agree with that and then all of a sudden he flips the switch and he says yes and now god is condemning judah and then he goes into detail in the condemnation of judah well here we're going to see the prophet amos condemning the surrounding gentile nations he's speaking to israel but he's condemning the surrounding gentile nations and then our tribes and then he condemns his own tribe and then the rest of the book is the condemnation of the north the northern tribes israel and just in the opening in fact i just want to make sure i give a shout out to our pastor jeff our brother jeff reed who who does these introductions for us and just thank you jeff for the introduction that you did

there in amos and just in that you know
less than 60 seconds kind of tells the
story
but
this good news and it's all tied to
deuteronomy it's all tied to what mooses
taught where there's going to be a great
condemnation but not entirely not to
just completely remove the nation
that in fact god will turn
and restore the nation
we've got to get through eight chapters
of detailed condemnation
of israel
before
we get to chapter 9 which shows that in
fact he will not completely destroy this
nation
that israel will be restored
and and with judah israel and judah will
inherit
this tremendous kingdom that is going to
be established in jerusalem and extended
from jerusalem
to the whole world so let's uh let's get
into this and see how these surrounding
nations are brought under condemnation
in fact the first one let me just open
up my atlas here
the first one we'll see
he says here
for three transgressions
let me just zoom in a little bit here
so the first one he's going to um call
on is damascus
and he says here for thus says jehovah
for three transgressions of damascus and
for four and as he condemns each of
these nations
uh he uses this language as sort of
poetic language for three transgressions
and for four
and i think if we
are reading this

understanding the sort of the idioms of
the time it doesn't mean that they did
three things wrong
actually they did four things wrong
it just means that
god is totally within his right
to condemn these people because there
was just so much so three things and you
know four it just means there's a ton of
things that are wrong it's just the the
the sins just keep mounting
and so every nation that he brings into
condemnation including judah and
including israel it's for three
transgressions and for four
so here he he turns to damascus which we
know is syria so these are and by the
way all of these surrounding nations
today they're all muslim nations
for three transgressions
of damascus and for four
so this is syria i will not turn away
the punishment thereof so they they're
condemned
because they have threshed gilead with
threshing instruments of iron they've
been ruthless upon the people of israel
if we just go back to second kings 8
and verse 8 this is an interesting
correlation with amos
that here we see the king i think his
name's ben haddad of syria
and the king of syria said unto hezel
take a present in your hand
and go
meet the man of god
this is speaking of
the
senior moment here um yeah anyway his
name is going to come down
well his name just escaped me but uh we
know one of these major elisha
uh speaking of elisha go and meet elisha
and inquire of the lord by him saying

shall i recover of this disease so
here's the king of syria who the the
fame
of this prophet of god was so amazing
that he's taking his servant and say go
to that man of god and see i'm sick see
if i'm going to recover from this
disease
so hezel
went to meet him
and took a present with him even every
good thing of damascus
40 camels burdened
and can't so just just these um 40
camels are just laden with gifts for
this prophet of god from the king of
syria to say am i going to recover from
this disease and came and stood before
him
and said your son ben haddad is not his
son but it's just of deference
the king of syria
has sent me to you saying shall i
recover
of this disease
and elisha there he is said unto him
go
and say unto him
you may certainly recover so in other
words say whatever you want
you can certainly say that should i say
that the king is going to recover sure
if you want to say that go ahead and say
that
how be it
the lord has shown me
that he shall surely die
so you can go and say whatever you want
to him you know i know sometimes with
these kings
you will
say give them bad news
and then they will
punish you for the bad news like hey

don't kill the messenger so you you know
whatever you want to say you go ahead
and say but the lord has shown me
that he shall surely die
and he settles his countenance
steadfastly so this is elisha now
begins to stare
at hezel
just just staring at him
until hezel
was ashamed it's like why are you
staring at me you know somebody just
stares at you can actually make you
uncomfortable
so this man of god is staring at hezel
to the point where okay
what's going on here you're you're
making me a little bit
uh uncomfortable
so
he's staring at him
and then he begins to cry
elisha
staring at hezel he begins to cry
so hezel is embarrassed now he sees the
man crying
and hezel says why are you crying my
lord
and he answered because i know the evil
so first of all i know that your king is
going to die
but i also know something else i'm
looking at you and i know the evil
that you will do
unto the children of israel so you know
these leaders change hands and and this
prophet could see
okay this is not good for the children
of israel
i know the evil that you will do unto
the children of israel
their strongholds you're going to set on
fire and their young men you will slay
with the sword

