

26-Ezekiel-12-Transcript

0:41 Well, greetings brethren and welcome to another Wednesday night Bible study.

0:46 God willing.

0:47 this evening, we will cover Ezekiel chapter 16.

0:51 I, I do want to apologize for last week.

0:55 I was traveling and I just had a lot of trouble getting on to the internet.

1:02 And so also I was in a different time zone.

1:04 So it's just a bit challenging.

1:05 But God willing, we will cover Ezekiel chapter 16 today.

1:09 It, it's a big chapter, but I think we will get through it.

1:13 Let's open with a word of prayer and then we can get straight into the study.

1:17 I'll check the chat just to make sure I'm coming through loudly and clearly our heavenly Father.

1:22 We pause before you.

1:24 We're just ever so thankful father for the, the high privilege of being a part of the body of Jesus Christ.

1:34 We thank you so much, Father for this calling for grafting us in, for those of us who are grafted in and just the understanding that you give to us father as we diligently study your word.

1:49 We acknowledge Father the turbulent and uncertain time that we live in.

1:54 And we also acknowledge the the certainty of your promises and of your word.

1:59 We thank you father and just pray as you are gracious to us every week.

2:05 We pray father that again, there will be no exception and deepen our understanding and our faith.

2:12 We praise you Lord.

2:13 And we ask all of this in the mighty name of Jesus.

2:15 Amen.

2:17 Let me go ahead and just confirm in the chat that I am brought you on video.

2:24 Good.

2:24 Thank you, Pastor Murray and no brother Gary is on that's late night for you, brother Gary.

2:32 So Gary Monks is our pastor over in the UK and he does have a channel on youtube.

2:38 So those of you who are interested in good edification.

2:42 He is certainly one of the elders who provides great edification.

2:47 Thank you brother Gary.

2:49 Brother Ian is on wonderful Merlene, Merlene Rosebud, Jeff Flann Siefried Pep Square.

3:02 Let's see who else is here?

3:04 Denise.

3:05 Nice to see you, Rick for Chuck Reeves.

3:07 JD.

3:08 I don't see Christine.

3:10 Hopefully she's Christy, hopefully she's with us and I know many of you don't log in.

3:15 So we welcome.

3:16 Let's get into Ezekiel chapter 16.

3:22 And what I want to do.

3:24First of all, actually, it is just it's been a little while, just remind you of where we ended in Ezekiel 15 where God said, therefore, thus says the Lord God as the vine tree among the trees of the forest which I have given to the fire for fuel.

3:42So will I give the inhabitants of Jerusalem?

3:46So there's a real alienation between Jehovah and Jerusalem and he's willing to just give them to the fire and I will set my face against them.

3:56They, they're really his enemy.

3:58They shall go out from one fire and another fire shall devour them.

4:03This is true cursing and you shall know that I am Jehovah when I set my face against them.

4:12And that, of course, we understand God setting his face against them, goes all the way back to Torah.

4:19So they're going to see how precisely faithful our Lord is to his word.

4:26So that means somebody's gotta be teaching them his word so that when they see everything happening precisely according to His word, they will have to acknowledge that they are indeed sinners and that God is indeed faithful to His word.

4:42And he says, and I will make the land desolate because they have committed a trespass, says the Lord God, which again is in compliance with the Torah.

4:54I want to know for Ezekiel 16, I have very few.

4:58I think I have two cross references.

5:01Ezekiel 16 is like an allegory like a big parable or an allegory.

5:06And so it's, there's a benefit to us just digesting the allegory.

5:10So I'm going to go through and read it and I'm going to read it actually in the complete and Jewish Bible, I will keep,, the King James open just in case the wording of the complete Jewish Bible isn't clear for us who are more familiar with the King James.

5:28We can just toggle to the King James if need be.

5:32But let me go ahead and, and begin to read Ezekiel 16, which,, I really should have warned everybody.

5:42The viewer discretion is in fact devised here.

5:46This is not a pleasant chapter.

5:48I didn't write it.

5:49I can't apologize for it.

5:51It's the word of God.

5:53But if you do have young Children in the room, this is probably not a study for them to be present.

5:59And so I I've given the advisory.

6:03So let's begin the word of Jehovah.

6:08So again, the Jews are afraid to say God's name.

