

29-Joel-4-Transcript

0:13

foreign [Music]

0:33

[Music]

0:56

well greetings Brethren and welcome to another Wednesday night bible study where together we study the scriptures

1:03

line upon line and tonight I have not just good news I have great news we're

1:11

going to be covering God willing Joel chapter 3 and it is the gospel it is the

1:18

gospel truth it is great news can't wait to get into it with you tonight uh first

1:23

just a couple of announcements and then we'll open with prayer and then we'll get into the the great news that I have

1:29

for you not to share with you this evening um first of all this will be our last Bible study until after the Feast of

1:36

Tabernacles so uh next week will be atonement and then we won't start the uh

1:42

next well we'll continue in the Book of Psalms after the Feast of Tabernacles I won't be doing any study this year

1:49

during the Feast of Tabernacles I've decided this year to uh spend a bit of time with the children I think around

1:56

the 10 years old that will be um spending a few days doing morning

2:02

studies with the children so I won't be doing uh the regular study that I've normally been doing over the past few

2:07

years for this fee so tonight will be the last night uh we end on a really positive note with the gospel and then

2:14

we'll continue God willing with Psalms when we come back after the feast and in

2:20

fact pastor Murray for those of you on slack is going through the Psalms of ascent which is Psalm 120 to 134 if

2:30

you're not on slack I'm sure he would be happy to forward the uh the count

2:35

to Tabernacles with the study the commentary that he's doing on the Psalms

2:40

of Ascend so if you're not on slack do let us know and we'll make sure that you get his uh his account

2:46

let's open with the word of prayer I think there's one other announcement I had I I can't remember maybe I'll ask my

2:51

wife to send me a message if I if I'm missing something but let's uh open with a word of prayer and then we'll get into

2:58

the study and I'll just check to make sure that I am coming through loudly and clearly our heavenly father we come before you

3:06

and we're just so thankful to you father for this Festival season thank you so

3:11

much Father for giving us the knowledge of the Holy time that you've set aside since creation and that we could gather

3:18

together in our various assemblies to celebrate the the Feast of trumpets and all that it envisions and we thank you

3:26

now father for this season that we're in and uh counting towards Pentecost and uh

3:31

I'll start to towards atonement and ultimately just to come together in different locations where you've placed

3:38

your name where we can enjoy together and be edified together during

3:43

Tabernacles and the last great day and thank you Father for the upcoming sabbaths as well the weekly sabbaths

3:49

also special very holy time father we know this is an evil evil

3:55

world a very dark world we pray God for your mercy we know that

4:01

innocent children are being raped and slaughtered as we are here and and when

4:08

that happens uh children in the womb being slaughtered no one will be spared

4:13

from these evil people but we know father that you have a great plan

4:18

we're also mindful father of the tremendous weather patterns especially right now in Florida with hurricane Ian

4:25

and also on the East Coast with uh um hurricane Fiona

4:30

father we we seek your mercy we seek your protection we pray God for your

4:36

your angels to surround your your people and to enable them Father to come together to observe your high holy holy

4:44

days we also pray that you'll do this father for those who are unwell that they'll also be able to participate in

4:51

these very special assemblies father we thank you we praise you we just thank

4:57

you so much for sending Jesus Christ and for opening our understanding to his mission and to our part in his mission

5:04

We Praise You Lord and we ask your blessing now on this study and we ask

5:09

all of this in Jesus most holy name amen but let me confirm Brethren that I am

5:16

coming through yes thank you Pastor Murray and I see here Velma sister velma's there and uh

5:23

Joe and Julie and brother Alex and Rick and Joyce lots of people David wonderful

5:29

good to see all of you let us get in to this incredible chapter

5:38

Joel chapter three I'll just go ahead and share my screen here

5:44

and I want to begin with Hebrews 4. just I want to lay a foundation here that I

5:51

hope none of us will take exception with and it is this Hebrews We Believe are

5:57

written by the Apostle Paul if we if we study the Apostle and we understand how he thinks it's very clear that his

6:03

fingerprints are all over uh Hebrews his voice print is all over Hebrews but here he is in Hebrews 4 and verse 1 let us

6:12

therefore fear speaking to the Covenant Community let us therefore fear lest

6:19

a promise being left us of entering into his rest this is a promise that remains

6:25

for us of entering into his rest any of you should seem to come short of it so so

6:32

fear don't don't you know once saved always say don't need to worry about anything no fear lest a promise being

6:39

left us of entering into his rest that any of us should come short of it what a tragedy in the disaster that

6:47

would be and then he goes on to say this so to to reinforce his point he says

6:52

this for unto us was the Gospel preach we have no excuse

6:58

the gospel was preached unto us as well as unto them

7:05

but the word preached did not profit them not being mixed with faith in them

7:12

that heard it did you catch that did your eyes see what my eyes see

7:17

that this gospel that the apostles preached in the first century

7:23

to the Disciples of Christ this same gospel message the true gospel

7:29

the very same message was preached to the forefathers

7:35

the only difference in the gospel preaching was the message the same message that

7:41

was preached anciently it was not accepted it was not believed it was not mixed with faith but it was the same

7:48

gospel therefore if we were to resurrect an ancient

7:54

Israelite and preach the gospel to them if it is the true gospel they would

8:00

recognize it they would say oh yes this is the message that was preached to us we didn't believe it but yet that's the message

8:06

but if we were to preach a gospel to them that would confuse them

8:12

that they would say well I've never heard this before then there's a problem because the gospel message that was

8:19

preached in the first century by the apostles was a gospel message that if we

8:24

were to resurrect an ancient Israelite they would recognize it so this is the acid test of any gospel preacher could

8:32

we resurrect an ancient Israelite and say we know you've heard this before but here it is again this time we hope

8:38

you'll believe it and not like hey I know you've never heard anything like this before but try

8:44

to get your head around it so with that in mind before we go to Joel 2 in fact instead of going to Joel

8:50

2 just to pick up where we left off so we can get into Joel's free instead of going to Total two let's go to acts 1

8:57

and 2. because Acts 2 quotes Joel and so that'll you know help us to see what did

9:03

they hear in the first century and then we can take that as a jumping off point to get into Joel 3. so he says here in

9:11

Acts 1 and verse 6 this is Luke writing what happened and he says when the apostles

9:18

came together when they therefore were come together they asked of Christ

9:24

saying Lord will you at this time restore again the

9:31

kingdom to Israel clearly the Lord

9:36

had preached a message to them a good news message that involved or centered around the

9:44

restoration of the Kingdom to Israel despite the fact that they were in

9:50

subjection at the time despite the fact that they had lost the kingdom

9:56

whatever Christ was preaching the central focus of the the apostles

10:01

attention was the restoration of the Kingdom to Israel so they wanted to know is this the time then we're going to be

10:07

in Jerusalem and you're going to return and is this the time that you're going to then follow through with your promise

10:14

of rest and will no longer be under the foot of our enemies

10:19

but you'll now restore the kingdom to Israel is this the time and he said unto them what are you talking about did you

10:26

not hear anything I've said I said we're going to heaven no he acknowledged that yes I'm going to

10:32

restore the Kingdom of Israel you want to know about the timing of when I'm going to do that so yes you heard me correctly the rest is about the

10:39

restoration of the Kingdom to Israel however he said unto them it is not for you to

10:45

know the times or the seasons yes I'm going to do this you it's just not for you to know when

10:52

but yes I'm going to do this then he says

10:57

it is not for you to know the times or the seasons which the father has put in

11:04

his own power the father's taking care of that so yes the kingdom is coming back to Israel

11:09

Israel will be a kingdom of priests on the Earth however that's the father that's going

