

29-Joel-3-Transcript

0:22

foreign [Music]

0:41

[Music]

1:03

okay well greetings Brethren and welcome to

1:10

another Wednesday night bible study where we study the scripture line upon

1:16

line hopefully I'm coming through loudly and clearly I will check the chat in

1:22

just a moment but if you could let me know and uh we are God willing going to

1:27

finish the second half of Joel chapter 2. we did get into the first half

1:34

uh last week and then we stopped at about halfway through and I did say to you that this

1:40

is really the turnaround Point uh in the Book of Joel in terms of the structure of the book uh you'll see there's his

1:46

commission where he's receiving Revelation from God and in the first part of the book is pretty heavy it is

1:52

uh about the day of the Lord and this Invasion and this destruction upon his

1:58

people and this call to repentance as a result of of the punishment upon them that they are the cause of this

2:06

Invasion and this punishment and then we'll see this uh God willing this

2:11

evening there is hope and and this is this is the gospel message this this is

2:16

the good news that the reason it's good news is because there is such bad news

2:22

the Bible tells one story and and somehow with um traditional Christianity

2:29

they've just made the Bible tell a completely different story it's all about the gospel and believing the

2:35

Gospel of Jesus and or the gospel about Jesus and if you believe in Jesus you'll

2:40

be saved and and it's nice to be a nice person and that's not what the Bible teaches that's not the narrative that

2:46

The Narrative of the Bible is rooted in the Torah Moses being the the original

2:53

prophet and then every other Prophet continues the same gospel message

2:58

including this message from the prophet Joel which we'll get into in just a

3:05

moment I'll open with a word of prayer and then we'll begin uh chapter 2 the

3:10

second half God willing we praise you father just thank you so much for your wonderful loving kindness

3:18

we thank you for your mercy and and we thank you Father for the the

3:23

layers the depth of the scriptures and we thank you God because only by

3:30

your permission are we able to dig into these depths to gain an understanding of

3:37

your will and your word to understand Christ and his will

3:42

even when there's so much confusion and darkness all around us we feel so indeed

3:49

privileged father and again we thank you for your loving kindness father we ask that you'll continue to

3:55

bless us and help us help us to be faithful in such a perverse world

4:01

We Praise You Lord especially now as we are coming into your false holy day season

4:08

we pray God that you will bless the man who will be instructing Us in this season

4:13

and we pray father that we will be enriched and edified and just ready to face whatever it is

4:21

you require us to face and that always will uphold the dignity the honor

4:30

just the glory of Jesus Christ Our Lord in whose name we pray amen

4:36

so let me just um make sure that I am coming through here pastor Murray video audio and video are

4:43

clear thank you so much and I see Julie and Joe are with us Rick Belinda Shalom

4:51

jacinta good evening uh jacinta you had sent me an email I was looking for it I

4:56

didn't see it if you don't mind resending that I'd appreciate it John of bag and Velma greetings all let's let's

5:03

begin uh then with Joel and I just want to go back

5:09

to chapter one so this is his commission is the word of the Lord that came to Joel the son of pethuel so he's

5:16

receiving Revelation and then he just gets right into it and just a reminder sort of the the the Cornerstone of

5:23

chapter one is this Vision that he has of of these locusts coming through and

5:30

whatever the palm of worm leaves so so this first wave is destructive whatever

5:36

it leaves it says that the Locust comes in after the Palmer worm and it eats what's left

5:42

and whatever the Locust leaves the canker worm comes in and it destroys that and then whatever is left and again

5:49

think of an agrarian society that this this is this is the economy whatever is left the canker the caterpillar comes

5:55

through and eats whatever the canker worm leaves so when when they're done there's nothing left that this is talk

6:03

about um food supply chain insecurity here it is

6:09

and and we're facing the same thing today people starve to death when we

6:14

face this level of catastrophe so this was a real famine upon the land or this

6:20

is a real thing that happened and then Joel then in verse 5 he wakes up the

6:26

drunkards the people who are oblivious couldn't care less about what's happening in the world they've got their own they're in their own Escape as a

6:32

escapism he says to the drunkards wake up and weep and how so if if the

6:40

drunkards have to wake up and pay attention what about the rest of us who are engaged in the economy and doing we

6:45

have goals we have plans we have dreams uh the drunkards need to wake up and pay attention never mind everybody else and

6:53

how you drinkers of wine why because of the new wine it's going to be cut off from your mouth talk about supply chain

7:00

disruption and then he says this in verse six for a nation is come upon my land so all of

7:08

that is as devastating as that was it's really a metaphor or a symbol for what

7:14

is really going to happen you weaken the economy you weaken your military you're

7:19

open for invasion as it was in the past so it is today we've we've you know what is it uh this

7:26

saying just can't get it out of my mind uh this superpower we have of the United States of America America was founded by

7:33

geniuses and it's run by idiots and that that's where we are we have

7:39

absolute fools running the most powerful country in the world or Empire the world has ever seen

7:45

we have we have imbeciles running it and running it into the ground and and sending monies we were talking about

7:52

this in in our uh podcast uh on on Sabbath about the impact the devastating

7:57

impact of inflation this is where we are our economy is lost we we just came out

8:03

of the best economy the world has ever seen and everybody sort of took that for granted and now it's gone

8:09

and warnings are everywhere that whatever whatever this crash that's

8:14

coming it's going to be devastating and it's on its way and that weakens then the once the

8:21

economy is weak the military is weak and then once the military is weak those other nations are Empires that have

8:28

strong economies and are able to invest in their military we're open to Invasion

8:34

from them and when I say we I mean the Western World who's really uh protected by the the superpower status of the

8:42

United States of America so he says the nation has come upon my land strong and without number whose teeth are the teeth

8:48

of a lion and as the cheek teeth of a great lion so so this this is this is

8:54

what Joel sees that the devastation of the Locust wave after wave after wave where there's nothing left now that's

9:01

going to really be followed by a military Invasion wave after wave after wave where there's truly going to be

9:07

nothing left and and this is all Deuteronomy this is all Moses this is what Moses said would happen to them

9:13

that as a result of their violation of the Covenant this is what they can expect and to be carried away captive

9:20

so we kind of came into chapter two and verse 1 and he says here blow you in just a

9:28

couple of verses here to recap blow you the trumpet this is the alarm the sound

9:33

of War uh we're going to be celebrating the Feast of trumpets shortly but he's saying blow you the trumpet in Zion and

9:40

sound an alarm where warn the Nations no it sounded in my Holy Mountain wow this

9:47

is different that there's there's a cause for alarm in the Holy Mountain as these

