

## 28-Hosea04-Transcript-TS

0:21

[Music]

0:30

[Music]

1:06

well greetings brethren and welcome to another wednesday night bible study as we are halfway through our count to 50

1:14

through this feast of weeks and hopefully you're keeping up with pastor murray as he takes us through the count

1:19

each day of these uh feast of weeks and hopefully i'm coming through loudly and clearly i

1:24

will check that in the chat once we open with the word of prayer our heavenly

1:30

father we we bow before you lord we we thank you we are just ever so

1:36

grateful and in awe that we have access to you through christ

1:42

that we have access not just access to your word but we have a desire to understand your word and father we

1:48

just pray as we do each week that as we come together to study your word line up

1:54

online that you would help us understand it in context and that it would be a lamp onto our

2:00

feet and guide us as we navigate our our way in what is an increasingly dark and evil

2:07

world we do thank you great god for you have not left us we have access to you

2:13

we praise you for jesus christ we thank you that we have each other and we ask that you bless our study now in jesus

2:20

holy name amen so brethren we are up to hosea

2:26

chapters god willing we'll cover uh chapters 8 to 10. and as we always do we

2:32

want to do this line upon line and let me just confirm that i am coming through thank you brother allen loud and clear

2:39

wonderful so let's uh let me share my screen and then we will get into chapters eight to ten uh for this

2:47

evening god willing and actually before we jump right into chapter 8 i always just like to go back

2:53

for a little bit of context uh so do remember that hosea the first three

2:58

chapters set up the context for us to tell us that the relationship that god has

3:04

with israel is really the relationship that a husband would have

3:10

with an unfaithful wife so that is what's happened here not just an unfaithful wife and i pardon

3:16

the language but i'm just using the the language in scripture uh god says she's a

3:22

so he he has married a this is the nation of israel and then he's asked one of his prophets

3:28

to go and marry a for two two reasons one is that uh by looking at what the

3:35

strange action of this this prophet uh they would see themselves

3:41

that they have departed from god in the most wicked way but also the other side of the coin

3:48

is they would see god's commitment to them that despite their whoredoms

3:53

because of the covenant god is still committed to them and he will fulfill the promises made to their

4:01

forefathers so let's just uh quickly without his backdrop get a little bit of

4:06

the context from last week he said last week remember this he says for they have made ready their heart like an oven

4:16

while they lie in wait their baker sleeps all the night in the morning it burns as a flaming fire so

4:22

this thing is like a little 11 leavens the whole lump and this this sin this iniquity is just growing

4:29

uh to the point where it's just you can't be controlled anymore in verse seven of hosea seven

4:36

they are all hot as an oven and i just i was really taken by this language of the

4:41

prophet because it just so describes our society today and i think as we look at the

4:48

prophet i think it is important for us to think about how does this relate to our society today because there has to

4:55

be the reason we're studying the eighth century prophets is because they were pre-exiled and as we're

5:02

looking at these prophets pre-exile we want to we want to learn from them so what we're going to see is we study

5:08

chapters to 10 this evening i hope you will see number one is human nature doesn't change

5:16

that as we're studying these human beings who lived anciently we see the same foibles the same wickedness the

5:23

same iniquity today because the human condition is the human condition so we have to we have to see that the

5:29

difference between these people and what we see in our society today is these people were clearly born into the

5:35

covenant and they knew they were in covenant with god and they didn't care they despised the covenant but the human

5:42

nature is the same the wickedness is so much more egregious because they were under covenant the other thing that i

5:48

want to point out as we go through these chapters this evening is

5:53

even though god divorced israel that doesn't mean that he's forgotten

5:58

israel and and i mean that in two ways the first is that the divorce

6:05

was part of the covenant curse but the covenant curse didn't end with the divorce

6:11

it carries on and and they did these people will continue then there these uh these

6:17

people will continue to be cursed right up until

6:22

the great tribulation which is the time of jacob's trouble so we mustn't read these curses

6:28

as if you know it doesn't it doesn't matter anymore that this is this is this is over with no it's the same people

6:35

it's the same wickedness and it's the same covenant and even though israel was divorced israel is

6:40

still under these curses so i just want to open my door here it's a little bit warm excuse me

6:51

that's just uh amazing that i can say it's a little bit warm i just remember always being so cold and having to have

6:57

the uh the furnace on so i think i'll just put a little bit of air conditioning here fantastic i'm i'm a warm from a summer person so i'm just

7:04

i'm in my element now that uh that we have heat but i don't want to be here dripping in sweat while i'm speaking

7:09

with you so forgive me for that um so funny i'm reading here uh the

7:14

scripture they are all as hot as an oven so so when it gets hot and i've been in

7:19

you know the middle east where it's just boiling burning hot and that's how god is describing their iniquity but i just

7:26

want to point that out same uh people same human nature

7:32

they're cursed because of the covenant they were divorced because of the covenant

7:38

but that's the the curses don't end because of the divorce these people are still under this curse

7:45

so as we're reading these curses it should be no surprise if hey we see the same human nature today in our society

7:50

but also that we understand these curses are still relevant so let's uh let's come back to

7:57

these scriptures and we were in hosea 7 and verse

8:05

7 and he says here they are all as hot as an oven and have devoured their judges how how

8:13

interesting that they've devoured their judges and we actually see uh today

8:19

with these with these judges today the supreme court judges we we actually

8:24

see how they are they are being um how shall i say uh intimidated the judges today are

8:31

being intimidated uh simply because they will not agree with abortion and if you look at this um

8:39

this quote here from a recent campaign or or protest if abortions

8:46

aren't safe then you aren't either and this is actually speaking to

8:51

the supreme court judges uh justices that they're not safe so this this is

8:56

the society this is where and when i say america and it's really speaking of love of the west  
america leads the free world

9:03

if you aren't if abortions aren't safe then you aren't either as if to say and

9:08

and we you think you've most of us are following the news to see the sort of intimidation that  
these judges are being

9:14

subjected to they've devoured their judges same same thing we see in our society all their kings  
or their leaders

9:20

have are fallen there is none among them that calls unto me not one not one

9:27

so there's no righteous leader here ephraim he has mixed himself among the

9:33

people ephraim is a cake not turn so he he has forgotten that he is separate he's under covenant

9:41

that there are things that he understands in god's law that the nations don't he's abandoned all of  
that

9:46

he's trying to be like them he's trying and we see the same in our society today there's there's no  
you cannot say one

9:52

culture is superior than another even though there be a culture that mutilates the genitals

9:58

of its of its uh children of its daughters you can't say that that and now what are

10:04

we doing we're doing the same thing mutilating the genitals of art this is what happens we're  
bringing these pagan

