

26-Ezekiel-14-Transcript

0:45 Well, greetings brethren and welcome to another Wednesday night bible study tonight.

0:50 God willing, we'll be studying Ezekiel chapter 18.

0:55 And as we always do, we want to cover the scripture line upon line.

1:02 So that's what we'll be doing.

1:04 This evening, I'll open with a word of prayer.

1:06 Then I'll check the chat just to make sure that I am in fact coming through loudly and clearly so we can get on with Ezekiel 18, our heavenly father.

1:16 We come before you to thank you Lord, how merciful you are to us in this just incredible deception, confusion, chaos and darkness.

1:30 That is just enveloping the world.

1:33 We are indeed privileged to call you father, to call Jesus Christ, our savior and our elder brother to call each other brethren and have access to these ancient scrolls which help us to understand and to clarify what is indeed happening and what will happen in our world today.

1:54 We thank you so much for the faithfulness of those who have come before us and we pray father for your supernatural intervention in our lives so that we might be faithful and carry out our part of this, this relay race.

2:10 We thank you so much, Lord.

2:11 And we know that many are suffering in various ways.

2:16 We pray father for you to give that comfort that only you can give, that can only come from you and from Christ.

2:23 And we just thank you Lord, that we have access to your mercy, your tender mercies, father in your mercy.

2:30 Bless us in our study this evening, help us to grow in grace and in the knowledge of our Savior Jesus, we thank you Lord and we pray in his name.

2:40 Amen.

2:42 Well, let me just check the chat.

2:45 See who's here.

2:46 Rosebud Christy, sister Christie, brother Chuck, Pastor Murray, Peps Square, Rick for Carlotta, brother Jeff.

2:58 Let's see who else is here.

3:00 Chaw Jaws.

3:01 Nice to see you from New Mexico, Dave and Deb very, very good.

3:07 Let me say, OK, FM, the audio and video are good.

3:11 OK.

3:11 Let's get into Ezekiel and brother Naus here and Merlin, very nice to have all of you here and I know many of you don't log in, but we're happy to have you before we get into Ezekiel chapter 18.

3:27 I just want you to remind you of something God said in Ezekiel 14 chapter 14 when we were there.

3:36 And he said it in these two verses though, these three men, Noah Daniel and Job were in it in Jerusalem.

3:46 They should deliver.

3:47But their own souls by their righteousness says the Lord God.

3:53So even Noah Daniel and Joel would not be able to save their Children because of this abomination that's taken place in Jerusalem.

4:03That when God acts in his judgment, they would only deliver them themselves.

4:09And then he repeats it in verse 20 though Noah Daniel and Joe were in it as I live says, the Lord God, they shall deliver neither son nor daughter, they shall but deliver their own souls by their righteousness.

4:26So I think that's good context for us just to understand how angry God is with these people and what his, how precise His judgment is that only these men through their righteousness, they would be exempt and only they would be saved and the rest would be destroyed.

4:46And we know that we are living in the times as in the days of Noah and as Noah was saved from God's wrath, we too should be in that arc that, that Passover community that we will be saved, not necessarily from Satan's wrath, but definitely from our father's wrath.

5:06And he he is angry and he is going to act.

5:10And we saw last week that even though the king broke a covenant with a gentile nation, it was still a covenant and it was a covenant that was serving God's purpose and God was, was angry for that unfaithfulness.

5:26So in the same way, when we see America, the lead, the leading nation in the western world breaking the covenant of its forefathers, the covenant that they entered into with God with the God of the Bible and breaking that we can be assured God is angry when we look at the nation of Israel, the the people of Judah today in the nation of Israel, who are the covenant people by DNA breaking this covenant with God.

5:56It is incurring God's wrath.

5:59So with that is context, let's go into Ezekiel chapter 18.

6:04And this and then next week, God willing will cover chapter 19 and that, that will close another unit of Ezekiel.

6:14So God willing the following week, Pastor Murray will join me again.

6:18We'll have a live Q and A.

6:20So if you do have questions, please submit them by email in the chat on Slack.

6:24However, you would like to submit them, we will gather them and then we'll God willing address them not next week, but, but the week after.

6:32So please, we really do value your questions.

6:35We learn from your questions.

6:36Other people may have similar questions.

6:38And so it is very, very helpful.

6:41Ezekiel 18 verse one, the word of the Lord came unto me again saying and so this is an oracle that he's receiving and we're in between the time when the people have been, the first set of people have been taken captive and he's in with the exiles, but Jerusalem has not yet been fully vanquished.

7:04So that's the the destruction of Jerusalem is still yet ahead.

7:10And so the word of the Lord came unto me again saying what mean you that you use this proverb concerning the land of Israel saying?

7:18So the the people who are still in Judah, still in Judea and specifically still in Jerusalem, they're using this Proverb and so Ezekiel receives his or what do you mean by this?

7:32 What mean you that you use this proverb concerning the land of Israel, the promised land saying the fathers have eaten sour grapes and the children's teeth are set on edge.

7:49 So this reminds me, it's not exactly parallel, but it reminds me of Nelson Mandela when he was asked when he was released and he did, he held no bitterness and they asked him, how can you not have any bitterness towards your, your enemies?

8:06 And he said, holding a grudge against someone is like swallowing poison and expecting them to die?

8:14 I thought that I remember hearing that and it really struck me as really profound, but it's something like that where I'm swallowing the poison and I'm expecting my enemy to die.