9:54

devastating Nations prepare to invade sound the alarm in my Holy Mountain let

10:00

all the inhabitants of the land tremble God has removed his protection tremble wake up the drunkard

10:09

tremble for the day of the Lord comes for it is nigh at hand now this is kind

10:14

of confusing if we don't understand Torah I thought the day of the Lord was a time for rejoicing for God's people not

10:21

according to the prophets not according to the prophets this the day of the Lord is a time for God's

10:27

covenant people to howl and to weep it's a time of alarm it's a day of darkness

10:34

and gloominess a day of clouds and thick Darkness as the morning spread upon the

10:40

mountains a great people and a strong there has never been the like this is

10:46

the time of Jacob's trouble the likes of which the world has never seen and we'll never see again

10:51

so this great people and strong there's never been the like

10:56

neither shall there be any more after it even to the years of many generations so

11:02

remember these prophets see things in Duality there's a a time a kind of a an

11:07

immediate or a near-term fulfillment and then there's the ultimate fulfillment Christ that he came to full to to fill

11:14

to the full because of his appearance his first appearance now everything can be filled

11:21

to the full so this is yet ahead of us this is yet ahead of us the prophecy is

11:26

targeted to Judah but because Israel is still under curse

11:33

those Nations that are descendants of Israel that are tied to Israel and Israel's God

11:41

they're facing the same Devastation so the the prophecy applies in principle to

11:47

the Israelite nations in particular to Judah and the land of Jerusalem

11:52

so blow the trumpet in the Holy Mountain so it's targeted Jerusalem

11:57

but Israelite World The Covenant people globally are going to fall under the

12:04

same condemnation in Amos we we said let me yes so to any

12:09

to many generations so this is unprecedented this is this is Unleashed full extent of God's punishment in Amos

12:18

5 in 18 verse 18 we read this as well he says woe unto uh Daniel brother Daniel

12:25

greetings I saw your greeting there uh woe unto you that desire the day of the

12:31

Lord so to what end is it for you meaning it is possible for God's

12:38

covenant people to be delusional to be delusional to be keeping the holy

12:44

days and feeling good about that while God is saying I can't stand your I hate your Feasts but we're keeping the feast

12:52

we're holy no God says I can't stand them so this is this is a real warning

12:57

to us not to be overconfident not to be complacent to really look to our ways in

13:03

fact pastor Murray gave a an incredible sermon on Sabbath customer if you don't mind uh just adding to the chat that the

13:11

name of the sermon the name just escaped me uh for a moment the name of the chat the the name of the sermon and the the

13:17

link to it but really showing us how much preparation

13:22

physical and spiritual is required to really observe a God's holy days and and

13:29

be involved in his worship system so we've got to be careful that we're not delusional and clearly somebody whoever

13:36

the prophet Amos is speaking to they're delusional they're looking forward to the day of the Lord and he say hey hold

13:43

up here why are you looking forward to the day of the Lord what what what's the benefit to you of

13:48

the day of the Lord God's people the day of the Lord is darkness and not

13:54

light habakkuk explains further remember the Bible tells one story and and this um this shift in Joel from

14:01

this day of Darkness to sudden this hope and light that's the gospel message that

14:08

comes from Torah and and that's what Christ taught and that's what the apostles taught and and in Hebrews he

14:14

says that you know the same gospel that was taught to our forefathers is the same gospel

14:20

that was taught to us there's no difference in the gospel the only difference is they didn't believe it

14:26

They didn't accept it but it's the same gospel so whatever this good news is

14:31

it's something that if we were to resurrect the forefathers they would recognize it it's the same gospel it's

14:37

not something that we would resurrect the forefathers and they'd have no clue what we're talking about

14:43

for signs and seasons is Pastor Murray's sermon and hopefully Pastor you can put

14:49

the link to it there but just a great um pre-feast message for us to to meditate

14:55

upon thanks pastor Murray uh habakkuk says I will stand upon my watch and set

15:01

me upon the tower and will watch to see what he that is God will say unto me and

15:07

what I shall answer when I am reprov'd so he knows that he's sort of taken a position with God that he expects

15:13

correction and he says and the Lord answered me and said write the vision and make it plain upon the tables that

15:21

he may run for his life that reads it this is serious there's something that was shown to habakkuk

15:29

and God explains for the vision is yet for an appointed time so habakkuk is

15:34

really worried and anxious and concerned about the evil in the

15:40

Covenant Community and he wants to know why God will not take action and God's saying I'm going

15:45

to take action so you write the vision that I've received that you've received from me and share it so that people can

15:52

be alarmed God's people can be alarmed for the vision is yet for an appointed time but at the end

15:59

it shall speak don't don't scoff the scoffers are going to come in the end time saying oh this is the way it's

16:04

always been God says it's for an appointed time and at the end it shall speak and not lie though it tarry wait

16:12

for it because it will surely come it will not tarry and I think everybody on

16:17

the planet today unless unless they're completely spaced out knows that

16:23

something's up where we're in this transition stage what whatever we have known perhaps for

16:30

centuries it's disappearing it's slipping from our fingers and something is coming we don't

16:37

fully know yet if you know we have an idea from the scriptures we can see through it got glass

Darkly people who

16:43

don't even study the scriptures have no idea but they do know that the world is changing and

God says oh yeah it is changing

16:50

according to my will and though it tarry wait for it because it will surely come

16:55

it will not Tarry he says oh sorry I wanted to do a backup

17:01

one here let me just quickly fix this a backup where did we go I'm just gonna

17:08

come over here let me just quickly um do habakkuk one

17:17

and I wanted to go to yeah so habakkuk says here

17:23

yeah so verse three he says why do you show me iniquity and cause me to behold

17:28

grievance for spoiling and violence right in the Covenant Community this is what's happening

and there are the Rays

17:35

of strife and contention therefore the law is slacked and judgment never goes forth and the

wicked in the Covenant

17:42

Community are surrounding the righteous and therefore wrong judgment proceeds

17:47

that was the state of the Covenant Community historically I would argue

17:53

it's the state of the Covenant Community today he says be so then God's answer behold you

among the Heathen and regard

18:01

don't don't look for the answer inside the Covenant Community look outside because just as Joel saw there's going

18:09

to be an invasion the Covenant Community is going to be weakened economically militarily and God is going to send an

18:16

invasion so he says here to to habakkuk be patient I I'm going to address wickedness in the community

18:22

and look for the answer among the Heathen and wonder marvelously for I

18:28

will work a work in your days which you will not believe

18:34

though it be told you what what the work that God is going to work against his own people it's going to be head

18:40

spinning and you won't believe it for lo I will raise up the Chaldean so again

18:46

we're in this state of transition where that this superpower is is hemorrhaging

18:52

all this power all this wealth it's it's leaving the superpower

18:57

which is based on a judeo-christian standard and has has sort of policed the world with that standard albeit