10:09

practices into western culture which was founded on scriptural principles so

10:16

they've mixed themselves and he says he's a cake not turned and we talked about that last week  
how a baker

10:22

you know today we have these ovens that can you know there's a fan and the heat goes all  
around so when you take the cake out or the bread out is just

10:28

perfectly baked on all sides but back in the day they had a fire and a kind of a a cavity that they  
would

10:35

put the dough in and they would have to turn it over because you know one side would get baked and the other side is

10:40

still under the it's not being exposed so they would turn it over so you had a proper loaf of

10:46

bread or or cake but in this case it's a cake not turned so the top is

10:51

burned and the bottom is still dull completely useless that's how god describes israel

10:58

completely useless so what that is as context of these wicked people this this nation of

11:05

spiritually and physically because the the practice of the canaanites

11:10

was to practice sacred prostitution in order to appeal to ba'al and then allow

11:16

him to send rain and create fertility he says set the trumpet to your mouth and i

11:22

should have actually grabbed my eye so far here so he says set the trumpet

11:28

to your mouth so the prophet actually has the shofar and and the command is to set it to the

11:35

mouth and blow the shofar why it's an alarm of war it's time for war these people this is a

11:41

time in fact in israel's history where they are very very prosperous they're doing extremely well

11:50

and the prophet is there to warn them that it's going to suddenly not go so well

11:56

that all of a sudden they're going to find themselves in severe trouble and in war we're coming in the west we've had

12:03

decades of this incredible prosperity and all of a sudden the tables have turned

12:08

and every time i see the gas price rising i understand and i think you understand as well the nation the

12:14

civilization has fallen we're growing weaker energy is how energy is the heart of civilization and as these people

12:21

deliberately allow the cost of energy to skyrocket this is going to completely weaken the nation i heard the other day

12:28

president biden saying that he is making a pledge to turn all of the

12:33

military vehicles america's military vehicles to make them clean

12:39

to make them electric i mean is it possible for a leader to be crazier than this

12:45

that this is this great superpower that wants to declare to the world and number one we're going to depend on china for

12:51

the technology for our military and number two we're gonna make sure that all of our military cannot function

12:58

if it cannot if the batteries cannot be recharged it's like it's like inviting

13:04

uh conquest and this is this is where we are the west is in trouble so set the shofar to the mouth and warn everybody

13:11

this is a time of alarm now why he shall come as an eagle against the

13:17

house of the lord who this is the king of the north this is the king of assyria he's going

13:22

to come suddenly and invade and take these people captive he shall come as an

13:27

eagle against the house of the lord because they have transgressed my covenant this is this is the difference

13:34

of people are evil but these people knew the covenant they transgressed it and tran tr

13:40

trespassed against my torah they were given the torah and they trespassed against it now this coming as

13:48

an eagle coming as swift as an eagle to punish them this is covenant language so we go back to torah deuteronomy 28 and

13:55

verse 49 the lord shall bring a nation against you from

14:01

from the end of the earth as swift as the eagle flies a nation

14:06

whose tongue you shall not understand so this is they're in a time of prosperity it's going well their economy is booming

14:13

assyria is just waiting and we know what happens is going to completely demolish this nation and they're good there's

14:19

going to be shattered so here we are at the tail end of our prosperity our enemies are waiting

14:26

and we have leaders who are just bleeding our nations dry giving billions and billions of dollars away to to

14:32

countries overseas and no care for for their own citizens in fact they're they're they're

14:38

enriching themselves personally but they're gladly weakening and and just

14:43

innovating the nation and we're in trouble because the curse is the same

14:49

the time of jacob's trouble so these curses that came upon them anciently this deuteronomic curse it's still in

14:55

play back to hosea 8 israel shall cry unto me

15:00

my god we know you oh god help us it's like 9 11. all of a sudden the

15:06

churches were swelling well they couldn't you couldn't find room in churches after 9 11. and then shortly after that back to their wickedness

15:13

israel shall cry unto me my god we know you israel has cast off the thing that is

15:19

good doesn't that sound like our society beginning with taking prayer out of

15:24

schools and then it's just been downhill ever since israel has cast off the thing that is

15:29

good the enemy shall pursue him the enemy shall pursue him

15:34

they have set up kings but not by me so they've set up kings but god is saying these kings i i didn't

15:42

i didn't authorize these kings these these leaders are wicked these leaders are out to destroy you

15:48

they mean you no good he says they've set up kings but not by me they have made princes or administrations and i knew it not had

15:55

nothing to do with me they wanted they wanted their own way they should be in in cooperation with god

16:01

of their sibling and their gold have they made them idols that they may be cut off they're playing

16:07

with fire here playing with fire going against the torah your calf o samaria has cast the off and

16:15



sumeria actually was established by king jeroboam in idolatry and so this idolatry it's it's not going

16:22

to support them it's not going to work out for them my anger is kindled against them how long will it be

16:29

before they attain to innocency very very interesting question

16:34

especially given this metaphor that pastor murray if you're following our

16:39

sabbath services this metaphor that pastor murray set up called the innocence project

16:46

where somebody who is clearly guilty actually attains to innocency and so it's a very interesting question how

16:52

long before they will attain to innocency and i'm going to talk about this specifically

16:58

this sabbath about the innocence project that we are a part of because ultimately

17:03

israel will be declared innocent and we need we need to understand the process what what is the process that god is

17:09

using what what is the innocence project for judah for israel we already

17:14

understand it for us but how does god extend it so so there is a question here about how long

17:21

before they will attain to innocency

17:27

for from israel was it for from israel was it also the workman made it

17:33

therefore it is not god so so this idolatry setting up this calf and worshiping it look it's not god

17:40

but the calf of samaria shall be broken in pieces so these are primitive people

17:46

and they set up this calf and believe that it was it was their god and they got into this ball worship like the

17:51

nations around them we might think we're more sophisticated today and we certainly are very

17:57

sophisticated with our technology but the idolatry is the same we have wickedly departed from our god

18:04

and this idolatry that we have i think technology is an idol it's going to be shattered

18:11

and a gold and silver money wealth is an idol it's going to be shattered

18:16

god will not place second fiddle he is the creator of the universe and he's in covenant and he's going to

18:22

punish his people until they repent he's not going to punish them to destroy them although they've many will be destroyed

18:29

he's going to punish them to drive them to repentance as it was for ordained in

18:34

the prophecies of moses for they have sown the wind

18:40

but they shall reap the whirlwind it has no stalk the bud shall yield no meal

18:47

if so be it yield the strangers shall swallow it up in other words this is the end of their economy

18:53

whatever whatever abundance they may in this an agricultural society depends really heavily on the yield of the

