

26-Ezekiel-25-Transcript

0:55 Well, greetings brethren and welcome to another Wednesday night Bible study where together we study the Scriptures line upon line.

1:04 And I apologize, I just have a different interface here.

1:07 So we're just getting, that's what I wanted to do line upon line.

1:12 So what I want to do is just open with a word of prayer and then God willing, we will study this evening.

1:19 Ezekiel chapter 28.

1:21 I think we'll get through all of the chapter.

1:23 If not, we'll get through most of it.

1:25 And then we'll just have a little bit to cover God willing next week open with a word of prayer.

1:30 I'll check the chat to make sure that I am coming through loudly and clearly our loving heavenly Father.

1:38 We come before you and we just want to thank you for your tender mercies, your loving kindness, your covenant faithfulness.

1:47 And thank you God that despite your power and majesty that you are our personal God, you hear our prayers, you take notice of our lives and you care for us and we can cast our cares upon you.

2:07 We certainly thank you Father for your intervention with John Johnson as we have been praying for him and such a horrific accident that he suffered.

2:19 And yet father, we know that you're hearing our prayers for him and we thank you for the progress that we're hearing.

2:25 We thank you for our, our brother.

2:30 Just forget his name Gary mccormick, his, our brother's brother, Dave mccormick's brother, Gary and the miraculous progress that he has made with our support of prayer.

2:44 And father right now, we're asking for your mercy on our brethren in the Caribbean with this horrific hurricane category five hurricane that is certainly going to destroy livelihoods and homes and, and take lives.

3:00 Father.

3:01 We appeal to you, we appeal to your tender mercies.

3:04 Many, many brethren are in that area and they are looking to you father for your protection and we just pray for that protection to be upon them.

3:13 Father.

3:14 We praise you and we pray that through all of this, they'll see your faithfulness and they will rejoice more and more in your faithfulness and really have that depth of conviction and faith.

3:24 Father.

3:26 We're asking also that you'll bless our study this evening, that you'll help us again to study the scriptures line up online and we just praise you father for all of this in Jesus name.

3:37 Amen.

3:38 So I, I, I see, I said that Gary should be great.

3:42 Thank you E Murray.

3:44All righty.

3:45So let us go to the scriptures but before I do that, let me check the chat and just a lot of people here.

3:58So,, greetings Rosebud, I and Palmer.

4:01Greetings Dave and Deb Rose Petty.

4:06Very, very good Bruce Ellis.

4:08Wow.

4:08A lot of people here are siefried Judy and Chuck.

4:12Welcome, hot and muggy in Murfreesboro, Tennessee.

4:17And let's see who else we have here.

4:20, Brother Jeff Flann is on.

4:22Welcome.

4:23Carlotta is on and let's see, audio and video are good.

4:29Thank you, Pastor Murray and Christy Romine is on as well.

4:33Welcome and Pep Square is on as well.

4:35So, and J D greetings all of you and those of you.

4:38I know many of you don't necessarily check in, but you're here.

4:43I hope that you caught Pastor Murray sermon this past Sabbath.

4:49It was quite, quite remarkable, quite profound and it's, it's structure and the thoughtfulness of it.

4:55Pastor.

4:55If you don't mind, maybe you could post that sermon.

4:59Make me a sanctuary in the chat in case there are brethren here that didn't get a chance to hear that or maybe they heard it, but it would be great for them to listen to it again.

5:10Make me a sanctuary by Pastor Murray.

5:13Just a really great message that we had this past Sabbath.

5:17All right, let's get into the scripture for today.

5:20Ezekiel chapter 28 and the timing of this couldn't be better.

5:26There's a question that I received regarding an armor of God that touched on a subject that ties in perfectly with today's topic.

5:36So when we get to that part of the scripture, I'll read the question and then we'll go through that together.

5:42So let's go to the Scriptures.

5:44We go to Ezekiel chapter 28 and beginning in verse one, it says the word of the Lord came again unto me saying, and we covered some of this last week.

5:58But let me just go back over it.

6:00because there's a contrast between the Prince of Tire and the king of Tire.

6:05So we just wanna line these up so we can look at them in parallel.

6:08This is to the prince of Tire or the chief of tire or I would say the human leader of tire.

6:15And what we saw last week and the week before is just what a powerhouse of an economy.

6:22Tire was because they basically controlled the Mediterranean Sea and all of the trade of the known world was going through the Mediterranean Sea.

6:33So if you were in Arabia and you had goods to sell into Europe or if you were in Africa and you had goods to sell into, into Europe or the Middle East, all of these, all of this traffic was

going through the Mediterranean Sea and, and you can imagine the the amount of goods just think of these big ocean liners today for, for Walmart coming from China, for example, like we're talking at scale of the trade that's being done.

7:01 And through all of this traffic, this city that was on an island that could build a fortress around itself was able to pivot from economic power to military power.

7:14 And what we're seeing now is the leader of tyre really beginning to grow into a state of arrogance because of his success.

7:23 And so that's what we're seeing here.

7:25 And I, I think sort of the modern equivalents.

7:28 one would be England, this little island that basically controlled the most of the world because they took control of the seaports and they controlled the traffic.

7:41 And before them, the Dutch Empire was in control because they had control over the seas.

7:46 But then the UK rose to power because of its naval prowess.

7:51 So that would be a good example of an island, basically controlling most of the world.

7:56 and being able to protect itself, but being able to take control of the trade of the world and trading in not just goods and jewels and spices, but human beings as well.

8:08 And that's what we see with Tire.

8:11 Another example, I think in terms of the modern equivalent of tire, I think would be Google where you see these two college graduates, university graduates with a good idea.

8:23 You know, they're frustrated with the search as they're trying to do their research.

8:27 And so they come up with this good idea.

8:28 A better, a better algorithm for search.

8:32 And then they offer it to the search portals at the time, the yahoos of the world at the time and they reject them.

8:41 And so they take that algorithm pivot to a business model where you pay based on our success in advertising your content.

8:51 And from that little pivot within a matter of a couple of decades, they grow into this massive, I'm gonna call it an empire because they're bigger than many, many countries combined.

9:03 And then with that, with that material success, they then believe that they're God and they believe they have the right to control human beings all around the world and to control how humans think and to then want to inject technology into humans and, and, and, and build this, this empire and, and partnering with others that make them even greater.

9:25 So it's just a, a human condition that material success typically breeds arrogance.

9:31 Now, that's not always the case.

9:32 We see men like Abraham and, and, and, and Jacob who are very wealthy but still very humble toward God.

9:39 So this, this, this tire became very, very powerful.

9:45 No, the word of the Lord came again unto me saying Son of man, say unto the prince of tyre.

9:52 Thus says the Lord God because your heart is lifted up and you have said I am a God.

10:00 I sit in the seat of God in the midst of the seas.

10:04 So all of this traffic that's taking place across the seas, I control it.

10:10 And here I am on this island that nobody can touch me.

10:13And you know what I'm God yet.

10:16You're a man and not God though, you've set your heart as the heart of God.

10:23Now, what I want to just note here is that this is philosophy, this is not just a guy saying, you know what I think I'm God and then we just think he's delusional.

10:35This is a philosophy that the entire city adopts and that it is then therefore enforced unto all other nations to accept me as God.

10:49This is a philosophy.

10:51That's an actual ancient philosophy that, that predates time.

10:54And it's a philosophy that's been in the world and continues to be in the world.

10:59Where does it come from?

11:00Well, we need to go back to the table of nations to the sons of Ham Cush and Misra e and foot and Canaan and Kush Begat Nimrod.

11:15And what I want you to notice here is that Kush and Mizrahi are brothers, Misra is Egypt.

11:22So Kush and Egypt are brothers Nimrod then is the nephew of Egypt.