6:11So it's not proper there to say I deny when, when you see it in all caps, they're actually saying it's Jehovah, the word of Jehovah came to me human being.

6:23Make, oh, did I?

6:24Yeah, the audio is good.

6:25Make Yerushalayim realize how disgusting her practices are.

6:33Say that Adoni Yehovah is telling Yerushalayim by origin and birth.

6:41You are of the land of the Canaanites.

6:46 Your father was an Amor, right?

6:48 And your mother was a Hittite.

6:51 So, well, first of all, let's just talk about this, this origin of the birth of Jerusalem that if we go to Genesis 10 at the Table of Nations and verse 15 I'll read it in the King James and Canaan Begat Sidon his firstborn and Heth Heth is the father of the Hittites and the Jezz, which was the, the original how should I say the occupants of Jerusalem, that King David took it from them and the Amorites and the Gite.

7:27 So, what we see here is the, the Amorites and the Hittites are also descendants of Canaan along with Jabus and in a sense they're surrounding Jabus.

7:39 But technically, Jerusalem is descended from Jabus, not from Hittite or He and Amiri and, and the Amor.

7:49 However, you can see they're all Canaanites and, and clearly, there's a very tight association as these nations and families are being founded.

7:59 And I think what God is saying here in through Ezekiel in Ezekiel 16 and verse three is he's so he's not speaking of all Jews, he's speaking specifically of Jerusalem and he's saying by origin.

8:19 So, so the, the, the Jews can say, well, we come from Judah, we we come from Abraham, but Jerusalem cannot say that God is saying your spiritual origin and birth are from Canaan, the Canaanites, filthy, filthy, filthy people who were in the land that God took from them by promise to give to the Children of Abraham because they were so filthy and the instructions to Israel were to go in and to cleanse the land of this pornographic idolatrous sex, sexual filth, just cleanse it completely and then establish God's nation.

9:11 So spiritually, God is saying the f He's reminding Jerusalem spiritually, you are coming from the Amorites and the Hittites and the practices and the religious theology of the Amorites and the Hittites.

9:29 That's what infused the Gites and, and that's your actual origin.

9:34 So, so you, you have this holier than thou attitude about yourself.

9:38 Let me remind you Jerusalem.

9:40 This is where you are rooted.

9:44 He says as for your birth on the day you were born, nobody cut your umbilical cord, washed you in water to clean you off or rub salt on you or wrapped you in cloth.

10:00 So we have to go back in time to see how you know, you would deal with a newborn baby, cleansing it maybe disinfecting it, making sure that it's it's healthy and and looked after nobody cared, nobody cared.

10:15 No one seeing you had enough pity on you to do any of these things for you.

10:22 No one had compassion on you instead you were thrown into an open field in your own filth on the day you were born.

10:30 Th th this is actually how Jerusalem should see themselves and should not forget where they are coming from.

10:39 He says I passed by and saw you there wallowing in your own blood.

10:47 You, you're just about to drown in your own blood in your own filth and I passed by and saw you and as you lay in your blood, I said to you live Yes, I said to you as you lay in your blood live, I will increase your numbers just like plants growing in the field.

11:09 And you did increase.

11:10 You developed, you reached puberty, your breasts appeared and your hair grew long, but you were naked and exposed again.

11:22 I passed by, you looked at me and saw that your time had come the time for love.

11:30 So I spread my cloak over you to cover your private parts and entered into a covenant with you says Adena Jehovah and you became mine.

11:44 Then I bathed you in water and wash the blood off you and anointed you with oil.

11:52 So this unclean thing, this unclean woman that God went through and and just washed and cleansed and anointed and clothed.

12:03 Verse 10, I also clothed you with an embroidered gown, gave you fine leather sandals to wear, put a fine linen headband on your head and covered you with silk.

12:16 Clearly, what God is saying here to Jerusalem is that she is the bride of Jehovah that that God has chose.

12:27 She has nothing to look at.

12:30 And God saw her in her, in her desperation and vulnerability and filth and saw potential and set her up to be his bride and to be the, the the envy of the whole world and the light to the world I gave you jewelry to wear.

12:50 And so I know with the seventh day Adventist, for example, or at least before you couldn't wear jewelry.