18:59

agriculture it's all going to come to nothing and even if there is anything the enemies are going to come in and

19:05

take it so we're talking about complete impoverishment and today we're not really a an

19:10

agricultural every every society ultimately is agriculturally based why uh bill gates is buying up all the

19:16

farmland he understands but we don't depend on agriculture so directly anymore

19:21

but the economy will be shattered and i think any of us who have eyes to

19:27

see we see the decisions that our governments are making that are just

19:32

plunging this our economies into free fall and into absolute catastrophe it's going to be extremely

19:39

difficult but this is god's doing israel is swallowed up

19:45

now shall they be among the gentiles as a vessel wherein is no pleasure so

19:51

they're going to be uh they're going to have cruel overlords very cruel overlords who see no value in

19:57

them and so so you're going they're going we're going to be at the mercy of people who absolutely

20:03

hate us and we already see that happening and we're going along with it we're cooperating with this but just as

20:09

ancient israel did it as it was there's nothing new under the sun for they are gone up to assyria

20:16

a wild donkey alone by himself ephraim has hired lovers and when i read

20:22

this i just can't help but think of the current administration going to iran

20:28

going to iran and saying please iran we will give you billions of dollars can you please sell

20:35

us oil even though we have oil in our backyard we refuse to dig the oil in our

20:40

backyard we're going to go to our enemies we're going to enrich our enemies we're going to enrich judah's

20:45

enemies because god tells us to watch to watch jerusalem to understand so these events

20:51

where we see america shunning energy independence going to her enemies

20:58

being willing to give them billions of dollars in foreign currency even so that they can be stronger against judah all

21:05

of this is prophesied so they've gone to their enemy

21:11

to to pay their enemy so ephraim is a the a should be paid for her

21:18

services but this pays her lovers it's just a complete bizarre insanity

21:26

yes though they have hired among the nations now will i gather them and that's

21:32

chilling so yeah they're trying to make these alliances with the gentiles now i'm going to destroy i'm going to gather

21:38

them so i can destroy them and they shall sorrow a little for the burden of the king of princes so let's

21:44

just say that in a little while they'll be very sorrowful because of the burden that

21:50

these gentile kings will put upon them because ephraim has made many altars to sin

21:58

altars shall be a sin unto him so this is something that they they have brought

22:04

this upon themselves they've made a religion out of their sinfulness is it

22:10

any difference today that that that you see a society that was

22:16

biblically based that was rooted in torah and understanding of torah completely depart

22:22

from this and end up making a religion out of satanism and so we see that exact

22:27

same thing today it's no difference and in fact if you see let me just show you this

22:35

picture here i wanted to see yes this one here uh you shall not mess with

22:40

women's reproductive rights philippians 4 28

22:45

i mean these people are clever not not philippians philippians is in fallopian tube thou shalt not mess with women's

22:53

productive rights and you know what as clever as they are they're revealing their heart this is

22:59

this is a religion now to go against this is blasphemy so so where how will the christians

23:05

survive when these people have the upper hand it's going to be rough but these are the

23:10

altars this is the religion that they've created he says because ephraim has made many altars to sin they've completely

23:17

immersed themselves in this iniquity and they've made a religious right of it

23:22

therefore these altars shall be unto him to sin i have written to him great things

23:30

of my torah that this is phenomenal this is the creator of the universe that has given

23:36

us access to his mind to his law to his way of life i've given him great things

23:41

of my torah but they were counted as a strange thing it's like get this away from us we want

23:48

nothing to do with this this doesn't make any sense to us we love the paganism we can understand the paganism

23:54

we don't understand the bible it's just amazing how we're dealing with uh people who live thousands of years

24:01

ago an ancient culture primitive culture and yet human nature doesn't change

24:06

here we are in for the sake of the archive 2022 and as sophisticated as we think we are

24:14

the behavior of the human nature is exactly the same we had access to these great things of god's law but now today

24:21

our society thinks the whole thing is strange we people uh pardon the language but they freak out

24:28

with anything christian you open the bible people just go go insane with rage

24:35

because they see it as a strange thing they sacrifice flesh

24:41

for the sacrifices of my offerings and eat it but the lord accepts them not so they're

24:47

still being very religious they're going through their holy days ceremonies and and rituals and they they make the

24:53

sacrifices the prophet is just saying god doesn't this is all ritual this is all shenanigans it's all it's all

25:00

theater god doesn't accept any of it now will he remember their iniquity so

25:06

that's again very chilling for him to remember their iniquity means they're going to be punished for it and he will

25:11

visit their sins and they shall return to egypt these are these are god's covenant people that he

25:17

himself he prides himself on on this incredible rescue of his people from

25:23

egypt taking them into the promised land delivering them from slavery

25:28

and now the prophet is declaring god wants nothing to do with them now let them go back into slavery

25:35

for israel has forgotten his maker it's just like i feel like i'm reading

25:40

uh an expose on the modern our modern society that that you know you go back a couple

25:47

of decades let's say five decades and and we we lived in the west

25:52

fairly christian morals principles

25:58

there was decency in society fast forward to today it's all gone

26:04

again start taking prayer out of the classroom that was the first major mistake because then the next generation coming

26:10

up doesn't know god doesn't have a relationship god doesn't fear god and then they bring up the generation after them and before you know it they've

26:17

removed completely because leaven takes over you take god out of the curriculum you take god out of the school system

26:23

you allow things in it and before you know it they've taken over and you go into a school today what do

26:29

you have now we've taken prayer out of the school taken prayer out of the classroom and

26:35

we've replaced it with pedophilia how about that how about we take the bible out of the classroom and we bring in

26:41

drag queen story time does does that sound like a great exchange it's like is this is this insane

26:48

but this is what we did for israel has forgotten his maker and

26:53

builds temples and judah has multiplied fenced cities

26:59

and that's what i wanted to show here is the um israel the israel defense force is very

27:07

sophisticated maybe one of the most sophisticated military uh apart from the us one of the most sophisticated

27:14

military defense forces in the world and this is their iron dome that when their hateful neighbors around

27:20

them try to have rocket blasts go into uh jerusalem they can intercept these

27:27

and blow them up and basically neutralize them in the air that's amazing so this is very much like

27:34

a defended city and what does god say to judah about these phenomenal defenses

27:41

he says judah has multiplied fence cities so they're investing in their military and their might and and making

27:48

sure that their cities are are safe he says but i will send a fire upon his cities

27:55

and it shall devour the palaces thereof so again israel can go ahead the nation of israel which is we tribe the tribe of

28:02

judah or the southern tribes it's uh judah benjamin and simeon as well a little bit of levi