and you will dash their children
and rip up their women with child
you know in matthew 24 christ foretells
of this time ahead where he says if
you're in judea
you run for your life and if you're
pregnant you pray from you know just do
do your best because these people will
have no mercy
and here you see these syrians having no
mercy ripping up the pregnant women
destroying the men just tearing down the
strongholds and then hezel is confused
he says but what
is your servant a dog
that he should do this great thing like
how on earth
you know the king ben haddad he loves
you i brought all these gifts for you
i'm nobody
why are you thinking that i would do
such a thing
and elisha answered
the lord has shown me
that you in fact will be king over syria
so so this king when he comes it comes
in power he's going to destroy the
people of israel and god is then going
to judge him according to what moises
said in torah god is then going to judge
syria for what they do to his people so
here's the judgment now on syria but i
will send a fire into the house of hezel
which shall devour the palaces of ben
haddad so that these ben haddad was the
king i had these palaces as i all
inherited them
i will break also the bar of damascus
and cut off the inhabitant from the
plain of avon
and him that holds the scepter from the
house of eden
and the people of syria shall go into
captivity unto ker

says the lord so this is now
accomplished
anciently
by assyria so when assyria came in and
they would wipe out the northern tribes
but before that
they wiped out syria and so here we see
this in second kings 16 and verse 8
ahaz
king of judah
took the silver and gold that was found
in the house of the lord and in the
treasure of the king's house
and sent it for a present to the king of
assyria
and the king of assyria hearkened unto
him for the king of assyria went up
against damascus
and took it and carried the people that
captive to kerr and slew resin exactly
what uh the prophet amos prophesied
continuing and then in amos 1 verse 6
thus says the lord
now he turns to gaza so first we were up
in um
damascus
which was syria
so that's uh damascus here in syria then
he says gaza so gaza now we're going to
go way down in the south so here we can
see gaza
so he says here
uh just on the coast gaza
thus says the lord for three
transgressions of gaza today
this would be what the people would call
the palestinians again these are muslims
so the palestinians today would be gaza
for three transgressions of gaza and for
four
i will not so again abundant sin
i will not turn away the punishment
thereof why
because they carried away captive the

whole captivity they had no mercy they
just took all of the israelites captive
to deliver them up to edom
but i will send a fire on the wall of
gaza which shall devour the palaces
thereof and here jeremiah now
prophesies this the word of the lord
that came to jeremiah the prophet
against the philistines against the
palestinians
before that pharaoh smote gaza so now
here we see that pharaoh in fact would
destroy gaza
back to amos 1 verse 8 and i will cut
off the inhabitant from ashdod so you'll
see gaza here ashdod is just north of
gaza and him that holds the scepter from
ashkelon echelon is between gaza
and
ashdod
and i will turn my hand against ekron
and ekron is just north
east of ashdod
so you'll see
gaza ashkelon ashdod and ekron all along
the coast there and the remnant of the
palestinians shall perish or the
philistines shall perish says the lord
god so that's now the second nation that
has come under judgment
so first we see today what we call
modern day syria then what we call today
the the palestinians
and now
thus says the lord for three
transgressions of tyre so tyre now we
have to go back up north you'll see here
this is the what we call today the
lebanese people so tyre here on the
coast uh in the north
for three transgressions of tyre and for
four i will not turn away the punishment
thereof why
because they delivered up the whole