8:24 That's just not how it works.

8:26 And so here, what they're saying is that sometimes you have grapes, you're expecting them to be sweet.

8:32 You want to enjoy the eating of the grape, but you eat a grape and it's sour, it tastes terrible.

8:37 It really just set your teeth on edge and just you have a visceral reaction to the sour grape.

8:43 And what these people are saying is the fathers eat the sour grape and it's the Children who have to suffer.

8:50 So, in a sense they're saying we're innocent.

8:53 If there's any destruction that's happening.

8:55 If we're suffering now, it's not our fault.

8:57 It's because of our forefathers.

8:59 They're the ones who set this up and now we're the ones who have to suffer.

9:03 So God is not fair and they're actually accusing God of being unfair.

9:08 So they have this proverb concerning the land.

9:12 They've already seen some people have gone into exile.

9:15 There's prophecies against them and saying the fathers have eaten sour grapes and the children's teeth are set on edge as I live says, the Lord God, you shall not have occasion anymore to use this proverb in Israel.

9:32 So God is gonna put an end to this behold, all souls are mine as the soul of the father.

9:41 So also the soul of the Son is mine, the soul that sins that shall die.

9:47 Now, I have to confess, I have not been very familiar with the scroll of Ezekiel.

9:54 I've been familiar with certain texts in the scroll that are, you know, this is an example of one, the soul that sins, it shall die.

10:01 I learned this very early in my walk with Christ and my life in the church as a proof text that when one sins they die and and they're dead and the soul, there's no eternal, immortal soul, the soul that sins dies.

10:19 And so I was very familiar with this text and there are other texts as well.

10:22 Ezekiel three, Ezekiel 33 Ezekiel one.

10:25 there are these texts similar to Isaiah where either with the case of Isaiah, they're very poetic with the case of Ezekiel, they may support our doctrine.

10:37 And so I've been very familiar with some text but not with others or, or not with text in context.

10:43 And this is one that I haven't understood in context, which is that these people are about to suffer God's wrath.

10:52 And although he's saying the land of Israel and earlier, he talked about the house of Israel in context.

10:59 He's talking about the Southern Kingdom, the, the, the, the house of Judah, which is representing as we've proven earlier, all of Israel, all of Israel is, is contained in the Southern Kingdom and this is about them.

11:15 So Ezekiel is actually engaged in communication with them and there are messages that he has for them.

11:22 And so they're gonna stop saying this.

11:26 But if a man be just and do that, which is lawful and write and has not eaten upon the mountain.

11:36 So the here's a series of iniquities and abominations that God is going to itemize.

11:42 If he hasn't done these things that are against the Torah.

11:45 If He's Torah compliant, he's not going to suffer and has not eaten upon the mountains and we're not sure exactly what that is, but clearly, it has to do with idolatry and, and the feasts associated with worshiping other gods.

12:01 He's not eaten upon the mountains and in the high places, neither has lifted up his eyes to the idols of the house of Israel.

12:10 And again, we've proven House of Israel has to do with Judah.

12:13 Neither has defiled his neighbor's wife, abominable behavior.

12:18 Neither has come near to a menstruous woman.

12:23 And, and all of these things that he's itemizing notice, particularly with the, the first one, the eating in number 25 and they called the people unto the sacrifices of their gods.

12:35 So here are the people in the land of the Canaan are the God's people.

12:38 They're to, to, they're to completely eliminate and remove the, the i the idolatry that the pagan practices, the, the abomination that the debauchery and instead they join in.

12:52 And so the, the pagan people, the heathen are inviting them to the sacrifices of their gods and, and the people of Israel did eat, they participated in these feasts and bowed down to their God.

13:05 So when we saw earlier that God is saying that he's not eaten upon the mountains.

13:10 This is clearly a violation of Torah.

13:13 He goes on to itemize these violations and has not oppressed any but has restored to the debtor has pledged, has not, has spoiled none by violence, has given his bread to the hungry and has covered the naked with a garment.

13:31 He that has not given forth upon usury.

13:34 Neither has taken any increase that hath withdrawn his hand from iniquity, has executed true judgment between man and man has walked in my statutes has kept my judgments to deal.

13:49 Truly.

13:50 He is just, he shall surely live.

13:53 Says the Lord God and pastor Murray just gave a sermon this past Sabbath uneasy lies the head that wears the crown.

14:06 And in that sermon, he was really addressing the white weightier matters of the law, mercy, justice, and faith.

14:16 And that ties into what Ezekiel, the revelation or the oracle that Ezekiel is receiving here.

14:21The Torah is teaching man, teaching Israel of the covenant people how to be just how, how to have judgment, how to have mercy, how to have faith.

14:32And so God itemizes the things He, the Torah tells them not to do as well as the things they should do.

14:39And if they are Torah compliant, God says, he's just why, why would he suffer because of something his parents did?

14:47He's just he shall surely live.

14:50Says the Lord God.

14:52Now, if we look in the Torah, just a sampling of verses in the Torah to Deuteronomy four verse one.

15:02Now therefore hearken, listen, obey o Israel unto the statutes and unto the judgments which I teach you.

15:12Moses is pleading with them for to do them, listen, listen to them, understand them so that you can do them.

15:19Why if you do them that you may live, that you may live and go in and possess the land which the Lord you your, of which the Lord God of your fathers gives you.

15:33This is the, this is by covenant.

15:36He wants to bless you with this land, but the land is holy.