12:56 It was considered sinful, but God gave his wife jewelry to wear bracelets for your hands, a necklace for your neck, a ring for your nose, earrings, for your ears and a beautiful crown for your head.

13:13 You can just see the beauty that God has transformed.

13:17 This desperate clinging on to life piece of filth and converted it into a glorious woman.

13:25 His bride thus, were you decked out in gold and silver?

13:31 Your clothing was a fine linen, silk and richly embroidered cloth.

13:39 And then again, sometimes people think that you cannot dress nicely well, God loves nice things and he dresses his bride very nicely.

13:48 You ate the finest flour, honey and olive oil.

13:53 You grew increasingly beautiful.

13:56 You were fit to be queen, which means there's a king that is marrying her and setting her apart and lifting her up.

14:06 And the whole world was to look to her for instruction and guidance and an example.

14:14 Then speaking of Jerusalem, he says your fame spread among the nations because of your beauty.

14:22 And you can think of the time when Solomon finally established Jerusalem based upon his father's foundation and the whole world looked to Jerusalem because of her beauty because it was perfect due to my having bestowed my own splendor on you says Adena Jehovah.

14:44 So God is the one that set Jerusalem.

14:46 He's the one that infused wisdom and knowledge and understanding into Solomon.

14:52 And then Solomon and all the wealth and the blessings through David to Solomon to set up Jerusalem as the pinnacle on earth.

15:01 God is the one that did that.

15:03 But oh, now we come to the problem verse 15, but you put your trust in your own beauty.

15:13 And this is something that we all have to be careful of.

15:15 We have to remember where we are coming from.

15:19 We must remember our humble beginnings as God begins to bless us.

15:24 Don't, don't think, oh, we did this ourselves.

15:26 I'm the one who did this.

15:28 No.

15:28 Let's just remember all of the breaks and the blessings and the opportunities and, and the, and the blessings that God has given us so that we can be in whatever positions we're in today.

15:39 But but not so with Jerusalem, you put your trust in your own beauty and began prostituting yourself because of your fame, soliciting everyone passing by and accepting all comers.

15:55 So God is the one who gave her this attractiveness and then she used the attractiveness that God gave her to prostitute herself.

16:04 This is unbelievable.

16:07 And, and you can certainly feel the pain that God is feeling as he articulates the history of his relationship with Jerusalem.

16:18 And I think for those of us who have beautiful wives, faithful wives and, and, and the joy of the Christian marriage.

16:25 God is the one who designed this Christian marriage and we benefit from this design.

16:31 We conduct ourselves a certain way our wives conduct themselves a certain way so that we can have this incredible blessing of marriage.

16:40 And God is the one who designed this.

16:41 And yet in his own marriage, his wife prostitutes herself against him.

16:48 And he has to tell Hosea go and marry a prostitute so that the nation can see what they're doing to me.

16:58 So I, I, you, you put your trust in your own beauty and began prostituting yourself because of your fame, soliciting everyone passing by and accepting all comers.

17:08 What a horrible woman, you took your clothes that God gave her and use them to decorate with bright colors, the high places you made for yourself and there you continue prostituting yourself.

17:24 Such things shouldn't happen and in the future, they won't.

17:28 So this is the first indication we have, this is a, a very intense chapter of judgment and condemnation.

17:36 But even we were just, you know, part way through and with all of this set up for the condemnation, we're already seeing a bright future.

17:48 We're already seeing that in the future.

17:51 This will be resolved.

17:53 So there's a hint of hope here.

17:56 He says, you also took your beautiful jewels made of my gold and my silver which I had given you and made for yourself male images with which you continued to prostitute yourself.

18:15 You took your embryo everything God blessed her with.

18:18 She took as articles of prostitution in betraying her covenant with her husband.

18:25 This is, this is just so despicable and, and unbelievable, but God is just capturing the whole thing in an allegory.

18:33 You know, perhaps it would take books and books and books to write of Jerusalem's unfaithfulness and God just captures it all in an, in an allegory that we can just imagine that the, the horrendous nature of all of this.

18:49 And then see God's faithfulness, you took your embroidered clothing and covered them.

18:57 You set my olive oil and my incense in front of them.

19:02 And you took my food, which I had given you my fine flour, olive oil and honey that I had given you to eat and set it in front of them to give a pleasant aroma.

