

26-Ezekiel-17-Transcript

0:47Oh, greetings brethren and welcome to another Wednesday night Bible study where together we studied the scriptures line upon line.

0:56This evening, God willing, we will be covering Ezekiel chapter 21.

1:03And I'm hoping that we will get through the whole chapter this evening.

1:07I'll open with a word of prayer and then I'll check the chat just to make sure that I'm coming through loudly and clearly.

1:14And then we'll get into Ezekiel chapter 21 our loving heavenly Father.

1:19We come before you as we always do to thank you to express our gratitude to you father and to Jesus Christ.

1:27I would just thank you so much for watching over us, for protecting us and for providing for us.

1:33Certainly father.

1:34In this time of great uncertainty.

1:36We thank you for your word.

1:39We thank you for the guidance that we get from these ancient scriptures, thousands of years old and yet so relevant to what is happening today that as people are confused and full of anxiety, we can have peace in Christ and we can have understanding and just understand the times that we're living in.

1:59We thank you for this father and pray that you'll bless our study of Ezekiel chapter 21.

2:05Bless those father who are tuning in live and those who will study the archive later.

2:09But we just thank you for this great privilege of studying your word together.

2:13And we ask this blessing in the mighty name of Jesus Christ.

2:17Amen.

2:18Well, let me just check the chat.

2:21Make sure I'm coming, see who's here as well and make sure I'm coming through loudly and clearly I see Pastor Murray's on sister Rose.

2:29Very, very good.

2:31Judy and Chuck are on wonderful and Siegfried and Melamine.

2:39Oh dear.

2:41I see some real bad weather there since melanin in, in in Michigan.

2:47And let's see who else is on here.

2:50Brother Jeff.

2:51Nice to see you, Sister Christy.

2:54Nice to see you from Lexington, Tennessee.

2:57You know, Sister Christy.

2:58I was wondering about lady text and I do, I wonder does anybody know what happened to Lady text?

3:04Did she change her handle?

3:06just haven't seen her for a long time and she was one of the original supporters of our ministry online.

3:13Pastor Murray, thanks Pastor Murray audio and video are good and pep Square and Denise are all on and Carlotta, nice to see everybody.

3:22 I'm glad that I'm coming through loudly and clearly if somebody does know what happened to Lady Text, maybe they could type that in the chat.

3:28 Sister Rose Petty is on very, very good.

3:33 All right, let's get into today's scripture, which is Ezekiel chapter 21.

3:41 And I wanted to actually just go back to chapter 20 for a couple of things.

3:45 One is, in verse 13 of chapter 20 we saw this scripture that the House of Israel rebelled against God in the wilderness.

3:55 They walked not in my statutes and they despised my judgments, which if a man do, he shall even live in them.

4:03 And my Sabbaths, they greatly polluted.

4:07 Then I said I would pour out my fury upon them in the wilderness to destroy them.

4:12 So they really polluted God's Sabbath.

4:15 And that if you were there for the sermon that I gave on Sabbath that compromised God's name, it compromised God's reputation.

4:23 And in fact, what I want to do is just share with you a AAA phenomenal case of replacement theology, but it's a case of replacement theology that I think is somewhat warranted.

4:38 And we just have to be very, very careful about this notion of replacement theology.

4:48 So let me just share this here and hopefully you can see my screen and I'm just going to go ahead and play this, the idea of God choosing the Jews.

5:04 This is an older idea and it is there also in the Quran and God blessed the land around them.

5:11 God favored those people and God is presenting them as an example for us, of people among whom God had sent prophets and messengers.

5:19 God had bestowed a scripture through the prophet Moses, the Torah and other prophets too, bringing messages from God over time.

5:27 And so we have that is a paradigm now, we are the community that God is giving a scripture too.

5:34 And we have the responsibility that the previous nation had in this light.

5:39 The failures of the previous nation to carry out God's commands and to live according to the prescriptions in the sacred scriptures are highlighted.

5:48 So we are being warned, don't fall into the same errors.

5:53 Don't be like some people before you who believed in part of the scripture and disbelieved in some other part.

6:03 So let me just turn that off and come back to me very, very good.

6:08 So hopefully you heard that and you saw that and if it were not so tragic, it would be hilarious.

6:16 But here we have these people who have a, a scripture which is utterly perverse.

6:24 It is nasty and violent and just full of debauchery, legalized debauchery.

6:33 And they are able now they're in a position to say that this is totally appropriate because God was working with the Jews.

6:42 But as a result of their rebellion against God, he's given them up and now they have sacred text that they have to obey.

6:50 And we've got 2 billion people believing this, but the fault of this is not the 2 billion people, the fault lies squarely on God's people that the whole world should be looking to Jerusalem for the example of how to serve God.

7:06 And instead it's looking to Saudi Arabia and, and every, every which way except Jerusalem, in fact, there's such a, a backlash against Jerusalem now, and we have to really understand that this, they, they polluted God's Sabbaths, they destroyed his reputation.

7:24 And so now we have people saying, yeah, God's done with the Jews.

7:28 Now he's working with the Christians.

7:29 Oh, he's done with the Christians.

7:30 Now he's working with the Muslims.

7:32 And so this replacement theology, the foundation for it is the rebellion of the Jewish nation.

7:39 So God says here in verse 13, that they polluted His Sabbath and his despised his judgments and his statutes, which were given to them to give them life.

7:49 And then in verse 25 there is this sort of puzzling scripture here.