11:14

to decide when Instead This is what you need to know you shall receive power after the Holy

11:21

Spirit has come upon you and you shall be Witnesses unto me both in Jerusalem

11:27

and in all Judea and in Samaria and unto the uttermost parts of the earth so

11:33

you're going to be Witnesses you're going to take this gospel message and you're going to send it to first to Jerusalem surrounding cities of Judea

11:39

into Samaria the Israelites and unto the uttermost parts of the earth now he says

11:45

and when he had spoken these things while they beheld

11:50

he was taken up and a cloud received him out of their sight so this is the last

11:56

exchange they had with him yes I'm going to restore the kingdom to

12:02

Israel it's not for you to know the time focus on the job at hand which is to be

12:08

my Witnesses okay and then they watch him go into the clouds he ascends into

12:13

the clouds and while they looked steadfastly toward Heaven as he went up behold two men

12:21

stood by them in white apparel which also said you men of Galilee why stand

12:27

you gazing up into heaven this same Jesus which has taken up from you into

12:33

heaven shall so come in like manner as you have seen him go into heaven so he's

12:38

going to return with the clouds and when he returns he's going to restore the kingdom to Israel

it's just not for you

12:45

to know when and then now we come to chapter two so with that is context let's come to now

12:52

Acts chapter 2 where we're going to get a review of Joel chapter 2 so we don't have to go to Joel chapter 2 we'll take

12:57

it from here Acts chapter 2. just understand what was the Gospel that the early church that the apostles preached

13:04

and when the day of Pentecost was fully come meaning similar to uh pastor Murray

13:11

does this for us now uh each holy spring holiday season and we count 50 days so

13:18

we're in the Feast of Weeks and we're counting seven weeks and we're in the

13:23

count and so they've come now to the 50th day the seven weeks plus plus a day

13:28

seven sabbaths was a day or 50 days they come to the Pentecost fully so they were

13:33

in the count meaning they were keeping the holy days and and this now you can't keep

13:39

Pentecost unless you have the Sabbath during the days of unleavened bread and so you have to be keeping the days of

13:44

unleavened bread and the wave Chief offering and to to get to Pentecost so they were keeping the holy days and when they were all Jewish by the way

13:51

and when the day of Pentecost was fully calm they were all with one Accord

13:56

in one place so they were responding to the summons to to come to Jerusalem to observe

14:02

Pentecost and suddenly there came a sound from Heaven as of a rushing Mighty

14:08

Wind and it filled all the house where they were sitting

14:13

and they're appeared unto them cloven tongues as of sorry I just got

14:19

distracted because I remembered I asked my wife if I was forgetting anything so let me just check and see

14:25

and let me see here no I think we're fine okay very good so

14:32

um and there so so now this rushing Mighty Wind filled the house where they were

14:38

sitting and there appeared onto them cloven tongues like as a fire and it sat upon each of them and they were all

14:45

filled with the Holy Spirit okay so now uh the Holy Spirit has come down upon

14:50

them Christ has not returned yet but they're expecting him and they're expecting him to return the same way he

14:56

went in the clouds but preceding this now this this miracle on Pentecost of

15:02

the Holy Spirit coming down because Christ said that you will receive power you'll receive the Holy Spirit and so

15:08

they're they're expecting this now and and he says you'll be witnesses to me and they were all filled with the Holy

15:15

Spirit and began to speak with other tongues other languages as the spirit gave them utterance and verse 12 and so

15:23

all the Jews that witnessed this he says Luke writes they were all amazed this is

15:30

phenomenal was clearly miraculous he says um and they were all amazed and were in

15:37

doubt they couldn't make sense of it fully saying one to another what does this

15:44

mean others mocked saying these men are drunk

15:49

they're full of new why but Peter now we're gonna get the gospel

15:56

Here Comes The Gospel Peter was instructed you'll be my the holy spirit will come upon you and you will be my

16:02

Witnesses beginning in Jerusalem out to the utter ends of the Earth and and I'm going to be returning or or the Angels

16:09

told him Christ will be returning the same way he went and the kingdom will be restored to Israel and you will

16:15

enter into rest from your enemies but Peter's standing up with the 11 lifted up his voice

16:22

and said unto them you men of Judea speaking to Judea

16:28

and all you that dwell at Jerusalem be known this unto you and hearken to my

16:34

word so he's fulfilling the command to be Witnesses in Jerusalem to be willing to be martyred in Jerusalem and then to

16:41

spread out from there he says you men of Judea and all that dwell in Jerusalem be

16:46

this known unto you and hearken to my words for these are not drunk as you suppose seeing it as but the third hour

16:54

of the day but this is that which was spoken by the prophet Joel so

17:01

he's putting two and two together and he knows that there's something that Joel prophesied would happen immediately

17:08

before Christ returned and it had to do with the Holy Spirit and then being Witnesses

17:14

through the power of the Holy Spirit and he put two and two together and so he says no they're not drunk

17:20

this is that which was spoken by the prophet joah and it shall come to them

17:25

then he begins to quote Joel too and it shall come to pass in the last

17:31

days so Christ has come mission accomplished he has fulfilled the

17:37

requirements of Torah of the Covenant so that Israel can now uh be restored

17:43

Israel can now legally have the kingdom as long as they come into it through Christ all of this is done nothing now

17:51

prevents the return of Christ and the restoration of the Kingdom to Israel

17:56

it's now just a matter of time so we're in the end from the moment Christ was sacrificed

18:01

three days and three nights in the grave and resurrected from that point of the Victorious Resurrection the triumphant

18:08

Resurrection from that point we entered into the last days now it's just a matter of Christ said

18:13

it's not for us to know the time it's in the father's hands but it's just a matter of time everything from the moment Christ was

18:19

triumphant what we need to be in place is in place and now it's just up to God as to when exactly he will do this but

18:27

we're in the end time from Christ's triumphant return or or

18:33

Resurrection so so Peter understanding this is full of good news

18:38

he says no they're not drunk this is what Joel said would happen and he shall come to pass in the last

18:45

day he says God I will pour out my spirit upon All Flesh and your sons and

18:50

your daughters shall prophesy and your young men shall see visions and your old

18:55

men shall dream dreams so whatever happened on Pentecost is a is a foretaste of what is going to

19:03

happen this is yet to be fulfilled Peter was actually mistaken but you can't blame him everything seemed to fit but

19:10

if we read Joel carefully God is going to put down Israel its enemies first before this happens so a bit of the

19:17

order was mixed up for Peter but you can't blame him this is like this is this is the miracle this is what Joel

19:23

said would happen your young men will see visions and your old men shall dream dreams and so this

19:29

is how they they are fulfilling this this requirement to be his Witnesses empowered by the Holy Spirit

19:36

and then he says and on my servants and on my handmaidens I will pour out in those days of my spirit and they shall

19:43

prophesy so again this is yet to happen but this is a foretaste

19:49

and I will show wonders in Heaven above and signs in the earth beneath blood and fire and Vapor of smoke listen to this

19:56

the sun shall be turned into darkness and the moon into blood so this is what

20:02

they would be expecting next okay any minute now the sun's gonna turn to Darkness the moon is going to stop

20:07

giving its light the moon will be turned into blood this is what they're fully expecting the sun shall be turned into

20:14

darkness and the moon into blood before that great and notable day of the Lord

20:19

come and and then we know that when that happens Christ tells us then he's going to return with the clouds

20:26

and it shall come to pass that whosoever meaning the Jews

20:31

whosoever of the Jewish Covenant Community shall call on the name of the Lord shall be saved this is the good