28:08

those were in the south we call them judah those people are in what we call the nation of israel today

28:14

and they are investing heavily in defense but we need to remind them

28:21

that according to isaiah they're under a curse and they will remain under that curse

28:26

until their cities are vanquished so this time of jacob's trouble that's coming up it's it that's when finally

28:33

this abomination that makes desolate that's when finally many will come to their senses

28:39

but until then they're going to go ahead and fence their cities thinking they don't really need god and god says i'm

28:44

going to send a fire upon his cities and it shall devour the palaces thereof and again what we see happening in america

28:51

and how america is weakening god says watch jerusalem that's what we should be concerned about

28:59

chapter 9 verse 1 rejoice not o israel don't rejoice for joy as other

29:06

people don't think that you know the other nations are rejoicing that you can just join them there's a difference between

29:12

you and the other nations rejoice not o israel for joy as other

29:18

people who don't know the covenant who don't know the torah for you have gone a whoring from your

29:26

god and again god asked hosea to go and marry this so the people could see

29:33

how they are in their relationship with god you have gone a whoring from your god

29:38

for you have loved payment upon every corn floor

29:44

the floor and the wine press shall not feed them and the new wine shall fail in her so

29:50

her design her plan to get money it's not

29:55

going to work out for her they shall not dwell in the lord's land

30:01

covenant language covenant language god's land is holy

30:07

god is holy for the people to dwell in the land they also must be holy if they choose to be

30:13

unholy they must be ejected from the land they shall not dwell in the lord's land

30:20

but ephraim shall return to egypt egypt being that symbol of slavery

30:26

so this again the curse the covenant curses

30:31

even though israel is divorced that's just part of the curses it doesn't mean that okay now that israel's divorced god

30:38

has forgotten israel and that's the end of the story of israel no

30:43

these people are still under the covenant curse right up until the great tribulation

30:49

and so this language that ephraim shall return jesus to slavery

30:54

those modern nations today who are descendants of israel shall return they're under this curse

31:02

egypt or the slavery hangs over the heads of the descendants of jacob

31:09

and they shall eat unclean things in assyria so as syria is going to come in

31:15

and it's going to completely destroy them and you know we read earlier that they were having their feasts

31:22

and they were making their sacrifices and they were going through their rituals and they were they were

31:27

offering the meat and then they were having their feasts and

31:32

syria is about to come in and completely destroy their economy and take them captive

31:37

and and then they will not be able to go through these rituals anymore and they won't even be able to eat clean food

31:44

anymore they're going to be so impoverished that they're going to fill themselves with



31:50

what is unclean what is forbidden to them they will devour that in leuiticus 11 and verse 1

31:57

you're going to eat unclean things in assyria olympics 11 1 the lord spoke to moises and aaron saying unto them speak

32:04

unto the children of israel saying these are the animals which you shall

32:09

eat among all the animals that are on the earth so they were very very clear

32:15

about what the what flesh they could eat and then he goes on to list what is clean and then in verse 8

32:22

of then he talks about what is unclean he says of their flesh the unclean animals and reasons why they're unclean

32:28

shall you not eat and their carcass shall you not touch

32:34

they are unclean to you but now god is saying i'm done with you this relationship that we have you don't

32:39

care about my law okay the assyrian is going to come in it's going to take you into slavery and there when you're when

32:45

you're taken to these foreign lands by people who you don't understand their language you're going to eat the unclean

32:53

where basically we're out of relationship is what god is saying isaiah back to isaiah 9 and verse 4 they

32:59

shall not offer wine offerings so not only will they no longer be able to

33:04

participate in the offerings that the burnt offerings with with clean meats but he says they shall not

33:11

offer wine offerings to the lord neither shall they be pleasing unto him

33:16

their sacrifices shall be unto them is the bread of mourners so we've got two things happening here

33:22

one is they will no longer be able to offer wine offerings and their bread

33:27

you think of the show bread that the priesthood would have as part of the the rituals they'll have the bread of mourners so

33:33

let's unpack that and all that eat thereof shall be polluted so what this bread of mourners

33:40

anybody who touches it will be polluted for their bread

33:46

for their soul shall not come into the house of the lord so there's something wrong with

33:51

this bread that will cause it cause pollution if we go to numbers uh 15

33:57

first with the wine to see how much wine was a part of their ceremonies in numbers 15 and verse 5 and so the priest

34:04

would very much understand this and the fourth part of a hint of wine for a drink offering shall you prepare with

34:11

the burnt offering or sacrifice for one lamb verse 7 and for a drink offering

34:16

you shall offer the third part of a hint of wine for a sweet savor unto the lord and verse 10 and you shall bring

34:24

for a drink offering half a hint of wine for an offering made by fire for a sweet

34:29

savor unto the lord so so wine was very much a part of these worship ceremonies

34:34

and god is saying i don't want your burnt offerings and you're not going to be able to enjoy the wine either

34:40

now what about the bread of mourners he says here in numbers 19

34:46

and verse 14 this is the law when a man dies in a tent

34:52

all that come into the tent and all that is in the tent shall be

34:57

unclean seven days everything so is when somebody dies anybody who touches that body has anything to do with that death

35:03

they're all unclean and so when they're coming together to like a funeral service uh to observe the

35:10

dead that bread that that mourner's bread it's unclean and anybody

35:16

who touches it is unclean and so god is saying the whole nation is going to become unclean isaiah 9 and verse 5

35:23

what will you do in the solemn day this is the moad and in the day of the feast of the lord

35:29

this is the shad and so this looks like we're talking about passover and the feast of

35:34

tabernacles or it could be atonement in the feast of tabernacles he says what are you going to do so all of these

35:40

offerings this ability to participate people take it for granted oh you know

35:45

we go to services we take it for granted these people go to their services they take it for granted god is i'm taking it

35:50

all away so when the high days come what are you going to do

35:56

in leviticus 23 and verse 37 these are the feasts of the

36:01

lord i think we're very familiar with the feast days that god the mohadeen that god outlines which you shall

36:07

proclaim to be holy convocations it is a summons even today we have high

36:13

days we have the weekly sabbath which is a holy convocation we have high days which are holy convocations and people

36:18

stay home take it for granted god is saying what are you going to do when i want to put you in a situation

36:24

where you absolutely will not be able to assemble it assemble you absolutely will not be able to have your feasts what

36:31

will you do then so you're here to come together to offer an offering made by fire unto the lord a

36:38

burnt offering and a meat offering a sacrifice and drink offerings everything upon his day so there's this

36:44

whole uh worship system that god is saying you're you're corrupting yourselves you're making a