11:29And when Nimrod is flexing his muscle, Misra I or Egypt is studying and observing and participating in Nimrod's activities.

11:39This philosophy that I am God and I sit in the seat of God begins with Nimrod and it, and it becomes this sort of secret mystery religion that flows through the ages and people die.

11:53But this idea doesn't it passes from nation to nation, from generation to generation.

11:58And I would say that Egypt in terms of, well, we'll talk about it but there's this separating of the languages and separating of the tribes, but the philosophy remains and there's almost now now a competition to see who can actually execute this vision that Nimrod had and this philosophy that Nimrod had and we see very early, you know, there's a Syria aiming for this, they're all aiming for it.

12:25But we see very early the success of misery in executing this philosophy of I am God and the pharaohs then believing that they are God and, and the whole nation participating in this philosophy that this man who rules over us is God.

12:42And we have to spend our whole lives preparing him for the afterlife.

12:46This is philosophy and it's a philosophy used to control humans.

12:50And we, this is where we are today.

12:53When we talk, when we talk about globalism, we should really call it Nimrods.

12:58We've returned to Nimrod, the philosophy of Nimrod which never died.

13:02It went into the mystery religions.

13:05So Cush begat Nimrod Misra is his uncle and he began to be a mighty one in the earth.

13:11He was a mighty hunter.

13:13It says before the Lord, we've talked about this before.

13:16It really means against the Lord.

13:17He was in competition with Jehovah.

13:20That's why it said even as Nimrod, the mighty hunter against Jehovah, and then we'll see here in Genesis, well, verse 15, Canaan, so we see again that Canaan is a brother to Kush as well.

13:38And so Nimrod is also Kan's nephew and he's also studying this.

13:46And so we see here that now Canaan begat Sidon, his firstborn and his father, the Hittites and the Jez and the Amorites and the gas site.

13:55 So all of these nations, they are all founded with this fundamental philosophy of Nimrod.

14:04 And this is the difference between Israel and all other nations, all other nations, the foundation of these nations is Nimrod.

14:13 Israel is different.

14:14 Its foundation is Jehovah.

14:17 Now over time, they corrupt themselves and they take on the Nimrod religion, they take on the mystery religions, but the foundation is different and so baked into Israel is this conflict and turmoil and competition between the followers of Jehovah and the followers of Nimrod.

14:38 But that's only true for Israel, all other nations.

14:41 This competition doesn't exist.

14:43 The foundation is Nimrod and therefore the whole philosophy and, and quest for power comes from this, this philosophy, this Nimrod.

14:53 So so I just wanted to point out all of these Middle Eastern nations that we're seeing here who descend from Canaan Kan was the nephew of Nimrod and would have been subscribing to this Nimrod, Nimrod in philosophy.

15:11 And then we see how, how, how the Canaanites spread out and basically controlled the Middle East.

15:17 This the, the, the the promised land is the land of the Canaanites.

15:22 And because of their corruption and perversion, God took it away from them and gave it to his people through a covenant.

15:29 But the foundation of this land is rooted in Nimrods.

15:34 So the border of Canaanites was from Sidon as you come to Gar unto Gaza as you go into Sodom and Gomorrah and, and Adma and Zebo even unto LSA.

15:43 So this, this is the the the the area the promised land that the Canaanites are controlling now.

15:49 And we come to Genesis 11 the whole earth.

15:54 So all of the, this table of nations was of one language.

15:58 They all spoke the same language and they all had the same ideology which Nimrod gave them this, this quest to compete with God.

16:08 They were all bought into this.

16:10 And they said verse four, go to let us build a city and a tower whose top may reach unto heaven.

16:17 And one person is going to sit on that throne and that is Nimrod and one person is going to claim that they are God and that is Nimrod.

16:27 Let us make us a name lest we be scattered abroad upon the face of the whole earth.

16:32 So they're afraid of what happened previously with the flood.

16:35 They wanna make sure that this doesn't happen to them again, but not, not through submission to God, but through competition with God to become God.

16:44 And then verse five, the Lord came down to see the city and the tower which the Children of men built.

16:50 So whenever you see Children of men working collectively united in an effort in an enterprise, in an initiative, there's a philosophy behind it, there has to be a uniting philosophy, a foundational philosophy and what the philosophy that founded these activities comes from Nimrod.

17:11 And the Lord said, behold, the people are one, they have, they have all one language that they have a philosophy that they share.

17:20 And this they begin to do and now nothing will be restrained from them, which they have imagined to do.

17:28 And this is again, really important for us to understand the heart of man is evil.

17:33 It, it's, it has no bottom because Satan has no, there's no bottom to Satan's.

17:39 there's no limit to Satan's depravity.

17:43 And so once he gets into the heart of man, especially man searching for power, seeking power, there is no bottom.

17:51 And so here had God allowed this Nimrod philosophy to take off and be successful.

17:59 It would have disrupted the plan that he put in place in Genesis three, this the plan of redemption in Genesis three.

18:08 And so this had to be stopped at this time now that the plan has unfolded and everything is in place and Christ has come and everything is in place for the redemption of God's people.

18:20 This global agenda can now have its way.

18:25 Now God is going to use this Nimrod agenda to further his plan and to bring the plan to conclusion.

18:33 So nothing will be restrained from them.

18:35 And another way of saying this is every righteous person will be hunted down and destroyed because Nimrod is anti-christ and doesn't want Christ in the earth and wants to be the God and therefore our presence if we were alive at the time, I I it, it, it competes with him and it, it jeopardizes His, his tyranny.

18:58 So when they say nothing will be restrained from them, yes, they're going to build out their power, but they're not satisfied with that.

19:05 They have to destroy, they have to destroy and particularly God's people, which again is why we see abortion just out of control because their philosophy is about not just the quest for power, but using power to destroy God's agen agenda at God's people.

19:22 So nothing will be restrained from them, which they've imagined to do.

19:25 Verse seven.

19:26 God says, go to let us go down and confuse their language that they may not understand one another speech.

19:33 So this is a very inc incredibly clever way of just stopping this project without any war, without any violence.

19:44 Just let's just confuse the language.

19:46 So all of a sudden, they can't understand each other.

19:49 They have the philosophy, they just can't communicate with each other anymore.

19:53 And so the project is frustrated.

19:56 So the Lord scattered them abroad from there upon the face of all the earth.

20:01 So this table of nations that want to be together and work on this joint project of globalism, they're forced to separate and they now speak different languages.

20:12 And then Moses writes and they left off to build the city.

20:18 What he doesn't write is, you know, they left off to build the city.

20:23 He doesn't, he doesn't write and they repented of this philosophy and stopped building the city.

20:29No, he doesn't say anything about the philosophy.

20:31He just says they stopped the activity and then they went their separate ways, but they all held to the same ideology.

20:39And that's why now you see these nations starting to build out, build their power, start to conquer one another and start to create these empires because they're pursuing this Nimrod agenda.

20:51And so the city of Tere which became so powerful as, as a nation state.

20:57And it's not really listed in the Yeah, it's, it's not listed at all in, in the Daniel prophecy where we, we, you know, we see Assyria take out Israel, but then we see Babylon and we see Persia and we see Greece and we see the Roman Empire and then we see this final beast in the end time that tires.

21:19Although Tere is this amazingly powerful nation, I would even say empire, this, this city state that basically ruled the known world at the time it's not listed there because it didn't set out specifically to destroy Judah or to destroy Israel.

21:36It wasn't used to specifically focus.

21:39Judah just got in the crosshairs.

21:41It's really just building itself and it's, it's subjecting all these nations to itself, but it's not specifically trying to destroy and completely eliminate Judah or Israel for that matter.

21:53In fact, what we see with Tere is they are subjected to these other agendas.

21:57These other n Nimrod and agendas as Syria tried to take it down and, and, and wasn't totally successful.