19:14 That is how it was says, Adena Jehovah, moreover, your sons and daughters whom you bore me, you took and sacrificed them to devour the.

19:31 These are, these are God's Children, but you got it in your head that they're yours and you can do whatever you want with them and you sacrifice them to moloch.

19:43 And, and so today, we even see the Jews today being the first and the foremost to inject all of their Children with this deadly vaccine and, and to be the poster child for pfizer.

19:57 Yeah, we'll take our, all of our sons and daughters and we'll give them over to Pfizer.

20:02 So it's no different.

20:06 Were these call them?

20:08 The English is fornication but these adulteries and this sexual perversion.

20:16 Are they a casual matter, killing my Children?

20:23 And you're seeing all these Children just dropping dead from cardiac arrest and complications killing my Children, handing them over and setting them apart for these idols in all your disgusting practices.

20:40 And, and, and again, you see you even think of again what happened on October 7th in Israel just outside of Gaza at the music Festival, the Nova Music Festival, pure idolatry, debauchery.

20:57 Just per sexual perversity through and through all night long on the high holy day.

21:03 This is what has become of the Children of Judah and, and nobody is saying we must repent.

21:11 No one is saying we've lost our way.

21:14 All they're saying is we're Jews, we should not be mistreated because we are Jews and then the rest of the world is slowly or I shouldn't say slowly.

21:24 maybe I was thinking gradually, but maybe it's not even gradually is very quickly and rapidly turning against them.

21:32 That, that all of this horror, this unspeakable.

21:37 I, I can't speak it this unspeakable horror that the, the likes of which the imagination would never come up with this.

21:46 Unless of course you're plugged into the devil.

21:49 It's out of the devil's mind that these horrendous assaults were inflicted upon the Jewish people on October 7th.

21:59 And despite all of that now, the mainstream media, the Western nations, everybody's carrying water for Hamas.

22:08 No one is acknowledging that the wickedness.

22:10 In fact, they're hiding it.

22:12 No one really knows that the extent of the, the brutality and the depravity and the evil, it, it's all being hidden and instead what's being put on center stage and in the spotlight is what Israel is doing to defend herself against Hamas.

22:32 In fact, I just saw a headline before coming on to the Bible study that Hamas is flooding the tunnels with water and I, I was asking my wife just the other day that the sea is right there.

22:43 Why wouldn't they just pull water from the sea and flood these tunnels?

22:47 And that, in fact, it looks like that's exactly what they do, but they're being condemned for defending themselves and, and, and just, it's just drifting away what actually happened on October 7th.

22:59 Well, then, you know, in a, when a Blockbuster movie comes out, they'll first issue trailers to tease you to say, hey, this is what in two minutes to tease you, this is what this movie, this is gonna be a great movie.

23:15 Well, this is a horror show that's coming down on Jerusalem.

23:18 Now, what happened on October 7th is a trailer.

23:23 It's a two minute trailer to say this is the movie.

23:27 This is the horror show that's coming and that's how we have to think about October 7th.

23:31 Unfortunately, it's heartbreaking that this demonic activity that has possessed this, this, this demonic ideology that has possessed these people and their depravity has no balance.

23:51 There's no limit to it and they rejoice in it.

23:55 This is the trailer of what is coming to Jerusalem.

23:59 And so we can see that here.

24:02 God is calling her out why she must be subjected to all of this.

24:07 She's the one that sacrificed her Children to moloch.

24:12 He says in all your disgusting practices and fornication, you, you never remembered the condition you were in when you were young, naked, exposed and wallowing in your own blood.

24:23 You've forgotten all of that.

24:24 You think you're just great, you were just born great.

24:29 So after all this wickedness of yours, God says woe woe to you.

24:37 This is to Jerusalem.

24:38 What we saw on October 7th just outside of Gaza, the Gaza Strip.

24:43 This was a trailer.

24:44 Unfortunately, it's very, it's very sad.

24:48 It's heartbreaking this, this just brutality that young people were subjected to.

24:56 It's the trailer.

24:58 God himself curses Jerusalem.

25:03 This is an intensifying curse.

25:05 These are these sort of come in cycles and now we're in the final cycle.

25:09 The most intense woe woe to you says Adonai Jehovah, you built platforms and made yourself high places in every open space.