19:05

corruptly but still that standard that sense of human rights based on judeo judeo-christian standards that's been

19:12

out there now this superpower is just collapsing so now we're going to live in a world where the value system comes

19:20

from what communist China uh the the Islamic world the jihadis

19:27

somebody's going to be globally responsible and and have a we obviously

19:32

are stamping out Christian values uh so something's going to happen here and

19:37

this this economic power all this money there's so much money in the world there's no shortage of wealth but it's

19:44

all being now Consolidated in This Global power and God says I'm doing that I'm raising up the Chaldeans that bitter

19:51

and Hasty Nation now maybe they were impoverished maybe they had collapsed previously but God says no I'm going to

19:58

rebuild them which I'll March through the breath of the land that's God that's

20:03

the invasion that Joel sees to possess The Dwelling Places that are not theirs

20:08

and so uh that is exactly what uh Joel saw

20:14

and let me see if I can fix my reference here I think I wanted to go back to Joel

20:19

here that's what happened so in Joel now he says blow the trumpet a day of

20:25

Darkness and then we'll come back here a fire devours before them and behind them a

20:32

flame Burns so this this is just this is really the military might of these

20:38

people they they will have their way they will do whatever they want no one

20:43

is going to stop them so he says uh before them the land is as the Garden

20:49

of Eden behind them it's a Well desolate Wilderness nothing shall Escape them so this is just the same vision of the locus now we're dealing with military

20:56

behaving the same way so uh let me just come down here now to Ezekiel Ezekiel 30

21:05

again speaking of this day of the Lord which you know religious people Covenant

21:11

Community hey look forward to the day of the Lord Ezekiel says the word of the Lord came again unto me saying son of

21:18

man prophesy and say thus says the Lord God howl you he's speaking to the

21:25

Covenant Community howl you whoa worth the day for the day is near

21:32

even the day of the Lord is near a cloudy day it shall be the time of the

21:39

Heathen in other words exactly what habakkuk just said God says I'm raising

21:44

I personally I I will oversee the destruction of my

21:49

people is what God is saying so I will personally intervene in the Affairs of

21:55

mankind and raise up this bitter and Hasty Nation Ezekiel sees the same thing

22:00

he says why are you looking forward to the day of the Lord God is raising up your enemy to come in and destroy the

22:07

land so this this day is near and it shall be the time of the heathen and

22:12

again all of this is rooted in Moses Moses says Deuteronomy to to just appeal

22:20

this is the so there's no good news without the bad news the good what what you know what's the value of the good

22:25

news if everything's already good the value of the good news is it comes after devastating news so Moses says in

22:32

Deuteronomy 9 26 I prayed therefore unto the Lord and said O Lord God destroy not your

22:40

people and your inheritance that this is the heart of the good news

22:46

that God is in Covenant with his people and though his people violate the

22:51

Covenant and though because of his faithfulness he must destroy them according to the terms and conditions of

22:57

the Covenant the good news actually is rooted in the Covenant that this is an

23:03

eternal Covenant so even though the people have performed extreme evil and

23:09

debauchery because they are his Covenant people and God is bound to Abraham

23:16

through Covenant somehow this has to be worked out

23:21

somehow there has to be a solution to this conundrum where legally these

23:27

people must be destroyed but legally God must intervene and somehow save them

23:33

enter Jesus Christ this is the gospel this is the good news this is why Christ came to Earth to

23:41

bring this this this opening of the good news which all the prophets saw which we're going to see in Joel but it's

23:48

rooted right here in Torah when Moses says I prayed therefore unto the Lord

23:54

and said O Lord God don't destroy your people and your inheritance Israel is your you're the god of Israel forever

23:59

don't destroy your inheritance which you have redeemed through your greatness which you brought forth out of Egypt

24:05

with a mighty hand and you created this people and established this Covenant when you brought them out of Egypt don't

24:11

destroy your inheritance he says in verse 29 yet these people these are they

24:18

are your people and your inheritance which you brought out by your Mighty power and by stretched by your stretched

24:27

out arm this is the root of the Gospel the Bible only tells one story and that

24:33

story is rooted in Torah so anybody who's coming preaching gospel and they

24:39

can't break down and and show us how their gospel how their good news is

24:46

actually rooted in Moses it's a false gospel because we know that if we were to

24:53

resurrect Moses and the forefathers whatever that gospel message is they

24:58

would recognize it the Apostle Paul says it's the same method it's the same gospel that was preached to them as was

25:04

preached to us only they didn't believe it so back to Joel chapter 2 when we cover

25:12

this we'll pick up from verse 15 but just the back story he says therefore also now says the Lord ah this is again

25:19

Torah God is now saying through Joel turn you even to me with all your heart

25:26

and with fasting and with weeping and with mourning and this dovetails very

25:33

nice with Pastor Murray's for signs and Seasons so we're coming up to these

25:38

this worship system and and he's like you've got to show up really prepared to

25:44

meet your God the turn you know even to me with all your heart and with fasting and with

25:51

weeping and with mourning there's a problem don't be delusional acknowledge

25:56

the problem and rent your heart and not your garments let's not be superficial

26:01

anymore and that's what Moses said Deuteronomy 30 verses 1 to 6 we'll keep going that's our go-to scripture to

26:08

really unlock the Bible is the blessing will come upon these people

26:14

but so will the curse and when they're scattered and they're overtaken by the

26:19

Heathen and they're suffering like the likes of which no one has ever suffered that is going to come to mind everything

26:25

Moses taught them and they're going to acknowledge Moses's teachings and they're going to acknowledge the the

26:31

gospel and they're going to repent truly truly and that's what and then God is

26:38

going to turn to them because they've turned to him truly he will turn to them and then he will fulfill his promise to

26:45

make them a kingdom of priests on the earth that there's no new story this is

26:50

the gospel message which we are we are grafted into but this and drafted into

26:56

but this is the message and so he says here that really turn to

27:02

the Lord your God why for he's gracious and merciful Moses understood this

27:08

he's gracious and merciful slow to anger and of great kindness and

27:15

repents him of the evil Moses understood this this is Deuteronomy

27:21

he says who knows if he will return and repent repent of what

27:27

what we just read this wave upon wave upon wave of

27:33

devastation economically followed by wave upon wave

27:38

upon wave upon wave of devastation militarily and and if we repent Joel is saying who

27:46

knows maybe he'll stop it and leave a blessing behind him

27:53

even a meat offering and a drink offering unto the Lord your God well if everything's wiped out there's going to