22:04Babylon took it down but it still was, it was still active, but it was under the Babylonian control, Persia took it over, still active, but under the Persian control, it's not until we see Alexander the Great turn it into a peninsula.

22:18He realized that that it was an island, it was a fortress and that's why it could continue to function.

22:23And so he made it a peninsula and therefore they lost their ability to stand alone.

22:28And today we don't talk about Tere, we don't even think about Tere, but it was a very, very powerful nation.

22:33So what I wanted to get across here is all of these nations are motivated by the Nimrod agenda.

22:40It's just who will get there first.

22:42And now we come back today to this globalist agenda agenda 21 agenda, 2030 this, this globalist agenda, it's the mystery religion.

22:53It goes all the way back to Nimrod and it's rooted in the destruction of God's agenda or the attempt to destroy God's agenda, to destroy God's people and, and to try to build their own tower and their own city, their own religious system, their own political system against God anti-christ.

23:10Now, Tyre is of Canaan Tere is a city within the Canaanite community.

23:18So what we see here in Jeremiah before we get into Ezekiel Jeremiah 15, beginning in verse 15.

23:240 Lord, oh Jehovah, you know, remember me and visit me and revenge me of my persecutors.

23:31Hang on a second.

23:32 I think that this is not the passage I wanted, let me, I don't wanna take time going through this.

23:42 I somehow got the wrong passage.

23:44 I wanted to show you, I wanted to show you in Jeremiah.

23:48 This is not the right passage.

23:50 I wanted to show you in Jeremiah that these Canaanite cities are the sword of the Lord and they're going to be galvanized to destroy Judah.

24:01 And that sword of the Lord is Islam.

24:05 That all of these nations today are Muslim nations and they rejoice in the sword.

24:12 Their very philosophy teaches them to behead Jews and they take great joy in beheading Jews.

24:21 In fact, their founder Muhammad sat with his child bride all day long, chopping off the heads of the Arabian Jews.

24:29 So the Jews were fleeing and Arabia was very open in terms of religions.

24:34 They had the the in Mecca they had the, the Kaaba with 360 gods in there.

24:41 And it was just a place where all the different religions could come do trade and, and worship.

24:47 And so they had the sacred month of Ramadan where there was no war and you just come and you worship and you trade and, and Mecca became very wealthy.

24:56 These Arabians became very wealthy because of the, the hajj and how they controlled this religious system and you worship whatever God you want.

25:04 And they all agreed to live in peace until Muhammad who basically tried to raise or not just try.

25:11 He did raise up the Arabians and he united the Arabians around his concept of Islam or surrender.

25:19 So all of these Canaanite nations that are the sword of the Lord are all Islamic today and they are wired, they are wired to destroy Judah.

25:31 And so it was such a good passage.

25:34 I'll have to look back and see what, what I meant to quote there, but it, it, it, it pulled up the wrong passage.

25:41 So that was in Jeremiah.

25:42 And again, we're just showing that tire is a Canaanite city.

25:47 Tire is a Canaanite city.

25:49 And that, that is what we wanted to focus on it.

25:53 So thanks to pastor M but that's not the passage.

25:56 I will, I will find the passage and use it in the future because it's just so descriptive.

26:01 Now, back to Ezekiel 28 and verse three, behold, you're wiser than Daniel.

26:08 And, and this is not so much God saying you're wiser than Daniel.

26:11 This is really the king assessing himself that he's wiser than Daniel.

26:17 There is no secret, they can hide from you.

26:20 So he really knows what's going on.

26:23 And a lot of these leaders, they have great intelligence agencies, they have, they have their ear to the ground and if a leaf rustles in the forest, they know about it.

26:35 And so this ability to gather intelligence needs to be fed what's really going on out there.

26:40This is amazing.

26:41And so this leader, he had his intelligence and he, he was, he, he himself was very intelligent to the point where they say you wiser, he assesses himself wiser than Daniel.

26:50And God really speaking sarcastically, Daniel five verse 14, speaking of Daniel, the assessment, the king says of Daniel, I've even heard of you that the spirit of the gods is in you and that light and understanding and excellent wisdom is found in you.

27:07And this man is assessing himself as even wiser than Daniel.

27:11So he says now with your wisdom and with your understanding, you've gotten you riches.

27:18And again, I think Google is a great example of this, that you guys are so smart that you've made such great decisions around your business model that you've gotten you great wealth.

27:32So this is what this this leader was able to do is just make decisions and control the seaports and, and gather intelligence and put military in place.

27:41Wow, this is impressive with your wisdom, with your understanding, you've gotten your riches and you've gotten gold and silver into your treasures.

27:50By your great wisdom and by your tri traffic, have you increased your riches?

27:57And your heart is lifted up because of your riches?

28:00So this notion of trade that you're just really clever in terms of and, and I think a great example here, modern example would be America.

28:11America once was a wise nation and they would, yeah, they would go to war and maybe conquer a country, but they didn't conquer the country to say, OK, now you are in total subjugation to us and we're going to take over your culture and we're going to subjugate your women and, and, and, and steal your Children and you will be our slaves.

28:30That's not what America did.

28:32America would conquer, be victorious in war because of their economy, building a very strong military and they would conquer nations.

28:40And then they would say, OK, great.

28:42Now we want you to be democratic.

28:44But the main thing we want is for you to trade with us, open up your trade, let us let us exchange, let us trade.

28:51And so through the wisdom of America, it was able to build an empire, a wealth, the likes of which the world has never seen and, and not by a little bit, by a lot and build a military prowess, the likes of which the world has never seen.

29:06And again, it didn't enslave all these nations.

29:09It basically said just trade with us.

29:11And let's all agree that we'll use the US dollar.

29:14Which of obviously now today, that's, that's collapsing.

29:16But this notion of capitalizing on trade in order to grow wealth, that's how wise this guy was by your great wisdom and by your traffic.

29:26Have you increased your riches?

29:28And your heart is lifted up because of your riches?

29:33You know, so these, these guys, what is it, Sergey Brin and I forgot, I forget the other founder of Google.

29:38You're just men, you were just kids that had a clever idea.

29:43And, and now you think you're God, now you think you have, let's talk about Bill Gates.
29:48You, you tell you had a good company, you great created value with software.
29:54And now you think you're God and you have the right to inject your poison in every human being on the planet and you don't care about natural immunity.
30:02We have all have to depend on you and pay you for immunity.
30:06Why?
30:07Because of your wealth?
30:08Because your wealth has made you a doctor.
30:10So, so you can now override the intelligence of doctors because you're more, you're wealthier than them.
30:17So this is, this is just a human condition that as we become overly successful.
30:23If we're not in tune with God, our heart is lifted up and Satan that the Satan plugs into that heart.
30:30And there's no depth of depravity that is a limit for Satan's imagination.
30:35And so these human beings are now pursuing this philosophy of, of global he hege hegemony.
30:44So because of your riches, so you, you, you've been economically successful and now you think you're everything, therefore, thus says the Lord God, because you set your heart as the heart of God.
30:58This is the problem.
31:01So the problem is not success.
31:03The problem is you've set your heart as the heart of God behold.
31:09Therefore, so, so here's, here's the problem and here's how God is gonna deal with it.
31:15I will bring strangers upon you, the terrible of the nations and they shall draw their swords against the beauty of your wisdom and they shall defile your brightness.
31:26And we do talk about these patterns and the dual nature of prophecy that these are cycles that are intensifying until the end.
31:33And so tire is really a proxy for, for Babylon for the end time.
31:38Babylon.
31:39This is what we're going to see.
31:41And again, whenever we see these swords in the end time, I'm saying to you that my belief is that we're talking about Islam.
31:49And the problem with Islam is they talk about one God and 11 nation.
31:55There's no such thing.
31:57So the very thing they call shirk, you cannot associate anybody with Allah, with God.
32:02That's the very thing they do.
32:03You, you're not a Muslim unless you associate Muhammad with Allah.
32:08And if you discredit Muhammad, if you insult Muhammad, that's blasphemy.
32:13You can actually insult Allah and get away with it.
32:16But if you insult Muhammad, you will be killed if, if you're in a Sharia nation.
32:21So there is a very clear associating of man with God.
32:26And so these Muslims who are all about there's only one God and you mustn't associate anything.
32:30That's the very thing they do.