15:40God is holy and there's an expectation for you to be holy.

15:45If you're going to dwell in the land, Deuteronomy six and verse one.

15:51So if they wanted to live, there's a way for them to live in the land.

15:54Deuteronomy six verse one.

15:56Now, these are the commandments, the statutes and the judgments which the Lord your God commanded to teach you that you might do them in the land where you go to possess it, that you may fear the Lord, your God to keep all of his statutes and His commandments, which I command you, you and your son and your son's son all the days of your life and that your days may be prolonged.

16:27So this is a, a covenant relationship.

16:30It's a community, but it's a very family oriented covenant.

16:37And there's a responsibility for each man to teach his Children and not just his Children, but his chil his grandchildren.

16:48And so there's an expectation of a healthy family here that parents are gonna have access to their ongoing access to their Children and authority over their Children and authority and access to their children's Children.

17:03This is the way of God, anything other than this is the way of the devil.

17:07And, and so there's this expectation that each generation would not just teach the next generation, but the next generation after that and, and be so conscientious and motivated because of their understanding of the covenant promises.

17:25And so young people should be growing up in the fear and admonition of the Lord.

17:32In, in verse 13 of the same chapter, you shall fear the Lord your God and serve him.

17:37I shall swear by his name.

17:39You shall not go after other gods and nothing could be clearer.

17:44And they understood this very clearly.

17:46When they went into the promised land, they understood this very clearly.

17:49It was their job to make sure the next generation after them would understand it in the generation and generation after that, that they would keep teaching their young people.

17:59You shall not go after other gods of the gods of the people which are round about you.

18:06Why for the Lord, your God is a jealous God among you.

18:11That this, this covenant is really tight.

18:13It's really meaningful.

18:15If you break this covenant, it, it violates what God God's holiness.

18:21He's a jealous God among you.

18:24That's the anger here.

18:26It is this first.

18:26It's all here in black and white lest the anger of the Lord your God be kindled against you and destroy you from off the face of the earth.

18:38And they're they're accusing God of being unjust that the fathers have eaten sour grapes and the children's teeth that are set on edge.

18:48The fathers have done wrong and the Children are, are the ones that will suffer God.

18:53They're gonna put a stop to this and each person is going to be evaluated on their own merits and will reap the rewards of their own works.

19:06So God warns them here.

19:07If you, if you worship the gods of the people around about you, you're going to incur the wrath of God and he will destroy you the soul that sins shall die verse 18 and you shall do that, which is right and good in the sight of the Lord.

19:25So he itemized that to them, he told them this is what not to do.

19:28This is what you should do.

19:30You shall do that which is right and good in the sight of the Lord that it may be well with you and that you may go in and possess the good land which the Lord swore by your father.

19:41So to to go in is one thing but to remain in the land, you have to be Torah compliant.

19:47This this land is holy land.

19:50It has a significant pers purpose on into eternity.

19:55And for them to be a part of this eternal purpose, they have to be holy.

20:01So going to the land to possess it that the Lord swore to your fathers to cast out all your enemies from before you as the Lord has spoken it.

20:09And I, and I said in a previous sermon, I think it was Jerusalem or Chief Joy part two.

20:16That the abomination that makes desolate that if the people were faithful to God, there's just no way that any gentile power could come into the holy land to set up an abomination and an abomination that will make the land desolate.

20:35Th this is for the a gentile power to do that.

20:39It requires the Holy people.

20:42It requires the holy people to abdicate to, to, to alienate themselves from God.

20:49And it's only when they do that, that's what makes the abomination that makes desolate even possible.

20:56So here you can see that they were to cast out all of their enemies before them.

21:05And then as it was in the time of David and Solomon, there's no way any nation round about them could even touch them.

21:11 And we saw or what we've seen in our recent past, the, the, the ascendancy of the American Empire.

21:19 Well, first the British Empire, now the American Empire and just the American Empire, the, the greatness of the American Empire boggles the mind.

21:32 It is head and shoulders above any previous empire in terms of wealth and might.

21:40 And I would even say generosity.

21:42 But unfortunately, we also have to say corruption and we are witnessing the collapse of this empire.

21:50 And all I can say is I hope we're ready.

21:53 I as Christians, anywhere in the world, the collapse of the American Empire is consequential for us.

22:02 It, it means that the moral code and the understanding of human rights and the value of the human being, all of this was embedded in the American Empire.

22:17 Again, not perfectly.

22:20 Again, there we acknowledge corruption, but in the main and on the whole, this empire has been significantly different from any other empire that has ever existed.

22:33 And it has really celebrated and advocated for individuality and, and and personal rights and personal value, individual value.

22:45 With the collapse of this empire, the moral code that comes from the Bible, the Hebrew Bible that collapses as well and with all of it, and I know there's many, many critics of America and and maybe many of these criticisms, in fact, many of these criticisms are appropriate.

23:07 But in the big picture in the main and on the whole, we better be ready for the collapse of America.

23:16 We better understand what this Biden administration is doing and how much they despise us, how much they hate humanity and and particularly Christian humanity that their hatred is epic.

23:32 And if we cannot see this, we are blind.

23:36 Oh Adrian don't be political.

23:37 This is this, this is, this is spiritual, this is not political, this is spiritual, the the the devil's hatred is permeating through society and we better be ready and we better be right with God.