27:59

be no opportunity to bring a meat offering or a drink offering but maybe Prophet is saying if we truly repent we

28:08

might be able to stop this in time that there would be the ability to come

28:13

forward and worship him uh truly so now we come to Joel chapter 2 verse 15 where

28:20

we're going to see now that God responds

28:27

he says blow the trumpet in Zion again this is a trumpet warning

28:33

to God's Own people below the trumpet oh sorry um pastor

28:40

Murray says he's not able to post the link but Brethren I would just encourage you um on our Rumble Channel

28:47

on YouTube as well if you just go to CGI digital Network on YouTube on Rumble uh

28:54

CGI Burlington I just encourage you before the holy day to listen to this message for signs and

29:02

Seasons By pastor Murray so this is the same sort of message from the prophet Joel blow the trumpet in Zion

29:10

sanctifier fast call a solemn assembly gather the people sanctify the con the

29:18

congregation that that's who this message is for it's not oh you know all the baddies they're

29:24

in the world aren't isn't the world so terrible all these people in the world they're just so evil let's talk I know

29:30

let's gather together and just talk all day long about how bad people in the

29:36

world are and let's not acknowledge our own problems let's not acknowledge the

29:42

dysfunction in the Covenant Community because if we if we acknowledge the dysfunction in the Covenant Community

29:48

maybe we'll actually have to address it and that's going to be hard it's much easier for us just to feel Superior oh

29:54

these Sunday worshipers oh these immoral people and and just feel Superior and

30:00

not acknowledge the dysfunction in the congregation so here the the the the the

30:05

uh Prophet is really warning his own people the Covenant the day of

30:11

the Lord is near it's approaching the warning is to the Covenant Community gather the people sanctify the

30:18

congregation of course he's speaking to the priest blow the trumpet in Zion sanctify a fast these are people in Authority the priests call a solemn

30:25

assembly gather the people sanctify the congregation assemble the elders gather

30:31

the children collect everybody gather the the children and those that suck the

30:37

breast like nobody's exempt here in other words gather the whole Community this is existential

30:44

our lives are at stake think Holocaust magnified by a million

30:50

gather the children and those that suck the breast nobody's exams the whole Community must come together let the

30:56

bridegroom forget his chamber and the Bride come out of her closet like we we know that marriage is sacred we know

31:03

it's really special we know we need to give the bride and the bridegroom time to be together intimately forget that

31:09

like cut that short everybody come together this this is existential

31:15

let the priests the Ministers of the Lord weep between the porch and the

31:21

Altar and let them say spare who spare the wicked

31:28

is this like Jonah you know go and prophesy and minister to the wicked and get them to repent

31:35

spare who well let's go back to Torah what did Moses say that his own Moses is

31:40

dying and he knows I will he says to them I know you will utterly corrupt yourselves After I'm Gone

31:46

this is who we're talking about the Covenant Community and and now the Ministers of the Lord must weep between

31:52

the porch and the altar so this is like think of how the temple structure and let them say spare your

31:58

people oh Lord and give not your heritage to reproach

32:05

this this is the work that God told habakkuk I'm going to work a work in

32:11

your day which you'll never believe even if I'm telling you you won't believe it

32:16

and habakkuk couldn't believe it because God is going to raise up Wicked people evil people Fierce People

32:23

in order to turn them on his own people that's the work and and here the prayer now when when

32:30

those who have spiritual understanding of what God is doing the prayer is for

32:36

God not to give his Heritage that is Israel to reproach and what's left of

32:42

Israel is Judah in the Covenant don't don't give your heritage this is your you're the god of

32:47

Israel forever don't give your heritage to reproach that the Heathen should rule

32:53

over them to please God this this it doesn't make any spiritual sense

32:59

Israel is to rule over the world and now we've got the Heathen ruling over Israel God please stop this why should they say

33:06

among the people where's their God and that's what they love to do

33:11

they loved to this day they love to shove abortion in our faces

33:17

where's your God they love to inject fetal tissues into US where's your God they love to force us to eat unclean

33:24

things where's your God they want to bring in all kinds of sodomy and tell us Bow Down and Worship

33:31

this where's your God we have we will wait for the Lord because those that wait on the Lord will

33:38

never be weary he's he's he's hiding his face from Jacob Isaiah says he's hiding

33:44

his face from Jacob but he will soon act Isaiah 6. it's until until and then he

33:52

will act he says

33:58

so why should the wicked say where is your god listen to uh the psalmist in Psalm 79 oh

34:06

God the Heathen have come into your inheritance

34:11

this is what habakkuk saw this is what Joel saw this is what Isaiah saw this is what Micah saw this is what Moses told

34:17

us this is what's going to happen God has an inheritance

34:23

and the Heathen have come into and they love Satan loves this this is the the thrill and the the highest desire of

34:31

Satan as he manipulates man but this is the outcome the Heathen have come into your inheritance your Holy Temple have

34:39

they defiled they have laid to Jerusalem on his so again Joel's prophecy is

34:45

against Jerusalem Isaiah's prophecy is against Jerusalem Michael's prophecy is against Jerusalem but still we know as

34:53

Jerusalem falls as the center of God's covenant relationship the whole Covenant

35:00

Community globally is under the curse he says the dead bodies of your servants

35:07

have they given to be meat unto the fowls of the heaven can you imagine this the Servants of God

35:15

the people we know yeah these men these are the men women these These are the sincere Servants of God

35:22

and and the Beast Power has been given the ability to overcome them to Prevail

35:29

against them he says the dead bodies of your servants they've

35:34

given meat so we're we're here and we're watching the vultures eat the meat eat the Flesh of God's

35:42

servants how did this happen if you don't you don't you don't play with the economy

35:48

you want to crash the economy then you destroy the military you destroy destroy any ability to defend

35:54

yourself and you allow the Heathen to come in and this is where we're heading we just we have to be able to read the

36:00

signs you know again we spoke about inflation on on the uh on the podcast keeping watch podcast all of this is

36:07

heading somewhere and it's it's it's not good but Joel is going to show us that that's

36:13

interim ultimately it's going to be very very good and somebody has to understand this and

36:20

preach this to Judah and to Israel and to this the spiritual Covenant Community

36:25

as well of Israel the dead bodies of your servants have they given to be meat unto the fowls of Heaven the Flesh of

36:32

your Saints unto the beasts of the Earth their blood have they shed like water

36:38

round about Jerusalem it's like no regard at all the the scriptural

36:44

perspective is the furthest thing from their mind they think they're the righteous ones they're coming in

36:49

remember how Israel or Judah is surrounded by enemies it's one little

36:55

Nation surrounded by this is this Islamic horde that absolutely a hates them

37:01

and and wants to absolutely destroy them all here they're having their way their blood have they shed like water

37:07

around about Jerusalem and there was none to bury them no honor just treated

37:13

like trash we have become a reproach to our neighbor so the neighbors are all

37:18

Heathen a scorn and a derision to them that are round about us how long Lord

37:25

will you be angry forever so that we're seeing the same problem

37:32

the day of the Lord is the fierce anger of the Lord against who against his

37:38

people Moses does tell us that God will raise up the wicked to destroy his

37:43

people but once his people repent then he will destroy the wicked and the

37:48

wicked are going to just go too far and we see that here in in psalm 79.