32:33And the other thing is there's no there's no, there's no community of Muslim believers all around the world.

32:40They'll use the number.

32:41Oh, we're close to 2 billion followers around the world.

32:44But that's not true.

32:45They all hate each other.

32:47Mohammed himself said that in the end, my Umah will split into 72 different factions and one in some hadith, they say 73 so 72 or 73 different factions.

32:57And then he said only one of them is true.

33:00The rest of them will be in hell.

33:01The rest of them are, are pagans.

33:04The rest of them are unbelievers.

33:06And so all of them now believe that they're the one and everybody, every other faction is evil and therefore they, they have every right to kill them.

33:13And so we mostly see this between the Shia and the Sunni, but there's all kinds of different sects in Islam and they all believe the others are false and therefore they have the right to kill them.

33:24And so we'll see in the end time, I think clearly, this breakdown of the Muslim nations and they will turn on each other as they have previously in, in World War one.

33:37And they shall draw their swords against the beauty of your wisdom and they shall defile your brightness.

33:42They shall bring you down to the pit and you shall die, the deaths of them that are slain in the midst of the seas.

33:49So you control the seas.

33:51And God is saying because you got out of hand, you're out of control.

33:54You're actually gonna die in the midst of the seas.

33:56The way, the way others do.

33:57When there's war, there's, there's piracy in the seas, you're going to suffer that same fate.

34:03Will you yet say before Him that slays you, I am God.

34:07So when a human being is in front of you ready to chop off your head, are you going to say to me, say to them, excuse me, I'm God.

34:15They're not gonna take you seriously.

34:16They're just gonna slay you.

34:17And so try to try to explain to them that you think you're God.

34:20When they have the power to slay, you will you yet say before Him that slays you, I am God, but you shall be a man and no God in the hand of Him that slays you, you shall die, the deaths of the uncircumcised by the hand of strangers for I've spoken.

34:36It says the Lord God.

34:38So this is the just calamitous unfortunate humiliating death of this great leader over a great nation or city state that, that got to believe got into the arrogance inspired by Satan, of course, that he was God.

34:57Well, God punishes him severely for that.

35:00And this again is a proxy for the anti-christ.

35:03The anti-christ will die, the death of the uncircumcised.

35:06But in, in before that because of the traffic and and the the Babylonian success that the model of the Babylonian system and everybody trading under that system and the incredible wealth that it's going to generate.

35:21This person is going to believe that they are God.

35:24And in fact, what I'll say is we helped build this system and by we, I mean, the free world, the the world of free markets where you allow entrepreneurs to do the Googles of the world to use imagination and to build businesses and employ people and create wealth from, from ideas, create wealth.

35:45Well, that whole system was, was desirable and needed by the devil in order to build the wealth and the power and the technology that we have today.

35:56Now that all of that is in place, thank you very much, you're not needed anymore.

36:00Now we can destroy you and we will use this technology to build this global empire, but we needed the free market in order to create the the in order to unleash the imagination to create this wealth and this power and now that we have that we don't need the free market anymore.

36:18So all of these free market nations are being turned upside down, are being destroyed in order to make way for this global nimrod tyranny.

36:31So that's the Prince of Tere.

36:34Now, in the very same passage, we come to verse 11 to take up a lamentation upon the King of Tere.

36:45So first, this was the Prince of Tere initially.

36:48Now the king of Tere.

36:50Now, before I get into this section of the scripture, I want to first share a question that I received two weeks ago, which the timing of this question couldn't be better.

37:09So I received it right before our last Bible study where we were covering Ezekiel 27.

37:15and it just gave me the time just to address the question immediately with this Bible study.

37:21So let me read to you the question that I received and thank you.

37:29This is coming from somebody named Gil and Rhonda.

37:33So G I L in Canada, that would be short for Jill in England.

37:39That would be pronounced Jill, I'm guessing in America it's Gill, but I might not, I might not have that right.

37:45So this is from Gillen Rhonda.

37:46These are brother and sister in Christ.

37:49Let me go ahead and read the scripture.

37:51The the question.

37:53I attended Sabbath services with W C G from 1984 through to 1995.

38:00And I was baptized in 1984.

38:02So we're very close.

38:03I was baptized in 1985.

38:06I currently participate in Zoom Sabbath meetings with CBC G and I fellowshiped with C G I L C G U C G and Kua congregations over the years.

38:16So, first of all, I'm, I'm I'm loving this already.

38:19Somebody who's not seeing organizational boundaries as reason for us to, to separate ourselves from each other.

38:27We might be in different administrations.

38:29We are the body of God.

38:30And I think I'm picking up from this person that they see brethren as brethren.

38:36I, I tremendously enjoy the Armor of God episodes as well as prove all things podcasts on the C G I app.

38:43I have a concern about the June 23rd Armor of God episode hosted by Adrian Davis entitled Eden.

38:52Another look.

38:54So this is something I did years ago and I think they just played it again recently at approximately the six minute and 30 mark.

39:03The second point Adrian made the statement that Eden was in heaven and that the heavenly Eden was a replica of the Eden God created on Earth.

39:14In fact, I would say the other way around the Eden on Earth was a replica of the heaven, the heavenly Eden.

39:20So this is the concern and I, and I watch back the episode and, and this is what I said and he's correct.

39:27I had never heard the idea that Eden was originally in heaven, which is why my ears perked up.

39:33When I heard Adrian state it, I am open to freshly examining this subject based on scripture, but I'm concerned about the way that the idea was presented as fact rather than an idea to consider.

39:49In my opinion, the statement that Adrian made was speculation and would have been better presented as such.

39:56Perhaps an edit might be considered to the verbiage used in that episode of Armor of God.

40:02And maybe the specific subject of the original location of Eden could be handled in an upcoming Prove All Things podcast.

40:11Thanks for the work that you do in the service to our creator God.

40:13And I hope you will accept my input as it is intended, which is loving concern for the unity of God's church and its teachings.

40:22Thank you.

40:23So I just really appreciate this letter from you, Brother Gil.

40:28I certainly accept it in the spirit with which it was sent and I really appreciate it.

40:35And I like that you say here, hey, I'm open, I'm open to freshly examining this subject based on scripture.

40:43So we just don't want some man speculating, stating it like it's fact and then we have to accept it.

40:49No, if, if you have scriptures, bring them forward and we'll consider them.

40:53And so I think that that's really great.

40:55The person's open minded.

40:56Like I, I'll, I've never heard this before.

40:58It doesn't mean it's not right.

40:59But you got to back it up with scripture.

41:02And when I listened to the,, part, the armor of God episode, he's absolutely right.

41:08I, it is speculation and I just presented it as fact with, with the armor of God.

41:13We're on a very intense,, a very tight timeline.

41:16 There is a lot we're trying to say.

41:17 And so we're sort of racing the clock and what I hope what I really should have done in hindsight is have a separate study that I could have said.

41:25 Look, there's no, I don't have the time to go into this here, but you can ask for this separate study.

41:31 But sometimes we're just talking, we don't really hear ourselves or we mean to say one thing and we say something else in this case, I meant to say that.

41:38 But I, I think I take the criticism right on.

41:41 It's perfect.

41:42 We should back these things up with scripture.