7:53 And I'm glad that Brother Chuck is on this evening because he wrote to me and he gave me AAA an angle on this because I just, I always said last week, I wasn't sure what to make of this where I gave them also statutes verse 25 of Ezekiel 20 that were not good and judgments whereby they should not live.

8:13 And then so, you know, the law is a sacred law.

8:17 We know it's life giving, but the law also brings death.

8:21 But Chuck wrote to me and said, you know, we wanna compare this to Romans one and, and perhaps there's a, a parallel because Romans one is also speaking of the covenant people.

8:32 And in verse 28 you, you, you, I think you're familiar with the very familiar with the, the passage.

8:36 But if we just pick out verse 28 to compare it to Romans 2025 he says, and even as they did not like to retain God in their knowledge, God gave them over to a reprobate mind to do those things which are not convenient, speaking of people in the covenant community.

8:56 So in verse 25 when he says, I gave them also statutes that were not good.

9:01 I think a fair interpretation.

9:03 And thanks for this, Chuck, I think a fair interpretation of this is I gave them over to statutes that were not good.

9:11 I gave them over to judgments whereby they should not live.

9:14 And so that evil human nature that's within all humans that the law mitigates that if they despise the law, then it's easy for them to fall into a, a reprobate mind and to pursue those things that bring death.

9:29 So just wanted to clarify that.

9:31 Thank you again.

9:32 Brother Chuck for that.

9:34 Now, before we get into chapter 21 let's just remember the context of chapter 21 is this oracle that came to Ezekiel.

9:44 And we'll just go to the beginning of chapter 20 for this where he says, it came to pass in the seventh year in the in the fifth month.

9:54 So it came to pass in the seventh year in the fifth month and the 10th day of the month that certain of the elders of Israel came to inquire of Jehovah and sat before me.

10:08So, so they, they want an answer from the Lord.

10:11They want some encouragement from the Lord.

10:13Then came the word of Jehovah unto me saying, son of man, speak unto the elders of Israel and say unto them thus saith the Lord God.

10:27Are you come to inquire?

10:31You know, maybe in a modern vernacular, we could translate this.

10:36What nerve do you have the nerve to come and inquire of me for good news.

10:45Have you come to inquire of me?

10:47As I live says the Lord God, I will not be inquired of by you.

10:55I I you, you, you don't have the right to ask anything from me.

11:01Will you judge them?

11:03And we said here sort of in a legal setting, will you defend them?

11:06Will you plead for them as he killed?

11:07You gonna you gonna do you see any merit in their case?

11:11Will you judge them, son of man?

11:14Will you judge them?

11:15OK.

11:16Listen, cause them to know the abominations of their fathers.

11:24And this really has a ring of Christ in Matthew 23 when he is upbraiding the elders of Judah.

11:35And he concludes that upgrading by telling them or encouraging them, fill you up the measure of your fathers, your fathers killed all the prophets and you have borne witness that you are the Children of your fathers.

11:50And so it's in your DNA, it's, it's, you're, you're, you're just given over to this for generations.

11:56So might as well just go to the full.

11:58So will you be inquired of me?

12:00Why don't you just pursue the path of abominations that you have been pursuing for generations?

12:07And so then God gives Ezekiel a history of the elders through generations up to the present time to just show this.

12:19This is, this is just a part of who this is a part of their identity to be in constant rebellion to God.

12:29So then we finished chapter 20.

12:31So after he gave that long sort of survey of the history of Israel, then he concluded with this parable which or this allegory, which I, I think there should have been a chapter break here.

12:48This is more a part of chapter 21 than it is a part of chapter 20.

12:53So let's just review this.

12:54And then this will take us into chapter 21 verse 45.

12:59Moreover, the word of the Lord came unto me saying, son of man, set your face toward the South and drop your word toward the South and prophesy against the forest of the South field and say to the forest of the South.

13:20Hear the word of the Lord thus saith the Lord God behold, I will kindle a fire in you in the South forest and it shall devour every green tree in you and every dry tree, the flaming flame

shall not be quenched and all faces from the south to the north shall be burned there in and all flesh shall see that I the Lord have kindled it, it shall not be quenched.

13:51 Then said, I, oh Lord, God, they say of me, doesn't he speak parables?

13:59 They, they couldn't make sense of this.

14:01 And they were speaking specifically of this, this oracle that he receives here where he used to look to the South and prophesy against the South.

14:10 And so from the gentile perspective, from the beast perspective, in terms of the king of the North Jerusalem itself.

14:23 And so from from the, the perspective of the wrath of God coming through the enemies of Israel and specifically the king of the North itself.

14:35 So this is AAA clue to them that their homeland is calling is being called in for destruction.

14:45 They're coming to Ezekiel, Saint Ezekiel, can you inquire of the Lord to give us some good news regarding Jerusalem?

14:57 And then Ezekiel's response or God's response is excuse me, you have no right to ask me anything.

15:04 Look at your history.

15:06 It, it's riddled with abomination.

15:08 And so if anything, what I want to tell you is Jerusalem will be destroyed now because he says, that in allegory, they can't really make sense of what he's saying.

15:20 So now he's going to unpack it for them and the word of the Lord Ezekiel 21 and verse one and the word of the Lord came unto me saying, son of man, set your face toward Jerusalem.

15:40 Now it's explicit you are hoping, I mean, and their whole theology and ideology is there the chosen people.

15:50 Jerusalem is Zion.

15:52 God is going to reign from Zion.