37:54

he says shall your jealousy burn like fire and just not be quenched

37:59

why should the Heathen say so the same thing that Joel says God why would you allow the Heathen to

38:06

say where is their God let him be known among the Heathen in

38:11

our sight and by the revenging of the blood of your servants which is shed it sounds Echoes of Revelation 6.

38:19

when when the saints are given white robes and told just be a patient a little bit longer there's more to to be
38:26
added to your number but but God the the psalmist is here saying let God be known among the
38:32
Heathen in our sight let us see it by the revenging of the blood of your servants which is shed
and we know in
38:38
Revelation that's exactly what God is going to do and that's the good news let the sighing of the
prisoner come
38:44
before you according to the greatness of your power preserve you those that are
38:49
appointed to die and that's what happens you crash the economy you destroy your
38:57
defenses Satan now can come in with his puppets to
39:03
destroy the Saints to destroy the Covenant Community to destroy God's ability to try to destroy
39:09
God's ability to fulfill his promises that's his agenda you know human beings think that they're
39:15
doing their own thing no they're doing Satan's thing and and the appeal here is God please
39:20
stop this and he will and the answer to all of this is Jesus
39:25
Christ so even though Joel doesn't say Yeshua it's there
39:32
Jehovah is God so in Matthew 15 to show you know Joel's prayer and and warning
39:40
is all about the Covenant Community and the good news is for the Covenant
39:45
Community and the Bible only tells one story and the Bible tells us both in Matthew
39:51
24 and in Revelation 1 that when Christ Returns on this day of darkness and
39:57
gloominess the tribes of the Earth panic not good news for the world
40:04
the tribes of the earth panic when Christ returns so it's good news for the Covenant
40:10
Community although the tribes of the Earth are going to hate and punish the Covenant people
then when Christ returns
40:17
they're going to realize that the the the error of their ways so in Matthew 15
40:23

and verse 21 it says then Jesus went forth and departed into the coast of tire and
40:30
sidon and behold and people are very confused about this scripture but hopefully we're not a
woman of Canaan
40:37
came out came out of the same coasts and Cried
40:42
unto him saying so she knows who he is she recognizes his mission as his ministry have mercy
on me O Lord
40:49
thou son of David she understands this is the the line of the tribe of
40:56
Judah this is the messiah so she knows she's heard have mercy on
41:01
me my daughter is grievously vexed with the Devil now
41:07
if ever there was a time for God to intervene how about now
41:13
how about a woman that recognizes him as Messiah that has a vulnerable daughter
41:19
that is not just facts but grievously vexed by a demon if ever there was a time uh just a
41:27
common sense would tell you clearly Christ is going to help out this poor vulnerable
41:33
young girl especially if her mother acknowledges him as Messiah
41:39
but he ignored her she she's in distress I can't even imagine this
41:45
so she must be really appealing to him with with great fervor and Hope
41:51
and he completely ignores her this Canaanite woman but he answered her not a word
41:58
and his disciples came and besought him saying send her away for she's she's bothering us she
just
42:04
won't stop it's like we can't take this anymore you can imagine how desperate she is Lord send
her away she she's this
42:11
is this is torture but he answers he didn't answer her
42:17
but he answered his disciples and said I am not sent but unto the lost
42:23
sheep of the House of Israel there you go
42:28

there you go the gospel the good news is for Israel

42:36

when Christ returns if you're not an Israelite it's bad news sorry

42:43

the good news the gospel is for Israel he says

42:49

and by Israel I mean the Covenant Community and and those who are you know the DNA

42:56

proven descendants of Jacob and those who are

43:02

grafted in and and by force of the spiritual miracle of God become descendants of

43:09

Abraham so he says listen that's a Canaanite woman

43:15

I didn't come for the world there's no good news for the world except in Israel

43:20

so eat salvation is an orderly process each in his own order and I must save Israel I must establish

43:27

the kingdom of priests first before salvation can be offered to Canaanites

43:34

but he answered and said I'm not sent but unto the lost sheep of the House of Israel so this is again listen to Joel

43:42

it's all about your people it's all about God's covenant relief good God the good news is we're Bound by

43:50

Covenant God's not bound by Covenant to Canaanites not bound by Covenant to the

43:55

heathen he's Bound by Covenant to Israel and therefore

44:00

this is the this is the root of the good news we have hope in Jehovah

44:07

because of the faithfulness to his Covenant with Abraham he says

44:13

then this is the time now so if you if if Judah who are carrying the the

44:19

representation of Israel they're they're what's left of the Covenant Community if

44:24

they will respond to this warning and the priest will will call this solemn assembly and really everybody even the

44:32

suckling child everybody come together and let's appeal to God maybe he'll repent and according to Moses that's

44:38

exactly what he's looking for this this not not this superficial tearing our garments and going through a ritual but

44:45

real true repentance he says then will the Lord be jealous for his land

44:52

hmm that's Covenant that the land is part of the Covenant there's there's real estate involved in

44:59

the land so this is again in in particular this is prophecy for Judah and Jerusalem and

45:07

the Promised Land but in principle it applies to us as well and in the Covenant Community we

45:15

have adultery we have fornication we have theft we have lying

45:20

we can't go into the day of the Lord with this uncleanness we and yet still people will come on

45:27

Sabbath in in a ritualistic way and and go through the motions

45:32

we can't do this we can't do this the world is Shifting

45:37

we're in this transition stage and something horrible is coming and God says to habakkuk write the

45:44

vision so he may run that reads it and there has to be a sense of urgency here and and Joel is saying blow the

45:51

trumpet so people can run to the to the assembly and not forsake the assembly he

45:56

says then will the Lord be jealous for his land and pity who his people pity his people not not just any and not

46:04

just anybody but his people that that's who he wants to pity

46:10

he's not gonna have pity on the heathen the Canaanite woman came vexed by a grievous vexation by a demon and he

46:18

completely ignored her he had nothing to say to her ignored her but he spoke to his disciples and said I've come

46:26

to the Lost sheep of Israel and she says well even the dogs eat cry

46:33

I'll go you acknowledge you're a dog okay let's let's talk and people don't understand this