25:20 You built your high places at every street corner, turning your beauty into an abomination, spreading your legs for every passer by is the woman that just no shame, no shame at all.

25:35 This is Jerusalem and multiplying your acts of fornication or who whoredom.

25:44 You had sex with your big membered Egyptian neighbors and engaged in fornication.

25:51It would say adultery or whoredom over and over just to provoke me this, this was your intent.

26:02We're, we're God's people.

26:03We know God's law.

26:05We don't want God over us.

26:07Let's do the opposite of what he asks of us so that we can provoke him.

26:13This is Jerusalem.

26:15So now I have stretched out my hand over you diminished your ration of food and put you at the mercy of those who hate you.

26:28This is God's do.

26:30And it's going to be most intense before Christ returns until those who survive, the remnant will finally cry out to him.

26:40But it's going to be, they're very stiff neck and stubborn and it's going to take a lot of this terror and trauma to soften them and to turn them to Christ.

26:54And so God is going to inflict them with famine and he's going to put them at the mercy of those who hate them.

27:01And this, this pathological hatred from Esau and Ishmael and the surrounding nations that's all been packaged in this satanic ideology that has possessed them.

27:14It's, it's, it's a spiritual thing.

27:16It's not, it's not a normal human hatred.

27:20It's, it's satanic and God is basically handing Jerusalem over to Satan.

27:27That's what this is saying, diminish your ration of food and put you at the mercy of those who hate you, the daughters of the Philistines who find your lewd behavior, revolting.

27:42They're judging you, you you should be the pinnacle of good, good morality.

27:47But they look at you and just think you're disgusted with all of your pride parade and, and they, they just despise you still unsatisfied.

27:57You acted like a whore also with the people of Syria.

28:03So Syria is what we would call today, part of Turkey, part of Iran, part of Iraq, part of Syria.

28:11All of this area north of Israel is, is the ancient, as Ancient Assyria.

28:18And then, then it actually spread in into a bigger kingdom.

28:21But it's those northern nations that historically Daniel would have referred to as the king of the North.

28:30Still unsatisfied.

28:31You acted like a whore with the people of Assyria.

28:35Yes, you fornicated with them and you were still not satisfied.

28:39You multiplied your acts of fornication with the land of traitors, the, the Chaldeans and we're still unsatisfied.

28:51So these are now the, the Babylonians be going to Iraq.

28:56Now we call Iraq today.

28:59You were so weak willed.

29:03You are so weak willed says Ana Jehovah.

29:07So we're just going through this series now on Second Peter one.

29:14And, and we have to add to our faith, virtue and to virtue, knowledge and to knowledge, temperance.

29:21And this word temperance is, is really self-control, self-discipline and, and just how easy it is for people to destroy their lives in a moment of weakness, to be weak willed, they cannot be, they, they know what they should do.

29:37They just cannot will themselves to do it and they destroy their lives and destroy their families.

29:43And, and this Jerusalem God says, you're so weak willed, what's wrong with you?

29:49You're so weak willed says Ade I Jehovah, you do all these things behaving like a shameless whore.

29:59Building your platforms, obviously for iniquitous behavior, building your platforms on every street corner, making your high places in every open space and yet you aren't like a whore because you scorn getting paid at least a whore does these things so that she can get paid.

30:22You do these things and you don't even want to be paid.

30:25Here is a wife who commits adultery, who goes to bed with strangers instead of her husband, but also instead of receiving gifts like every other prostitute, you give gifts to all your lovers, you bribe them to come to you from all over the place and have sex with you.

30:49This is an example of what God is talking about.

30:52If you, if you look at King Ahaz when Ahaz took the silver as his second king 68 when when King Ahaz took the silver and gold, that was in the house of Jehovah and in the treasuries of the royal palace and sent it as a present to the king of Assyria, excuse me.

31:14So here is Judah prostituting herself, but instead of prostituting herself so that she can benefit, she prostitutes herself and then she pays God is saying this is bizarre.

31:30Back to Ezekiel.

31:32You are the opposite of other women.

31:36You so excuse me, you solicit the fornication.

31:40You aren't solicited and you pay them, they don't pay you.

31:45You're the opposite.

31:47All right, you whore.

31:50Listen to the word of Jehovah.