captivity to edom so they betrayed these
the israelites and gave them over to the
and remembered not
the brotherly covenant
so apparently there was some
brotherly covenant here between gaza
and
the israelites
and we'll see this here
in 1st kings 5 1
and hiram king of tyre
sent his servants unto solomon
for he had heard that they had anointed
solomon king
in the place of david
for hiram was ever a lover of david
so so this king heron was really really
close to david and then when solomon
succeeded him he sent a blessing to
solomon because he had such a love for
david
and solomon gave hiram
20 000 measures of wheat for food to his
household and 20 measures of pure oil
thus gave solomon to hiram year by year
so there was a real bond between solomon
and hiram or the kingdom of israel and
here the palestinians or the philistines
and the lord gave solomon wisdom and he
promised him and there was peace
between hiram and solomon and they too
made a league together
so now because of this betrayal of this
god says but i will send a fire on the
wall of tyre
which shall devour the palaces thereof
and now
we spring into edom so edom now
we'll come down and actually let me
change this
to
[Music]
so you'll see all of the nation of edom
now is actually

south of

judah

and here we see for thus so since all
these surrounding nations are coming
into condemnation

for thus so these are arabs really
thus says the lord for three
transgressions of edema and for four i
will not turn away the punishment
thereof because he did pursue his
brother with the sword and it cast off
all pity and his anger did tear
perpetually and he kept his wrath
forever so these are the now
who just they won't calm down they're
just in this terrible state of anger
towards god's people
and this exactly ezekiel says the same
thing in fact they're both repeating
moses

and say to say unto it
speaking to mount seir which is in edom
thus says the lord god behold o mount
seir these are the i'm against

you

and i will stretch out my hand against
you and i will make you most desolate
and i will lay your city's waste and you
shall be desolate

and you shall know that i
am the lord

because you had a perpetual hatred a
perpetual hatred perpetually and amos
says forever so

today

we

have to have some way of understanding
or pointing out or warning the
because it's a perpetual hatred
god says through amos it's forever
through ezekiel it says it's perpetual
i believe moises uses that same language
so in order to and here we are in if
you're watching this in the archive

sometime in the future this is at the
end of 2021
uh and here in this 21st century we
better have an explanation
for for where this perpetual hatred is
represented today
that if we have no x if we have we just
ignore this it doesn't exist then we're
denying the word of god
the word of god says there's a perpetual
hatred between the and his and
the covenant people
and he doesn't just say it once he says
it multiple times
so he says here
uh you have shed the blood of the
children of israel by the force of the
sword
so this perpetual hatred results
in the force of the sword
destroying the covenant people
in the time of their calamity and in the
time that their iniquity had an end
back to amos 1 and verse 12
but i will send a fire upon to man
which shall devour the palaces of basra
now we come to the next nation now it's
amon
so we'll see here amon
uh these today uh we would call them the
jordanians
[Music]
for thus says the lord for three
transgressions
of
the children of israel in fact
so we save the modern nations all of
this area now uh what was traditionally
moab and amman these are the jordanians
so he says now
for three transgressions of the children
of amon and for four i will not turn
away the punishment thereof
because they have ripped up the woman

with child of gilead that they might
enlarge their border so just because
they wanted territory they showed no
mercy
and even these pregnant women and who
knows who they were carrying in their
womb
what the potential of that human being
in in the covenant would have been they
didn't care they just wanted to enlarge
their territory and they were ruthless
and again
christ warns the people of judea in the
end time that this is going to happen
again
there'll be one final fulfillment of
this
when they will show no mercy and they're
going to rip up the women with child
that they may enlarge their border
and here um
in zephaniah
sees the same thing i've heard the
reproach of moab and the revilings of
the children of ammon whereby they have
reproached my people and magnified
themselves against their border so it's
over land
so it's a dispute over land that they're
so full of hatred they have no regard
for human beings as they pursue what
they believe is their land rights
therefore as i live says the lord of
hosts the god of israel surely moab
shall be a sodom
and the children of ammon as gamora
even the breeding of nettles and salt
pits and a perpetual desolation
the residue of my people shall spoil
them and the remnant of my people shall
possess them so this is the prophecy
and this is again all the prophets see
this
and if we're going to be faithful