46:39

the Lord will be jealous for his land and pity his people this is the Covenant

46:45

Luke again talking about the good news what is the gospel the Bible only tells one story

46:51

he says in Luke 1 verse 49 and Luke is in the archives for he that is mighty

46:56

has done to me great things and holy is his name this is uh Mary and his Mercy

47:02

is on them that fear Him from generation to generation you have to know him to fear Him this is the Covenant people he

47:09

has shown strength with his arm he has scattered the proud in the imagination

47:15

of their hearts this is the good news the proud established themselves they

47:21

persecute the Covenant people but then God comes to shatter and Scatter these

47:26

people he has put down the mighty from their seats something that we thought could

47:31

never happen there there their Throne seem so permanent they seem so powerful and God is going

47:38

to bring them down and then he's exalted them of low degree this is what Joel is

47:45

seeing but it's not possible without Yeshua it is Yeshua hamasia the Messiah he's

47:53

the one that makes this good news possible legally it's impossible the people are done it's a darkness and

48:00

gloominess and all hope is lost except for Christ coming to fulfill the terms

48:06

and conditions of the Covenant and then being the path being the living Torah to enable Israel

48:14

the lost sheep of Israel to have salvation and this is this is that

48:19

salvation this is the good news he's exalted them of low degree he's

48:25

filled the Hungry with good things and the rich he sent away empty so there's going to be this complete reversal where

48:32

that which is up will be brought down and that which is down will be exalted

48:37

he has helped who did he help when Christ came what was his mission who did he help

48:44

he has helped his servant Israel that's the mission

48:49

in remembrance of his mercy so if we're preaching gospel if you have a ministers

48:54

who are preaching the gospel Joel Osteen and the like and they have nothing to say about the Covenant with Israel this

49:02

is a false gospel just gospel like hey just you know follow the Proverbs and do nice things

49:08

and and you'll be wealthy a false gospel the gospel is the Covenant

49:14

God's faithfulness to the Covenant that's the good news he's helped his servant Israel in remembrance of his

49:19

Mercy as he spoke to our fathers to Abraham and to his seed forever the if

49:27

we were to resurrect Abraham if we were to resurrect the fathers they

49:34

would recognize Our Gospel because it's the same gospel so it's the the Bible

49:39

tells one story and it's the story of Salvation And there's only one story there's one meta-narrative from Genesis

49:46

to Revelation and it all fits together perfectly so if we're telling a story that if we were to resurrect Abraham

49:53

and Abraham is confused and he's saying what are you talking about and he doesn't recognize what we're

49:58

saying it's a false gospel for to resurrect Moses and and we're preaching a gospel and

50:05

we're ignoring him we're pretending he didn't exist we have no reference to what he wrote like are you people saying God is a liar

50:14

so Joel continues verse 19 yeah the Lord will answer and say who's he speaking to

50:20

the Lord will answer and say unto his Covenant people this is the good news

50:27

this is the good news you cannot have good news without Covenant actually that's the point

50:33

that is the point there is no good news without Covenant none

50:39

mankind is over we got these imbeciles who are trying to save the planet

50:46

and they don't realize they're the cause of the destruction and without Covenant mankind is done for

50:53

it's over but we got because of Covenant There's Hope

50:59

because of God's faithfulness to his Covenant there's good news and so the gospel is rooted in the Covenant

51:06

the Lord will answer and say unto his Covenant people behold despite all of

51:12

this devastation all of that as Moses showed us in Torah

51:17

is simply to drive the people to their knees to to drive the people to a

51:22

heartfelt repentance so that God can have this Covenant relationship with them and establish them as the kingdom

51:29

of priests on the Earth the Lord will answer and send to his people behold

51:34

I will send you corn and why and oil

51:39

and you shall be satisfied there with so despite the economic Devastation and

51:44

this is something we have to train our minds for despite you know uh Klaus Schwab the

51:50

world economic Forum uh you you will own nothing you'll have no privacy and

51:58

you'll be happy or you better be happy uh this is a dire future in fact they

52:03

say this is a stakeholder capitalism I just think about this the other day that uh this is not free market capitalism

52:11

it's a they're saying it's capitalism but it's stakeholder capitalism well if you own nothing are you a stakeholder so

52:20

therefore whatever this new stakeholder capitalism is let's call it communism uh it's not for you

52:26

you have no stake you don't own anything I don't own anything so it's a form of capitalism that's just

52:32

making the wealthy wealthier and taking everything away from the rest of us but through this through this

52:39

Devastation Joel's Joel's saying here's the prophecy here's what's happening even the drunkard has to pay attention

52:45

but in all of this there needs to be a vision of the outcome God says despite the famine despite the

52:53

devastation despite the loss God says the answers the Lord will say unto his

52:59

people behold kind of like miraculous I'm going to send you corn

53:05

and wine and oil so through the devastation we need to see the other side of it when Christ returns

53:12

and you shall be satisfied therewith and I will no more make you a reproach among

53:17

the Heathen that's it that's the whole thing we the Covenant people became a

53:23

reproach among the the wicked because of their wickedness

53:30

but because of their repentance now that reproach will stop meaning God is going to establish his

53:37

Covenant Community as the priesthood on the earth a kingdom of priests and

53:43

there's going to be two levels there's a reason why first fruits are being called now

53:48

but even the fall Harvest that the first fruits are being called to assist god

53:54

with the fall Harvest of his people um notice you'll no longer be a reproach

54:00

among the Heat and that's the good news why because of the Covenant so so there's Heathen the Canaanites and

54:07

there's God's people and God is acting on behalf he says he's this mission

54:13

is for his people but I will remove far off from you the

54:18

northern Army this is Torah this is Moses this is the good news Richard and Torah God is going to act and remove the

54:25

King of the North I will remove far off from you the northern Armory Army and will drive him into a land Barren

54:34

and desolate so they're they're coming into the land with Incredible force and power nobody can stop them Joel says

54:40

like the Garden of Eden before them and behind them it's like a desert that's how devastating this is and these uh

54:46

environmentalists and climate activists you want to save the climate repent

54:52

because when you don't repent you invite this there's war where crisis were the worst James says where the wars come

54:58

from is it even of your lusts so unless we change the nature of man we have war and as long as we have War there's no

55:05

safe in the environment but here despite the devastating power of this invading Army

55:12

God says when they re when my people repent I will remove far off from you

55:18

the northern Army and will drive him into a land Barren and desolate with his

55:23

face toward the EC and his hinder part toward the utmost sea and his think

55:29

shall come up so he's gone from this glorious position to just being like refuse and his things shall come up and

