

## 26-Ezekiel-26-Transcript

0:48Well, greetings brethren and welcome to another Wednesday night Bible study.

0:52Hopefully, I'm coming through loudly and clearly,, tonight, what we want to do is I want to finish off the last part of Ezekiel 28.

1:02We didn't get a chance to finish all of the chapter.

1:05It was pretty rich chapter and then I want to get started on Ezekiel 29.

1:12I thought that I'd be able to get through the whole chapter, but I have a a personal conflict, so I have to finish a bit early.

1:18So I'm not going to be able to get through all of Ezekiel 29 but it's very fascinating prophecy about Egypt in chapter 29.

1:26So I want to make sure that we have the time to go through it and study it properly.

1:30So we'll probably spread God willing Ezekiel 29/2 weeks this tonight and again next evening.

1:39So, God, we prayed, we will be covering Ezekiel 28 and 29 tonight.

1:44And then as we always do, we'll be going through this line upon line.

1:48I'll say, a quick opening prayer and then we will get into the study for this evening.

1:53I will check the chat as well just to make sure that I'm coming through loudly and clearly our loving heavenly father.

2:00We come before you, Lord.

2:03What a privilege to call you our father.

2:07What a privilege to call Jesus Christ, our Lord, our master, our savior, our soon coming king, our our husband, our elder brother.

2:18just, this is just so fascinating the journey that we're on father and what a privilege that we have each other brethren to be on this journey with faithful brethren.

2:30Father.

2:30We ask as we always do that, you'll bless our study that you'll deepen our understanding that you'll deepen our faith and that you'll deepen our conviction.

2:39What a what a great glory it is that we can know you uphold your name and walk in the light of your word.

2:49We just thank you so much God and pray that you'll continue to bless us and bless this evening.

2:55We're asking this in the mighty name of Yeshua Amen.

3:00Very, very good.

3:02I did say I would check the chat just to make sure that I am coming through loudly and clearly.

3:10Let me just make sure that that is the case.

3:15And Pastor Murray, thank you.

3:17Audio and video are good.

3:19Let me say hello to a few people who have checked in Ian Pier.

3:23Greetings brother, greeting sister, Rose, sister, Carlotta, sister Rose again, brother Bruce J D, sister J D and Pep Square.

3:38Nice to see you brother and sister and brother and sister, Judy and Chuck and brother Sigfried and Denise.

3:46 Nice to see your sister.

3:47 Praise God and praise God for all of you who have also joined us this evening.

3:54 Although you may not have checked in to identify yourself.

3:59 We thank you for your faithfulness.

4:02 So we've been going through this section of the scroll of Ezekiel and as I mentioned to you when we started this section, this is part of the good news.

4:14 This is for, you know, if we were receiving these prophecies from Ezekiel at the time and we're in exile and, and Ezekiel is just hammering home, the judgment upon us.

4:26 But we know the, the covenant and we know that God is faithful to his covenant and, and we know that ultimately He is our salvation and he will redeem us.

4:37 And now we begin to hear the judgment from Jehovah on our neighbors who are persecuting us, which today and I keep emphasizing and hopefully, everybody understands what I'm saying here.

4:50 All of the neighbors that are mentioned are all Islamic nations today with a pathological and just determined hatred, a genocidal hatred for Judah.

5:04 So all of these prophecies are outstanding and they will indeed be fulfilled.

5:10 So this is actually part of the good news when we get into Ezekiel 33 proper, then we'll really begin to talk about the restoration of Judah and you know, through to the end of the book, to the end of the scroll,, with a few exceptions,, will it'll just be pure restoration of Judah and, and Israel?

5:31 So my sister, Donna, I see that you've joined as well.

5:34 Greetings to you and thanks for joining.

5:38 So, yeah, so, this whole section we, we, we've been,, seeing the prophecy against these neighbors, Ammon and Moab and Edom and, and the Philistines.

5:49 And then we saw this judgment against Tere and, and not just Tere, the the city state, but also the, the prince of Tere.

5:57 And then we also saw the king of Tere who is really behind the prince of Tere.

6:01 And now just finishing this section, we're going to see the oracle or the judgment against Sidon.