36:51

mockery of all of this i'll just take it all away isaiah 9 and verse 6

36:58

for lo they are gone because of destruction egypt shall gather them up

37:04

memphis the city and egypt shall bury them the pleasant places for their silver and nettle shall possess them

37:11

thorn shall be in their tabernacles and it's interesting as well how god is outlining assyria and egypt king of the

37:17

north king of the south even though this is the northern tribes the assyria was still north of the northern tribes and egypt still south of

37:25

the northern tribes so the the this is this is just destruction upon destruction for these

37:31

people he says the days of visitation have come there is judgment

37:38

and i think i think all of us you know even people who are very superficial

37:44

in their biblical understanding i think they can look at our society today and say okay

37:49

this cannot go unchecked we can't keep killing babies and rejoicing in in the slaughter of the

37:57

unborn we can't be so sexually immoral we can't be so uh rejoicing in war we've

38:05

a nation that has become a nation of warmongers we rejoice in the opportunity to go to war

38:11

we are a complete spence risk we don't care about debt we just print money like it's water

38:18

how long does this go on before the day of visitation comes before there's a day of reckoning

38:24

well these people they finally they they came to the end of the line the days of visitation come the day of

38:29

judgment the days of recompense are come israel shall know it

38:35

listen to this the prophet is a fool the spiritual man is mad how about

38:44

that how about that this is these are real people who operate within the society as

38:52

leaders as spiritual leaders people look to them for spiritual advice and they've gone

38:57

mad whatever is coming out of their mouth that the scripture says in malachi

39:03

that the priest's lips should speak knowledge people should seek the law at

39:09

his lips but but they departed from the torah and so as it was anciently it should be

39:15

no surprise today if we see religious leaders who depart from the torah

39:21

and spiritually put out christ says in matthew 24 they eat and drink with the drunken

39:27

here in hosea he says the prophet is a fool the the the spiritual leaders that

39:32

people are looking to they've gone mad the prophet is a fool the spiritual man is mad

39:38

for the multitude of your iniquity and the great hatred so this is something that

39:46

again we look at our society it's like this is a modern analysis of our our analysis of our

39:52

modern society leaders buckle under pressure

39:57

all of a sudden it's not cool anymore it's frowned upon to speak truth

40:02

nobody wants to be accused of misinformation or disinformation and so all of a sudden we're conforming with

40:09

evil and and and that's what happens the the these these kings these leaders were so

40:14

powerful that even the prophet and the spiritual man began to conform

40:20

to what what they wanted for the multitude of your iniquity and

40:25

the great hatred so this this intense murderous pathological hatred

40:32

that we're seeing creeping in our society today this is what happens when leaven runs

40:38

wild a little leaven leavens the whole lump when the guard rails were taken off and so as it was anciently somebody see in

40:46

our today society today you you try to say certain things from the bible they will kill you

40:53

they will certainly kill you they mean harm they'll take a a bicycle lock and crack

40:58

you over the head and then if they're take if they are arrested maybe certain percent might get arrested

41:05

they've got district attorneys that are there to release them same day same day they're back on the street

41:11

there's this great hatred which comes from satan so this great hatred is this primitive society we know who's the

41:17

source of it and the great hatred that we see emerging in our society we know who the

41:22

source of it is here he says the days of visitation have come he's speaking to israel isaiah was  
41:29  
sent to judah and to judah he said the same thing what will you do in the day of visitation what  
are you going to do in the day of  
41:35  
judgment and in the desolation which shall come from far he was warning them to whom will  
you flee for help and where  
41:42  
will you leave your glory without me they shall bow down unto the prisoners and they shall fall  
under the  
41:48  
slain so they're just going to be so overwhelmed with enslavement and and slaughter that they'll  
just collapse  
41:56  
for all this his anger is not turned away but his hand is stretched out still in this this is in the  
archives i want  
42:02  
to elaborate on it here but he says in verse 5 oh assyrian the rod of my anger  
42:09  
so all of this that god is doing to punish his covenant people he's not coming down to earth  
42:16  
and doing it personally he's using men to carry out his will  
42:23  
so he is using the assyrian as the rod of his anger and then as it was anciently so it is  
42:30  
today that the staff in their hand is my indignation  
42:36  
so so today when we see this military power that our enemies will have and use against us god  
is saying  
42:43  
that's that's my anger that's a tool that i'm using to carry out my anger he says i will send him  
42:51  
against a hypocritical nation and against the people of my wrath will i give him a charge  
42:57  
to take the spoil and to take the prey and to tread them down like the mire of  
43:02  
the streets and again anciently judah was doing quite well they had a very strong economy here  
with us hosea israel doing very  
43:10  
well strong economy so we we can't be fooled by getting up and seeing  
43:15  
transactions and economy flowing and now we have to see through the eyes of god  
43:20  
we have to see through the lens of the scripture and i would say for all of us you know

43:26

love your family hug your family enjoy time with brethren enjoy time with friends enjoy your neighbors really live

43:33

really enjoy this life what we have left for as long as we have it because when the door closes on this

43:39

chapter and we have to open a new chapter that's a different life then that's a different world

43:45

it's like um in 2020 so from 2016 to 2020

43:51

because of what was happening in america the western world was just enjoying a robust economy

43:57

and we weren't grateful and then when that door closed it's closed now we're in a different world and the

44:03

way we have to preach the gospel will have to be different as well and so as as the western world collapses

44:10

we can't be looking back and pining for the past and and wishing that we could go back no it's gone

44:17

it's gone thank god that we had it let's move on because we're going forward

44:22

we're going forward and we know we have to go through this very very difficult period but on the other end of it

44:27

it is eternal life is the millennium is is the glory of god and that and and

44:33

the restitution of his people that's what we're looking forward to so let's take each day as it comes let's be

44:39

grateful let's let's uh live to the fullest that we can the cup is half full it's not half empty

44:46

let's be grateful uh but once the door closes let's not be pining for the past

44:52

let's pivot let's get on with our father's work he says

44:58

back to hosea 9 and verse 8 the watchmen of ephraim

45:04

was with my god so the prophet is insane the spiritual man is mad

45:12

these spiritual leaders have departed from god and people are looking to them as spiritual leaders

45:17

but the watchmen of ephraim was with my god so god is always working with a faithful

45:22

remnant and here maybe the watchman of ephraim here could be hosea himself

45:28

he's got the trumpet to his mouth and he's telling them this is a time of alarm i know i know everything looks

45:35

good everything looks comfortable this wickedness cannot go unpunished so so the watchmen of ephraim was with

45:41

my god but the prophet is a snare of a fowler the prophet is a trap in all his ways