conveyors
of the prophetic word
we better have this in our repertoire
that we we need to understand the bible
is a book about the middle east
and it's a book about land in the middle
east and it's a covenant that includes
land
and a dispute over land
and there are certain people who are
trying to enlarge their borders and take
land that was never intended that was
not uh given to them
it was given to the covenant people
and we need to be able to point this out
because the prophecies indicate that
these are not just although they were
fulfilled in in a way anciently
it's clear that all of this happens
in the end
as part of the salvation that jesus
christ brings
that the residue of his people shall
spoil their enemies
and and the remnant of his people shall
possess them
back to amos verse 14
but i will kindle a fire in the wall of
rabbah and it shall devour the palaces
thereof
with shouting in the day of battle
with a tempest in the day of the
whirlwind and their king shall go into
captivity he and his princes together
says the lord and we'll just pick up the
first few verses of chapter two i just
want to cover all the judgments so we've
seen here uh so far up to ammon now
we're going to see moab and then judah
and then finally we get to the subject
matter so all of this all of these
judgments so far is just introductory
material just context
that god is not uh

what is this saying we say a respecer
of persons
god is not a respecer of persons he's a
respecer of his law
and i think when we hear his first
fruits
in in the covenant
and sometimes because we're in the
church we can think while we're in the
church everything's fine god will just
look over everything
and we don't have proper fear of god
and when we read prophecies like this
we see that god doesn't pull punches
that god is faithful to his word
and if we think we can be hypocritical
if we think we can be unfaithful and god
will just forgive everything we are
mistaken
we are sorely sorely mistaken
god expects us to have faith in him
he expects us to be reliable witnesses
and and and he says if you deny me
before men well i'll deny you before my
father
so he has expectations and he would we
would do well to take him seriously
and i'm just seeing in the chat here uh
from victoria miller i don't i can't
it's just this very detailed long um
chat uh and i just see you're asking for
prayer so i appreciate that um
so we can certainly uh pray for you
and again if you have a congregation
that's nearby uh it's important if you
are looking for charity that that comes
from people who who know you who know
your situation and i think for all of us
here we should do what we can
to belong to a congregation and even if
you cannot physically
be you're not in physical proximity to a
congregation then at least you know
connect with people by phone and other

ways so that there are relationships
and and all of our charitable work
should be done with some understanding
as we see in the new testament by the
apostles that charity is not just
willy-nilly give it to anybody that
there are certain requirements that that
must be met but certainly uh we we can
certainly pray about that situation and
so many of us are suffering so many of
us are suffering brethren and uh we just
have to have a heart for each other and
uh pray our way through this
and it's going to get worse before it
gets better

but what a wonderful time to be alive
what a wonderful time for us to show our
faithfulness to god this all everything
that we do now it really matters
and god says that those that turn many
to righteousness will shine
like the stars in heaven forever
so so whatever suffering we're going
through now brethren it's worth it and
it's temporary so let's uh let's get
through this and let's reinforce each
other and strengthen each other

chapter 2 verse 1

thus says the lord for three
transgressions of moab again these would
today would be the jordanians and for
four and and these are actually they're
related through lot uh to israel
for three transgressions of moab and for
four i will not turn away the punishment
thereof because he burned the bones of
the king of edom into lime so the sort
of ruthlessness that these people have
and god does not ignore this
so all of the evil
that we are seeing in the world today
god does not ignore it
he says
but i will send

fire
upon i will send a fire upon moab
and it shall devour the palaces of
karioth and moab shall die with tumult
with shouting and with the sound of the
trumpet
and i will cut off the judge from the
midst thereof and will slay all the
princes thereof with him
says the lord
thus says the lord so all of those were
gentile nations all surrounding the
covenant people
and they might feel like yeah we agree
yeah those terrible gentiles you hear
today uh people in the church oh people
in the world are so terrible oh there's
they're so awful they're so ungodly
yet you look at what happens in the
church among god's own people
and you know before we start pointing
fingers at the world we need to be
pointing fingers at ourselves and
cleaning up our own act
and so these people might have been
feeling really really comfortable
as
amos is condemning
these gentile neighbors
and then amos being a jew
now he condemns his own people it's not
like hey i'm telling you that we're
perfect no we've got our own problems
and so again the northern tribes must
have been feeling like yeah those people
down south those yeah they're just so
full of themselves so they deserve the
judgment but stay tuned
the rest of the book the rest of the
scroll
is the judgment on the northern tribes
so now he zeroes in on judah now he's
zeroing in on the covenant people
and they're going to be punished for