23:55 And so these lessons that we're seeing here that clearly apply to ancient Israel, that even clearly apply to modern day Israel and clearly apply to the Western nations that have previously be built upon the moral code from the Bible.

24:13 And most certainly apply to the covenant community with the Holy Spirit, the first fruits of the covenant community.

24:22 So they were to be a strong people.

24:25 And just as you, you saw, no one could touch America.

24:29 Nobody.

24:30 It was the world's sole superpower.

24:33 And now we're watching this administration feverishly with zeal, destroy America in, in a way that's unrecoverable.

24:45 And I just, I don't see us, I don't see us recovering from the body blows and the wounds and the hemorrhage that this administration has subjected America to.

24:56 I, I do not see a recovery.

24:58 God is merciful.

25:00 Maybe God gives us a bit more time.

25:02 I don't know.

25:03 But from what I can see, it's just a matter of time, everything, everything is in place for a massive collapse and incredible suffering and all of us who you know, pardon me for saying it this way, but have been flapping our gums about how much we hate Donald Trump and how much we hate America and how evil America is.

25:28 I hope we're prepared for what's coming next in the end.

25:32 It's a great blessing for Christians in the end.

25:37 It's an opportunity for us to have this testimony and to lay, hold on.

25:42 Eternal life.

25:44 I'm just concerned that the people with the biggest mouths of criticism are the people that have been trying to create a utopia this side of the millennium.

25:58 They've been very, very concerned with their physical present life.

26:03 And that's what concerns me.

26:05 I, I think these people, these brethren because of their focus being in the here and now I just don't believe they're ready for what's coming.

26:17 May God have mercy?

26:19 Because what's coming is it's beyond the pale.

26:25 What's coming is, wow.

26:30 It, it's hard to put into words, but it, it, it's actually in the prophecies if we're willing to search the word and not just look for smooth things.

26:41 So we're gonna see a sense here of what's going to be happening here in our modern world from these ancient squirrels because these things are patterns, they're cycles, they're intensifying cycles and Christ came so that everything could now be filled to the full, full intensification.

27:00 So we're watching now the collapse of America, we're gonna be watching the collapse of Israel who up to now because say heretofore their enemies couldn't touch them.

27:12 America has been funding Iran, Iran with the slogan for the past 40 years.

27:22 Death to America.

27:24 A big Satan and little Satan Israel is little Satan America is big Satan death to America and Barack Obama funded them to the tune of \$6 billion or even more than that recently, Joe Biden release 10 billion more dollars billions and billions of dollars or just promise us that you won't use it for terrorism.

27:50 They say to people who are hell bent on destroying America while they opened the border of America to let in Hezbollah, Hamas, Al Qaeda.

28:04 And all these other Islam is, is Islamic Jihadis who are committed to the destruction of America.

28:11 And then we claim we want to go to war with Iran.

28:14 We've, we've, we've let them into our own country.

28:17 This is gonna be ugly Hamas.

28:20 And what happened just outside of Gaza.

28:22 This is just an opener, opening act just so that we have a sense.

28:26 You know, you get a trailer for a movie so you can get a sense whether or not you want to watch the movie, what's, what's gonna be,, i, it's sort of intriguing what's gonna happen, what the plot line is.

28:35 Well, now we have the plot line.

28:37 Now we have the plot line and, and these nations should be nothing.

28:44 I Iran should have collapsed.

28:46 It should be a failed nation, should be a failed state, but America is the one that propped it up.

28:53 America is the one that's building Iran and equipping it with nuclear power.

28:57 Do we understand how much this administration hates us?

29:01 Have we got it yet?

29:02 Have we woken up?

29:04 I was, I was, I was listening to a quote from a CIA director and I actually have the quote.

29:10 I don't have it in front of me right now.

29:12 But he said our work is complete when everything the American public believes is a lie.

29:22 CIA, a high ranking official for the CIA I believe you said this in the 19 nineties could have been the late eighties.

29:32 Our work is complete when everything the American public believes is a lie.

29:39 We're living in the age of deception and we must understand that communists have taken over America and, and it's, they're, they're, they're shepherding, they're, they're financing the politicians who have no moral code.

29:53 So they've sold us out and they are, they are massive strategic chess players and putting everything in place for the collapse of America and the collapse of Israel and these nations that are going to destroy us when America falls, we fall with her.

30:10 They should be, they should be like swatting a, a mosquito instead.

30:17 We, they, they will be a terror to us and we will not be able to finance any sort of military defense because of what, what they've done to the economy among other things.

30:28 If I was to make a list of what this administration has done over the last three years to betray the American people, the list would, which is just ongoing.

30:40 And we are getting to that stage where even Christians believe deceptions and, and and are passionate believers in deception.

30:50 So we are in big trouble.

30:53 These enemies should be like mosquitoes that we just swat and get rid of, but they're serious enemies now with hearts of hatred.

31:01 What we saw on October 7th is the, is the movie trailer he says here in Deuteronomy 16 in verse 20 that which is altogether just shall you follow?

31:17 This is what God wants from them.

31:20 That which is altogether just how you follow that you may live.

31:24 It's always God's intent for them to be successful, for them to thrive for them to live to live eternally and inherit the land which the Lord your God gives you.

31:36 So we see just this just sort of sampling of the Torah.

31:42 God's intent is for them to live.

31:46 God's intent is for them to thrive and to be successful and, and with their success, to lead the whole world, to eternal life, to flourish it and to success.

32:00Back to Ezekiel 18 verse 10.