41:45 And when we're speculating, we should be very clear that we are speculating.

41:48 So this is in the area of speculation.

41:52 But I think Ezekiel 28 is a great place for us to go.

41:56 And it's just amazing how this question came in and we're right at Ezekiel 28.

41:59 So we don't have to wait for a future podcast to, to address this.

42:03 We can address this tonight.

42:05 So let's go to Ezekiel 28 and let's look at this question or this speculation.

42:13 So it's not, you know, this is the way it is.

42:15 It's, hey, this is what I'm seeing.

42:17 This is what I think.

42:18 So let's look at this together, look at the scriptures that support this.

42:22 Moreover, the word of the Lord came unto me saying, son of man, take up a lamentation upon the king of tyre and saying to him thus says, the Lord God, you seal up the song full of wisdom and perfect in beauty.

42:39 And I think we're all on the same page here.

42:42 Although the scripture doesn't outright say it.

42:46 I think we're all on the same page.

42:48 Now we're talking about Satan.

42:50 So first we were talking about a human being.

42:53 Now we're talking about Satan and, and as we look at the description, I think it becomes clear, but I see that there are some that will contend this is another human.

43:02 But no, I think we're, we're all on the same page.

43:04 This is now speaking of Satan who seals up the sum full of wisdom, perfect in beauty, a much higher ranking beauty than what we saw and power than what we saw and wisdom than what we saw with the prince of tyre.

43:19 No, here in Daniel 10, I want to notice this verse 12 then said unto me, fear not Daniel for from the first day that you did set your heart to understand and to chasten yourself before God, your words were heard.

43:36 And I've come because of your words.

43:39 But the prince of the Kingdom of Persia withstood me 21 days.

43:45 And what I want to point out here is there's a king of Persia.

43:49 So you have the Kingdom of Persia.

43:50 There's a king of Persia.

43:52 It's not the human kinging that is withstanding.

43:56I think this is the angel Michael.

43:57It's not the the king of Persia that's withstanding this the human king.

44:02This is a spirit being sitting over the king controlling the king.

44:07And so what we see with the Prince of Tere is a human being that's being controlled by a demonic being that, that heart of the human that's given itself over to power and giving itself over to to arrogance is being controlled spiritually.

44:23And this is what we see here.

44:24The prince of the Kingdom of Persia.

44:26This is a spiritual being withstood me 21 days.

44:30But Lor Michael.

44:31So this is sorry, Michael, one of the chief princes came to help me.

44:34So it's not Michael speaking.

44:35It's one of the angels who Michael is coming to help and I remained there with the kings of Persia.

44:42Now I've come to make you understand what shall befall your people in the latter days for yet, the vision is for many days.

44:51So for some reason, this being was highly motivated to prevent the angel from getting this message to Daniel.

45:02And this being is in control of Persia and is in control of the king of Persia.

45:07But eventually with the help of Michael, the angel was able to bring this understanding to Daniel.

45:13So what I wanted to just make clear here as we read Ezekiel that when we're reading about the Prince of Tyre, it shouldn't surprise us for such a powerful nation, such a powerful city state.

45:27If there's a spiritual being sitting over and controlling the human being, and that's what I believe we're seeing here.

45:34Now, he says here in verse 13 and this is where we begin to see this notion of Eden.

45:42You have been in Eden, the Garden of God.

45:45Every precious stone was your covering.

45:48The sardi topaz, the diamond, the barrel, the onyx, the jasper, the sapphire, the emerald and the carbuncle in gold, the workmanship of your tablets and of your pipes was prepared in you in the day that you were created.

46:02You are the anointed carib that covers and I've set you.

46:06So and you were upon the holy mountain of God and you walked up and down in the midst of the stones of fire, you were perfect in your ways from the day that you were created until iniquity was found in you.

46:20So let's just go back over this passage to get our first sort of basis for our speculation or for my speculation.

46:30This is really speaking or I would say another way.

46:33This is the origin story of Lucifer.

46:37This is how he started and he was perfect in his ways from the day that he was created.

46:43And that's what this is showing how from the day that he was created, he was perfect in his ways until iniquity was found in him.

46:51So we're not dealing with the iniquity yet.

46:54What we're dealing with is the perfection that was in this being.

46:57 So when we go back, everything here that I'm seeing has to do with his origin, not with his fall, not with.

47:05 This is, this is how he started.

47:09 And so how he started was in Eden, the Garden of God and in this Garden of God which I'm speculating was in heaven and I'll add, add more to this every precious stone.

47:23 When he was created, every precious stone was covering.

47:28 And what I'm saying here is, you know, by nature, when we think of these stones, we think of the earth that you can find these stones on earth.

47:39 What I'm suggesting is, yeah, these stones are on earth.

47:43 They're also in heaven that when we think of heaven, you know, because of the Greek influence, we think of this sort of spiritually nebulous place with no structure.

47:54 But the Bible shows that heaven has a lot of structure and that there are beings.

48:00 So we think of heaven is not, not having structure because we think of God as not having a body.

48:07 We think of God as just being this amorphous spiritual entity.

48:12 That's how the Greeks have influenced our thinking.

48:15 So we don't really think of heaven as structured.

48:19 And so what I'm saying here is these jewels are in heaven as well and I'll show that the SARD topaz and the diamond and the barrel, the onyx, the jasper, the sapphire, the emerald and the carbuncle and gold, the workmanship of your tablets and of your pipes was prepared in you the day that you were created.

48:39 So he was created in heaven and all of these jewels were part of his creation.

48:46 He he was just made just it's not like he was made this magnificent creature that was just the creature the day he was created.

48:56 God crafted him in such a way that he was Bejeweled in heaven.

49:05 Again, continuing with his origin.

49:07 All of this, everything we're dealing with right now is his origin story.

49:11 How did he begin?

49:13 He began Bejeweled.

49:17 He began beautiful and he began, his origin is in the garden of God.

49:22 So all, all we're dealing with right now is his origin story.

49:26 You are the anointed carib that covers where what is he covering?

49:33 He's a carib.

49:34 He's part of the Caribbean.

49:36 He's covering the throne of God.

49:38 Therefore, he's, he's in heaven and everything we're dealing with here is his origin story.

49:44 You are the anointed car of that covers and I've sent you So I I created you for this person.

49:50 You were upon the holy mountain of God.

49:54 There, there's a mountain of God.

49:56 And again, this is the origin story and you walked up and down in the midst of the stones of fire.

50:02 So there's a throne in heaven, there's a mountain in heaven.

50:06 God is there and this is his origin God in heaven with the care of covering him and the stones of fire in heaven.

50:18 You were perfect in your ways.

50:21 Again, this is the origin story from the day you were created.

50:24 And that's what everything we've seen there is Ezekiel is God is conveying through Ezekiel, the perfection of this being in his origin in his origin.

50:36 And then something happened.

50:37 So you were perfect in your ways from the day you were created until iniquity was found in you.

50:42 And so something went wrong.

50:45 He was given earth.

50:48 He through his persuasion was able to convince a number of angels to not be satisfied with earth and to go back to heaven and to replace God and to become God and to overthrow the throne of God in heaven where he started.

51:05 So he was again, this is speculation.

51:08 It seems he was somehow insulted as great as he was to be given earth and felt that that wasn't enough and went back to overthrow the throne of God in heaven where he lived and walked and, and fellowship with God in Christ.

51:26 Now he thinks he can take that over and had no idea what he was up against.

51:31 So he's cast back down to the earth.

51:34 And then again, this is speculation, but it would be sort of this poetic justice if when God moves to earth, that what was in heaven is replicated on earth and that Satan is then bound where the throne of God was.

51:54 And if that becomes this pit of darkness, that now Satan dwells there for all eternity.

52:02 That that's just pure speculation there.