20:39

news this is the Salvation this this is the gospel that was preached this is the

20:45

rest that they can now enter into when the kingdom will be restored to Israel so then he says you men of Israel

20:52

meaning Judah the last representative of Israel because the northern tribes have been divorced you men of Israel hear

20:59

these words Jesus of Nazareth a man approved of God among you by Miracles and wonders and

21:06

signs you saw that which God did by him in the midst of you right right in the middle of you

21:12

as you yourselves also know him being delivered by the determinate counsel and

21:18

foreknowledge of God you have taken and by Wicked hands have crucified and

21:26

slain he's not backing down he's doubling down he's there's no fear here

21:31

you're not going to censor him you're not going to control what he thinks you're not going to control what he

21:37

speaks he's empowered by the Holy Spirit to give you this good news but it's a

21:43

package you have to understand who you are you have to understand the wickedness that you've engaged in and he's not backing

21:50

down he's telling them straight you are wicked and by Wicked hands you've

21:55

crucified and slain him you religious people you people you Covenant people

22:01

with Wicked hands this is what you've done and so there is a penalty for this

22:07

but I have good news the the point of the good news is it is so good it is so

22:14

great because what is deserved is bad news what has been earned is horrific

22:20

news it's terrifying news but we can now take that away and replace it with this incredible great

22:28

news that's why it's such great news it's not just oh good news we'll die and

22:33

go to heaven or we'll be in the kid will be kings in the Kingdom it's just good news in a vacuum

22:39

no it's in the context of the horrific penalties of the Torah

22:47

which are well deserved and in that context we have Christ

22:54

to remove those penalties who took them upon himself and to replace them with the restoration

23:01

of the Kingdom to Israel he says by Wicked hands you've crucified and slain

23:06

him whom God has raised up so you killed him you slaughtered him and now God has

23:12

raised him up having loosed the Pains of death he's released him from death

23:17

because it was not possible that he should be held by Death this Jesus has God raised up whereof we

23:27

are all Witnesses Acts chapter 1. this is the specific instruction

23:33

that he was given so he's he's doing it we're Witnesses

23:39

through the Holy Spirit we're doing what we were commanded to do beginning in Jerusalem

23:44

this is the good news he's preaching the gospel therefore

23:49

being by the right hand of God exalted and having received of the Father the

23:55

promise of the Holy Spirit he had shed forth this which you now see

24:02

in here for David is not ascended into the heavens but he says himself

24:09

the Lord said unto my Lord sit you on my right hand until listen this is the good

24:16

news the enemies of Israel are the deserved punishment

24:23

of Israel it's the Covenant penalty and so all of these enemies that have

24:28

gotten the upper hand that are slaughtering destroying decimating Israel and Judah this is the course of

24:36

events this is I guess this is where it ends but no we have this is not the end because of

24:43

the Holy One of Israel satisfying the the requirements of the

24:48

Covenant we have good news for Israel for Judah and ultimately for the whole

24:53

world the penalties of the enemies can be removed because God himself is going to

25:01

make the enemies of Christ Christ's footstool he's going to rest his feet on them as powerful as they think they are

25:07

therefore here's the good news let all the house of Israel know

25:13

assuredly that God has made that same Jesus whom you crucified both Lord and Messiah

25:22

they were looking for the Messiah they understood Messiah they they were quite aware of Messiah

25:28

this is the gospel but we now know who it is now we the Messiah has come

25:35

you crucified him he's been made Lord and Messiah

25:40

now let's with that come to Joel Joel 2 the last couple of verses of Joel 2 he says

25:48

after saying this miracle so the sort of sequences the enemies of Israel will destroy

25:54

Israel God will then turn them back he'll release the Holy Spirit on the people they'll be able to prophesy and

26:02

witness to Christ and and preach this good news and then verse 31 the son

26:08

shall be turned into darkness and the moon into blood before the great and terrible day of the
26:14

Lord come and it shall come to pass that whosoever shall call again it was

26:20

specifically to Judah whosoever of the this Covenant Community that can now have access to
the good

26:28

news that can repent even though they've deserved the Torah penalties but

26:33

whosoever shall call in the name of the Lord shall be delivered for in Mount Zion

26:39

and in Jerusalem shall be Deliverance Jerusalem

26:45

Jerusalem is the belly button of the world physically Jerusalem is the physical belly button

26:52

of the world but it is the spiritual umbilical cord the physical belly button

26:58

and the spiritual umbilical cord so God is going to have this spiritual connection from Heaven
to Earth through

27:05

Jerusalem but right now it's cut off and so it was there before and so it's tied

27:10

it's cut off and it's the physical belly button he says here

27:16

that in Mount Zion and in Jerusalem shall be this is where salvation will be

27:22

in Jerusalem even though Jerusalem is under attack and Satan is trying to destroy it and wipe it
out and wipe out

27:28

the Covenant people nope God has said this forever that Jerusalem will be delivered that's

27:35

where salvation will be as the Lord has said and in the remnant whom the Lord

27:40

shall call so there will be this final Remnant that the Lord will Satan is

27:46

trying to destroy the promises of God and God is faithful so the promises that

27:51

he's made to Abraham Isaac and Jacob and to Moses and to Israel he's going to

27:57

follow through despite the wickedness of these people they will be established

28:02

because this is the Covenant promise so there will be a Remnant that will be called and God is
faithful now

28:10

Joel with that then as backdrop and context we come into this incredible

28:15

good news so this is the gospel this is just if we preach to everything that we've said in Acts 2 and in Joel 2 if we

28:24

were to resurrect an ancient Israelite and just preach them what Peter preached preach to them what Joel

28:30

preached they would recognize it so any gospel that that we're preaching today would an ancient Israelite

28:37

recognize it because if it's the true gospel they will Joel 3 chapter 1.

28:46

for behold in those days and in that time

28:53

when I shall bring again the Captivity of Judah and Jerusalem in other words in

28:59

those days and at that time I will bring an end to the slavery and the oppression of

29:07

Judah and Jerusalem that that's what God says he's going to do so all what we're

29:12

going through now this instability in the world Jerusalem is the focus

29:19

Judah is the focused it may not feel like it for us right now I might feel like we're the focus

29:24

but the collapse of America everything we're witnessing now the the of course the collapse of the UK Empire

29:31

these nations used to rule the world and and with it establish a moral code

29:36

that came from the Bible that ultimately began in Torah but with

29:42

their collapse a new moral code is coming into play and the Christian moral code is

29:48

disappearing and now pedophiles

29:54

are the high priests they're the sacred Priests of society

29:59

homosexuals sodomites are the high Priests of society and because they're

30:05

the hype the sacred High priests the Bible is becoming hate speech and those who stand for the Bible are

30:12

despicable and the whole world is being turned upside down and the reason is in order for Satan to

30:20

destroy Jerusalem the the Western world has to collapse

30:26

and so that's what we're witnessing everything that everything that this Administration in Canada and South of

30:32

the Border in America everything they do every single decision they make is to destroy the western civilization

30:39

and that's what we're witnessing these things must come to pass

30:45

it's going to be Grievous it's going to be painful we're going to suffer

30:50

but it's necessary to get to this point where Jerusalem comes Under Siege and then God shows his

30:57

power the way he did anciently when Egypt brought Israel Under Siege

31:03

he says I'm going to end the Captivity of Jew dangerous that means Judah and

31:10

Jerusalem are yet to go into captivity but it's it's gearing up it's the the building blocks are being put in place

31:17

but I'm also going to do something else God says I will also gather all nations

31:24

and will bring them down into the valley of Jehoshaphat and will plead with them there for my

31:31

people and for my Heritage Israel Israel is God's Heritage whom they have scattered