31:54I deny Jehovah says because you're filth.

31:59So now we come to the judgment.

32:02This everything else was a God articulating the crimes, the inequity.

32:08Now the judgment according to Torah Adoni Elohim or Adoni Yehovah or a says, because your filth has been poured out and your privates exposed through your acts of fornication with your lovers.

32:28And because of all the idols of your disgusting practices and because of the blood of your Children, which you gave them.

32:40Therefore, look, I am going to gather all your lovers to whom you've been so very nice.

32:49And again, you can even think of the recent past with the nation of Israel, giving away land for peace, making it entering into all these negotiations and and taking her people out of the promised land and giving it to the the the neighbors who hey, 00 so that we can have, where's the peace?

33:08And in fact, they've set themselves up for destruction.

33:11 And so God says, and again, this is cyclical.

33:14 So it just keeps happening but with intensive ferocity and ultimately, before Christ returns, it will be the most intense.

33:23 Therefore, look, I'm going to gather all your lovers, these nations to whom you've been so very nice.

33:31 All the ones you hate right along with all the ones you love.

33:37 And so we're seeing now those nations that love Judah or have been America as an example, we stand with Israel.

33:45 Well, that is certainly loosening, that is certainly losing and, and ultimately just demographics alone, we're going to see these nations that have been very supportive of Israel.

33:57 Never again turn their backs on her and all the nations of the world will be against her.

34:08 All the ones you hate right along with all the ones you love.

34:12 So the Muslims will get the upper hand and everybody is going to bow to Sharia and, and the ideology and the pathological hatred.

34:21 It's always happening right before our eyes.

34:25 I will gather them against you from all over the place and expose your private parts to them so that they will see you completely naked.

34:35 And again, what happened on October 7th?

34:38 As traumatic as that is AAA as heartbreaking as that is, that's the trailer, that's the trailer and, and, and these Jews have to repent.

34:52 They were supposed to be the model nation.

34:54 They were supposed to be the, the the bride of Christ that all the nations should be looking to.

35:01 But they despised God and now God despises them.

35:05 And somebody has to say this, somebody has to tell them this, but it's not hopeless if they repent.

35:13 So they will see you completely naked.

35:17 And unfortunately, we see these young girls being paraded by rapists before and after the rapes all over naked, parading them like prizes because somehow they think they're doing God's service.

35:29 They somehow they think that, that this is what God wants.

35:34 Is this the money God that they serve?

35:38 Verse 38 I will pronounce on you the sentence that applies to women who commit adultery and murder, not just adultery and murder.

35:48 So, so God is very Torah compliant.

35:50 He doesn't just make things up.

35:51 And I've said it many times and I'll say it again today because it has to do with Torah according to Allah, because the Jews broke the Sabbath, he turned them into apes and pigs.

36:03 And Muslims really believe this.

36:05 They see monkeys and they see pigs and they really truly believe that these used to be Jews because Muhammad said so, but this is irrational and it, this is not how God behaves.

36:18 God is extremely angry with Jerusalem.

36:22 He was intensely angry.

36:25 He is furious and yet he completely acts according to his word.

36:31 So as angry as he is, it's not just helter skelter or anger.

36:38 I will pronounce on you the sentence that applies to women who commit adultery and murder.

36:44 That's what God has pronounced the Bible from Genesis to revelation shows the faithfulness of God's word and the unbreakability of God's word.

36:55 I will bring on you the death decreed for furious jealousy.

37:01 Yes, I will hand you over to them and they will make a ruin of your platforms, tear down your high places, strip you of your clothes, take away your jewels and leave you naked and exposed.

37:16 What happened on October 7th is the worst since the Holocaust.

37:20 It's the trailer.

37:21 It's the trailer, Jerusalem and all the other cities of Judah should take warning.

37:29 October 7th was a trailer coming soon to a theater near you.

37:36 They will also bring up a mob against you.

37:40 Again.

37:40 You can see these paragliders coming in.

37:43 They will also bring up a mob against you who will stone you to death and hack you to pieces with their swords.

37:52 It was just the October 7th was the trailer.

37:56 They will hack you to pieces with their swords and even your babies.

38:02 They will do this too.

38:04 They will burn your houses to the ground and execute judgments against you in the presence of many women or in the presence of many other cities are going to watch and see this.