55:36

his ill savior his smell shall come up because he is done says great things

55:42

he's done great blasphemy he's been extremely blasphemous Joel says fear not o land again it's

55:50

very specific There's real estate here the Bible is a book about the Middle East we can't lose sight of that fear

55:57

not all land and be glad and rejoice why for the Lord will do great things

56:03

this Heathen this King of the North is speaking great blasphemies but don't be

56:08

afraid because God has chosen Jerusalem he's chosen Mount Zion and he's going to do

56:16

great things Be not Afraid you Beasts of the field

56:21

for the pastures of the Wilderness do spring so this is again after this devastating vision of complete economic

56:28

collapse and famine this is the encouragement God is going to turn it all around

56:34

Jeremiah sees this Isaiah sees this Micah sees us all the prophets see this

56:39

beginning with Moses even though he was going to his grave he could see the future Be not Afraid you Beasts of the field

56:46

for the pastors of the Wilderness do spring for the tree Bears her fruit the Fig

56:52

Tree and the vine do yield their strength this is the exact opposite of the first part of the vision now God is

56:59

acting for his people be glad then this is good news this is the Glad Tidings be

57:05

glad then you children of Zion who should be glad the Heathen the whole world so sort of like the Democratic

57:11

gospel or is the gospel specifically for the Covenant Community be glad then you

57:18

Covenant Community of Zion and rejoice in the Lord your God

57:24

for he has given you the former Reign moderately and he will cause to come down for you

57:30

the rain the former rain and the latter rain in the first month so there's the

57:35

rain that comes in the fall just to to Aid that Harvest and then there's the rain that comes in the first month in

57:41

the spring to Aid with that Harvest and you're going to get it all and then and the land is going to just be abundant

57:48

and the economy is going to be fantastic and you're gonna you're going to rejoice

57:53

and the floors shall be full of wheat so the Harvest is going to be amazing all this this is this is you know when you

58:00

read the prophets one minute there's devastation and the next minute there's all kinds of

58:05

abundance and the line is lying down with the lamb and the people are rejoicing and there's music and singing

58:10

and dancing and unless we understand that Jesus Christ is what enables this

58:17

he is the good news that he is the one that has the Covenant faithfulness

58:23

and comes to fulfill the Covenant so that all of this can happen so this is not possible without Jesus Christ

58:30

and the floor shall be full of Wheat and the vat shall overflow with wine and oil

58:35

and I will restore to you the years that the Locust has eaten you see this is

58:41

good news but the reason it's good news is because of the bad news Joel opens with this

58:47

vision of complete Devastation wave upon wave of locust and a complete wiping out

58:52

of the economy and and that's devastating

58:58

and then in the face of that here is the good news God himself personally says

59:03

I'm going to restore to you all those years that the Locust has eaten and

59:09

taken from you the canker worm and the caterpillar and the Palmer worm and and then the military Invasion which I sent

59:16

among you and just took everything from you don't worry this is our message this

59:21

is our gospel message God is going to restore it all as long as you repent

59:28

and you shall eat in plenty and be satisfied Maya says when God comes

59:34

Isaiah 25 he's going to hold a feast for his people and he's going to invite the

59:39

Heathen to the feast and it's going to be the best wine and the best meat

59:46

these people who think meat is evil and cows are evil and and we can't have the

59:52

carbon and the methane from God created all of this and said it's good and he wants us to enjoy it and when he

59:59

returns he says I'm going to barbecue the best meat for my people

1:00:04

so I guess if you're you know you're against me God God's not going to invite you to his feast

1:00:09

but he's going to put on this Feast with the best wine and the best meat to to

1:00:15

take the the the the the just the terrible disdain

1:00:22

that the Heathen have for God's people he's going to remove that and he's going to honor them and

1:00:27

the whole Heathen he says they're going to come and they're going to bow down to you to Judah and they're going to

1:00:33

acknowledge and he says to Judy you are my Witnesses tell them and you shall eat in plenty and be

1:00:40

satisfied and praise the name of the Lord your God that has dealt wondrously with you

1:00:48

and my people this the can't speak for the heathen but one thing God is assuring us of this

1:00:55

is this my people the Covenant people shall never be ashamed

1:01:01

so all the shame that they're going to go through now God is going to remove that

1:01:07

he says and you shall know that I am in the midst of Israel this is exactly what

1:01:13

Isaiah we've just finished studying Isaiah this is exactly what Isaiah saw

1:01:19

that you will acknowledge that I am in the midst of Israel I am the Holy One of Israel Isaiah likes to to call him this

1:01:25

the Holy One of Israel that's Covenant that's Covenant language that Israel couldn't do it

1:01:32

so the Holy One of Israel came to Israel to do what Israel could not do

1:01:38

so that Israel can inherit legally the promises of God

1:01:43

to Abraham through Christ and you shall know meaning they don't

1:01:49

know now they're confused now but they will know and somebody's going to be teaching them

1:01:55

and they shall know that God is in the midst of Israel and that I am the Lord your God that's

1:02:01

what Joel means and none else and my people because of the Covenant my

1:02:09

people who carry my name shall never be ashamed and and we are we are going to take heed Christ says in Matthew 24.

1:02:16

we're going to get a lot of heat and we're going to be hated because of his name's sake

1:02:23

there's something about the name of God that we come to understand and preach

1:02:29

and the Heathen cannot stand it and it sends them into a pathological

1:02:35

hatred of Rey and rage and yet we continue to preach and encourage God's people

1:02:41

and God says yeah my people will never be ashamed and it shall come to pass afterward

1:02:47

now Ward and this we're very familiar with this because Peter thought that

1:02:52

that's what was happening on Pentecost in Acts 2. Peter looking at what's happening with

1:02:58

the Holy Spirit and he says this is what was written in Joel too but we know that

1:03:04

even though it wasn't it was like a foretaste but Joel Joel really thought

1:03:09

this is it because when this happens the Heathen is put down so so in in Peter's time the Roman

1:03:17

Empire which was a beast power was ruling over Israel

1:03:24

and and and and destroying Judah and and when Peter saw this it's like

1:03:30

this is this is the Salvation this is the good news this is this is what we've been looking for this is the kingdom

1:03:35

and he quoted this verse verse 28 and it shall come to pass afterward so this is

1:03:41

the key to us that afterward so this is all going to happen first

1:03:46

with the heathen and then afterward I will pour out my spirit upon All Flesh

1:03:52

now that doesn't mean all Heathen flesh so now the Heathen are running around

1:03:57

preaching the gospel participating in in the Covenant no no no no All Flesh means the Flesh of the

1:04:04

community that the people who've been driven to repentance and who have repented God is going to pour out his Spirit upon them