very different reasons
so there's this ruthlessness this
brutality of these gentile people but
listen to the reason for the judgment on
judah for thus says yehovah
for three transgressions of judah and
for four so again they just fill up fill
us up to the full they're so full of
iniquity
for three no different than their
neighbors but they're going to be called
into judgment for a different reason
for three transgressions of judah and
for four i will not turn away to punish
their punishment thereof
because they have despised
the law of the lord the gentile nations
didn't know the law of the lord judah
had the covenant
and they knew the law
but they despised it
and we think in the church
that we can despise the torah
just disregard the torah
and it doesn't matter yeah i know god's
word says this but i say this
and we're the church now so we're going
to do it this way
really
when god says that it's a time of
lawlessness that's coming that he's
going to punish the world for its
lawlessness and we in the church just
take the torah and despise it and set it
aside and think still
jesus will come and he'll just love to
see us because we despise torah
i i i don't know i don't know what to
say
i don't know what to say
but we need to understand how god is so
consistent
and hear his own covenant people
they despised the torah

because they have despised the torah of
the lord
and have not kept his commandments
and their lies caused them to air they
were they were deceiving themselves
they cooked up these narratives that
explained away the torah
and they caused themselves to air and
they caused each other to air
yeah the torah says this but we say this
and their lies cause them to air
after which their fathers have walked
instead of searching the torah and
saying you know our fathers were going
astray we've got to get back to torah no
let's just continue
but i will send a fire
upon my own people
this is a jew
prophesying against his own people
i will send a fire upon judah
and it shall devour
the palaces of jerusalem well wait a
minute
didn't he just say that the lord will
roar from zion
that he's his judgment is going to
emanate from jerusalem and yet he's
going to destroy the palaces of
jerusalem the government of jerusalem is
going to come under judgment
well clearly there are two different
jersalems here
that whatever government is in place
in the time of amos
it doesn't represent god
god is going to destroy that completely
and then he's going to replace it with
his true government but jerusalem is the
place that he has chosen
and it shall devour the palaces of
jerusalem
thus says jehovah
now we get to the

everything we just covered
was introduction
now we get to the subject matter
and the rest of the book
is now about this
the judgment
in detail
on israel the northern tribes
and the the root causes
and the vision of this judgment and how
calamitous it's going to be
and then ultimately
despite everything that they deserve
we are still going to see how god
is going to redeem these people so
israel is not written off israel is not
forgotten
and we we know this from ezekiel
that we're going to take the stick of
judah
and the stick of ephraim which
represents the northern tribes and
they're going to join together and
become one stick
and so israel is going to come back into
the covenant
for thus says yehovah
for three transgressions of israel
and for four
all of them are the same
they're just full of inequity
but here now we're going to look at the
reasons why for israel
i will not turn away the punishment
thereof
why
because they sold the righteous for
silver
and the poor
for a pair of shoes
you know
doesn't this describe our society today
doesn't this describe exactly what's
going on today

where it's all about money
and these people who are billionaires
they now want to be trillionaires
and they want to own the whole world
and they will sell
people even the righteous
for money
and they have no regard for the poor
they will they will sell the poor just
so that they can have a nicer pair of
shoes
this this perfectly describes
our societies today this is exactly
what's going on today
there is no regard for human beings
the the craziness that we are doing the
mandates that are being put in place
that are that are making the poor poorer
that are eliminating anything called the
middle class
and and taking away all rights
what is it
the love of money is the root of evil
that's what's going on
this perfectly describes our society
that pant after the dust of the earth on
the head of the poor
and turn aside the way of the meek
so even the dust of the earth when the
poor are in lamentation of all their
loss
even they even want that
and turn aside the way of the meek
so they they just they can have nothing
and now
listen to the perversion
and the man
and amos doesn't hold back god doesn't
hold back
this is reality
this is the situation
and a man and his father
will go in unto
the same maid to profane my holy name