6:10 And then, and then we're going to shift to Egypt and there's something very different about the judgment on Egypt versus these, all of these other nations.

6:22 It's a very different judgment and we don't want to, we don't want to miss it.

6:26 So let's let's begin and get into the scripture for this evening.

6:33 And we'll begin just at the tail end of Ezekiel 28 what we did not cover last time beginning in verse 20.

6:43 And let me just pick up from verse 20 and we'll see here again.

6:52 The word of Jehovah came unto me saying, son of man, set your face against Zion and prophesy against it.

7:06 So Zion is now the enemy of Jehovah and the messenger is to prophesy against Zion.

7:12 And just again, remind her in the table of nations Zion is of Canaan.

7:18 And today we would call this Lebanon.

7:20 So this is the area of Lebanon.

7:22 So Tere, then we have, in fact, let me just show you on the map.

7:29 So on the map you'll see here that Tere was originally was an island became a peninsula.

7:37 So this is all in Lebanon.

7:38 Then we have Sidon and then we have Beirut.

7:41 So all of this today, we would call Lebanon.

7:45 And another word, another term that we can use for Lebanon.

7:50 Let me just increase my font here.

7:53 Another term that we can use for Lebanon today is Hezbollah.

8:02 And another term that we can use for Hezbollah is Iran.

8:06 So the Arabs who have taken over Persia are controlling Lebanon and the government of Lebanon or the power in Lebanon is Hezbollah.

8:17 So that's the modern equivalent of Zon today.

8:21 So the word of the Lord came unto me saying, son of man, set your face against Zoon, which which are Canaanites by the way and prophesy against it.

8:30 So we can see that Zon was the first born of Canaan and say thus, saith the Lord God behold, I am against you.

8:41 O Zon and I will be glorified in the midst of you.

8:46 So this is amazing.

8:47 This is the enemy of, of Judah and the enemy of God by extension.

8:52 And God is saying I will be glorified in you, which we, we know from Isaiah, that He will be glorified in Israel and he has not given his glory to another.

9:03 There is no other nation that God has chosen.

9:06 There's no replacement theology.

9:07 God promises he'll be glorified in Israel and he's telling Zon, I'll be glorified in the midst of you, which is not a good, this is no, you're my enemy and I will destroy you in such a way that you will have to acknowledge Judah.

9:23 You'll have to acknowledge that God, the God of the universe is the God of Judah.

9:28 That's what he's saying.

9:30 And they shall know that I am Jehovah.

9:33 Jehovah, being that the name of God and the covenant name, the personal covenant name of God, that the God of the universe is in a personal relationship in covenant with his people.

9:49 And these enemies who think that their God is God, who think that their God is great, who thinks that their God is the greatest, who thinks that their prophet is the greatest God is saying I'm going to destroy you and I'm going to show you who I am and where my faithfulness lies, where my covenant faithfulness lies.

10:08 So nobody knows today I was flying back home yesterday and I got to spend some time talking to a Jewish family and he gave me his contact information.

10:19 So we plan to stay in touch and he could see that I had an understanding and I want to increase the sharing that I have with him.

10:28 So his name is David.

10:30 Maybe you could spare a prayer for him and his family.

10:33 But he understands the hostility that is increasing and the anti-semitism that is increasing.

10:40 I don't know how much he understands God's word, but we'll see how that goes as I, as I communicate with him.

10:46 But he doesn't know Jehovah.

10:52 He doesn't know the will of Jehovah.

10:58The Islamic world has no clue.

11:01The Christian world has no clue.

11:04But God is saying through these prophecies that a time is coming, when the whole world will know that He is Jehovah the Jew first and then the gentile.

11:16And that knowing that he is Jehovah implies understanding his will, understanding His purpose and understanding his faithfulness.

11:28And so he's going to be glorified in the midst, not in you, but in the midst of you and in your face, God will be glorified and then you'll know they'll, they'll, they shall know I am Jehovah when I shall have executed judgments in her and shall be sanctified in her.

11:45So they will all see the sanctification, the holiness of his covenant relationship with Judah for I will send into her pestilence.

11:56And this is, again, this is covenant, this is exactly what Moses laid down in Deuteronomy.