15:54 Surely this spot of trouble will pass because after all, we're talking about Jerusalem, you know, we, we're gonna David, David's descendants are gonna sit on this throne forever.

16:07 We're good.

16:08 So this is just a spot of trouble.

16:09 Everything is gonna be restored.

16:11 Why don't we go to the prophet just to get some encouragement so that we can encourage the people.

16:16 It's all gonna be OK, son of man.

16:19 Now set your face, be very explicit, set your face toward Jerusalem and drop your word toward the holy places and prophesy against the land of Israel.

16:34 OK.

16:34 This is, this is really something.

16:36 Now he says and say to the land of Israel, this is Juga, thus saith the Lord, thus saith Jehovah, behold, I am against you.

16:52 How dare you come and ask me for encouragement.

16:56 I am against you.

16:59 I'm against Jerusalem and I will draw forth my sword out of its sheath and we cut off from you the righteous and the wicked.

17:10 Now, this is, this is quite something.

17:13 We wouldn't expect that to cut off.

17:16 And apparently in the original text, there's some challenge with interpreting this verse, people have interpreted it different ways.

17:22 So some have interpreted it to say that I will remove from you the righteous so that I will destroy the wicked.

17:29 But I think it, I think the text is fine as it's translated here that God is removing the sword from its chief.

17:37 It's time for destruction.

17:40 And this of course, is just before the Babylonian.

17:44 This is just before the the the crushing blow of Nebuchadnezzar on Jerusalem.

17:50 And I I just want to say this as well that although this is speaking specifically of the very proximal time of Nebuchadnezzar's destruction of Jerusalem, this is also a pattern that, that Judah did not learn its lesson as a result of Nebuchadnezzar.

18:09 So then the whole thing is repeated again in 70 ad and they still have not learned their lesson to turn to Christ with all their heart and all their soul.

18:17 And so the same pattern is going to be repeated again.

18:22 Finally, it's going to be repeated with a level of intensity, the likes of which the world has never seen before and no nation has ever suffered the blow that's coming.

18:34 So, so yes, we're speaking of right before Nebuchadnezzar destroys Jerusalem.

18:41 But we're also looking at the pattern of how God interacts with his rebellious people.

18:48 And so he says he's gonna draw the sword out of his sheath, so it's not time for destruction and he's going to cut off from you the righteous and the wicked as we look forward to the time just ahead of us.

19:00 Now, this intense calamity and tribulation before Christ returns, Daniel's prophecy completely supports Ezekiel's prophecy.

19:13 Daniel says here in chapter 11 verse 33 and they that understand among the people.

19:21 So in other words, not everybody understands, but God is going to give understanding to some so that that understanding can be spread to many.

19:32 So they, that understand among the people shall instruct many there, God will always give us teachers yet they, I would, I think we would agree.

19:41 They are the righteous trying to instruct.

19:45 It's not the wicked, trying to instruct.

19:46 It's, it's the righteous, trying to instruct.

19:49 I shouldn't say trying.

19:49 It's the, it's the, it's the righteous instruct Him.

19:52 Yet they the righteous shall fall by the sword.

19:56 So, so Ezekiel seeing a vision where God is against the entire community, he's going to allow the sword to come upon them and it's gonna cut off the righteous and the wicked.

20:08 Now, of course, there, there are going to be two different fates for the righteous and the wicked.

20:14 Daniel said in his vision that he, he made himself sick to see what happened to the covenant community.

20:19He was throwing up and passing out he just couldn't make sense of what he was, what he saw.

20:24But he did see ultimately, or he or he was told that some of the community would rise to eternal life and some would rise to everlasting shame.

20:37So there's a dichotomy, there's the righteous and the wicked that he saw but, but both suffered.

20:43And so here in chapter 11 and verse 33 they that understand among the people shall instruct many.

20:49Yet these same instructors shall fall by the sword and by flame, by captivity and by spoil many days, Christ says, he that endures to the end shall be saved.

21:05This is a marathon.

21:07He said this is a test of endurance.

21:09And if we don't understand, then Christ also says, brother shall betray brother because they don't understand what's happening.

21:17But if we do understand and we're not surprised by it, then we just, we, we rejoice as the apostles did we rejoice that we should suffer for Christ's sake.

21:31And what's fascinating here is for the instructors.

21:35It's almost, it's almost like a sampling of eternal life.

21:41People die ideas don't.

21:45And so these ideas that the instructors are providing, even though they go down, the ideas carry on, it's like passing the baton in a relay race.

21:54And so the next generation picks up the baton and they run with the ideas and they instruct many and even if they go down the ideas stay so Satan can never stamp out these beautiful ideas that are contained in the word of God.

22:11And God will always have men and women for that matter who are able to instruct, they're able to teach and to instruct.

22:21And of course men in a formal setting, but there will always be, always, will be a faithful remnant of understanding.

22:30So Ezekiel sees this or God gives Ezekiel this understanding that the sword has been drawn and it's indiscriminate every everybody in the community that say the good have to suffer for the bad.

22:43But of course, there's gonna be different fates that it's one thing to die as a wicked rebel, that's incorrigible, that is then resurrected to shame and everlasting contempt.

22:57And it's another thing to die, praising and glorifying God and protecting his name and, and restoring his reputation and being resurrected to eternal life and glory.

23:11So Ezekiel says, he says to Ezekiel, I'm against you, the covenant community and I will draw forth my sword out of its sheath and will cut off from you, the righteous and the wicked verse four seeing that, but it will cut off from you, the righteous and the wicked.