32:03So we have a man that complies with the Torah.

32:10And God says that man shall live, then he says this, if that man begets a son that is a robber, a shedder of blood and that does the like to any one of these things and does not any of those duties, but even has eaten upon the mountains, excuse me and has defiled his neighbor's wife, an adulterer has oppressed the poor and needy and, and just think of our society today, all what's going on in, in nations that previously complied with the moral code of the Bible has oppressed the poor and needy has spoiled by violence, has not restored the pledge and has lifted up his eyes to the idols, has committed abomination, has given forth upon usury and has taken increase.

33:14Shall he then live so that the, the Father was righteous.

33:18And God says, He'll live now.

33:21This righteous man has a son that is unrighteous, violating the Torah, the statutes and the judgments.

33:29And so God asks, shall the son live just because He's the son of a righteous man.

33:36He has done all these abominations.

33:40He shall surely die.

33:42His blood shall be upon him.

33:46So this, this covenant that Israel has entered into is no small thing, God takes covenant very, very seriously and we would do well to take covenant very seriously as well.

34:02His blood shall be upon him.

34:05So we had the father who was righteous.

34:08He had a son that was unrighteous.

34:11God says the father will live, the son will die.

34:15Now, the son is going to have a grandchild, the grandchild, he's gonna have a son, which is the grandchild to the righteous man.

34:22So we have three generations.

34:24We have the, we have the father, the son and the grandchild.

34:28Now low.

34:29If the wicked son begets a son, this is not the grandchild that sees all his father's sins which he has done and considers and does not such like so he sees the chaos, the confusion, the pain and the hurt that has been caused and he says I'm not doing this.

34:54In fact, kind of reminds me of myself when I was six years old and, and what I saw in our home at six and I was helpless, but I knew it was wrong.

35:04And at six years old, I made the commitment to myself that I'm not doing this.

35:10But when I grow up, I'm gonna do the opposite.

35:12So I didn't know what it meant to be righteous or to be good or to do things right.

35:18I had to search that out, but I knew what wrong was and I wasn't going to do that.

35:24And so here the son is observing the father's chaos and, and trail of terror, tear tears and saying, I don't wanna do that.

35:33Now, lo if he beget a son that sees all his father's sins which he has done and considers weighs, it weighs in the balance and doesn't do such like that has not eaten upon the mountains.

35:49Neither has lifted up his eyes to the idols of the house of Israel has not defiled his neighbor's wife, neither has oppressed any hath, not withhold in the pledge, neither has spoiled

by violence but has given his bread to the hungry and has covered the naked with a garment that has taken off his hand from the poor that has not received usury nor increase has executed.

36:15 My judgments have walked in my statutes again, the things are not to do and the things to do and like his grandfather and maybe his grandfather influenced him because the Torah says, the righteous man is to teach not only his Children but his children's Children.

36:32 So as much as the father defected from the covenant, it seems to me, the grandfather is tried to teach his son, his son did a lesson, but now teaches his grandson and is able to show and explain the the abominations and the violations that, that the grandson's father has engaged in.

36:53 So that the grandson follows the grandfather's ways, follows the Torah so that he walks in my stats, he shall not die for the iniquity of his father.

37:06 He shall surely live.

37:07 So the father ate sour grapes and the father will suffer the consequences.

37:12 The father's teeth will be teeth will be set on edge, not the child as for his father.

37:22 So that's so that's the son so that we've got the grandfather, the son and the grandson.

37:27 So the, the, the, the, the grandfather and the grandson are righteous, the middle generation is wicked.

37:34 So the father, the middle generation as for his father because he cruelly oppressed.

37:41 And and again, you just think of you think of these politicians today, what they're engaged in the oppression that the, the globalism that they've signed up up for and on to to betray their own subjects and citizens and to be fully engaged in oppression of the highest order with the highest technology, boy, oh boy, when God acts, he's going to act as for his father.

38:12 And, and many of them, by the way are from the tribe of Judah, from the house of Israel as for his father because he cruelly oppressed, spoiled his brother by violence and did that, which is not good among his people.

38:28 Low even he shall die in his iniquity.

38:34 Yet you say, why does not the son bear the iniquity of the father when the sun has done that, which is lawful and right and has kept all my statutes and has done them, he shall surely live, he shall surely live.

38:51 And you know, this whole thing that we were talking about October 7th where we see here, this is a a man show that shares last Israeli man shares last happy moments in photos from music festival just before the Hamas attack.

39:06 So we have these young people, young beautiful people with their whole life ahead of them and they have no idea what's about to befall them.

39:17 They're there dancing and partying in front of a statues, idolatrous idolatrous statues, listening to demonic music engaged in debauchery.

39:30 And they have no idea what's about to befall them on, on the High holy day.

39:35 Look at these beautiful young people on the high holy day, they are engaged in all kinds, all manner of debauchery on the High holy day, all night, long into the wee hours of the morning, engaged in debauchery, abomination, idolatry and, and the onus is on each individual.

40:00 Yes, there's a responsibility for the father to teach his Children and his children's Children.

40:05 There's that responsibility, but then each person is going to be responsible for their own sin.

40:14 So, so what happened again?

40:16 October 7th?

40:17It's absolutely painful and gut wrenching and tragic and pure evil.

40:22It is pure evil and to see Hamas gaining in popularity and acceptance around the world, this is the devil's doing.

40:33It's the devil's work.