31:37

among the Nations and parted my land this is where we're headed the the Bible

31:44

is a book about the Middle East and unless and until we acknowledge that we have no idea what the Bible is

31:49

talking about the land is is God's special promise

31:55

and it's his whole attention and he loves his land and it's his intent and his will to give

32:01

it to the children of Jacob that's what this that's what's going on on planet Earth

32:06

most people have no idea but that is the will of God and that is what's taking place on this planet

32:13

so what's going to happen now we see is Judah and Jerusalem the remnant of the

32:19

Covenant people are going to be slaughtered this is Matthew 24 surrounded hey run for your life these

32:25

people are not kidding if you're pregnant woe unto you if you're giving suck well into you these people are

32:31

deranged with with pathological murderous hatred for every Jew

32:37

every Jew must be destroyed and they're going to bring these people into slavery they're going to send them

32:43

around the world to the four corners of the Earth and along with that the

32:48

Western World and along with that embedded in that Israelites but God says when I release

32:56

the Jews from this bondage I'm going to do something else

33:01

I'm going to gather all the Gentile Nations and I'm going to bring them down into the valley of Jehoshaphat

33:08

this Valley of judgment and and there's some kind of global agreement

33:15

Confederation that we all have the same representatives and we all Must Destroy Judah well

God is going to orchestrate

33:21

it that all these Armies come to the valley of Jehoshaphat and I'm going to plead with them there

33:28

from my people and from my Heritage Israel

33:33

Gentiles are not God's people Gentiles are not God's heritage

33:39

Israel is excuse me whom what have they done whom they have

33:45

scattered among the Nations and parted my land so they did this

33:51

under the influence of the devil but this is what God Said would happen to

33:57

them this is the deuteronomic curse that God told them if you depart from me

34:03

you'll depart from the land in fact let's read it Deuteronomy have it cued up here Deuteronomy

30.

34:09

everything is Torah the gospel is in the Torah anybody who rejects the Torah

34:15

doesn't know the gospel anybody who rejects the Torah is a false

34:21

teacher by the Bible is is one narrative

34:26

beginning in Genesis ending in Revelation and it tells the same story

34:32

so Moses lays down this original prophetic word and here in Deuteronomy 30 immediately

34:38

after giving them the blessings and the cursings in Deuteronomy 28 and

34:43

29 immediately after telling them the blessings and the person there's incredible blessings

34:49

and these horrific curses immediately after telling them that he says and they

34:54

shall come to pass when all these things have come upon you the blessing and the

35:00

curse you're going to get both even though you start out well it's not going to stay well

35:05

you're going to get the blessing and all of any everything we read in Deuteronomy 28 and 29 all of it is going to come

35:10

upon these people which I've set before you which I Moses have set before you and you shall call

35:16

them you'll remember you'll call them to mind among all the nations where the

35:21

Lord your God has driven you meaning somebody's going to remind you somebody's going to pick up the Torah

35:28

understand it and preach the gospel from the Torah in a very specific and articulate way and they're going to

35:34

recognize it like wow we this is true this is true this is this is why this

35:41

has come upon us First Time The Gospel was preached them they didn't believe it

35:46

now they're going to believe it and that you shall return unto the Lord your God and you will obey his voice

35:53

according to all that I command you this day so everything in the Torah is going to be preached to them and they're going

35:59

to be obedient to it you and your children and that's part of The Obedience that not only will they teach

36:05

it or learn it they're going to teach it to their children and you'll obey it with all your heart

36:12

and with all your soul the hypocrisy will be gone the religious theater will

36:17

be gone and we're going to have Jews and Israelites who are truly wholehearted in

36:24

understanding who they are understanding who Jehovah is and being wholeheartedly

36:30

in a deep true relationship with him so that ultimately they can be a kingdom of

36:36

priests on the earth this is the gospel that then at this time when this happens

36:43

you respond to the gospel in a wholehearted way that then the Lord your God will end your captivity this is what

36:50

we're reading of in Joel 3. the prophets are not making things up everything they teach is based and

36:56

rooted in Torah that then the Lord your God will end your captivity and have compassion on

37:03

you so you're going to get the curses you're going to be enslaved you're going to be scattered

37:08

but the gospel will be preached to you and you'll repent you'll finally realize what you've done and you'll be

37:14

wholehearted and then God is going to end the Captivity and he's going to have compassion on you and will return and

37:21

gather you from all the nations this is the second Exodus this is the good news

37:26

this is the gospel you'll be you'll be gathered from all the if we were to resurrect in Israelite

37:31

today and preach this they would recognize it they'd say yeah we heard this this is what we were told this is that rest that

37:39

we were told we would enter into and he'll gather you from all the nations where the Lord your God has

37:44

scattered you if any of yours be driven out unto the outmost parts of Heaven it doesn't matter where they're sent to

37:50

from there the Lord your God will gather you and from there will he fetch you and

37:57

the Lord your God will bring you into the land which your fathers possessed do you see the focus brethren

38:04

where is God's mind what is his Focus and it's tragic that we come along and

38:12

we say tear all of this up we don't like this we want to be the focus this is all

38:17

about us we're the first fruits life is all about the first fruits and nothing else oh yeah there's other kind of

38:23

somewhere in the line there's yeah you know there'll be a millennium and yeah the human beings will get to they'll get

38:30

to enjoy but it's all about us that is perverse

38:35

that is perverse and narcissistic we are first fruits because God is

38:42

obsessed with bringing to pass his word God is obsessed with being faithful to

38:48

his Covenant and he's given us the opportunity to participate in what he's

38:53

going to do the purpose of the spring Harvest is to help with the fall Harvest because the

39:00

fall Harvest is so big and so massive and it is truly where God fulfills all his promises but he's given us the

39:07

opportunity to come in early out of season to help him with the fall Harvest

39:12

not to be narcissistic and make it all about us it's perverse

39:19

and the Lord your God we're making God a liar and that's what Satan wants

39:24

no let God be true and every man a liar God is true everything he's promised he'll bring to

39:31

pass and this is massive this is perhaps billions of people

39:38

ultimately that that he's going to pull this off and gather them so because of all the

39:44

amount of death initially it's going to be maybe hundreds of millions but once we get into the second Resurrection

39:49

we're dealing with billions of people and every single one of them down to the DNA is going to demonstrate the faithfulness

39:56

of God and we're here now to help God pull this off not to be self-centered

40:03

and the Lord your God will bring you into the land you Israel the same people

40:08

he's talking to and your Offspring he'll bring you into the land which your fathers possess this

40:14

is the rest this is the this is the good news what is the land that the father's possessed

40:20

is it Canada is it the UK is it America

40:26

is it Spain is it South Africa what is this land because that's the gospel

40:33

that they're going to be brought from all over it doesn't matter they could be in space they could be enslaved in a capsule on

40:41

Mars God is going to find them and bring them back and put them in the land

40:47

that their father is possessed and the Lord your God will bring you into the land which your father's

40:53

possessed and you shall possess it and he will do you good

40:58

and multiply you above your fathers this is the good news this is the gospel

41:04

this is what God is doing and the Lord your God will circumcise

41:10

your heart finally this Stony heart and this stiff neck that seemed to be part

41:16

of your DNA at this time now God is going to get through to you and he's going to

41:21

circumcise your heart and the heart of your seed to love the Lord your God with all your heart and with all your soul

41:28

that you may live and brethren we need to be excited about this we need to be

41:34

excited about all the powers that we will have to assist Christ with pulling this off

41:39

this is his heart the Zeal of the Lord is going to do this

41:45

and the Lord your God now listen to verse 7. and the Lord your God

41:52

will put all these curses so we can read Deuteronomy the back half of chapter 28 and all the 29 and look at all these