23:35Therefore, shall my sword go forth of its sheath against all flesh from the south to the north.

23:44And Christ says in Matthew 24 that unless these days are shortened and in the final cycle, when, when the intensity of the cycle reaches its peak, that unless these days were cut short, all flesh.

23:58That is all Jewish flesh.

24:01 All the flesh, the whole Matthew 23:24 is completely concerned with Judah, that all of the flesh of the covenant community would be destroyed unless God intervenes.

24:15 And so here we see, it's, it's against all flesh.

24:19 Why that all flesh may know that I the Lord have drawn forth my sword out of its sheath.

24:27 It shall not return any more.

24:30 This is it.

24:31 And, and it's going to happen with such intensity and yet with such precision, there's almost a beauty to it because it's going to happen exactly as prophesied all the way back to Moses, all the way back to the Torah, all the way back to the original prophetic pronouncement.

24:54 Why?

24:55 Because he's Jehovah declaring the end from the beginning and from ancient times that which is not yet done saying my council shall stand.

25:07 And so when the, when those that understand are instructing everyone's going to see this is happening exactly as the Lord said.

25:15 And so all flesh will see that it's the Lord, even though it's, it's a gentile power, it's the rod of God's wrath sign.

25:30 Therefore, you son of man with the breaking of your loins and with bitterness, sigh before their eyes.

25:39 So they, they've come to inquire of you, break down crying, break down crying because of what you see that's coming that they don't understand.

25:51 And, and clearly, although Ezekiel is giving this very difficult news.

25:58 Clearly, he has a heart for his people.

26:01 Daniel passed out when he saw the fate of his people and it shall be when they say unto you, why are you sighing?

26:12 What's, what's going on here that you shall answer for the news for the news?

26:20 It's bad news.

26:22 It's horrific calamitous news, which is why the gospel is such good news that all of this, that, that Ezekiel is pronouncing.

26:33 There is no way out except one.

26:38 You sure this is, this is the only answer and, and then when we realize how, how horrific and tragic and inevitable, this, this, this calamity is now, we understand why it's called the Gospel.

26:58 Why it's called the Good News.

27:00 It's not just all good news.

27:01 Men are gonna live forever.

27:04 No good news because Yeshua saves God is personally intervening in a legal way, not violating his law in any way to prevent the calamity, the, the, the rightful calamity of his people.

27:25 So when they ask you, why are you sighing because of the bad news?

27:30 Because it's coming and every heart shall melt and all hands shall be feeble.

27:39 So, you know, before this comes my, one of my sisters in law do, does a lot of work in palliative care and people sort of on their last breath and there's just a period where they rally and everybody thinks like, wow, they're coming back to life.

27:55, and it's just really strange.

27:57It's very consistent that they're, they're terminally ill and then there's just this period where they rally and they come, they had, they come back with this sort of vibrancy and it's very hopeful.

28:07, and then, no, it was just a moment and then they decline and, and, and Judah is like, this.

28:14Israel is like this, that they, they're, it looks like they're totally wiped out and there's no way they can survive and then they rally and they sort of come back.

28:24But it's just, it's just that, that final sort of rallying before the ultimate death.

28:32And so there's a lot of confidence after October 7th that we will destroy Hamas, we will end Hamas.

28:40We're gonna, we're gonna be just, you know, we're, we're gonna restore everything and we're here and, and there's this rallying and they do not understand the writing is on the wall.

28:51It, it is over, it is over.

28:53The, the sword has been drawn and now it's just a matter of time and, and through, through the prophet Ezekiel, we can see what's coming.

29:04But if they're not studying the prophets, they just beat the chest and we, where Israel, we're gonna be great.

29:11No problem.

29:11We'll get over this and same with America after 911, which is really miraculous that the nation recovered from that.

29:21And I heard President Biden say we're America, we can overcome anything while he works actively and proactively to destroy the nation from every angle.

29:31But Americans have this belief.

29:33We can recover from anything.

29:37But here when this f when the sword finally strikes, he says, every heart will melt.

29:43Every there, there's no exception.

29:44Now everybody realizes, oh, this is, this is bad and all hands shall be feeble.

29:51There's no more bravado and every spirit shall faint.

29:56Th this is big for every heart, all hands, every spirit, all knees shall be weak as water.

30:04Th this is like everybody sees now there's no getting out of this except one way and that is Yeshua behold, it comes and shall be brought to pass.

30:19Says the Lord God, I I him again, the word of Jehovah came unto me saying, son of man, prophesy, make sure they get this message prophesy thus says Jehovah say a sword, a sword is sharpened and also furbished.

30:46I don't know if you've ever seen the sharpening of a sword.

30:50But here you can see the use of a wet stone to really sharpen an edge and to really take care.

30:59And these this these stones are used with water to make a blade extremely sharp.

31:06So this is the period, this is the period we're in right now.

31:10Right now.

31:10The sword is being sharpened and as it's being sharpened, we have a lot of people with Bravado who think that everything is gonna be fine.

31:22But when the sword strikes with its sharpness, every everybody all knees will be weak as water.

31:31All hearts will melt.