45:49

and hatred in the house of his god so we have to be very very careful you

45:54

know i know that we have the traditional evangelical christianity that doesn't

46:01

understand god's word properly so of course but even in the church of god movement

46:08

ourselves we need to be very very careful that this this great hatred that

46:14

is permeating our society if we're not careful we can borrow from these

46:19

doctrines and bring them into the house of god and that's what hosea is saying here

46:25

that the prophet is a snare of allah what the prophet is telling the people it's a trap

46:30

and they're they're they're feeling comfortable because it's coming from the the prophet we can't we've got to sir

46:35

that's why we study the scriptures line up online we study the scriptures in context we study the whole book

46:41

so that we can understand and compare one book to another and understand okay what is the thread line here because they're all consistent and they're all

46:47

going back to mooses they're all going back to torah this is why we study this so that we can discern

46:55

and so we have to accept what he's saying here that the watchman is warning but he's not being taken seriously

47:00



because the prophet is speaking opposite to what the watchman is saying and then god is saying through hosea

47:07

that that this hatred then the hatred the great hatred is now creeping into the house of his god and that's going to

47:12

create incredible division uh here speaking of the prophet micah who is sent to judah he says this is the

47:19

same sickness it's the same spiritual sickness both in the north and in the south but in the south micah's

47:24

assessment of judah if a man walking in the spirit and falsehood do lie saying i

47:30

will prophesy unto you of wine and of strong drink he shall even be the prophet of this people

47:37

the people are so spiritually weak and lack discernment that as long as this person says he's a

47:43

prophet even though he's speaking lies and falsehoods the people will accept him as it was in judah so it is in israel as

47:51

well hosea 9 verse 9 they have deeply corrupted themselves

47:57

as in the days of gibeah therefore he will remember their iniquity he will visit their sins so

48:03

what happened in the days of gibeah well let's go back to judges again it's

48:08

in the archive so i won't go into detail but it was a horrible situation in gibeon judges 19

48:14

and verse 16 and behold there came an old man from his work out of the field at

48:20

evening time which was also of mount ephraim and he's adjourned in

48:28

but the men of the place were benjamites so he's from ephraim phase in gibson

48:34

these are benjamites and it's a bit of a horrid story but i think he'll remember this verse 22. now as they were making

48:42

their hearts married so nobody would put him up finally there was one man that put him up he went into his home and not

48:47

unlike the situation with lot and sodom and gomorrah here we're now dealing with the nation

48:54

the covenant people the nation of israel and we have one man of israel it's adjourning in gibeah and

49:01

now as they were making their hearts merry behold the men of the city certain sons of belial beset the house

49:09

round about and beat at the door and spoke to the master of the house the old man saying bring forth the man that

49:17

came into your house that we may know him this is the corruption that happened in

49:23

gibeah and this is what god is saying that they've gone back to this level of

49:28

the whole nation is now overtaken with this corruption and again if you look at our society today

49:34

things that were done secretly in the closet the the sodomy

49:40

the pedophilia that that was a thing that you could that would just enrage people

49:46

immediately you were gone like you were just that's it there was no tolerance

49:51

now we begin to talk about i forget the terminology they use but minor attracted

49:57

persons and things like this and it's now kind of creeping in and it's everywhere and it's right in our faces

50:03

and and the teachers have a right to teach this stuff to to the children and the parents none of the parents business

50:10

this is what happens to a society that departs from god

50:15

and so as it was anciently so we see it today he says i have found israel

50:21

like grapes in the wilderness i saw your fathers

50:26

as the first ripe in the fig tree at her first time so this is how god saw israel she just

50:34

saw the potential and wanted to care uh for her and he says

50:39

but they went to baal pior and i think we know the story of baal pior the the sexual immorality that

50:46

happened there and separated themselves unto that shame and their abominations were according as

50:53

they loved they just they just loved it they just completely immersed these are the people of god

50:58

completely immersed themselves in this fornication and this iniquity

51:04

as for ephraim their glory shall fly away like a bird

51:09

i think we've all seen how a bird can just take flight and it's gone maybe we're trying to catch it or get close to it it's gone

51:16

this is the glory of ephraim and this this curse this covenant curse

51:21

it goes in cycles but christ came to say that he came

51:27

so that prophecy could be fulfilled to the full so in these cycles they're sort of

51:32

preparatory but the great tribulation is when these prophecies will be fulfilled to the full

51:39

and so the glory of ephraim and i you know don't know what you believe but

51:46

there are certain nations on the earth that have had glory

51:51

excessive glory like far beyond magnitudes of order beyond any other

51:58

nation how is that possible are these people just genetically superior and they're just smarter and

52:04

that's how they did it or was there something spiritual behind it was god blessing these people according

52:11

to covenant and then is he going to curse these people fully according to covenant he says their

52:18

glory shall fly away like a bird from the birth and from the womb

52:23

and from the conception i just find this fascinating i feel like again i'm reading something written

52:30

about 2022. that our glory in the western nations who have

52:36

benefited from scripture who have been able to build up based on the christian work ethic and moral code

52:43

that these civilizations their glory shall now fly away it's going to disappear like that

52:48

and it's going to begin at conception

52:53

how we treat our young the the thought that we are slaughtering

52:58

the unborn to the tunes of tens of millions of second guard 60 million

53:04

fetuses have been slaughtered that's a big number 60 million and counting

53:10

and now it's not even hidden anymore it's not that oil you know there's a different very difficult situation the

53:15

mother's life is at risk it's very very hard decision to make no now it's like just slaughter them we

53:21

don't care so that's from birth and from the womb

53:27

and from conception so you could actually go backwards so conception is like where abortion begins it's like it's not really a human being

53:33

now it's in the womb and you can clearly see it's human but they still now it's even born so now we've just given birth

53:41

and it's still fine we still can slaughter it and end its life and that's that's the end of the glory

53:48

a nation that cannot um regenerate itself

53:54

that's the end of the glory then even if you know all of this

53:59

slaughter of the unborn or the newly born even those that then live

54:04

though they bring up their children yet will i believe them so so the the nation will be destroyed

54:11

by destroying the next generation and and god isn't here on earth

54:16

so there's going to be a satanic ideology that creeps into these societies that that cre that creates

54:22

hostility against what does the scripture say without natural affection that is that is a satanic mind

54:29

or that is the influence of a satanic mind that's what's going to destroy our our societies

54:35

and even if we have children though they bring up their children yet will i believe them and and no surprise then if

54:42

we become warmongers we just love war and somebody's pockets are being lined whenever there's a war

54:48

and we're happy to have these wars so that we can enrich ourselves and meanwhile send our children into battle

54:54

though they bring up their children yet will i believe them that there shall not be a man left god is serious again god isn't on earth