52:04 But the fact is that what was in heaven and what Satan wanted.

52:07 God is moving that to earth and God himself is moving to earth with, with Satan rejected and God comes to earth and actually creates a man in his own image out of the very earth that Satan rejected.

52:22 So there's something happening here between God and Satan that God is teaching Satan something but something went wrong.

52:28 He was perfect.

52:29 And this is all the origin of Him until something went wrong by the multitude of your merchandise.

52:37 They have filled the mist of you with violence.

52:40 So the very thing that he his success formula was somehow all of this trafficking, whatever it was he was trafficking that that's the same formula that the prince of Tyre used to gain wealth.

52:53 But there is a multitude of merchandise.

52:55 The scripture says that enabled him to become very powerful and very violent.

53:02 And this is now a deviation from his origin and you have sinned.

53:07 Therefore, I will cast you as a profane as profane out of the mountain of God.

53:13 And again, if you're thinking, no, the mountain of God is on earth, no, the mountain of God is in heaven and he's now going to be cast as profane.

53:21 He's no longer holy, he's no longer sacred.

53:24 How he started in the mountain of God.

53:27 Now he's going to be cast out of the mountain of God back down to earth.

53:32 And not only that God says, I will destroy you.

53:36 Oh, covering Carib from the midst of the stones of fire.

53:41 So this is who he was.

53:43 He was the covering carib, but something went horribly tragically wrong.

53:48 And now he's rejected from heaven and will no longer, in fact, this scripture also implies he will be destroyed in the end.

53:58 So let's now go to, there's this notion I want to go to Exodus and I also want to go to Hebrews in revelation.

54:06 But this notion that there are, there is structure in heaven which gets replicated on earth as, as support and evidence that we should not be surprised if the model of Eden that God creates on earth is actually patterned after something in heaven.

54:25 So Ezekiel 25 sorry, Exodus 25 and Vers and Pastor Murray was just in this scripture in the last two sermons that he gave and let them make me a sanctuary that I may dwell among them.

54:42 So God is in heaven dwelling with the beings in heaven.

54:47 And now he's saying to Moses have Israel build me a sanctuary that I may dwell with them on earth.

54:54 According to all that I show you after the pattern of the Tabernacle and the pattern of all the instruments thereof even so shall you make it?

55:05 And so there's a pattern in heaven, there are instruments in heaven for worship and praise.

55:11 And God is now telling Moses follow this pattern, verse 40 and look that you make them after their pattern, which was showed you in the mountain.

55:23 So God reveals to him in the mountain, the pattern to be used on earth from God in first chronicles 28.

55:33 So now that was the Tabernacle.

55:35 Now we're dealing with the temple.

55:38 So the Tabernacle as Murray, Pastor Murray explained was a, was a mobile worship device or, or a station that could be picked up a tent that could be picked up and moved massive, really structurally sound but collapsible and and and mobile, the temple now is stationary, it's permanent.

55:58 Then David gave to Solomon, his son, the pattern of the porch and of the houses thereof and of the treasuries thereof and of the upper chambers thereof and of the inner parlors thereof and of the place of the mercy seat.

56:12 So even the, the place of the mercy seat is a pattern that that David had and the pattern of all that he had by the spirit of the courts of the house of the Lord and of all the chambers round about of the treasuries of the house of God and of the treasuries of the dedicated things.

56:30 So David didn't just say, hey, let's build a temple for God.

56:33 Let's I think we should do it like this.

56:35 Any, any architects around you guys have ideas.

56:37 No, the idea for the whole design of the temple came to him from God verse 19.

56:45 All this said David Jehovah made me understanding in writing by his hand upon me, even all the works of this pattern.

56:55 So David was actually shown directly from God how to write out these plans that God gave him.

57:02 This is the design.

57:04 Now, when we go to Hebrews eight, he says, who serve unto the example and shadow of heavenly things.

57:10 There's there's things on earth that are after the example of heavenly things as Moses was a man admonished of God when he was about to make the Tabernacle for see says He, that you make all things according to the pattern shown to you in the mount.

57:27 So these are the things that Moses was building or the pattern was actually a pattern of the example of heavenly things.

57:36 In, in Hebrews nine verse 23.

57:39 It was therefore necessary that the patterns of things in the heavens should be purified with these.

57:46 But the heavenly things themselves with better sacrifices than these.

57:50 So again, we're seeing this, this parallel between the pattern on earth and the pattern in heaven.

57:56 For Christ is not entered into the holy places made with hands which are figures of the true.

58:02 So what was happening on earth in the whole sacrificial system on earth?

58:06 Yes, these things are true, but then they are a pattern of what happens in heaven.

58:13 And so when Christ returned to heaven, there, there's a way there's a whole system worship, system and protocol that he followed in heaven that has a structure to it, which the structures on earth are actually patterned after Christ is not entered into the holy places made with hands, which are the figures of the true.

58:36 They're, they're just, they're just figures of the true.

58:38 So there's a structure in heaven.

58:40 These are just figures of that structure but into heaven itself now to appear in the presence of God for us.

58:48 So again, the way that we're influenced by Greece, Greek culture and philosophy is we just think heaven is this sort of amorphous blob.

58:56 And there's a spirit up there called God.

58:59 And there's just no structure, but the Bible makes it very clear.

59:02 Heaven is very structured, it has form and it has shape and God himself has form and shape and he inhabits this structure.

59:09 This is kind of strange for us to hear again because of the influence of Greek philosophy.

59:14 But Paul is making it very clear with the understanding that God gave him, that there's a structure in heaven.

59:22 And in fact, the structure on earth is patterned after that structure nor yet that he should offer himself often as the high priest enters into the holy place every year with the blood of others.

59:37 He says, for then he for then must he often have suffered since the foundation of the world.

59:44 But now once in the end of the world, has he appeared to put away sin by the sacrifice of himself.

59:51 So this putting away of sin, there's an offering that takes place in heaven inside an a structure that the structures on earth have been patterned after and as it is appointed unto man wants to die.

1:00:04 But after this, the judgment, so Christ was offered to bear the sins of many and unto them that look for him.

1:00:11 Shall he appear the second time without sin unto salvation?

1:00:15 So the argument so far then is Ezekiel is showing the origin story of Lucifer and, and the origin story is in heaven and he was Bejeweled and created in heaven and, and served God as the covering Cherub in heaven.

1:00:33 And then something went horribly wrong.

1:00:36 And so we, we shift from the origin story to the story of where things just went horribly wrong.

1:00:41 But it's very clear that originally, that whole section is dealing with the origin story of Lucifer.

1:00:49 Then the second argument was that it should be no surprise to us if the pattern of Eden is based on heaven, especially the fact that Satan rejected what was on earth to go after heaven and was cast back down.

1:01:09 And then God, God begins to move his focus to earth.

1:01:13 The very earth that Satan rejected.

1:01:17 God creates a human being from that very same from the very soil that Satan rejected.

1:01:24 God creates an, an image of himself out of that earthly soil.

1:01:28 To say you rejected this, you think it's nothing, I'm gonna make a replica of myself out of the earth.

1:01:38 And then what we see is not only is there a replica of God made from the earth.

1:01:42 The very animals are replicas of angels.

1:01:47 And then we see the structures of the Tabernacle in the temple are actually patterned after structure in heaven.

1:01:55 So now we come to revelation and I, John saw the holy city, New Jerusalem coming down from God out of heaven.

1:02:08 So this new Jerusalem is coming from heaven.

1:02:12 It exists in heaven.

1:02:14 And now the whole thing is being moved.

1:02:17 It's like it's a Tabernacle, it's being moved from heaven to earth, but it's coming from heaven prepared as a bride adorned for her husband.

1:02:29 So this is like the wedding dress that the saints will actually inhabit as they prepare to marry Christ drop to verse 11, having the glory of God and her light was like unto a stone.