12:03This is exactly the, these curses that Judah and Israel inherited because of their disobedience.

12:11But once they repent and are obedient, these very same curses will be turned on their enemies, their surrounding enemies.

12:18And so these are the covenant curses that now come down upon the enemies of Judah.

12:23For I will send into her pestilence and blood into her streets and the wounded shall be judged in the midst of her by the sword upon her on every side.

12:33And they shall know that I am Jehovah.

12:39And this, whenever I see this sword, it really means, it really means war warfare and anciently, that's the way wars were fought.

12:49So there's definitely ancient warfare in terms of the future because much of these many of these prophecies, they're, they're dual or, or they have a triad nature.

12:59There's multiple times they're fulfilled each time intensifying.

13:03And in the end time, I think whenever these prophecies are pointing to the end time, that sword is Islam and Islam is wired and Muslims are programmed in such a way that they all hate each other.

13:17They all believe that any other set is, is an infidel and must be killed.

13:25And so even though they're all Islamic, we must never think that they're all somehow united.

13:30They all hate each other.

13:31And so this is, is going to be Muslims destroying Muslims and there shall be no more a pricking prayer unto the house of Israel and that's what these neighbors are.

13:46They're surrounding Israel and, and they're just a constant pricking prayer to this day to this day.

13:53But God is saying through Ezekiel, this is gonna stop.

13:57There shall be no more pricking Breer unto the house of Israel and, and in other prophecies, this, the, the prophets make it clear that none shall make them afraid.

14:07They will lie down and none will make them afraid If all of this warfare and, and persecution and terrorism is all gonna come to an end and there shall be no more pricking Breer unto the house of Israel.

14:20Nor any grieving thorn of all that are round about them.

14:25So that round about them.

14:27 In fact, if you look at the complete Jewish Bible, they worded in such a way as to say the, the the surrounding neighbors, which again, if we're looking at this, how is it fulfilled between now and Christ's return?

14:41 We are talking about Muslim States, all of these surrounding nations are Islamic.

14:48 And so this, this, this grief.

14:50 In fact, when I was talking to this Jewish man, David yesterday, he had a cousin that went back to live in Israel and was shot shot in the shoulder.

14:59 Fortunately, it wasn't fatal.

15:01 But this is what they're dealing with this, this grieving thorn from the neighbors that are around about them and, and today, the whole world supporting this Palestinian cause, which is a complete, completely nonsensical that these people would be called Palestinians.

15:16 But the Jews are not Palestinians, but this is a grieving thorn of all them that are around them, that the surrounding nations that despise them and they shall know that I am the Lord God, I am Jehovah Adoni, the Lord God.

15:35 This they, they will know.

15:36 So there's this ignorance today, we're dealing with ignorance today, both Jew and gentile.

15:41 They are ignorant and we as first fruits, we are growing in the grace and knowledge of our Lord and Savior so that we can function as first fruits.

15:54 And when he says, and they shall know, yes, they'll know through God's actions.

15:58 But there also needs to be a priesthood, there needs to be a priesthood, there needs to be a priesthood of the Melchizedek in order.

16:05 And then, then there'll be a levitical level priesthood as well that will educate the nations.

16:10 But there's this education process through priesthood.

16:15 And first Israel and Judah have to be educated and then the nations have to be educated through Israel and Judah.

16:24 And so this knowledge of the Lord will fill the whole earth.

16:28 Now, this pricking Breer this thorn in the side of the house of Israel, this grieving thorn, it's their own fault.

16:38 God, God will bring it to an end, but they have brought it upon themselves.

16:43 And in numbers, we see the instruction is very clear here in numbers 3355.

16:48 If you will not drive out the inhabitants of the land from before you.

16:54 So they were supposed to be thorough.

16:57 They were supposed to go into this land and thoroughly drive out the inhabitants of the land.

17:02 But they didn't do that.

17:04 They chose to coexist with them.

17:07 And then that coexistence led to corruption.

17:10 But Moses made it clear to them, or God made it clear to them through Moses that if they didn't follow the instruction to drive the inhabitants, the Canaanites out of the land from before you, then it shall come to pass that those which you let remain of them shall be pricks in your eyes and thorns in your sides and shall vex you in the land wherein you dwell.