41:58

curses that Israel is going to suffer and then when God Acts

42:05

to restore the kingdom to Israel then all of those curses that we've just read he says the Lord your God will

42:12

personally put all these curses upon your enemies these enemies that will be

42:18

made the footstool of Christ he'll put all these curses upon your enemies and on them that hate you which

42:24

persecuted you caution warning you can't be in the Church of God

42:30

and hate the Covenant people you can't be in the Church of God and

42:35

put in your race above the Covenant people you can't be in the Church of God and

42:41

put climate Justice above the Covenant people because you're offline with God

42:46

and if you develop a hatred towards God's people I'm just going to read the

42:52

scriptures and the Lord your God will put all these curses upon your enemies and on them that hate you

42:58

which persecuted you and and supported causes which caused your persecution

43:05

and you shall return and you so they're going to be cursed but you shall return

43:11

and obey the voice of the Lord and do all his Commandments which I command you this day this is the good news this is

43:18

the gospel this is what Joel brought to the people and this is what Peter thought was happening in his day either

43:26

there was there were enough Clues there are enough dots on the board for him to connect the dots and say okay this is

43:31

happening now this is what Moses promised this is what Joel Amplified

43:36

Joel 3 verse 3. and they have so this is what they've done they've cast lots from

43:42

my people they've diminished the Jew to nothing

43:47

to slaves and they're casting lots okay I'll take that when there are she looks pretty I'll take her with me yeah I'll

43:53

take that young one he looks kind of strong that's why that's what they've reduced the Covenant people to and the Covenant

43:58

people brought this upon themselves and they've cast lots for my people and I've given a boy for a harlot oh I want

44:06

that prostitute I'll give you this Jewish boy for her can I have her for a night okay yeah take that boy

44:12

and they sold a girl for wine oh how old did you say that wine was what if I give you this girl for that bottle of wine

44:18

that they might drink yeah and what have you to do with me oh

44:26

tire and zidon Muslim nations who are claiming to have something to do

44:32

with Christ and it makes God sick I I don't know how I can't imagine how

44:38

God feels I know it makes me sick and I look around me and I wonder like does it make you sick too

44:43

because I know there's some brethren That Couldn't care less when Muslims say the oh Christ is our Prophet are you

44:49

kidding me do you have any idea how what filth is in the Quran have an idea what filth is in in your

44:55

religion what pedophilia and you're saying Christ endorses this I'm sorry that makes me ill I can't

45:02

imagine what it does for Christ yes what have you to do why are you

45:07

making claims you have anything to do with me what have you to do with me oh tire and ziden and all the coasts of

45:15

Palestine you Palestinians say saying that God endorses your behavior what have you to do with me

45:21

will you render me a recompense are you paying me back are you punishing my people because you you want to pay me a

45:27

recompense and if you recompense me swiftly and speedily will I return your recompense

45:33

upon your own head this is serious business God means business

45:39

he will bless those who bless Abraham and curse those who curse Abraham the Covenant people

45:45

this is serious and so these people are promulgating some kind of ideology

45:52

where they're claiming Christ to themselves claiming to be representatives of God

45:58

while they're punishing and demoralizing and despising and degrading the Covenant

46:04

people and God is saying like are you trying to punish me I'm going to turn this on your own head

46:12

because you've taken my silver and my gold and have carried it into your temples my

46:19

goodly Pleasant things the children also of Judah

46:24

and the children of Jerusalem have you sold to the Greeks that you might remove them from their

46:30

border this was your intention so you've sold them into slavery but you had an intention you had an evil idea and your

46:38

idea was to remove them far from their border you want you want no trace of them in Jerusalem that's your agenda so

46:47

there's somebody on the Earth on the planet today surrounding Jerusalem that is making the claim that

46:54

the Jews have no historic right to Jerusalem and they want to remove them from the

46:59

river to the Sea Palestine must be free they want to remove them from Jerusalem and sell them anywhere to get them out

47:06

of Jerusalem God calls them on it he says they know what you're doing this that you might remove them far from

47:12

their border so they have no claim behold I will raise them out of the place where

47:19

you have sold them Deuteronomy 30. this is what Moses said would happen because when they're in those places somebody's

47:26

going to be preaching the true gospel they will recognize it they will deeply

47:32

repent they'll finally turn to God and they'll finally say blessed is he

47:37

who comes in the name of the Lord because finally they realize their military their their intelligence their

47:44

intellect nothing can help them now accept Christ and they'll respond to the gospel

47:50

and then God says when they do that behold I will raise them out of the place where you have sold them and will

47:57

return your recompense upon your own head this is the good news

48:02

this is the day of the Lord this is what we just celebrated with trumpets

48:08

and I will sell your sons and daughters into the hand of the children of Judah

48:15

and they shall sell them to the sybians to a people far off

48:20

for the Lord has spoken it you might not like verse 8. but it's in the I didn't

48:25

write it I'm just telling you what Joel prophesied through the inspiration of the holy

48:31

spirit this is what's going to happen the Jews are going to have the upper hand and they're going to recompense

48:37

their hateful neighbors with the exact same thing that the neighbors did to

48:43

them so says the Lord has spoken it so it says Jehovah

48:49

Proclaim you this among the Gentiles is it any Wonder

48:54

that in Matthew 24 Christ says to us his disciples you

49:00

shall be hated of all Nations for my name's sake this

49:06

is the true gospel and it takes backbone it takes Faith to preach this gospel

49:12

and all nations are going to hate us because all nations are implicated by the name of the Lord

49:19

the Holy One of Israel Jehovah he's coming to save Jerusalem he's coming to

49:24

save Israel and not Gentiles he's in fact it's coming to punish gentiles

49:30

and God says Proclaim this is the gospel when Christ returns all the tribes of

49:38

the earth mourn they wail because good news for Jerusalem

49:44

good news for Judah good news for Israel good news for the church those those

49:52

grafted in spiritual Israelites is but is horrific news

49:58

for the enemies of Israel but Proclaim this Proclaim you this

50:04

in Joel 3 Proclaim you this among the Gentiles

50:10

prepare War wake up your Mighty Men let all the men of War draw near let

50:16

them come out come to Jehoshaphat and God is going to plead with you there

50:22

bring bring your military associate Isaiah 8 and verse 9. he says

50:27

associate yourselves oh you people and you shall be broken in pieces

50:33

all the prophets preach Moses they all preach Torah

50:38

they all preach the same thing if they're a true Prophet if they're a false prophet they're going to come with

50:43

some Revelation and claim it's from God and it's the last Revelation from God and it makes no sense and it doesn't

50:49

match Torah but the spirit of the prophets is subject to the prophets

50:55

and they all preach the same thing here's Isaiah Gentiles associate yourselves

51:01

oh you people you Gentiles and you shall be broken in pieces this is the gospel

51:07

and give ear all you of far countries gird yourselves and you shall be broken

51:15

in pieces gird yourselves and you shall be broken in pieces one verse three

51:21

times you Gentiles your military Powers will be broken in pieces you're dealing with