1:02:45 Most precious.

1:02:47 Now, notice these stones remember this is coming from heaven, even like a jasper stone, clear as crystal and the foundations of the wall of the city were garnished with all manner of precious stones.

1:02:59 Wait a minute, we were reading about precious stones in Ezekiel.

1:03:03 We just assumed these stones have to be on earth because we know these stones.

1:03:08 But now John is saying that in the at the conclusion of all of this, he saw this whole city move from heaven to earth and it was full of all manner of precious stones.

1:03:20What stones?

1:03:22The first foundation was, Jasper, this is coming from heaven, the second sapphire from heaven, the third, a chal, a chalcedon, the fourth and emerald.

1:03:34All these that I'm highlighting are what, what Ezekiel said that when Lucifer was created, he was Bejeweled with these stones in heaven.

1:03:45The fifth sardonic, the sixth sardi the seventh chrysolite, the eighth barrel, the ninth, the topaz the 10th, a chrysis, the 11th, adjacent the 12th and amethyst.

1:03:59So these precious stones exist in heaven and that's what we have to get our head around.

1:04:05That heaven has a structure.

1:04:08It's, it's you can walk around in heaven and there's space and structure there.

1:04:14And we've got kind of knock out this Greek philosophy.

1:04:16That's just this just endless space with no structure.

1:04:22There's a whole city up there that's gonna move to earth.

1:04:25And then in revelation 22 to come to the notion of a garden that all of this moves down to earth.

1:04:32And he showed me a pure river of water of life, clear as crystal proceeding out of the throne of God and of the lamb.

1:04:44So the throne of God is in the midst of Jerusalem and in the midst of the city that came down from God, there's a river that that proceeds from the throne.

1:04:56This is sounded like a garden.

1:04:59So Genesis begins with e and e a scene of eaten and it ends with a scene of eaten.

1:05:05It begins with a marriage.

1:05:07It ends with a marriage.

1:05:09And in fact that marriage that it begins with was a pattern of the very marriage that God was ultimately seeking between the second Adam and the bride of Christ.

1:05:19It was a pattern and our marriages are a pattern and woe unto us if we desecrate our marriages because they are a pattern of something that God devised in heaven.

1:05:32And so he showed me this pure river in the city emanating from the throne of God, proceeding out of the throne of God and of the lamb in the midst of the street of it.

1:05:44And on either side of the river was there the tree of life?

1:05:50It begins with the tree of life in the Garden of Eden.

1:05:53It ends with the tree of life in the Garden of Eden.

1:05:57Except now we see this whole city, this whole structure came down from heaven.

1:06:03And now men can dwell with God in this Tabernacle, God will Tabernacle with his his servants in this this city that e en enveloped the sense of Christ with this this envelope from heaven.

1:06:22And so this envelope from heaven comes down to earth and the saints are are covered in it like a wedding dress so they can now marry their bridegroom in the midst of the street of this city.

1:06:36And on either side of the river was the tree of life which bear 12 manner of fruits and yielded her fruit every month.

1:06:45And the leaves of the tree were for the healing of the nations.

1:06:48This tree of life came down from heaven.

1:06:51It came down as a package in the with the city and the nations now have access to it for their healing back to Ezekiel 28.

1:07:02So brother Gil, I hope that helps.

1:07:04And again, I, I take your point, this is in the area of speculation, the armor of God.

1:07:11We just don't have the time like a Bible study to go in depth.

1:07:15I, I wish that I had the foresight to do the study and then say, you know, if you want more information on this, send for our study on Ezekiel 28.

1:07:24But, you know, let me know if there's more questions and we can certainly spend time.

1:07:28And if you're I believe our brother Gil is watching.

1:07:31If not, he'll be watching the, the archive and what we do with these studies, we generally, when we cover a section, we take a break.

1:07:39Pastor Murray joins me and we, we take live Q and A.

1:07:43So we don't purport to know everything.

1:07:45We are students like you and we accept questions and we dive into the questions.

1:07:50So if there's more questions, you have, feel free to submit them.

1:07:54And in our next live Q and A, we will hopefully address them.

1:07:57So we, we don't guarantee we'll have an answer for everything, but we'll certainly do our best back to Ezekiel 28 and verse 17, your heart like the prince was lifted up because of your beauty.

1:08:16And this must have been some spectacular beauty.

1:08:19You have corrupted your wisdom by reason of your brightness.

1:08:22So we've left the story of origin and, and we've moved to the story of corruption.

1:08:27So there's an origin story and then there's a corruption story.

1:08:31So after we understand his origin, now we need to understand how he became corrupted.

1:08:35It was because of his beauty.

1:08:37Your heart was lifted up because of your beauty.

1:08:41And you've corrupted your wisdom by reason of your brightness.

1:08:44So you had great intellectual power, but it got corrupted because you just got so full of yourself.

1:08:51I will cast you to the ground.

1:08:53I will lay you before kings that they may behold you.

1:08:57And that's gonna be so embarrassing for these kings when they see how deceived they were.

1:09:03It's kind of today when we see President Biden being exposed.

1:09:11So he's been really covered.

1:09:13And there's been this great deception, this great narrative and rhetoric all around him that people couldn't see him clearly because the media was running interference for him.

1:09:23And then in this debate with the guardrails that CNN put in place, which I think they had hoped would embarrass President Trump.

1:09:33Instead.

1:09:34It really backfired and it exposed President Biden and a lot of people who thought he was this powerful, this wonderful leader who was running the country to the tune of millions, tens of millions have woken up and said, oh who's, who's running the country because it's certainly not President Biden.

1:09:57 So I think in the same way these kings that have been governed by Satan are going to be shown they were completely upside down that everything they believed has been a lie.

1:10:11 You have defiled your sanctuaries by the multitude of your inequities.

1:10:15 So it's iniquity upon iniquity.

1:10:17 And again, there's no, there's no bottom by the iniquity of your traffic.

1:10:22 And again, I'm not sure exactly what that means in a spiritual realm.

1:10:28 We certainly understand what it means in the physical realm with the Prince of Tere.

1:10:33 But that's a, a AAA replica or a model of what happened with Satan.

1:10:38 So something happened with Satan, which is being repeated in Nimrod and in the followers of Nimrod by the iniquity of your traffic.

1:10:46 So when we see far persecuting Israel, the way that he did all of that is just a pattern of Satan by the iniquity of your traffic.

1:10:57 Therefore, while I bring forth a fire from the midst of you, it shall devour you and I will bring you to ashes upon the earth in the sight of all them that behold you.

1:11:09 So this is coming to a humiliating end.

1:11:13 All they that know you among the people shall be astonished at you and you shall be a terror and never shall you be anymore.

1:11:24 And again, this indicates again, a second time within Ezekiel that Satan is coming to an end, that it's not that we're gonna go into eternity and Satan will always somehow exist.

1:11:36 Ezekiel implies that God will bring the existence of Satan to a complete end.

1:11:42 So we didn't finish Ezekiel, we just have a few more verses God willing.

1:11:48 We'll pick that up next week as we get into Ezekiel 29 we'll just finish Ezekiel 28.

1:11:54 But I did want to spend time.

1:11:55 I think it was just a really lovely question and I really appreciate the spirit with which it was asked and the intent with which it was, it was asked and how it was phrased.

1:12:06 And so I wanted to make sure that I spend time answering that question, how is it that I'm saying that the physical Eden in Genesis.

1:12:14 One is actually a model or a pattern of something that was in heaven.

1:12:18 So hopefully that helps.

1:12:19 And again, if you have more questions or of others, if you have questions, please feel free to let us know this week brethren same time, same place on Sabbath.

1:12:31 We will have our Sabbath services.