and all of these nations that call
themselves christian
this is exactly what they do today
this is exactly what they do today and
even just this week or was it last week
this uh cnn producer top producer
at cnn
caught trafficking
or training
young girls as young as nine years old
training them
to be sexual slaves
and them and their mother together
mothers in on it as well it's like the
mothers are bringing their children to
sacrifice the children to their to their
idolatrous moloch
and there's no moral code anymore
even though these nations
knew christ of not the true christ but
they knew
that the bible and they had christian
principles
and morals
the whole society was governed by
christian morals
today
pedophilia everywhere pedophilia is
being normalized and that really is like
you know the rubicon that when you cross
over
and you start destroying children
it's just that's why in fact that is why
let me just explain this for a moment
you know when you start destroying
children
you've crossed over the line
and that is something that
anybody
with any just normal brain function
we'll see you abusing a child
and it's just it's beyond the pale
and this is why that whole jeffrey
epstein that's why he had to quote

unquote kill himself
because he was controlling the rich and
the famous
all of the elite
were beholden to him
because it's a process that they're
brought they're seduced into this
process where they begin to abuse
children and now that we have this over
you remember he was part of the the
intelligence he belonged to the
intelligence community
both american intelligence and israel
intelligence and uk intelligence
and once they have this control over you
that you abuse the child
you cannot allow this to get out because
the society knows
that's just too far
there are many things that you can do
and come forward and say i made a
mistake i'm sorry and society will
forgive you
but you abuse helpless innocent children
and this is beyond the pale
and so they take all these powerful
people
and they control them
and they have to they read the news and
they they read whatever they're told
because if they don't their secret is
out
and you put them in government
and they do as they're told
because if they don't their secret is
out
and in every facet of society
you've got all these leaders all these
elite
they're all compromised with this evil
all of them
and that's why
they just they just do as they're told
and they wrap it up with lovely rhetoric

and we go along with them not realizing
how they're puppets on a string
that's how it works
and god and god calls them out here
god calls them out for just how evil
they are
and i just see a quick note here uh from
from uh our brother nate nathaniel that
human trafficking is worse than it's
ever been when christ said it would be
harder for a rich man to enter into the
kingdom than a camel to pass through the
eye of a needle he wasn't messing around
exactly good good call out uh brother
nathaniel
very very very very this this is out of
control
and even now as these sort of secrets
begin to leak and they're not really
leaking they're doing their best to uh
to to um
how shall i say minimize the press
so the it should be non-stop
this this galen maxwell trial should be
publicized and non-stop coverage and
let's understand everybody
that's involved and and compromised so
we understand exactly what's running
this society but nope
the judges
the media
all the elite
and
let me say all in quotation marks
there's of course going to be exceptions
but this is how the system works
and they're all in collusion together
and they all sing from the same song
sheet
and this is a producer at cnn
and has control over all these people
and everybody's trying to get up the
ladder and do and you have to come to
this party and then they put you in a

compromising position and this uh what
is it epstein had cameras everywhere
and he kept all the files and all the
files are in his hard drive and this is
his insurance
and they all have each other
under compromise
so you know i've been accused of being a
a trump lover i don't know donald trump
how can i love him i don't know him i
don't know the man but i'll tell you one
thing
i hate i hate uh betrayal
i hate disloyalty and i hate cowardice
and this man
for four years
he pushed hard against these people
they did not have him under control he
wouldn't do their bidding
and for four years you saw america
coming back i think you know yeah he had
horrible tweets yes he doesn't have a
great bedside manner
but he was patriotic
and you know what
i like that i respect that
and everybody was doing well
and now we have somebody who's
compromised who's owned by china clearly
and his son is owned by china clearly
and there's all kinds of stuff on his
son's hard drive
his laptop
and now america's just being flushed
away right before our eyes
right before our eyes
and i think many of us don't appreciate
we just don't have an appreciation
for what the world looks like
when
western values which are basically
biblical values the value of the human
being human rights when all of that is
washed away

when america is weak and her influence
is no longer felt in the world
and instead we live under the values of
communist china
or the middle eastern nations
where everything everything when society
collapses or defund the police great
idea
when society collapses
and rule of law collapses
this what we're reading here it's
everywhere
what we're reading here
a man and his father will go in unto the
same maid
to profane my holy name
this this is what god sees when he looks
at our society maybe we see flashy cars
and flashy technology and ooh wow that's
the greatest new technology god doesn't
care about that
he cares about human beings made in his
likeness and his image
and for them to realize their full
potential
and now as the brother nathaniel says
human trafficking when they open
i i don't know i i i'm at a loss
i'm at a loss that
brethren just can't see what's happening
that when they say open borders
what do they really mean
they mean they want to destroy the
nation number one they mean they hate
you
they want to see your life destroyed
anybody who says open borders hates you
number one
and number two
they are beholden
to the elite criminals
who want to traffic human beings
who want to traffic women and children
who want to traffic drugs