31:33 There's no question now.
31:36 Well, that's what's coming.
31:37 We're, we're in the period of the sharpening of the sword.
31:42 So God says a sword, a sword is sharpened.
31:44 It also furbished.
31:46 It is sharpened to make a sore slaughter.
31:51 I, I wish I didn't have to read this.
31:55 I, I wish I didn't have to understand this.
31:57 What's the, what's the saying?
31:58 Ignorance is bliss.
32:00 Well, Ezekiel is not in ignorance anymore.
32:02 Now he's in, in a, in sighing and deep sadness for the people.
32:09 Why?
32:11 Because the, the sword is not being sharpened in vain.
32:15 The sword is being sharpened very purposefully.
32:18 And the pagans, the gentiles who are sharpening their swords, they think they have the upper hand, they don't realize they're just a rod in a rod of anger in God's hands.
32:33 He is using them as prophesized all the way back to the Torah.
32:36 Excuse me.
32:38 He is using them to unleash his wrath.
32:44 It is sharpened to make a source slaughter.
32:47 It is furbished that it may glitter.
32:50 So it's polished that it may 1st it sharpened, then it's polished.
32:56 So it glitters.
32:58 So these gentile powers are going to look glorious.
33:03 They're going to be ruthless.
33:06 That that's a final beast.
33:07 Power is more brutal, brutal than any power before it.
33:14 But it's also going to have the, the, the beauty that the, the, the glitter not of gold, but it's gonna have splendor.
33:22 People are gonna be in awe who, who can make war with this beast?
33:26 People will be in absolute awe of the glitter.
33:31 Should we then make mirth?
33:34 Isn't it appropriate?
33:35 So why are you sighing?
33:37 Because this is what's gonna happen?
33:38 Should you want me to be happy?
33:41 It come, it con it condemns the rod of my son as every tree.
33:47 So even the leaders who the chief who, who rules with or even he's going down everybody and he has given it to be furbished that it may be handled.
33:59 There's going to be an agility and a skill in handling this sort that it may be handled.
34:09 This sword is sharpened and it is furbished to give it into the hand of the slayer.
34:19 So this is going into the hand of the slayer.
34:23 And he, he says here, if we actually, if we look at the Quran, he says this is Kansa 551.

34:35 You who believe, speaking of the pagans, speaking of the demon worshippers, you who believe do not take the Jews and the Christians as allies, they are allies of each other, whoever of you takes them as allies is already one of them.

34:54 That is a death sentence.

34:56 So your friendly neighborhood Muslim who goes along to get along doesn't want to cause any trouble when this period comes, they have no choice.

35:07 And if they're seen colluding with Christians or Jews, then they are Christians and Jews.

35:12 That is a death sentence.

35:15 And so it's kill or be killed very similar to what we saw in Nazi Germany, whoever you Muslims takes them Christians or Jews as allies.

35:26 You're a Christian or a Jew.

35:28 Surely God does not guide the people who are evil doers.

35:33 So the Koran is full of condemnation of Christians and Jews.

35:39 And five times a day as Muslims pray, many of them don't even know what they're saying.

35:44 But five times a day, they are cursing the Jews and cursing Christians.

35:50 And so when they do come to understand what they're actually saying, they develop an animosity and a deep hatred.

35:57 This is why you see not just Hamas but everyday Gazans raping and killing and slaughtering Jews, even babies and even if they don't do it directly, they celebrate it because their brain, the ideology is so the brain is just like software.

36:16 So the body is the hardware, the brain is software.

36:19 You can, you can replace applications in a computer.

36:23 You, in fact, you can replace the whole operating system, which is what we hope to do is we preach the gospel to get many of these people who are following Satan misguided, to repent and to follow the scripture, the true scriptures and the true prophets, but it's just software running and you know, they think the Koran is holy, they think it's directly God speaking and they develop this intense hatred for the Jew.

36:53 And so this sword that's being sharpened is to be given to the hand of the Slayer that these 2 billion Muslims are basically on call.

37:05 And when the, when the call for global jihad goes out, they will be summoned and activated these sort of sleeper cells in every country and certainly in every country where Jews reside, cry and howl son of man for it shall be upon my people who, who, who, who's Ezekiel, who's my people is Eika just speaking generically.

37:32 It, it will be upon my people.

37:34 The these covenant people that God is still in covenant with, that's who is the target.

37:41 In fact, let me just read here the, the sooner which is the, the sooner of the self proclaimed prophet Muhammad.

37:56 And he says here, Abu Hara, this is Sahi.

38:00 So with the Suna, with the hadith, you have grades of hadith.

38:04 The lowest grade is daif.

38:06 It's weak.

38:08 It means they're not 100% they're not 100% confident of the transmission of the hadith.

38:14 But it's still, it's still good.

38:15They still accept it.

38:16It's not rejected.

38:17There, there's all kinds of hadith that they reject.

38:19And in fact, I believe that many of these hadiths that are rejected, they're not rejected because they're not true, they're rejected because they're so horrendous and then they just not even the staunchest Muslim could digest things that Muhammad did.

38:35But then there are some hadith that are rejected just because the transmission, the chain of transmission is so suspect they reject it.

38:42But if it's naive, it means it's weak but not rejected, they still accept it.

38:48Then there's a, a mid grade and I, I forget the name.

38:51I think it's Hassan, the, the, I forget the mid grade.

38:53It's not, it's not that I forget the mid grade but there's a mid grade but the highest grade hadith is sa if it is sa it's, it's golden, it's golden.

39:05And within the the Sunni community, Al Bukhari and Muslim Sahi al Bakari, Sahi Muslim.

39:14This is scripture.

39:15This is, this is the highest grade hadith hadith or Suna is just the, the practices of the self proclaimed prophet Muhammad.

39:24So that everything He did is documented.

39:26And then as a Muslim, God doesn't care about who you are that God doesn't care about your uniqueness.