17:34 And so as it was fulfilled anciently.

17:37 So it is today this, this is this exchange of land for peace, you're giving away holy land that is not yours to give away hoping for peace and you've just done nothing but create these, these thorns, these grieving thorns in your side and they shall vex you.

17:56 And that is that, that vex you.

17:58 It's just English language here to vex you.

18:00 But experientially, they will destroy you.

18:04 They will blow up your Children, they will, they will mutilate your Children, they will violate your wives, they will destroy your young men.

18:14 This is what you've brought upon yourself by not obeying the command in Joshua 23:13.

18:23 Know for a certainty that Jehovah, your God will no more drive out any of these nations from before you.

18:31 So if you don't obey this command to drive them, God is not with you, but they shall be snares and traps unto you and scourges in your sides and thorns in your eyes unto this day until you perish from off this good land which the Lord your God has given you.

18:50 So it is to this day that I in terms of trying to understand the news, trying to understand the developments in the world today, trying to understand the decisions that politicians are making.

19:01 We have to understand the Torah.

19:04 We have to understand the fundamental prophecies laid down in the Torah and amplified by the prophets so that we can then look at the news, look at the geopolitics of the day and understand exactly what is happening and what is going to happen next in Judges two and verse three.

19:21 He says, wherefore, I also said I will not drive them out from before you.

19:26 You've chosen not to obey me, but they shall be as thorns in your sides and their gods shall be a snare unto you.

19:34 So again, don't be surprised that we look to the final fulfillment of this if you see Jews converting to Islam, because all of these gods have been consolidated through Muhammad's work into what they say is Allah.

19:49 So the 360 gods that were in Mecca and all the rituals that they had in their, in their depth of paganism and the darkness of paganism.

19:58 It was basically all just consolidated into Allah so that all these gods and particularly the Moon God Baal.

20:07 For, for the Arabs, it's just been consolidated into Allah Ezekiel 28 verse 25.

20:15 Thus says, the Lord God, when I shall have gathered the house of, remember, this is a prophecy to, to Zion when I shall have gathered the house of Israel from the people among whom they are scattered and shall be sanctified in them in the sight of the heathen.

20:36 This is what he meant earlier when he said, I'll be glorified in the midst of you.

20:42 I'll, I'll be sanctified.

20:44 This is what he means that Lebanon and, and the, the Shiite Muslims and the Sunni Muslims and all the sects, the, the Ahmadi and the Ismaili and all of them, they're going to see who the true God is and what covenant means.

21:02 And He will gather the houses so that they've been scattered, they've been shattered, scattered, enslaved, brutalized, humiliated, degraded and scattered all over the world.

21:12 And they cannot have this land, but God has covenanted with them and their fathers to ultimately have this land.

21:21 So as they hear the gospel and repent, God says, he's going to then gather them from where he had scattered them and, and the Muslims are going to watch this when I shall have gathered the house of Israel from the people among whom they are scattered and shall be sanctified in them in the sight of the heathen in the sight of the Muslims.

21:42 Then shall they dwell in their land that I have given to my servant Jacob.

21:46 So this dispute over the land in the Middle East, it the dispute is now, oh, God will settle this dispute, Deuteronomy 30.

21:56 And this is our go to outline of what is happening today.

22:00 Verse three.

22:01 Then the Lord, your God will end your captivity and have compassion upon you.

22:07 When you repent with your whole heart, he'll, he'll put an end to this and you'll have compassion upon you and will return and gather you from all the nations.

22:18 This Moses was the first one to lay out this prophetic outline that the council of the Lord declaring the end from the beginning and from ancient times that which is not yet done, saying my counsel shall stand.

22:30 Moses is the first one to lay this down.

22:33 So they will be gathered from all the nations where the Lord, your God has scattered you.

22:39 So God is the one that is scattering them and upon repentance.

22:43 God is the one that will then gather them.

22:45 So that's, that's what he means here.

22:47 He's, he's basically repeating through Ezekiel what he said through Moses that there's a time when the House of Israel will be gathered from among whom they are scattered and we see this repeatedly just to give you an example.