they need open borders for their
business to thrive
and when you had this man
who flawed as he was
said i'm closing the border
we're not having this
human trafficking went down pedophilia
went down drug smuggling went down and
these businesses suffered now we open
the borders these businesses are
thriving they're more powerful than
countries these cartels
and small business
and black business owners
are being destroyed
while their rhetoric all black lives
matter and oh we've got to do what we
can for the they're destroying people's
lives
and this whole morality is out the
window
there's no place for christ now you want
to be a christian you better have
backbone you want to be a christian you
better have courage
because this is the world we're heading
into
a world of a different moral system
where here we see these israelites
abandoning
the israelite moral code
and taking in place of it
this satanic behavior
of a man and his father going in unto
the same made to profane his holy name
this is what we have open borders yeah
bring in the gentile moral code
bring in the gentile system of behavior
and let that thrive
because this is postmodernism there's no
no one culture is better than another so
yeah you know what they they um they
they
are involved in pedophilia well we can't

say that that's better than us it's just
a different culture
you know they they chop off their wives
head
well we can't say that's better than us
it's you know it's just a different
culture
they steal
and they have no regard for any property
or human life well we can't say that's
better than us is just a different
culture
they profane my holy name
and they lay themselves down
upon clothes
laid to pledge by every altar and they
drink the wine of the condemned in the
house of their god so these are
israelites and this kind of what we're
seeing here they lay themselves down
upon clothes laid to pledge by every
altar so
the impression here they get is that
even the poor are coming with their
clothes and offering this and they just
they take advantage it's like they they
are stripping the clothes off the poor
and they can just recline themselves and
commit their lewd acts
and and drink the wine of the condemned
in the house of their god and this is
where we're heading this is our again
great analysis
of our society today where what we see
is people
who are in power the elite
who are in control
and who are drinking the wine of the
condemned
in the house of their god so they just
take everything and
if you're if you're
middle class if you're not in the elite
or even if you're in the elite if you're

not in the elite elite
everyone else is going to be destroyed
the middle class is going to be
destroyed all this printing of money
that you see here
especially in america
opening the borders
this normalization of pedophilia
which i could go on and on and on and on
and on
the the mandates
shutting down the economy
the supply chain disruption i could go
on and on and on
i
get ready
amos prophesied
and he wasn't taken seriously
and he prophesied for two years
and then the earthquake
the earthquake came and when the
earthquake came you didn't see the
arrogance you didn't see the denial
you didn't see the the the
um
proud the proud looks
you saw fear and terror in everyone
and the earthquake
equivalent of god's judgment
is coming
and as we go through this book together
no one is accepted
whether
political
religious
just uh merchant
whatever anybody who thinks they're
doing well
there's no exception
except
we come truly
wholeheartedly
before the god of israel
and we embrace

the torah
and we seek the righteousness of the
torah with the help of the holy spirit
this is who god is looking for
those who will worship him in truth
and in spirit
and i just have to call it out
i have to call it out
there's a lot of hypocrisy in the church
of god
it's a lot
there's a lot of fear and cowardice
in the church of god
there's a lot of reliance on man
and man's ways and man's solutions
in the church of god
and when christ returns i don't think
this is going to go well
so i think now is the time for us to
take these prophets and their words
seriously
to take christ seriously because there's
one narrative from genesis to revelation
there's only one narrative
and we would do well to take heed jesus
christ is consistent
he's faithful and he's our lord hope
you're enjoying us now as we begin this
book of amos together and all the
prophets are going to tie together they
all say the same thing this prophet is
going to be very interesting as he is
going to focus in on the root cause
and the condemnation
of israel
and we would do well to understand this
and how it applies
to beyond everything that we've read in
isaiah which was very focused on judah
and jerusalem now we can see a broader
application of god's judgment god does
love us brethren we need to love him and
loving him means obeying him god bless
you all jesus christ is lord

you