1:12:34 So please do join us and let me just check the chat to see if there's anything that I need to respond to.

1:12:43 I'll just quickly check here, just checking the chat, see if there's anything here.

1:12:53 OK, great.

1:12:54 So, Pastor Murray did post his sermon, make me a sanctuary.

1:12:59 And again, you see Rose Petty saying it was, it was eye opening.

1:13:02 So hopefully you'll take a look at that melanin.

1:13:07 Great to see you better late than never.

1:13:10 And here in Nate, let's see, Google has played a pivotal role in the mass psychosis formation we see out in the world today that is immense power.

1:13:19 Indeed.

1:13:20And you know, I just wanna say that's a really important point because this mass formation psychosis or let's just talk about mass formation that everybody sort of thinking the same way.

1:13:33Again, they learned this from Nimrod, but I think Egypt E Egypt was an empire that lasted 3000 years.

1:13:40So Misra e really understood how to execute this Nimrod philosophy and you'll see all the symbols in Egypt.

1:13:49And if I was Pharaoh and you're coming before me and I have my headdress on who, who thinks of this symbol of having a cobra sitting right at my head.

1:14:00When you're facing me, there's a cobra and this God represented by this symbol in front of you.

1:14:07And, and what you'll see with these Nimrods is they understand the power of symbolism.

1:14:14You know, God talks in symbols, he speaks in metaphors.

1:14:17Satan understands that and, and you know, when I was in Italy, I had a chance to go through my wife and I, we went through the city of Pompeii.

1:14:29So the city of Pompeii, what's fascinating.

1:14:31So Italy is fascinating because there's all these ruins from thousands of years ago that the modern cities coexist with these ancient ruins.

1:14:40And that's really fascinating.

1:14:41So you've got this modern city and right in the backdrop are these ancient ruins from thousands of years ago.

1:14:47And so that's fascinating.

1:14:49But the city of Pompeii is more fascinating in the sense that it's a whole city that is preserved.

1:14:56It's not, you don't have this mixture of modern life with ancient life.

1:15:00It's just the ancient city is preserved.

1:15:03And so you can walk through the city, walk through the streets, see the retail outlets, see the the worship centers and the city is full of symbols of gods.

1:15:13And this is how there is this control symbols matter.

1:15:18They affect us subconsciously and simultaneously.

1:15:22And that's why you see now this pride flag they're celebrating pride, which is the downfall of the King of Tire, which is the downfall of Satan.

1:15:33It is the root of the problem.

1:15:36And they're coming with this sodomy and they're taking pride in it and they're pushing back against the norms of society to advance pride.

1:15:45And again, there's no limit, there is no limit to the depth of depravity.

1:15:49And so, hey, we just wanna be married and ok, you give them that and then, well, we just want to adopt Children, you give them that.

1:15:57Well, now we just want to rape Children, you give them that.

1:16:00Now we want to rape your Children.

1:16:02Now we want to be everywhere.

1:16:03Now, now we want to do these things, these, these horrific acts in public for everyone to see.

1:16:08And then when you allow that, we want to do it in public to you for everyone to see which is what we see in Genesis 19 and judges 19, it just doesn't stop and you keep giving and giving and giving and you give them an inch, they take a mile, you give them another inch inch, they take two miles.

1:16:27And so there's no, there's no bottom.

1:16:30But in all of this, you see symbols, you see symbols and so this pride flag is everywhere and you bring the American flag down, you bring the Canadian flag down and you put up the pride flag and now you put up the Palestinian flag.

1:16:45In fact, it was amazing on Canada Day, I'm driving around, I had to go to the airport and pick somebody up and bring them back.

1:16:51And, and Canada today, I didn't see a single Canadian flag on the way to the airport.

1:16:58I, I saw one flag on the way to the airport.

1:17:02It was the flag of Turkey, one flag, the flag of Turkey.

1:17:07The, the, the nation has been demoralized and you turn everywhere and you see the pride flag for the month of June, it's everywhere and it's these symbols matter and they control people.

1:17:19And so I really take the point here that our brother posted around this, this pivotal role in the mass form the the mass psycho psychosis formation that this this ability for people to just suddenly react all the same way and and become violent and form a mob.

1:17:39It's, it's control and Google is very good at using symbols.

1:17:43You go to their search window and they, they just very, very good at search, putting symbols in front of you and then controlling what information you're fed.

1:17:51So I really appreciate that.

1:17:52Yeah, mass formation, psychosis very, very, very, very important mass, yeah, mass formation cycles.

1:17:59So this is sort of sudden formation of this dysfunctional bonding that is actually psychotic Jeremiah 4767.

1:18:10I know that's not the the passage Pastor Murray, but thanks for that.

1:18:13I will, I will come back to that passage I think it was around Jeremiah 21 that I was thinking,, it might have been 2115 instead of 1520 whatever I posted there.

1:18:23Yes, Cha Jaws.

1:18:24Nice to see you.

1:18:26Aren't.

1:18:26We told our world is a replica of the spiritual world.

1:18:30Indeed.

1:18:31Interesting to note, Satan's covering stones are almost the same exact as Aaron stones in his e exactly.

1:18:36Right.

1:18:37So the, so you could almost, maybe the way the holy priesthood was set up with this eo and this, maybe that's exactly how Satan was Bejeweled with, with this with the same structure of the, the priestly garments, possibly rose.

1:18:59Thank you for opening our eyes to see this very, very good.

1:19:03Although I have read this and know it, this is Judy and Chuck have it put together this way is sort of mind boggling.

1:19:09Indeed.

1:19:10Great explanation.

1:19:11Brother.

1:19:12You almost took it out of the realm of speculation.

1:19:14I speculate God made Aaron's effort to have almost the same stones because he knew the levitical priesthood would be.

1:19:22And I think there's corrupt.

1:19:23I think you were gonna say corrupted.

1:19:25Thank you so much.

1:19:26Rose, Petty.

1:19:26Have a great week and Independence Day.

1:19:28Yes.

1:19:28So July 4th is tomorrow July 4th weekend and America is still a great nation.

1:19:35Yes, they are bringing it down.

1:19:37Yes, I think it's past the point of no return, but I think Canada and America are still great nations.

1:19:44And there's a lot we can be grateful for and there's a lot we can still rejoice in.

1:19:48And so let's,, so, let's celebrate Independence Day.

1:19:53And again, America, in my view from my study of history is the jewel of all the nations.

1:20:01And, and it was, it was necessary to have this freedom and this wealth creation in order to hand it over to the anti-christ.

1:20:11But let's, let's rejoice in what we have the blessings that we have.

1:20:15Thank you, Pastor Ari for a great study.

1:20:16Thank you for your attention.

1:20:18Appreciate your speculation.

1:20:20We earth's eaten pattern after that in heaven.

1:20:22That's from Denise.

1:20:22Thank you, Denise.

1:20:23Good night and have a great coming Sabbath, everyone.

1:20:26Thank you, Sid Fried.

1:20:27This was a very spiritually nourishing Bible study.

1:20:30Thank you sister Rose.

1:20:31Just looking at the Biden debate.

1:20:33You are right.

1:20:35Ro Robel, I don't know who this is.

1:20:39Rob E lazy.

1:20:40123.

1:20:41Welcome.

1:20:42First time I've seen that name.

1:20:43Maybe I missed it before.

1:20:43Great to have you and then amen.

1:20:46God bless our nations, my love and prayers for all the brethren.

1:20:49Good night.

1:20:50All wonderful to have you with us brethren again.

1:20:53Deacon Jan will be speaking this Sabbath.

1:20:57So please join us at 130 Eastern time on Saturday and we'll continue our search together our study together, our edifying one another.

1:21:09Jesus Lord, God bless you all and Happy Independence Day.

1:21:13Happy July 4th to our American brethren.