40:35But what Israel has been engaged in is also the devil's work.

40:40They are the covenant people and God is going to hold them to account and, and Jerusalem is the real target.

40:48So what ha what happened just outside of Gaza opening act trailer, we need to be ready for far worse and it's all it's happening now.

40:56It's, it's gearing up right now waiting.

41:03It's like a woman that's pregnant, ready to give birth.

41:06It's inevitable.

41:09He says yet you yet say you, why does not the son bear the iniquity of the father when the son has done that, which is lawful and right and has kept all my statutes and has done them, he shall surely live.

41:23So if you're not at a festival all night, engaged in debauchery and idolatry, you'll be all right.

41:32But if you're gonna choose that path, there are consequences because you are covenant people and, and we do not hear enough of call for repentance.

41:42Instead.

41:42What we hear is, oh, young people have a right to party.

41:45But these are not just any young people.

41:48These are people of the covenant and they do not have a right to party and desecrate the Sabbath.

41:55Someone has to tell them this.

41:58He repeats again the soul that sins, it shall die.

42:05So there's this, this argument that Israel is having with the Lord and they're accusing God of being unjust and God is making his case.

42:18Yeah, I'm I'm going to inflict pain.

42:21The likes of which, when, when, when you hear about it, your ears will tingle.

42:25But everybody that endures this has it coming, has it coming.

42:32And ultimately, the wicked will be ashes under the feet of the righteous, the soul that sins, it shall die.

42:41The son shall not bear the iniquity of the Father.

42:44So whatever the Son suffers it, it, it he encouraged himself.

42:50Neither shall the father bear the iniquity of the Son, the righteousness of the righteous.

43:00So I've just lost my mouse here.

43:03The righteousness of the righteous shall be upon him again.

43:11God says though these three men were in it, Noah Daniel and job, they would only save themselves, not their Children.

43:22The righteousness of the righteous shall be upon him and the wickedness of the wicked shall be upon him.

43:28So he took us through three generations, two of which were righteous.

43:32The one in the middle was unrighteous.

43:34 Well, the one that's in the middle is going to be destroyed.

43:39 But having said all of that, if the wicked will turn from all his sins that he has committed and keep all my statutes and do that, which is lawful and right.

43:52 He shall surely live.

43:53 He shall not die again, the whole orientation of the Torah and the prophetic word is to life, not to death.

44:02 And so clearly, this one in the middle who is violating Torah, he must be hearing from his father, from his, his, his son, from others, from the prophets.

44:16 He must be hearing the Torah if he's going to repent, because if the Torah is not being preached, it's gonna go completely out of his mind and he'll never even think to repent.

44:26 But the reason he's going to repent is the, the high standard of Christ is being preached and he begins to consider his ways.

44:35 So we, we have a responsibility to preach this gospel with precision and accuracy so that it will fall on the ears of Judah and they will recognize it and they'll be led to repentance because we don't want to see any more of October 7th.

44:57 We, we don't want to see that culminate in its fullness of intensity.

45:01 We don't want to see these young people suffer.

45:03 We don't wanna see old people suffer but it's coming.

45:07 But if the wicked will turn from all his sins, so there's some call to repentance that he is committed and keep all my statute.

45:16 So there's a teaching of Torah and do that which is lawful and right.

45:21 He shall surely live and he shall not die.

45:24 All his transgressions, all his transgressions that he has committed.

45:31 Here's God's mercy, all of his transgressions that He has committed.

45:36 They shall not be mentioned unto him.

45:38 Can you imagine that God won't even mention them.

45:42 He itemized all of the iniquity, all of the transgression, the abomination, the itemized it all this incredible sinful lifestyle.

45:52 That's, that's against the Torah.

45:55 And God is saying if he repents, I won't even mention it all his transgression that He has committed.

46:03 They shall not be mentioned unto Him in his righteousness that He has done.

46:07 He shall live.

46:08 Have I any pleasure at all that the wicked should die says the Lord God and not that He should return from his ways and live God's pleasure is in life.

46:20 This is, this is Jehovah.

46:22 This is not Allah, Allah has pleasure in death.

46:26 Allah has pleasure in torture.

46:29 A lot says, you know, Abu Bakr from everything he learned from Mohammed.

46:35 He said that if he had 1 ft in the grave and it was about to die, he would still be terrified that Allah was going to punish him eternally.

46:47 There's, there's no love, there's no connection, there's no bond, there's no covenant, just this thrill that God has of torture that Allah has of torture that he, he creates beings specifically to torture them forever.

47:03That's a lot.

47:04That's not Jehovah.

47:07Jehovah creates beings to, to love them, to bring them into a family covenant relationship.

47:13And he says, do I have any pleasure at all that the wicked should die?

47:18Says the Lord God and not that he should return from his ways and live.

47:25But here's the sad news and, and particularly noteworthy for the first fruits of the covenant community.

47:39But when the righteous, so we are grafted in, we have the Holy Spirit.

47:46And the prophecy says, brother shall betray brother, many will follow false teachers.

47:55So we have to be really on our guard brethren.

47:58The CIA executive said, our work is complete when everything the American public believes is a lot.

48:07Everything is everything they believe the opposite is true.

48:11That's what they're, that's what they've been working towards and they're, they're practically there.

48:16And we have brethren who are swept up with Marxist ideology and turning away from Tora.

48:27This is frightening because God says brother shall betray brother.

48:31This, this, this is the prophetic word.