23:00 Let's, let's just finish this prophecy in Deuteronomy 30 then just see how it's repeated with some of the different prophets.

23:06 If any of yours, anybody who has your DNA be driven out unto the utmost parts of heaven, it doesn't matter where they're driven, how far they're driven.

23:16 God has their number and from there, wherever they're driven with this, this hatred, this pathological, murderous hatred, it doesn't matter where they're driven from there.

23:29 Will the Lord, your God gather you and from there will he fet you.

23:33 This is the fundamental prophecy and somehow we don't return to this prophecy.

23:38 We don't even mention it by the time we get into Matthew and, and, and Christ says, I'm gonna send my angel to gather the elect from the four corners of the, oh, that's us.

23:46 That's all about us.

23:48 And it's just all about us, the Christians because we have borrowed this replacement theology from the Protestants and they got it from the Catholics and the Catholics hated the Hebrews and wanted to expunge the scripture of any sort of Hebraic evidence or root.

24:07 And so this is where we've gotten this replacement theology from.

24:10 But if we get rid of all of that and just take God at his word, the gathering, the second Exodus is about him fulfilling what he laid down here with Moses.

24:22 It doesn't matter how far they're driven out.

24:25 He's going to fetch them from there and bring them back to the promised land.

24:29 We see this repeatedly.

24:30 Here's, here's David in Psalm 106 verse 47 save us.

24:34 This is salvation, save us.

24:37 This is redemption.

24:38 O Lord, our God, Jehovah and our, our Elohim and gather us from among the heathen.

24:46 So the heathen will be scattering God's people and that the prophet understands that there's a gathering because he understands the Torah.

24:55 He understands the prophets.

24:57 So this is praying within the council of God, save us, o Lord, our God and gather us from among the Heathen to give thanks unto your holy name so that you can be glorified in Israel, gather us so that you can be glorified.

25:10 If God is not glorified in Israel, then his word has fallen apart.

25:15 His word has no meaning.

25:16 His promises have no meaning.

25:18 So this is why we as first fruits are eager to see God glorified in Israel because our God is a faithful God, our God is a God of covenant.

25:29 And we want to declare to all the nations, the faithfulness of our God.

25:34 And and we cannot do that if he turns his back on his promises, if he turns his back on his people.

25:40 So the prophet says, save us our Lord, our God and gather us from among the heathen.

25:45 Those who hate us who want to destroy us to, to why, why would you do this?

25:50 So that we can give thanks unto your holy name.

25:53 And this is what we will be persecuted for and hated for by all nations.

25:58 Because we understand the significance of his name of his holy name, of his covenant name and the implications of this name to give thanks unto your holy name and to triumph in your praise.

26:11 And this is the gospel that we must be preaching.

26:14 Jeremiah says in 31:10, hear the word of the Lord.

26:18 This is the word of Jehovah.

26:19 O you gentiles o you heathen and declared in the Isles afar off and say he that scattered Israel.

26:30 Your success is not your own.

26:33 It's not because you're brilliant, powerful people.

26:36 Your success is because God allowed it.

26:40 It's Jehovah that scattered Israel but he that scattered Israel will gather Him.

26:46 This is the story.

26:47 This is the plot line.

26:49 And how is it that we are preaching?

26:51 And we're not preaching the fundamental plot line of the Bible.

26:55 He that scattered Israel will gather him and keep him as a shepherd.

26:59 Does his flock.

27:02 God has one flock.

27:04 Yes, it's the, it's been divided.

27:07 So there's the flock of Judah, but there's also the flock of Israel.

27:10 And so he's gonna gather Israel as well in Hosea one and verse 11.



27:15 Then shall the Children of Judah and the Children of Israel be gathered together over and over and over.

27:22 This is all over the Bible.

27:23 How is it that we come up with, with the Protestants and the Catholics, another doctrine.

27:28 When it's not the doctrine in the Bible, we have to begin with the Torah from the beginning.

27:34 See the promises that God laid out through Moses and see them repeated and reinforced through all the prophets and the Psalms and the criticality and the centrality of Christ in fulfilling all of this.