39:33God doesn't care about your unique talents.

39:36Everybody must become Muhammad, everybody must pattern themselves and do exactly as Muhammad did.

39:42This is a sort of a game of Simon says, whatever Simon says, you have to do whatever Simon did, you have to do.

39:49So.

39:49Here is a hadith by Sahi.

39:53It's in Sahib Bukhari as well.

39:56Abu Hara reported a last messenger as saying the last hour will not come unless the Muslims will fight against the Jews and the Muslims will kill them until the Jews will hide themselves behind a stone or a tree and a stone or a tree will say Muslim O Abdullah, there is a Jew behind me come and kill him.

40:25So October 7th, they were chasing these Jews and Jews were hiding behind anything they could and and this is emboldening these Muslims because this is their prophecy.

40:37There's a Jew behind me come and kill him.

40:39But the Gurkha the the tree gad will not say it.

40:44It won't give up the Jews because it's the tree of the Jews.

40:47So there's one type of tree of Jews that Muhammad said it's or there's one type of tree that Muhammad said it.

40:53It it's friendly to Jews, but all the other trees are going to disclose to you Muslims where the Jews are hiding and your job is to find them and kill them.

41:04And that's the only way the last hour will come.

41:09So this sword that's being prepared, it's against God's people.

41:15 There, there's an ideology that is specifically and exclusively targeted and prioritizes the slaughter of God's people and it's a global ideology and it's intensifying in the end time.

41:33 I wonder where we might find that ideology and it's not just an ideology, it's a political system as much as it's a religious ideology.

41:42 It's both cry and howl son of man because this sword, this sword shall be upon my people and it's no secret that Islam was spread by the sword.

42:02 Islam needs three things to spread.

42:05 It needs the sword, it needs censorship and it needs deception without these three things.

42:13 Islam cannot spread.

42:15 And by the sword, what we mean is slaughter, beheadings en masse cry and howl o son of man for this sword is exclusively designed to come after my people.

42:33 It shall be upon all, even the leaders of Israel.

42:37 Nobody escapes this terrors by reason of the sword shall be upon my people.

42:45 And that's another hadith that this self proclaimed prophet Muhammad.

42:49 He told his followers after looking at his success because he started off thinking, you know, Mecca and then Arabia and he was just so successful, his vision then became the whole world.

43:02 And if you, if you trace the Koran, you can see that whoever wrote the Koran is figuring it out as they go along.

43:09 It's not something that was known to them at the beginning.

43:12 But as things happen, the Koran is being narrated and and worked out as we go along.

43:19 So just in the time of need, Muhammad gets revelation and as situation changes, the perspective of the Koran widens.

43:32 So what he said in the Suna in the hadith is I have been made victorious through terror.

43:43 He's telling his followers this is how I've been successful through terror that we just write to a city or a leader or a country to say we're coming in 30 days and they write back and say we submit, we surrender Islam, we surrender because of the terror.

44:05 Terror is by reason of the sword beheadings shall be upon my people smite.

44:17 Therefore, for, upon your thigh, show them how grieved you are over the reality of what is coming while they're coming to you.

44:25 Looking, hoping for good news, hoping for some encouragement.

44:29 Show them, there's no encouragement and they have no right to ask for that because of their abominations.

44:36 They have brought this upon themselves and, and you know, these people who think they're serving God, they think they're doing God's service by slaughtering the Jew.

44:50 He says, because it is a trial, it's a test.

44:55 And what if the sword condemns even the rot that it's gonna be so thorough, even the leaders are taken down.

45:02 So you have the leaders, for example, Prime Minister Netanyahu encouraging the people.

45:07 You know, we will remove Hamas, we're gonna be so powerful.

45:10 And then when they see their own leaders slaughtered, how do you have any encouragement?

45:17 It shall be no more says the Lord God, you therefore son of Man prophesy this, that's your job.

45:26 You just tell them prophesy and smite your hands together and let the sword be doubled the third time, the sword of the slain.

45:37 It is the sort of the great men that are slaying.

45:40 So no, no exceptions.

45:41 This is just going after the week.

45:43 It's going after the mighty.

45:47 It is the sort of the great men that are slain which enters into their private chambers.

45:52 I have set the point, listen to this.

45:55 So the sword is being sharpened, right?

45:57 We're, we're in the era where the, the time period before the great slaughter.

46:03 But it's not that nothing's happening in the time period before the great slaughter of the covenant people.

46:11 The sword is being sharpened, its being sharpened to be given to the hand of the Slayer so that when the Slayer is ready, the sword is in optimal shape.

46:24 God says I've set the point of the sword.

46:28 They, they're coming to Ezekiel hoping for encouragement.

46:32 The answer.

46:33 I've set the point of the sword against all their gates, all their gates, all hands will be weak, all knees weak as water, all hearts melting.

46:47 Everyone is terrified and not just in Jerusalem in all their cities.

46:54 And in terms of sort of this pattern intensifying over time so that we come now to this end time and let me just do this just to make sure that I have sound.

47:13 Well, I guess I don't need to sound.

47:14 But in terms of this end time, the sword is being sharpened in all her gates.

47:20 This is October just just after October 7th.

47:25 This is Washington, all of the support for Palestine.

47:30 This is London, all these cities where the the covenant people reside, Amman Jordan.

47:44 And it just goes all the cities.

47:48 The sword is being sharpened, the sword is being sharpened you.

47:58 There was a time when we said never again, there was a time when it was just unimaginable that anti-semitism could rise the way it's rising now.