51:27

God verse 10 take counsel together and it shall come to nothing somebody
51:34
needs to get to the world economic forum and preach this verse to them go ahead take
51:40
counsel together you Mighty Man it shall come to nothing speak the word and it shall not stand
51:46
for god Jehovah is with us this they all preach the same thing this
51:53
God is with Judah God is with Israel Joel 3 verse 10. he says to the Gen
52:00
Proclaim this among the Gentiles gather your Men of War then he says this be your plowshares
52:08
into swords I think we're used to I think it's Isaiah says beat your swords into plowshares you
know take all that
52:14
military equipment and make it farming equipment but here the the taunt to the Gentiles is take
all of your this
52:22
is a time of War get your farmers and all of their farming equipment and
52:28
and recruit them into your military as well beat your plowshares into sorts and your
52:35
pruning hooks into Spears let the weak say I am strong come on
52:41
come on assemble yourselves what same thing Isaiah says assemble yourselves come on
52:47
and come all you heathen this is amazing this is power
52:53
is it any Wonder we are hated by all nations in the end time when we preach
52:58
this word of God this gospel all you Heathen and gather yourselves round about
53:05
their cause your Mighty ones to come down O Lord now so Mike now sees the same thing
53:13
now also many nations Michael 4 11 are gathered against you that say let her be
53:20
defiled that's exactly what they say you can actually hear it today let our eye look upon Zion
that's ours
53:29
we are the rightful Heirs of Jerusalem let's get all the Jews out So Many Nations agree yeah this
is right
53:37
let Jerusalem be defiled that our eyes look upon Zion but they know not the
53:43

thoughts of the Lord do you know the thoughts of the Lord do I know the thoughts of the Lord
53:49

do we preach the thoughts of the Lord or do we just get up every week with this sort of milk
toast

53:57

oh Jesus is really nice and he loves the world

54:03

and one day the whole world will just be so lovely is that our message or do we preach

54:11

Micah do we preach Joel do we preach Isaiah do we preach Jeremiah do we

54:16

preach Moses do we preach Christ

54:23

they don't know the thoughts of the Lord neither understand they his counsel they

54:29

have no idea and you know somebody asked me once like you know why do we need to study

54:34

prophecy or or a sister or somebody asked a sister why do we need to this is why

54:41

because there's so much deception and it's so easy to get swept up in the deception and it sounds
good it sounds

54:48

like we're doing the right thing but unless we understand this we don't know where to draw the
line and say no

54:54

I'm not going along with that that's evil actually it sounds good but it's evil because it's against
the counsel of

55:00

the Lord but the council Lord is hidden in the text in the prophetic text

55:05

what is the will of the lord it's in the prophetic text and those Christians Among Us who don't

55:11

want to study prophecy they're the first to get deceived because they're coming saying I am

55:16

Christ it sounds right but it's not in accordance with Torah and it's not in accordance with the
the

55:21

will of God revealed in the prophetic word but they know not the thoughts of the Lord they
have no idea

55:29

neither understand they his counsel his plans for He Shall Gather them as the sheaves

55:35

into the floor he's going to bring them all into the valley of Jehoshaphat to plead with his people
there and they're

55:40

all going to think they're doing the right thing they're oh yes we're going to do this once and for all oh yeah you don't know the thoughts of the Lord

55:47

arise and thresh o Daughter of Zion so think Zechariah 12 God is going to

55:54

empower his people arise and thresh o Daughter of Zion for I will make your

55:59

horn iron this is Deuteronomy 30. all these curses that have been upon you

56:04

when you repent I'm going to put them on your enemies and you'll be able to recompense them the way they did you arise in thresh o

56:12

Daughter of Zion this is why Christ says you'll be hated of all Nations for my name's sake because you understand my

56:18

counsel and they don't arise in thresh o daughter of Zion for I will make your horn iron

56:24

and I will make your Hooves brass and you shall beat in pieces didn't didn't Isaiah say that

56:31

you shall be in pieces many people this is the God of War

56:36

this is the true Christ is this the Christ you have preached to you

56:43

because this is the true Christ this is the Christ that will reveal himself in the end time

56:49

and if people are not in alignment with the prophetic word they're going to be running after a Christ

56:54

with long hair and sandals and no strength

57:00

and you shall beat in pieces many people and I will consecrate their gain unto the Lord all of that wealth is going to

57:07

be consecrated to the Lord and there's substance unto the Lord of the whole earth yes he's the god of Zion yes he's

57:13

the god of Judah of Israel yes he is Jehovah but he's not localized to Judah he's the

57:20

god of the whole earth it's just that his will is to establish Judah and

57:26

Jerusalem that's his will but he's the god of the whole earth and they don't understand

57:31

Joel 3 verse 12. let the Heathen be awakened and come up to the valley of

57:37

Jehoshaphat so this world economic Forum United Nations World Health Organization

57:44

World Trade Organization all of these World organizations coming together in a

57:51

United agenda ultimately it's leading to this and we should have nothing to do with them

57:56

we're not part of any sort of world agenda because this is where it's leading

58:02

let the Heathen be awakened and come up to the valley of Jehoshaphat for there will I sit to judge all the Heathen

58:10

roundabout oh this is why all the tribes of the earth mourn when Christ returns

58:17

put you in the sickle for the Harvest is ripe come get you down for the Press is full it's going to

58:24

be blood up to the horse's bridles the Vats overflow for their wickedness

58:30

is great the wickedness of the heathen multitudes multitudes in the valley of

58:36

decision this is now the time of judgment for the day of the Lord is near in the valley of decision

58:43

the sun and the moon shall be darkened and the Stars shall withdraw their

58:49

shining this is the day of the Lord and this is specifically what Christ tells us we should be looking for to as to

58:57

when exactly he will return He says in Matthew 24 and verse 30 then shall

59:02

appear the sign of the son of man in heaven

59:07

that at this time now and then shall all the tribes of the earth mourn so so when

59:15

we see the sun and moon darken that's when in fact I should just maybe I should have gone one verse before

59:20

Matthew 24 29.

59:29

yes immediately after the tribulation of those days so it's gonna be Great

59:35

Tribulation and this is this is the time of Jacob's trouble but immediately after the time of Jacob's trouble this Great

59:40

Tribulation shall the sun be darkened and the moon shall not give her light

59:46

and the star shall fall from Heaven and the powers of the heavens shall be shaken

59:52

as powerful as man is on Earth he cannot do these things and this is the sign

59:58

we're actually looking for so immediately after the tribulation that's what happens and then that Sun and Moon

1:00:05

being darkened and the Stars shaking and then this is when it shall appear the

1:00:11

sign of the son of man in heaven and then what does the scripture say this is

1:00:16

the good news this is the day this this is what we're waiting for this is the gospel but it's not the gospel for

1:00:23

everyone and the sooner we get our head around this the more effective we will be

1:00:28

let's let's stop being this this just pathetic let's stop being pathetic

1:00:35

and all compromising and trying to just try to fit in everywhere we want to please everybody and just be nice to

1:00:41

everybody no we want to please God period

1:00:46

and let the chips fall where they may so I say no enough

1:00:51

the gospel is the good news for the Covenant people after much after Great Tribulation

1:00:59

this is the rest and the Gentiles oh well

1:01:05

John says oh well when he sees all of this destruction he says all the tribes of the Earth shall wail because of him John then says even

1:01:13

so amen oh well oh well they have it coming to them and

1:01:18

this is the good news and then shall appear the sign of the son of man in heaven and then shall all

1:01:24

the Gentile tribes of the earth mourn John says they'll wail

1:01:30

and they shall see the son of man coming in the clouds Hallelujah the son of man coming this is this is

1:01:36

what Peter was looking for and this is he understood the sun's going to be darkened and the Holy Spirit

1:01:42

is going to be poured on all Jewish flesh and they're going to be preaching even the handmaidens and the servants and they're going to be all

1:01:48

preaching under the power of the Holy Spirit and then that's when Christ will return and restore the kingdom to Israel

1:01:54

and they'll enter into that rest and this is the gospel

1:01:59

and then shall all the tribes of the earth mourn and they shall see the son of man coming in the Clouds Of Heaven

1:02:06

with power to inflict upon the Gentiles and to gather his people with power and

1:02:13

great glory and Moses Deuteronomy 30.