27:47 So he says through Hosea, now then shall the Children of Judah and the Children of Israel both be gathered together and appoint themselves one head.

28:00 So this division will be healed and they'll become one stick and appoint themselves one head and they shall come up out of the land for great, shall be the day of Jezreel.

28:15 And that's another prophecy.

28:16 I think we may have covered Hosea.

28:18 If not, maybe when I was covering is Isaiah, we talked about Jezreel, listen to Zephaniah chapter three verse 20.

28:25 At that time, will I bring you again?

28:30 Even in the time that I gather you, I'm going to gather you for, I will make you a name and a praise among all people of the earth.

28:41 All people of the earth will understand that Judah is the praise of God and God is glorified in Judah.

28:50 And this is the gospel and this is the message from Genesis to revelation.

28:56 There's one story and we need to be very intimately familiar with this story.

29:00 And this is the gospel, our, the, the gospel that we preach is the same gospel that they've, they heard that our forefathers heard I'm gonna then so again, when he says in Ezekiel that I'll be glorified in the midst of you to Zion, this powerful nation, this powerful city.

29:18 This is what he means that Judah will stand before your eyes as the glorified people, as the chosen people right in your face for, I will make you a name and a praise among all people of the earth.

29:32 When I end your captivity before your eyes says Jehovah.

29:37 So with all of this backdrop, now when we come to Matthew 24 when I first read Matthew 24 1st coming into the, the the church of God, I had no idea who he was talking about what he was talking about because I didn't understand the Torah.

29:51 I didn't understand the prophets.

29:52 Now from the beginning having this Torah understanding and orientation to then unpack the prophets to then see that Christ was saying something isolated here.

30:03 He wasn't saying something new here.

30:06 He was reinforcing the prophets, reinforcing the Torah, reinforcing the writings and then at this end time now shall appear the sign of the son of man in heaven.

30:18 So Judah has been persecuted beyond belief, they've had to flee for their lives.

30:22 Pregnant women have been slaughtered because they couldn't get away in time.

30:26 Oh, the women of Judah have been raped.

30:29 It's been just complete mayhem and this pathological, murderous hatred for Judah.

30:34And then because they're, they're hidden for a time.

30:37The, the the devil then takes these words to turn on the rest of the servants of God who keep his commandments of the first fruits.

30:44And then he says, now God ends this, then this is when shall appear the sign of the Son of man in heaven and then shall all the tribes of the earth mourn.

30:55And by this time, you know, I think the majority of the world has, has succumbed and surrendered to this slavery of the anti-christ with his religion called surrender.

31:07Then shall all the tribes of the earth mourn?

31:10They realized they, they got it all wrong that they inherited lies and they shall see the son of man coming in the clouds of heaven with power to punish them and great glory.

31:21Now there's no confusion and then what happens?

31:25He shall send his angels with the great sound of a trumpet and what are the angels going to do?

31:31And they shall gather together his elect from the four winds, from one end of heaven to the other.

31:37Now, we need to figure out who are the elect.

31:40We have two choices.

31:42The elect could be.

31:44Maybe it's the Catholic version.

31:48It's the Catholic understanding.

31:50It's, it's the anti-semitism of the Catholic church.

31:55It's the hatred that the Popes have or had and, and the Catholic Fathers had for the Jews.

32:01And therefore we can just completely dismiss the Hebrew scriptures and just say, oh, the elect, that's us.

32:08And there's no connection to the Torah.

32:10Option two is the Bible means what the Bible says.

32:15And from the very beginning, Moses laid it down and all the prophets amplified it, that the people of God, the covenant people of God, the physical descendants of Jacob and specifically Judah will be destroyed and will be scattered but not destroyed completely.

32:36There will be a faithful remnant that responds to the gospel preaching and that when he returns, he's going to fulfill his prophecies, his counsel cannot be frustrated, declaring the end from the beginning and from ancient times, that which is not yet done, saying nobody can frustrate my counsel.

32:58I'm Jehovah.

33:00I, I, nobody influences me.

33:02Nobody controls me.

33:03Nobody tells me what to do.

33:05I don't, I don't seek life from anybody.