1:04:11

just as Peter that's why Peter thought that was happening the spirit was poured out upon all of

1:04:16

them it wasn't on on the Romans it was upon Judah that I will pour out my spirit upon All

1:04:23

Flesh and your sons Judah and your daughters Judah shall prophesy he

1:04:31

doesn't say I'll pour out my spirit in All Flesh and the Romans and the Canaanites and the Greeks and all all

1:04:37

Heathen will prophesy now I'm going to pour my spirit on all Covenant flesh

1:04:44

and your sons and daughters of the Covenant shall prophesy your old man

1:04:50

shall dream dreams your young men shall see Visions so this is yet ahead of us

1:04:55

and this is our this is part and parcel of Our Gospel message to Judah

1:05:01

and also upon the servants and upon the handmaids in those days will I pour out

1:05:06

my spirit and if we combine this with Zechariah 12 we know when God pours out this this Spirit then Judah is going to

1:05:15

fight back against her her enemies and and the the weakest of them will have

1:05:20

the strength of David to drive back the Heathen and God's people will never be ashamed

1:05:26

and he says and I will show one wonders in the heavens and in the earth blood

1:05:32

and fire and pillars of smoke the sun shall be turned into darkness and the

1:05:39

moon into blood before the great and terrible day of the

1:05:44

Lord comes so now we get this sequence of Christ's return

1:05:50

so there's going to be this the wicked are going to be at their Apex and they're going to be wreaking havoc

1:05:56

and great blasphemy and just having their way and prevailing against God's people and then God is going to act

1:06:04

because people are going to be able to fight back but he says that the real sign of his his day and his return is

1:06:12

the darkness the Sun turning to Darkness the Moon turning to

1:06:18

blood no longer giving its light and again this is very interesting to tie back into Pastor Murray's uh sermon on

1:06:25

Sabbath around the purpose of the Sun and Moon and it's like now it's too late

1:06:30

you're either in the Covenant you're either observing the Covenant or you're not because now he's removing these

1:06:37

signs seasons and signs from the sky uh temporarily before the great and

1:06:43

terrible day of the Lord comes and this is exactly what Christ told us to look out for he said immediately after the

1:06:50

tribulation of those days so tribulation comes first that's what Joel is telling us and then immediately after the

1:06:57

tribulation of those days shall the sun be darkened so so we have to go through this tribulation with the vision of

1:07:04

what's on the other side of it and immediately after the tribulation of those days shall the sun be darkened and

1:07:11

the moon shall not give her light so you know for us when I first started studying scripture and I read this I had

1:07:18

no idea that he's actually quoting Joel that that this is in the this is in the

1:07:23

Old Testament this is in the in the prophets I just thought oh Christ is just saying something new

1:07:29

but if we if we are rooted in scripture we understand that the Bible tells one story immediately after the tribulation

1:07:36

is exactly what Joel is telling us of those days shall the sun be darkened and the moon shall not give her light

1:07:42

and the star shall fall from Heaven and the powers of the heavens shall be shaken and this is our sign that this is

1:07:49

these are things that man cannot do so there's going to be a lot he says do not be deceived there's going to be a lot of signs in the earth that are

1:07:56

concocted but this cannot be concocted this is the the working of God and this is when we

1:08:01

look up and we realize okay Christ is now coming and at that time when these things happen and then shall appear the

1:08:09

sign of the son of man in heaven and then shall all the tribes of the earth mourn again there it is

1:08:15

that this we we have good news but it's not for the tribes of the Earth

1:08:20

we're not we're not watering down God's message we are we are honoring His holy name he's the Holy One of Israel and we

1:08:28

have very very good news sorry Canaanite woman

1:08:33

not yet salvation is an orderly process so we have very very good news for Judah

1:08:41

and then for Israel and then through Judah and Israel we have good news for the rest of the world

1:08:47

they can be invited to the feast that God puts on for his people

1:08:53

and then shall appear the sign of the son of man in heaven and then shall all the tribes of the earth mourn no

1:08:59

exception they were on the wrong side of History and they and they shall see the son of

1:09:04

man coming in the Clouds Of Heaven with power and great glory and we can tie

1:09:10

that into Zechariah 12 to see when how he will use this power in great Glory as

1:09:15

he returns Joel ends with and it shall come to pass

1:09:21

that whosoever shall call on what the name of the Lord well somebody's got to

1:09:27

be preaching the name of the Lord somebody got to be preaching the true gospel that is all these things are

1:09:32

happening as Moses told them as they're being taken out captive to these strange

1:09:38

lands and being abused somebody's telling them this is all from Torah you are the Covenant people

1:09:45

this is what God requires of you this is what you brought upon yourself but there's good news in Christ

1:09:52

and it shall come to pass that whosoever shall call on the name of the Lord shall be delivered

1:09:58

for in Mount Zion and in Jerusalem not in New York not in Pasadena not in

1:10:07

London England not in Toronto Canada the the the the the Covenant involves land

1:10:13

the Bible is a book about the Middle East Satan hates Jerusalem

1:10:20

Satan wants to defile Jerusalem and that's what we will see but God says

1:10:25

in Mount Zion and in Jerusalem shall be Deliverance that's where that's where salvation

1:10:32

emanates from as the Lord has said and in the remnant

1:10:38

whom the Lord shall call this so and somebody's got to be preaching for that

1:10:43

Remnant to be called and let's just conclude in Isaiah again we've done

1:10:48

Isaiah it's in the archives but it's good to remember someone has good news

1:10:54

and what is that good news Isaiah says comfort you comfort you my people

1:11:00

says your God so whoever is in relationship with God whoever understands here's the mission

1:11:06

Comfort my people speak you comfortably to Jerusalem

1:11:12

and cry unto her that her Warfare is accomplished mission accomplished yep I

1:11:18

raised up the Wicked the bitter and Hasty Nation I brought them into my own land they completely destroyed my people

1:11:25

devastated the land but it caused them to truly repent

1:11:30

and now I need somebody to tell her mission accomplished that her iniquity is pardoned

1:11:37

for she has received of the Lord's hand double for all her sins all the prophets

1:11:44

see the same thing The Gospel According to Joel because they have a Gospel According to Joel is the saying as The

1:11:52

Gospel According to Isaiah same as The Gospel According to Micah according to

1:11:58

Moses this is the same gospel and it and and it is wonderful in our

1:12:05

eyes to understand the salvation of the Lord so Brethren have a great Sabbath a

1:12:12

wonderful uh the last Sabbath before we get into the holy day season have a

1:12:18

wonderful Feast of trumpets and God willing we will see you again next week

1:12:23

for the Joel chapter 3. God bless you okay