48:13 But all around the world, the sword is being sharpened, unbelievable.

48:26 But this is where we are, this is where we are as a society globally.

48:31 We have no morals, we have no standards.

48:36 We've replaced morality with hypocrisy and after October 7th, instead of the West, in particular, being horrified, many in the West are now supporting.

48:52 They, they rationalize this.

48:54 They, they forget about the atrocities and instead they're just all about the suffering of Palestine.

48:59 And so the sword is being sharpened.

49:02 This there is and and as as Israel, the nation, Israel continues to fight back in savage ways, they are losing support, even people who maybe have a an inclination to support Israel.

49:17 When they see these savage attacks, they're even backing away.

49:21 So all nations are going to hate Judah.

49:28I have set the point of the sword against all their cities that their heart may faint and their ruins be multiplied.

49:38It is made bright, it's been so polished.

49:41It is wrapped up for the slaughter.

49:43This this is it's unfortunate.

49:46This is the future go the one way or the other, either on the right hand or on the left, wherever your face is set, I will also smite your hand, my hands together and I will cause my fury to rest.

50:02I the Lord have said this.

50:03So this is unavoidable.

50:05This is the one who nobody can alter his plans.

50:09He doesn't make it up as he goes along.

50:11He declares it thousands of years in advance.

50:14And it happens exactly as he says, the word of the Lord came unto me again, saying also you son of man, appoint you two ways that the sword of the king of Babylon may come both ways shall come forth out of one land and choose you a place, choose it at the head of the way to the city.

50:42So now he's getting very specific.

50:44Again, this prophecy is coming to him before Nebuchadnezzar's slaughter of Jerusalem.

50:51And he's told to give to set a path to two options for Nebuchadnezzar two ways that he might go a point away that the sword may come to RBA of the Ammonites and also a way to Judah in Jerusalem.

51:07The defense.

51:08You know, this verse here reminds me, I forget which one of the sultans I believe it was during the Ottoman empire that he had to decide whether to invade and destroy and subjugate China or whether to invade and destroy and subjugate India.

51:32And so he looked for a sign and I believe he just opened the Koran to any page and whatever he saw, he took it as a divination that he should go after India.

51:41And so that's why we have Pakistan today.

51:43That's why India is in the state that it's in today.

51:45But it was like toss a coin it could have gone to China while here in Nebuchadnezzar, God is giving him an option that he could go and destroy the Amorites or he could or sorry, the Ammonites or he could go and destroy Jerusalem for the king of Babylon stood at the parting of the way at the head of the two ways to use divination.

52:10He made his arrows bright, he consulted with images, he looked in the liver.

52:14So all of this is divination at his right hand was the divination for Jerusalem.

52:21So the lot fell on Jerusalem to appoint captains to open the mouth in the slaughter, to lift up the voice with shouting to appoint battering rams against the gates, to cast the mount and to build a fort.

52:33Remember they came to Ezekiel looking for encouragement and Ezekiel gave them a re or God gave them through Ezekiel a recounting of all of their abominations.

52:44And basically, how dare you come to me, God?

52:47Is that how dare you come to me looking for good after all of your abominations, you, you know the covenant that we, you understand the terms and conditions, don't you?

52:59 And it shall be unto them as a false divination in their sight.

53:02 This is that, that the the elders are not going to believe this, that there's no way Jerusalem could be taken down to them that have sworn oaths.

53:11 So if there's some sort of a political agreements in place, oh, we, we're fine, we're gonna be safe.

53:18 But he will call to remembrance the iniquity that they may be taken.

53:23 Therefore, thus says the Lord God, because you have made your iniquity to be remembered in that your transgressions are discovered so that in all your doings, your sins do appear because I say that you are come to remembrance, you shall be taken with the hand you, you brought this upon yourself and you profane.

53:46 Now, now it's getting very specific.

53:49 So this is now speaking specifically of King Zedekiah and you profane wicked prince of Israel whose day has come when iniquity shall have an end.

54:02 Thus says, the Lord God, remove the crown, remove the diadem, take off the crown.

54:09 This shall not be the same exalt Him that is low and a base him that is high.

54:15 I will overturn, overturn, overturn kept and it shall be no more until he come whose right it is?

54:26 And I'll give it to him.

54:27 This has to be a reference to Yeshua.

54:31 So it's not all over the Zai is sitting on the throne, but it's not his.

54:38 He's really in a sense keeping the seat warm, but he's so treacherous.

54:42 He's going to be removed and and Jerusalem is gonna be overturned.

54:47 But eventually the rightful king will sit on this throne and you son of man prophesy and say thus says the Lord God concerning the Ammonites and concerning their reproach even say you the sword, the sword is drawn for the slaughter.

55:08 It is furbished to consume because of the glittering.

55:11 So they're not gonna get away, get off easy while they see van, while they see vanity unto you, while they divine a lie unto you to bring you upon the necks of them that are slain of the wicked whose day has come when their iniquity shall have an end.

55:27 In other words, do not believe the false prophets.

55:29 This is happening.

55:32 So I cause it to return to its sheath.

55:34 Do I do I?

55:34 Do I take, do I bring the sword back?

55:37 It's it's being polished right now.

55:39 Do I bring it back?

55:41 I will judge you in the place where you were created in the land of your nativity and I will pour out my indignation upon you.

55:51 I will blow against you in the fire of my wrath.