55:01

so we have to see like what are the decisions that are being made that are going to bereave us of our children

55:08

yes woe also to them when i depart from them and again we said we didn't want god's

55:14

god in the schools in fact we're happy to have a pagan religion come into the schools we'll have witchcraft we'll have

55:21

islam we'll have hinduism we'll have anything except christ

55:27

ephraim as i saw tyrus is planted in a pleasant place but

55:34

ephraim shall bring forth his children to the murderer you know again brethren

55:40

i don't know if you see the same thing or feel the same way as i do but i'm reading these ancient scrolls

55:46

and i feel like this was written yesterday i feel like this i'm reading the newspaper about our society today

55:51

that that we're we're planted in a pleasant place we have this incredible abundance

55:58

and yet we're bringing forth our children to the murderer give them o lord

56:04

what will you give give them a miscarrying womb and dry breasts that's that's what we

56:11

shall give them a miscarrying womb and dry breast or a womb of abortions

56:18

this is what we've inherited and and dry breasts so so you know gender dysphoria

56:24

where where what what does they call it the binders that binding down the young girl's breasts so they won't grow they won't show

56:31

we want to deform we want to chop them off give them o lord what will you give them

56:37

give them a satanic ideology that will completely destroy them and and they love it

56:42

they love it because they love sexual immorality i want to have all the sexual immoral

56:48

pleasure i can have and yes there are biological consequences but i don't care i just want to kill my

56:55

baby this is where we are and now any talk of any sort of christian morality that's

57:01

hate speech give them o lord what will you give them give them a miscarriage give them a a

57:06

womb of abortions and dry breasts all their wickedness is in gilgal

57:14

for there i hated them that is amazing god hated them in gilgal for the

57:20

wickedness of their doings i will drive them out of my house and gilgal is one of the first places they

57:25

entered into when they crossed over into the promised land and it's also i believe where king saul was established

57:32

and god is saying i hated them in gilgal for the wickedness of their doings so right from the root they began to rebel

57:38

from him rebel against him for the wickedness of their doings i will drive them out of my house

57:44

i will love them no more all their princes are revolvers so god

57:49

is saying these are not my people anymore ephraim is smitten

57:54

their root is dried up they shall bear no fruit yes

58:00

though they bring forth yet will i slay even the beloved fruit of the womb and again i just this this

58:06

recent development we have in in the west now where there is now permission

58:11

to slay the newborn child or to slay the child in the third trimester right up

58:17

that the woman is dilating about to give birth they can still slay the child no harm no foul the child of the baby

58:24

has just been born they can still slay the child this is where we are this is what's happened

58:30

ephraim is smitten their root is dried up this is wow this is

58:35

it's different language it's sort of king james language but i feel like i'm reading the newspaper here

58:41

they shall bear no fruit what's happened to our fruit all of this homosexuality the sodomy

58:47

the uh gender fluidity the transgenderism

58:53

the gender reassignment all of it is satan's work against reproduction

59:01

because the blessing of god is reproduction thus the fruit of the womb is the blessing of god

59:06

and satan has done his utmost to destroy that so we are a society that is cursing

59:11

ourselves so god is actually cursing us but we're doing it to ourselves we're allowing it to happen to ourselves and it all begins

59:18

with sinfulness departing from the torah and then these are the consequences these are the implications we might not

59:25

see it right away you know we take prayer out of the the school maybe 40 years ago we take prayer but we don't

59:31

understand the implications of that what does it mean to bring up the next generation that doesn't know god that

59:36

doesn't think about god that doesn't think about christian morality ephraim is smitten their root is dried up they

59:42

shall bear no fruit no children yeah though even if they bring forth

59:49

yet will i slay even the beloved fruit of their womb and that's where we are now

59:56

and we're doing it ourselves but we're also going to have the slaughter of enemies my god will cast them away

1:00:02

because they did not hearken unto him and they shall be wanderers among the nations this powerful nation this

1:00:09

wealthy nation this prosperous nation is going to be destroyed it's going to be slaughtered and it's going to be

1:00:15

scattered and this is that all everything that we saw back in the 8th century was just a

1:00:21

dress rehearsal for the great tribulation which is ahead of us

1:00:26

isaiah 10 verse 1 israel is an empty vine and isaiah 5

1:00:32

god identifies israel and judah as his pleasant vine

1:00:37

the the the isaiah says is the vine of my beloved yeah israel is a vine

1:00:42

but it's an empty vine he brings forth fruit unto himself so instead of being purposeful

1:00:48

instead of serving god being the kingdom of priest to the nations

1:00:54

he's just serving himself very selfish very short-sighted he brings forth fruit unto himself

1:01:00

according to the multitude of his fruit he has increased the altars so the more

1:01:05

abundant the economy has become the more idolatrous and adulterous the

1:01:10

nation has become according to the goodness of his land they have made goodly images so the more

1:01:17

prosperous they become the more idolatrous it sounds sounds like again i feel like i'm reading the newspaper here

1:01:24

their heart is divided now shall they be found faulty he shall break down their altars he

1:01:31

shall spoil their images this can't go on indefinitely god is going to act and

1:01:37

we see it all around us it's just all the setup you can you can kind of the suspense is killing me you can feel the

1:01:43

setup for now they shall say we have no king

1:01:49

because we feared not the lord finally they realized that the gravity of their

1:01:54

mistake and these leaders that they've put over them and they thought that were going to benefit them they realize we're in big

1:02:00

trouble because we didn't fear the lord what then should a king do to us or what

1:02:07

then can a king do for us so look at the situation what can a king do for us now

1:02:12



they have spoken words swearing falsely in making a covenant

1:02:17

thus judgment springs up as hemlock or poisonous weeds in the furrows of the field

1:02:23

the inhabitants of samaria shall fear because of the calves of beth haven

1:02:29

so this is interesting bethel is the house of god aven means vanity it means nothing so

1:02:35

bethel has now become bethabe in the house of nothing for the people thereof shall mourn over

1:02:40

it and the priests thereof that rejoiced on it for the glory thereof because it is

1:02:46

departed from it so this this center of their

1:02:51

religious practice they're gonna mourn over this it's gonna it's gonna backfire on them

1:02:57

and even the priests that were rejoicing over this because of the glory of it they are also going to mourn when the

1:03:04

glory is departed it shall be also carried unto assyria

1:03:10

for a present to king Jared ephraim shall receive shame so all of

1:03:16

this prosperity is going to be taken away and it's going to be given to this king of assyria called king Jared which

1:03:22

is sort of sounds like a pet name Jared meaning a man of contention he who contends