33:07I'm self existing and I have chosen to covenant with Israel and that covenant will never ever end.

33:18It's eternal.

33:19It's an eternal joining.

33:21And so when I return, I'm now going to fulfill my promise and gather the chosen, the covenant people from the four corners of the earth.

33:32 And that's what Ezekiel is saying will happen here back to Ezekiel 28 and they shall dwell safely there in and these prophecies are all over.

33:41 No, none will make them afraid and they shall build houses.

33:45 These are human beings.

33:47 These are, these are not the first fruits.

33:49 These are human beings who, who need to be taught by the first fruits.

33:53 But they are the covenant people and they shall dwell safely there and shall build houses and plant vineyards and, and that the heathen are going to see this.

34:02 Yes, they shall dwell with confidence.

34:05 All of this terror will be over when I have executed judgments upon all those that despise them round about all of these Islamic nations that surround them.

34:16 God is going to judge them all.

34:18 And that's again, I we're not going to get to it tonight, but we're gonna see a very different judgment on Egypt than the rest of these nations.

34:26 When I've executed judgment.

34:27 E Egypt will be judged, but it's different when I've executed judgments upon all those that despise them that are their neighbors.

34:35 And so, you know, pardon me?

34:39 But this is not talking about Germany.

34:42 Germany is not a neighbor.

34:46 This is not talking about South Africa.

34:49 South Africa is not a neighbor.

34:51 This is talking about the promised land and the neighbors that despise the rightful people of the promised land.

35:01 When I've executed judgment upon all those that despise them round about them and they shall know that I am Jehovah, their God.

35:10 So nobody knows today, the Heathen have no clue.

35:14 The Jews themselves have no clue.

35:16 Israel's lost only the first fruits, understand or have a clue and are growing in this clue.

35:22 We're growing in the grace and we're growing in the knowledge so that we can participate in this teaching project.

35:31 Now.

35:31 So that's the end of Zion and, and the, the, the neighbors that despise Judah and now he turns his attention to Egypt and more specifically Pharaoh and then Egypt.

35:45 So let's just start this and I apologize.

35:48 I'm not going to be able to get through this tonight.

35:52 But let's get it started because I did say I would cover Ezekiel 29.

35:56 I want to be a man of my word.

35:57 So we'll start Ezekiel 29 and then God willing will finish it.

36:01 Next week in the 10th year.

36:04 Remember he's counting 40 more years.

36:07 This is the 10th year in the 10th month.

36:12 In the 12th day of the month, the word of Jehovah came unto me saying, son of man, set your face against Pharaoh king of Egypt and prophesy against him and against all Egypt.

36:26 So it's against Pharaoh and it's against the whole land of Egypt.

36:30 And in a way, this is another way of saying the people get the leaders they deserve and no doubt these leaders in the Western world today, they are, they are condemned.

36:45 They are operating under great condemnation, but so are the people.

36:50 So are the people.

36:52 It doesn't have to be this way.

36:54 We, we should not be tolerating the great evil that is being inflicted upon us with sodomy, an abortion and, and all of these abominations and, and fornication and adultery.

37:09 All of these abominations and, and eating every, every moving thing on the earth, every unclean thing and reveling in it, re reveling in abominations.

37:22 We, we enjoy this.

37:24 We, we pick these leaders and so yeah, the leaders are under condemnation but so are the people and so this pharaoh is under great condemnation but so are the Egyptians now, this is just, let's just get the timing of this.

37:41 It's the 10th year notice in Ezekiel 24 when we were there, he says in the ninth year.

37:49 So Pharaoh is being condemned and judged in the 10th year.

37:55 But look what happened a year before in Ezekiel 24 and verse one in the ninth year in the 10th month and the 10th day of the month, the word of the Lord came unto me saying, son of man, write you the name of the day.

38:08 Even this same day, the king of Babylon set himself against Jerusalem this same day.

38:14 So in the ninth year of Ezekiel's count, Nebuchadnezzar set himself to take down Jerusalem in the 10th year, God is through Ezekiel condemning pharaoh.

38:29 So we see Jerusalem is under judgment in the ninth year and Egypt is under judgment in the 10th year.

38:37 Then notice this in Ezekiel 33 we'll get there eventually.