1:02:18

and he shall send his angels with us with a great sound of a trumpet this is what we just celebrated on trumpets

1:02:25

with a great sound of a trumpet and they the angels will go to any part of the

1:02:30

Earth where the Covenant people have been captive and subjugated and degraded and humiliated and enslaved

1:02:38

they're going to go and they're going to gather them and they shall gather together his elect that's the Covenant people from the Four

1:02:44

Winds from one end of Heaven to the other so when I came into the church began to to understand the Bible and I

1:02:51

would read the sound so fascinated and I had no idea Christ was not just making

1:02:57

this up that Christ was saying I am faithful to my word and every single word I have

1:03:03

spoken I will fulfill go back and study what I said to Moses because not a

1:03:09

single thing I promised will go unfulfilled now I understand this he's not just

1:03:14

making this up out of nowhere this is Moses back to Joel

1:03:19

so the sun and the moon shall be darkened and the Lord also shall Roar

1:03:25

out of Zion wow okay the lion has roared who shall but

1:03:32

tremble who shall not tremble God is going to Roar from Zion this

1:03:37

whatever has been happening has been so despicable and so evil and Christ is so

1:03:44

fiercely angry that he's going to Roar from Zion and utter his voice from

1:03:49

Jerusalem and the heavens and the Earth shall Shake but the Lord will be the hope of his

1:03:56

people this is the gospel the Lord will be the hope of his people and the strength of the children of

1:04:03

Israel didn't I tell you I have good news didn't I tell you I have great news this is it the Lord will be the hope of

1:04:11

his people and the strength of the children of Israel and this gives us great joy we can brag

1:04:18

about the faithfulness of our God every single word he has spoken he will fulfill and we will we will rejoice in

1:04:25

his Joy we will be zealous in his Zeal this is what God wants to pull off

1:04:31

Joel 3 verse 17. so shall you know this is how you'll know that I am the Lord your God dwelling in

1:04:39

Zion this is going to be unbelievable God is going to Roar from Zion on behalf

1:04:44

of his people and finally they're going to accept him and we will rejoice of

1:04:50

this reconciliation of the Lord God Jesus Christ Yeshua

1:04:56

and his people we will rejoice in this this is our greatest joy not that the whole world

1:05:02

should center around us and we're so narcissistically self-obsessed

1:05:07

not that at all we're obsessed with the word of God we're obsessed with the faithfulness of

1:05:13

God we're obsessed with the counsel and the plan of God and we rejoice in the Fulfillment of his word

1:05:20

this is how they'll know that Christ is in fact the Lord their God dwelling in Zion my Holy Mountain

1:05:28

and then then finally let's get all this filth out of there and then shall Jerusalem be holy

1:05:36

not this made up whoever these these people are that think that they can make uh transform Jerusalem into their their

1:05:44

bizarre ideology and try to pretend that it's holy with building up all these mosques and

1:05:50

whatnot in it no get all of that out and the Lord Christ himself will be there and then shall Jerusalem be holy

1:05:57

and there shall be no strangers passed through her anymore that's over finally over never again

1:06:05

meaning they're going to be all over her Zechariah 14. they're going to have complete control of it and then God is

1:06:11

going to Roar from his eye on and put an end to that this is the good news this is the gospel this is in fact we're talking about

1:06:18

Zechariah 14 let's go there this shall be the punishment so so Jerusalem is going to be holy and this

1:06:25

shall be the punish and the Jews will be holy and this shall be the punishment of Egypt who thought they were so powerful

1:06:33

and the punishment of all Nations that thought they were so powerful and God had to put them down himself

1:06:39

and yet you know despite this Rod of iron that God used to put them down

1:06:46

there's still some resentment not everybody's convinced not everybody's happy

1:06:52

not everybody wants to give up the glory that they had in Jerusalem well if that's the case this shall be

1:06:59

the punishment of Egypt and the punishment of all Nations that do not

1:07:05

come up to keep the Feast of Tabernacle so this is what we we have great news and so we have trumpets the triumphant

1:07:12

return and conquest of Christ we have atonement the atonement

1:07:18

with God and his people which then makes possible the Feast of in gathering so

1:07:23

now the Gentiles can come in and enjoy this abundance in a thousand years the earth will be set right and then finally

1:07:30

the last great day the last the second resurrection and the final judgment

1:07:36

and then everything culminates in the wedding ceremony at the end so he says

1:07:42

here what we're picturing and we're keeping the Feast of Tabernacles is this Feast

1:07:48

of in gathering all Gentiles are now welcome to come in and participate in the worship of Jehovah

1:07:54

through Israel but there's still some resentments

1:08:01

there's still some people that don't like this they don't like being second-tier

1:08:06

citizens yes you can have salvation but you can have it through Israel

1:08:12

the kingdom has been restored to Israel Israel is now a kingdom of priests

1:08:18

and if you want salvation go to the priests if you want to understand the Lord

1:08:24

go to the priests for the people should seek knowledge of the Torah the law

1:08:30

from the mouths of the priests and we need to understand this today did Kim Jan gave a phenomenal sermon

1:08:36

just I believe it was last Sabbath phenomenal sermon and the name just past

1:08:42

the murder maybe you could just type the the name of the the sermon that he gave when you get to my age you'll always

1:08:47

remember these but oh it was part three it was uh part three of his message A Strange Fire

1:08:53

there we go um phenomenal sermon going into the Torah

1:08:59

and showing the role of the levitical priesthood versus the the aaronic

1:09:05

priesthood and the the everything that we do today in the New Testament is really based on

1:09:10

that and how we are to come to the Lord through the the teaching of the priests

1:09:16

we need to understand this and the Feast of Tabernacles is where we rehearse this and there needs to be an

1:09:22

understanding of the role of the priesthood in a time like this

1:09:28

when we're in such danger we don't know what the coming year is going to bring this is the time for us to come and get

1:09:33

the best most robust spiritual teaching and understanding for the people should seek the law at the priest lips

1:09:41

and we're picturing what is going to happen during the millennium

1:09:47

we will be overseeing this whole operation with Christ and there's going to be a physical

1:09:52

priesthood on the Earth and the Gentile peoples are going to come to learn from the priests of the

1:09:59

lips that's what we should be demonstrating picturing as we observe Tabernacles now

1:10:04

so that we can Envision what this is going to be like and so when this is in place those

1:10:10

people who don't want to learn from the Jew from the Israelite from the

1:10:16

kingdom of priests they don't want that they they want to be there hey no we thought this was all about us

1:10:22

and we don't want to come under anybody because black lives matter

1:10:29

this this shall be the punishment of Egypt black people by the way

1:10:34

and the punishment of all Nations black yellow white doesn't matter who

1:10:40

are non-israelites that refuse to acknowledge God is in

1:10:45

Israel that come not up to keep the Feast of Tabernacles

1:10:51

in that day he says so there's going to be that curse here to previously the the their

1:10:56

eyes balls are going to rot in the sockets and their tongue is terrible that's that's going to be if they don't acknowledge that God is in Zion

1:11:05

he says now in that day so just just want to go back to jaw for a second so he says in verse

1:11:13

17. you you shall know that I the Lord your God dwell in Zion my Holy Mountain and

1:11:20

that finally Jerusalem shall be holy and there shall be no strangers that

1:11:26

pass through her anymore that's over here in verse 20 in Zechariah sees the same thing and this is all going back to

1:11:32

Moses in that day shall there be upon the bells of the

1:11:37

horses when you when you look at the horses and you look around the belt in fact we had a bit of a an inkling of