48:35He says many will follow their pernicious ways.

48:40So this is the prophetic word, but he also says that we have this sure word of prophecy that we would do well to take heed as a light that shines into the darkness that we can navigate our way through this darkness and not fall for the deceptions and not violate Torah.

49:00And to be faithful to the end, to endure, to the end.

49:04The scripture is very clear when the righteous turns away from his righteousness and commits iniquity and does according to all the abominations that the wicked man does, shall he live.

49:16We're gonna follow these people when, when they're following demons.

49:23You know, there's basically three men that are influencing the world today, three teachers that are influencing the world today of, of any noteworthy way.

49:38One is Mohammed 1.8 billion people now following this man and growing, growing rapidly and taking over the West.

49:47So the ideas and the teachings of Muhammad are influencing the world today from leave Louis in the grave.

49:55The other is Karl Marx.

49:58The ideas and concepts of Karl Marx are significantly influencing the world as though with the Western world today, significantly, both of these ideologies are responsible for the slaughter of tens of millions of people, tens of millions of people, maybe I could say hundreds of millions if you put, put it all together.

50:23And the third one is Jesus Christ that the ideology of Jesus Christ.

50:31Ultimately, the teaching of Christ is gonna rule the whole world and it's going to put down these false ideologies.

50:39But these are the three streams of ideas that are floating through the world today.

50:46And we've got to be absolutely convicted of the beauty, the glory and the truth of Christ's teachings.

50:58And to use these teachings to put down falsehood so we cannot be deceived.

51:07We have Children among us, turning to Islam, we have adults among us turning to Marxism, we have the CIA working with the mocking street mocking bird media.

51:24The these these people are being paid and there are many of them are CIA assets sitting in front of us giving us the news with a, with an agenda to deceive us.

51:36But when the righteous turns away from his righteousness and commits iniquity and does according to all the abominations that the wicked man does, shall he live?

51:46It's easy to try to fit in.

51:48Everybody is doing something a certain way.

51:50It's easy to try to fit in with them.

51:52Shall he live all his righteousness that he has done?

51:57Maybe he's been in this path for decades.

52:00All of that righteousness that he has done shall not be mentioned.

52:04So the sinfulness of the repentant soul that sinfulness will not be mentioned, the righteousness of the defector.

52:13All of those decades of righteousness will not be mentioned.

52:18This is chilling in his trespass that he has trespassed and in his sin that he has sinned in them.

52:27Shall he die yet?

52:29You say, listen to this accusation, this is how they're accusing God.

52:35Yet you say the way of the Lord is not fair, it's not balanced.

52:41It's unjust, they're accusing God of being unjust here now, o house of Israel here now.

52:49So Ezekiel is to send this message here now O house of Israel is not my way equal.

52:56Are you accusing me of being unjust?

53:01Are not your ways unequal.

53:04And then listen to this accusation of God being unequal in the context of Torah Deuteronomy 25.

53:12And verse 13, God tells Israel you shall not have in your bag diverse weights.

53:19A great and a small.

53:21So you're trying to rip people off with these, with this trickery with of these diverse weights you shall not have in your house.

53:30Diverse measures, a great and a small.

53:34But you shall have a perfect and just weight.

53:37This is God telling them you, you, you, you, you need to be like me and to do that, make sure you have a perfect take, take time to make sure you have a perfect and adjust weight so that all of your measurements you're buying and you're selling can be truly fair and balanced, but you shall have a perfect and adjust weight.

53:57A perfect and just measure shall you have that?

54:01Your days may be lengthened in the land which the Lord your God gives you.

54:07And then he says, for all that, do such things and all that do unrighteous, un righteously are an abomination unto the Lord, your God.

54:19This was quite the accusation.

54:22 So when they're saying here that the way of the Lord is not equal, they're accusing God of abomination.

54:30 And God is saying, no, you're the ones that are full of abomination you're the ones that are violating the Torah Ezekiel 1826.

54:42 When a righteous man, he repeats this again.

54:44 And this is really, again noteworthy for us because of the prophetic word that Christ dropped when he was on earth.

54:51 And the apostles repeated to warn us.

54:54 This is not going to be easy getting through from here to there.

54:59 When the appearing of the Lord, we have to be committed.

55:03 We have to be focused.

55:06 We have to be obsessed with his appearance to get through what's coming.

55:11 And anybody who takes their eye off the ball, anybody who takes their eye off his appearing and tries to fit into this world tries to, to fit into these ideologies and corrupt themselves.

55:26 This is really for us more so than even ancient Israel.

55:31 When a righteous man turns away from his righteousness and commits iniquity and then dies in them for his iniquity that he has done.

55:42 Shall he die?

55:43 This is dying the death again when the wicked man turns away from his wickedness that he has committed and does that which is lawful and right.

55:55 He shall save his soul alive because he considered and turns away from all his transgressions that he has committed.

56:06 He shall surely live, he shall not die.

56:09 This is such a beautiful hopeful verse.

56:12 So all of this iniquity that the covenant community has committed, there's, there's an opportunity to repent, to come to Christ and to have all of that washed away and forgotten yet says the house of Israel.

56:30 This is those who remain in Judah in Jerusalem, particularly the way of the Lord is not equal.

56:39 This is what they're actually saying.

56:41 So this is happening in Ezekiel's day.

56:43 He's, he's in exile but happening now.

56:45 This is what they're saying yet says the house of Israel, the way of the Lord is not equal.