38:42 But verse 21 and it came to pass in the 12th year.

38:47 So ninth year, Nebuchadnezzar sets himself against Jerusalem 10th year, Ezekiel prophesized against Egypt against Pharaoh and now in the 12th year.

39:00 So three years after Nebuchadnezzar set himself against Jerusalem and two years after the judgment of Egypt, it came to pass in the 12th year of our captivity in the 10th month.

39:11 And in the fifth day of the month, that one had escaped out of Jerusalem came on that one that had escaped out of Jerusalem came unto me saying the city is destroyed, it's over, the city is smitten.

39:23 So it took Nebuchadnezzar basically three years in his campaign to take down Jerusalem.

39:30 So with that as context, so Jerusalem comes under judgment in the ninth year and completely falls in the 12th year.

39:40 But in the 10th year, God is angry with Pharaoh, with Egypt son of man, set your face against Pharaoh, the king of Egypt and prophesy against him and against all Egypt speak and say thus says, the Lord God behold, I am against you pharaoh king of Egypt, the great dragon that lies in the midst of his rivers who has said so the great monster, the the the the river monster the the crocodile, some say so this is a powerful force in the river who basically goes up and down the river and owns it and nobody messes with him.

40:21 That's the metaphor for Pharaoh.

40:23 And God says I'm against you.

40:26 And this is the arrogance we saw in the arrogance of the prince of Tyre.

40:29 Here's the arrogance of the pharaoh of the king of Egypt.

40:33 He lies in the midst of the river and which has said, my river, speaking of the Nile river is my own, this powerful river that just gives life to the whole area.

40:43 It's mine and I made it for myself.

40:46 So again, we saw the arrogance infecting the prince of Tyre where he thought he was a God.

40:52 Here we see the same success and prosperity infecting Pharaoh where he thinks now he's a God and he's the one who, who, who made this and he's probably communicating that to all the people.

41:04 So they are worshiping him Jeremiah.

41:07 So which pharaoh is this, Jeremiah identifies Pharaoh in Jeremiah 44 and verse 30 thus says, the Lord behold, I will give Pharaoh Hophra king of Egypt into the hand of his enemies.

41:20 So this is the same judgment and into the hand of them that seek his life as I gave Zedekiah king of Judah into the hand of Nebuchadnezzar king of Babylon, his enemy that sought his life.

41:32 So Zedekiah went down in the 12th year of of Ezekiel's count and the same king who's, who's extent at the time, who, who's, who's a contemporary to Zedekiah, who, in fact, Zedekiah went to for help.

41:48 That's the pharaoh that is being prophesized against Hophra back to Ezekiel 29.

41:55 So he thinks he's so great, he's so powerful and Jerusalem is seeking help from him.

42:03 And God says, I will put hooks in your jaws and I will cause the fish of your rivers to stick unto your scales and I will bring you up out of the midst of your rivers and all the fish of your rivers shall stick onto your scale.

42:20 So when you go down and I destroy you, everyone who's associated with you or depending on you for help is going to go down as well.

42:29 So that's just, just as far as I can get today on this intriguing and very interesting prophecy against Egypt.

42:38 And we'll see in fact how it was fulfilled.

42:41 And at the same time, we're going to see something very interesting how this incredible intense judgment on Pharaoh is unique.

42:50 And so God willing, we will cover that next week.

42:53 Let me just quickly check the chat to see if there's anything I need to comment on.

43:00 And I'll just remind you that we have our weekly Sabbath service and hopefully you'll be able to join us on the Sabbath at 130 eastern time.

43:10 I'll just check the chat.

43:12 I'm just seeing some socializing here.

43:14 So, very nice, very nice.

43:16 We have a very nice community where everybody's getting to know each other and I'm just seeing if there's anything that I need to respond to and I don't think so.

43:26 Ok, so brethren, God bless you all.

43:29 Thank you so much for joining us tonight.

43:31 God willing, we will finish Ezekiel chapter 29 next week.

43:36 And God willing, we will see you on Sabbath, on Sabbath day at 130 eastern time, Jesus' Lord.

43:43 God bless you all.

43:45 Amen.