1:03:28

ephrain meaning abundance so the the one of abundance will give everything

1:03:34

to the one who contends so again if we look at specifically

1:03:39

america and the western world all of this abundance that has been generated is going to be given

1:03:47

to the enemy ephraim shall receive shame and israel shall be ashamed

1:03:52

on his own counsel as for sumeria her king is cut off

1:03:58

as the foam upon the water so if you just see the waves and it's just taking the foam away there's nothing to keep

1:04:04

the foam in place just taken away that's how these leaders will be taken away

1:04:10

the high place is also of haven again beth haven is nothingness the high place is also of aven where

1:04:15

they have their idolatry and their glory the sin of israel shall be destroyed the thorn and the thistle shall come upon

1:04:22

their altars and they shall say to the mountains cover us enter the hills

1:04:28

fall on us and that should sound very very familiar because the prophet or the

1:04:33

apostle john saw this a prophecy unfold in the vision that he

1:04:39

was given in revelation 6 16 and they said to the mountains and the rocks fall

1:04:44

on us and hide us from the face of him that sits on the throne and from the wrath of the lamb so you can just see

1:04:50

the the relationship that israel has with god they are the enemy they have become the

1:04:56

enemy of god they are in complete opposition to god to the point where when god arrives they

1:05:02

have to cry to the mountains to hide them back to hosea 10 9 o israel you have

1:05:08

sinned from the days of gibeah from the moment you stepped foot in the promised land you were already sinning

1:05:15

there they stood the battle in gibya against the children of iniquity did not overtake them why

1:05:21

did why why when they went into the promised land against the canaanites

1:05:28

how is it that they were able to stand how is it that these children of iniquity who who were in the land and

1:05:34

god said how is it that they could not overtake the children of israel because god was for them

1:05:40

god was in covenant with them he says but they were already sinning they were

1:05:45

already being unfaithful it is in my desire that i should chastise them

1:05:51

and the people shall be gathered against them when they shall bind themselves in their two furrows and this kind of a strange

1:05:58

phrase it basically sounds like they have doubled down on their sin so they have sinned and they have sinned

1:06:03

upon sin and god is now going to gather the people against them and ephraim is

1:06:09

as a heifer that is taught so they do know the law of god the the heifer has been taught

1:06:16

and loves to tread out the corn but i passed over upon her fair neck

1:06:21

i will make ephraim to ride judah shall plow and jacob shall break his claws and this sounds to me like

1:06:28

um ephraim is happy to tread out the corn on her own time for her own pleasure

1:06:35

but but not in the service of god and so god will give her to the service of the

1:06:40

enemy and she shall be enslaved she shall be given to the enemy sow to yourselves in righteousness reap

1:06:47

in mercy break up your follow follow ground this this hardness of heart that you have

1:06:53

for it is time to seek the lord till he come and reign righteousness upon you so even

1:06:59

in all of this corruption the prophet still gives us a ray of hope there's still a call to repentance and

1:07:06

even despite all of this wickedness many israelites in the north

1:07:12

left the north and went to the south where there was the true worship system

1:07:18

and so there were uh israelites of the different tribes that left the north and went down to the south and then mixed in

1:07:24

with judah so there's always a faithful remnant and here there was a call to repentance

1:07:30

you have plowed wickedness you have reaped iniquity so he says up here he says

1:07:35

so to yourselves in righteousness reap in mercy instead you have plowed wickedness you

1:07:42

have reaped iniquity you have eaten the fruit of lies because you did trust in the way in your

1:07:50

way in the multitude of your mighty men so this is uh

1:07:56

they've just rejoiced in falsehood and again i feel like i'm reading the news and and george orwell is sort of the

1:08:02

secular prophet who could foresee what was going to become of our society says the ministry of truth

1:08:09

which concerned itself with news entertainment education and fine arts must be the ministry of truth the

1:08:15

ministry of peace which concerned itself with war the ministry of love which

1:08:20

maintained law and order and the ministry of plenty which is responsible for economic affairs their names in

1:08:27

newspeak mini true mini packs mini love and mini plenty and so this this

1:08:34

complete uh inversion of the truth through rhetoric

1:08:40

this is what was happening anciently and it's amazing the exact same thing is

1:08:46

happening today human nature is the same and the curse of the covenant is still in play

1:08:52

until it's full until it's fully fulfilled with the great tribulation you have plowed in wickedness you have

1:08:58

reaped iniquity you have eaten the fruit of lies so our society has chosen this

1:09:04

we have chosen lies and now we're eating the fruit of lies because you did not trust because you

1:09:11

did trust in your way in the multitude of your mighty men so we didn't turn to god

1:09:17

therefore shall a tumult arise among your people and all your fortresses shall be spoiled

1:09:24

as it was anciently so it shall be today that all of these fortresses

1:09:30

will be spoiled as shallman spoiled beth arbel in the day of battle so there's some historical

1:09:36

reference there it sounds like it was a horrible conquest the mother was dashed

1:09:41

in pieces upon her children there was just absolutely no mercy and god is saying

1:09:46

this is what shall befall israel as it was anciently so shall it be today

1:09:52

so shall bethel do unto you because of your great wickedness

1:09:57

in the morning shall the king of israel be utterly

1:10:03

shall the king of israel utterly be cut off so that brings us to the end

1:10:09

of hosea chapter 10. kind of a difficult passage but hosea is a difficult book it

1:10:15

uh whenever i read hosea i just i feel like i need a shower afterwards it's just a

1:10:21

really that the level of corruption that god exposes here it's deep

1:10:27

and then as i read it as i mentioned so many times i feel like i'm reading the news i feel like i'm reading a a a a

1:10:35

description of our society today an analysis of our society today

1:10:40

god hasn't changed and the covenant cannot be done away we can't just pack up the covenant and

1:10:45

throw it away the covenant is still in place these covenant curses are still in place

1:10:51

and then they will remain in place until the great tribulation until the return of christ

1:10:57

and so we need to be able to read the scriptures and then use the scriptures

1:11:02

as our lens to be able to look at what's happening in the world around us and interpret it based on the scripture so

1:11:09

brethren i i'm just so grateful for you uh every week you come faithfully we

1:11:15

work together uh we we i love the live q a which we will have when we finish uh this book uh god willing pastor murray

1:11:22

will join me again and we'll answer your questions uh please study the scriptures study them line up online uh let's grow

1:11:28

in the grace and knowledge of our lord jesus christ whom we praise

1:11:33

who we we just we are in awe of his wisdom and we are grateful for his mercy what a

1:11:41

mighty god we serve happy uh feast of weeks brethren keep counting let's stay faithful god willing

1:11:48

we'll see you on the sabbath god bless

1:13:11

you