56:53 O house of Israel are not my ways equal.

56:58 He's telling me you think I'm unjust are not your ways unequal.

57:03 You're the ones committing abomination.

57:07 Therefore, I will judge you o house of Israel.

57:10 Everyone according to his ways says, the Lord God repent and turn yourselves from all your transgressions.

57:21 So iniquity shall not be your ruin.

57:24 We're gonna come back to this when we get to Ezekiel 33.

57:27 But just to, to sh show the carry over here to Ezekiel 33.

57:31 Yet you say the way of the Lord is not equal o you house of Israel.

57:36I will judge you every one after his ways.

57:40So they're, they really have it in their mind.

57:42The, the the human mind is such that we always want to justify ourselves.

57:47So they really have it in their mind that they are just people, you know, today, you could say that the Jews today believe that just being Jewish is enough.

58:00We're Jews.

58:01Therefore, we have a right to be in this land.

58:03That's actually not what the scripture says, and being Jewish is not enough.

58:07And so they're going to accuse ultimately, they lose faith and accuse God of being unfaithful.

58:14We need to show them the Torah and say, you need to follow the Torah if you expect to remain in the land.

58:24He says, continue back to Ezekiel 18, verse 31 cast away from you all your transgressions and they need to know what that is.

58:34They, they, they again, if we look at what happened on October 7th, they haven't figured out what they've done wrong.

58:40They think we're Jewish.

58:42They just hate us because we're Jewish and they don't realize that they cannot come out from under this unless they turn to God, unless they repent.

58:53And so we need to gear up and just preach the truth cast away from you all your transgressions whereby you have transgressed and make you a new heart and a new spirit.

59:07For why will you die o house of Israel?

59:11Think, think of just that term House of Israel.

59:14You're the covenant community.

59:16The whole world is to look to you as the priests of God, the priesthood of God.

59:21Why would you choose death?

59:23Why will you die or host of Israel for?

59:27I have no pleasure in the death of Him that dies.

59:32Says the Lord God God has it.

59:36Is God the whole Torah Christ coming to, to the earth.

59:43Everything in God's plan points to life, eternal life.

59:48Why would you, why would you choose death?

59:51God says, I have no pleasure in the death of Him that dies, but he he, he brought it upon himself.

1:00:01I have no pleasure in the death of him that dies says the Lord God wherefore turn yourselves and live, turn yourselves and live.

1:00:14And that ultimately needs to be our message for the people, turn and live, repent and live.

1:00:23So that's Ezekiel 18.

1:00:24God willing, we'll cover Ezekiel 19 next week.

1:00:28And then we'll have the following week an opportunity for Q and A, this Sabbath deacon Jan will be bringing us the sermon.

1:00:37God willing, let me check the chat.

1:00:40See if there's anything I need to respond to just looking at the chart here.

1:00:52Yes.

1:00:53Well, Pastor Murray got him, William Casey and he's got the link there for this high ranking CIA agent.

1:01:01Our work is complete when the American, when everything the American public believes is false.

1:01:09So we need to be very careful about getting swept up with anything that the mainstream media is trying to shove down our throats.

1:01:16Sister Rosebud.

1:01:18I used to see my sister get in trouble and get punished for it.

1:01:22I tried not to do that so I didn't get in trouble too.

1:01:24Yes.

1:01:25Very good.

1:01:25That's my, my wife was like that as well.

1:01:27She saw her sisters do things and just thought she's not doing that.

1:01:32Joe Petty sister Jody, the next generation is still affected by the decisions in the home.

1:01:38Yes, it is.

1:01:39But as some of the righteous kings exemplified it is possible to change course.

1:01:43And you can think sister Jodi that Adam made a decision and it affects all mankind but not eternally eternally.

1:01:53Each one of us can make decisions to lay hold on eternal life even though the generations before us may have made poor decisions.

1:02:01And we, we are suffering from in a sense, some of those consequences, but not eternally praise God for his mercy.

1:02:10Amen.

1:02:10Jeff sister Carlotta says, Amen.

1:02:12Jeff United Nations from siefried.

1:02:16I'm not sure what the context of that comment was, but I'm sure it was just rightly at the right time, United Nations is extremely dangerous, extremely dangerous organization.

1:02:28The United Nations are saying that there will not be peace in Israel until there is a two state solution, right?

1:02:33And there, there's no such thing as a two state solution.

1:02:35What they're really saying is they have to get rid of Israel and they can, they will have no power to do that unless these people have violated the covenant and because they violated the covenant, that's where the United Nations will be able to unite against Israel.

1:02:53Thank you sister Denise.

1:02:55Thanks for your support, Dave Deb, thank you for your support from supply North Carolina Majestic creation.

1:03:04I've never heard of supply North Carolina, but that's, that's amazing.

1:03:08Very good that you've joined us.

1:03:10Appreciate the study.

1:03:11Appreciate you, Sister Rose.

1:03:13Thank you, Sister Carlotta, brother Chuck for Nate Dave and Deb.

1:03:20Thank you so much.

1:03:21God bless all of you.

1:03:23And again, this Sabbath.

1:03:25Well, hopefully you'll be able to join us at our usual time.

1:03:29And deacon Jan will be bringing the sermon.

1:03:31We love you brethren.

1:03:33God bless you.

1:03:34What a great Lord.

1:03:35We serve.

1:03:36What an awesome calling.

1:03:38We have.

1:03:39Praise God.