55:54 They remember these are the people who the elders who came to him came to Ezekiel saying, can you inquire of the Lord if there's good news for us, I will pour out my indignation, my covenant indignation.

56:07 This should be no surprise.

56:09 Moses laid this all out for us.

56:12 I will pour out my indignation upon you.

56:14 I will blow against you in the fire of my wrath and deliver you into the hand of brutish men.

56:21 You know David was given a choice of what he, how, how, what kind of punishment he wanted and he had a choice and he said, let me not fall into the hands of men.

56:31 I'll take my punishment directly from you God because he understood how brutal men can be.

56:37 And here God is saying, I'm gonna take my and, and we saw on October 7th evil, the likes of which would not be in the normal imagination of a human being.

56:49 But these people are not normal, they've given themselves over to a very evil spirit and that evil spirit has no end in its imagination for brutality.

57:03 And so this covenant community that Ezekiel is sighing about what he sees, it's going to be delivered into the hand of brutish men who are skillful to destroy.

57:15 They can't build if it was not for oil, they'd be living in depravity.

57:22 They haven't, they, they cannot build anything as a society, individuals, of course, but collectively, nobody's rushing to go to again without the wealth of the, the, the lottery of the oil.

57:35 It's the West that has built civilization because of its the Jewish and Christian influence which tends to life.

57:47 Follow the Koran, follow Mohammad attends to death.

57:50 We what do they say?

57:51 We love death more than you love life.

57:57 And, and you just again, look at October 7th that was strategic in this.

58:04 They have great creativity in building no, in destroying phenomenon, skillful to destroy.

58:15 You shall be, this is the covenant community.

58:18 You shall be for fuel to the fire, your blood shall be in the midst of the land.

58:27 And again, Matthew tells us that unless God intervenes, no flesh would be saved, your blood shall be in the midst of the land.

58:36 You shall be no more remembered.

58:39 This is the extent and the intensity of what's coming.

58:45 You're, you're, you're gonna be slaughtered.

58:46 You'll be no more remembered.

58:49 Jehovah has spoken this.

58:53 Jehovah, nobody manages Jehovah.

58:57 Nobody tells Jehovah what to do.

59:00 He is the one that has said this based on the covenant agreement, nobody can reverse it.

59:06 And in the midst of this, this, this is the bad news.

59:09 This is intense and we're in this part of the scroll where we're seeing the judgment on Judah and it is intense.

59:21 But what's coming?

59:23 It's gonna be a few chapters out because then we have to turn to the judgment on the nations.

59:30 But what's coming is salvation.

59:33 Yeah.

59:33 Sure.

59:35God saves.

59:36So that is Ezekiel chapter 21.

59:40I will check the chat just to see if there are any comments.

59:44And if you do have questions as always, send them to myself or Pastor Murray and we will entertain those questions in our next Q and A which will do God willing.

59:55When we finish this section, we just have a couple more chapters on the judgment against Judah.

1:00:01And then we'll take we'll do a summary, take a break and do some Q and A.

1:00:07But let me go ahead and check what is in the chat?

1:00:12See if there's anything that I have to, looks like there was some problems with the internet, I guess that's weather.

1:00:22, yeah.

1:00:24So people haven't seen the lady text.

1:00:26I wonder what happened to her.

1:00:27Hopefully everything is all right.

1:00:30Sister Christy.

1:00:31Wow.

1:00:31Unbelievable.

1:00:32I'm not sure.

1:00:33At what point that was said, sister.

1:00:35It's interesting that the imam did not use the name Jews.

1:00:39It was cryptic people instead.

1:00:41Yeah.

1:00:41These are very clever tricky people.

1:00:45OK, there we go.

1:00:49Ezekiel 20 is part of chapter 21.

1:00:52Yes, I oh it is in the Pastor MRI is in the complete Jewish Bible.

1:00:55That's how they, that makes sense.

1:00:57So great that I'm not the only one thinking that way.

1:00:59Very, very good.

1:01:01And then Chuck and Judy lost me but got me back with this very bad greetings from Saint Vincent.

1:01:11Very nice to have you sister Griselda or I think it's sister could be brother.

1:01:17Very, very good.

1:01:24OK.

1:01:24Just reading the text here being slow in Nigeria.

1:01:29Oh, that is such a tragedy.

1:01:31What's that?

1:01:31And you know what Sister Rose?

1:01:33The media is suppressing it.

1:01:35They're not reporting it.

1:01:37Unbelievable what's happening in Nigeria and not just Nigeria.

1:01:42Yeah, but what, what's happening North Korea?

1:01:45Terrible Sudan Toronto.

1:01:48Police s free is giving free coffee and donuts to the protesters.
1:01:53Let's see.
1:01:56Yes, we have to pray for the repentance of Israel.
1:01:59Thank you, Sister Rose.
1:02:00Thank you, Sister Deb and Dave.
1:02:03Brother Dave.
1:02:05Very, very good.
1:02:06Pep Square.
1:02:07Praise God.
1:02:09Thank you, Sister Christy.
1:02:10Glad that you appreciate the studies.
1:02:12Well, that's it brethren.
1:02:13God willing you'll be able to join us on Sabbath when I will be speaking.
1:02:21And as always we speak, we, we have our service beginning at 130 eastern time.
1:02:27This coming Sabbath.
1:02:29Thank thanks so much brethren for being with us.
1:02:31We always appreciate you, appreciate your support.
1:02:34And this is a journey we're on together.
1:02:37And so let's continue to study the scripture line up online and let's learn from each other.
1:02:43God bless you.