1:11:43

this with the funeral of Queen Elizabeth and the regalia and the ceremony and the

1:11:51

organization that should give us just a little bit of an inkling of what this is going to be like

1:11:58

the regalia and the ceremony and the organization that's what we're seeing

1:12:03

here in that day there shall be Bells upon the horses so when you look on these

1:12:09

horses and you look on the bells it's going to say Holiness unto Jehovah

1:12:14

and the pots in the Lord's house shall be like the bowls before the altar so

1:12:20

everything is Holy this is Jerusalem and when the Gentiles come

1:12:25

to learn from the priest's lips they're going to be overwhelmed with the wealth

1:12:30

and the glory and the ceremony and the regalia and everything every down to the

1:12:37

finest detail even though the bells I mean the horses are trotting and you hear the bells and

1:12:42

if you could go up close and see these bells Holiness to yehovah everything is worshipping Jehovah and the pots in the

1:12:49

Lord's house shall be like the bowls before the altar yes every pot in

1:12:54

Jerusalem and in Judah every single one shall be Holiness unto Jehovah's

1:13:01

the god of armies the God of War The God Who puts down his enemies

1:13:08

every single part when you enter Jerusalem you will know okay this is different

1:13:14

you know we were just in a city of Judah just not a few miles down the road and now we're in Jerusalem okay wow boy

1:13:21

wow this is different Jerusalem every part in Jerusalem and in

1:13:27

Judah shall be Holiness unto the Lord of hosts and all they that sacrifice shall

1:13:34

come and take of them even the Gentiles are coming and see therein but you've got a nice

1:13:41

priesthood now running all of this and it's not all confused where you have lay members doing these things no

1:13:48

this is Holiness and God is very structured and you can't fool around

1:13:53

and in that day there shall be no more this is just what Joel said The Stranger

1:14:00

and in that day there shall be no more the Muslim in the house of the Lord of hosts the Palestinian the Canaanite

1:14:07

claiming that they have a right to be there that's over back to Joel 3.

1:14:14

and it shall come to pass in that day that the mountains shall drop new wine

1:14:20

and the hills shall flow with milk this is the gospel this is that rest

1:14:27

that they heard they could enter into but but they didn't believe it

1:14:33

but this is the same gospel that we preach but we believe it we understand the counsel of the Lord and our part as

1:14:40

first fruits in this he says and it shall come to pass in that day

1:14:45

that the mountains shall drop new wine and the hills shall flow with milk

1:14:51

and all the rivers of Judah shall flow with Waters and the fountain shall come

1:14:57

forth of the house of the Lord and shall water the valley of shiten didn't I tell

1:15:03

you I have good news yes it's time when we started into Joel it was tough for me too it's like wow

1:15:10

this is heavy heavy stuff but that makes this good news all the more glorious God is serious what God

1:15:18

spoke to Moses nothing has changed everything is in play and Christ is in

1:15:23

the middle of all of it we can read everything in Moses and apply Christ apply Christ so this side of of Christ

1:15:31

triumphant Resurrection we can interpret things but we're all still going back to Torah

1:15:36

everything God says is true he says

1:15:42

verse 19 listen to this Egypt shall be a desolation did I

1:15:48

mention that Egypt is a Muslim country Edom shall be a desolate Wilderness did

1:15:53

I mention that Edom is a Muslim country and these are the neighbors the Muslim nations that surround

1:15:59

Jerusalem and they are filled with a pathological hatred I might have mentioned this before here it is again

1:16:07

this is the good news this is very much a part of the finally Egypt will be a desolation finally Edom

1:16:15

shall be a desolate Wilderness this is the gospel

1:16:21

why why is this such good news and why why are they deserving of this punishment

1:16:28

for the violence against the children of Judah because they have shed innocent blood in

1:16:35

their land they've gone wild with their terrorism with their Slaughter with their

1:16:40

pathological murderous hatred they're out of control that's why Christ says in in Matthew 24

1:16:47

if you're a jewess and you're pregnant

1:16:52

or you're nursing a child I'm sorry woe unto you you will not be

1:16:58

able to escape this pathological hatred and they're going to shed the that child

1:17:04

that's in your womb they'll cut it out in front of your eyes that's the kind of hatred we're talking about

1:17:10

and this is why they're going to be a desolation this is why they're going to be a

1:17:16

desolate Wilderness and this is why America has to collapse this is why Joe

1:17:21

Biden is in office to collapse the greatest power the world has ever known

1:17:27

and when that power collapses these people are going to have a Heyday the whole world is being reconfigured you

1:17:33

know Britain went to war and won the second world war and it impoverished them that's that was the beginning of

1:17:39

the end of the of the America of the British Empire and now America is just fighting all these wars and sending all

1:17:45

this money overseas and this is the end of the American Empire and it is the reconfiguration wars and

1:17:52

rumors of wars it's the reconfiguration of the planet and we can expect to see these nations

1:17:57

surrounding Jerusalem developing incredible might and power and going into Jerusalem

1:18:04

and because of this violence the end is not them taking over

1:18:10

Jerusalem the end is Jerusalem slaughtering them

1:18:15

Egypt shall be a desolation and eat them shall be a desolate Wilderness why

1:18:22

for the violence against the children of Judah because they have shed innocent blood in their land

1:18:27

on the other hand Judah shall dwell forever and ever

1:18:35

did I I didn't I tell you I have great news I hope brethren we can be so joyous

1:18:43

over verse 20. God has done it he's pulled it off

1:18:49

the Zeal of the Lord has done this and we are equally excited we are equally

1:18:54

zealous because we're not narcissistic we're not narcissists we're not like huh

1:19:01

unless this is about me I'm not playing no we're like wow

1:19:06

we can be apart of God fulfilling his promises and we

1:19:12

are called early to assist him in pulling this off so yeah the Muslims are going to be put

1:19:18

down but Judah shall dwell forever and with them the Marxist this this sort

1:19:24

of green red collaboration

1:19:30

but Judah shall dwell forever in Jerusalem from generation to

1:19:36

generation it's forever this is it this is the gospel this is about rest

1:19:42

that they heard that they could enter into this rest but they didn't believe it we believe it and we teach it and we

1:19:47

preach it and it's all this is this is what Peter saw he says Judah shall dwell forever and

1:19:54

Jerusalem from generation to generation for I will cleanse their blood that I

1:20:00

have not cleansed for the Lord dwells in Zion and and we

1:20:05

we saw when the Lord dwelt in Exodus with the people then the lengths that they had to go through to be holy to

1:20:12

have God as a as their neighbor well God is going to be their neighbor again once again and he says he will

1:20:18

cleanse their blood which he has not cleansed so this is think of um

1:20:24

Isaiah chapter 6. they'll be deaf dumb and blind until not

1:20:29

forever until Great Tribulation kicks in and then God removes that curse that's

1:20:36

been upon them and puts the curse on their enemies and Jerusalem shall be

1:20:42

established forever and that my friends is the gospel and we're a part of it what a mighty God

1:20:49

we serve Brethren have a wonderful Sabbath coming up a wonderful Feast of atonements a wonderful mother following

1:20:57

Sabbath and then a beautiful Feast of Tabernacle celebration along with the

1:21:02

last great day may your offerings be pleasing to God may your service be be pleasing to God may your fellowship be

1:21:10

pleasing to God and God willing will continue with the weekly Bible study at

1:21:15

the end of or after the feast when we come back God willing thanks so much for joining Brethren this has been the Book

1:21:21

of Joel what a wonderful message and you know what it's the same message that all
1:21:26

the prophets preach may you be blessed with it what a mighty God we serve God bless you
brethren