38:16 No, all of this, this nightmare.

38:23 It's God who's orchestrating and it's God who's handing them over because they have this is this is, this is their wages, they have earned this.

38:31 They don't, they don't see it that we're Jews.

38:33 This shouldn't happen to us.

38:34 Why, why shouldn't it happen to you?

38:35 Because we're Jews.

38:39 Is that it?

38:39 Yeah, we're Jews.

38:40 We're the chosen people.

38:41 That's all you have no obligations of behavior.

38:46 Does the Torah come into this at all?

38:49 Have you read the Torah lately?

38:50 What do you think of you violating the Torah?

38:52 Does, does that matter?

38:53 No, no, we're Jews.

38:55 Well, God is executing the judgment of the Torah against this horror nation and specifically against Jerusalem because Jerusalem is the pinnacle or so it was supposed to be execute judgments against you in the presence of many women.

39:11 I will make you stop fornicating and you will never again pay for a lover.

39:16 So again, this, this all night rave and this, this festival nova and dancing and fornicating all night and worshipping Baal and, and, and, and thinking that we can love, love everybody and, and do this right on the, the, the border of Gaza and, and oh, we just wanna love everybody and, and we don't see, we don't have any enemies and, and deep into idolatry.

39:42 God says, I'm, I'm gonna put a stop to this.

39:45 I'm gonna make you stop this and you'll never do it again and you'll stop paying your lovers when you see how much they hate you.

39:55 Yes, I will satisfy my fury against you.

39:59 But after that, OK.

40:02 So now we finally begin to see more hope here after God satisfies his fury.

40:10 After that, my jealousy will leave you and I will calm down and no longer be angry because you didn't remember the condition you were in when you were young but enraged me with all these things.

40:26 Therefore, I will bring the consequences of your ways on your own head.

40:29 In other words, you've activated the the curse clauses in the Torah, you've activated that.

40:37 So you brought this on yourself, says Adena Jehovah, you committed these obscenities in addition to all other disgusting practices.

40:47 Everyone who quotes Proverbs will quote this Proverb against you like mother, like daughter and remember her spiritual mother, it is the Hittite and all of that idolatry and sexual filth that came from the land of Canaan.

41:07 This is the spiritual origin of these people.

41:10 So even though they moved in with and then David took over the land and they, they, they established Jerusalem spiritually, the practices they ended up engaging in come from the Hittite, come from the Canaanite like mother, my daughter.

41:28 Yes, you are your mother's daughter who despises her husband and Children.

41:34 You're acting, you act just like a Canaanite.

41:36 You violated the Torah and you behave like a Canaanite because that's your spiritual origin.

41:43 Yes, you are your mother's daughter and, and you know, for those of us now grafted into the covenant with the Holy Spirit, we better make sure that our origin is, in fact the Hebrew root and the Torah and that our origins are not Christian pagan practices that God could say to the church today.

42:11 Your origin, your mother is Rome and your father is Egypt.

42:17 We said no, no, we, we, we come through Christ.

42:20 We come.

42:20 No, but your practices come from Rome and Egypt.

42:24 And that's your spiritual origin.

42:26 So here the these people, their spiritual origin was, was the practices that were in Canaan before they got there.

42:34 And instead of wiping those practices out, they adopted them.

42:36 So that's their spiritual origin.

42:39 You are your mother's daughter who despises her husband and Children.

42:43 You are the sister of your sisters who despise their husbands and Children.

42:48 This is the practice of the Canaanites.

42:51 Your mother was a Hittite and your father an Amor.
42:55 Moreover, your older sister is Samaria who lives at your left.
43:01 She and her daughters and your younger sister living at your right is Sodom with her daughter.
43:08 So Jeroboam took Samaria and led that into idolatry.
43:14 And this is your sister also the daughter of these Canaanite practices.
43:18 And sodom is also your sister.
43:21 You, you, you're, you're, you're just all one Canaanite peoples.
43:27 You didn't merely live by their ways and act according to their disgusting practices.
43:35 So you went into the land and instead of being this example, this shining light, you just followed them, but you didn't merely live by their ways and act according to their disgusting practices.
43:49 But in a very short time, you acted more corruptly than they in all your ways.
43:57 As I live says, Adena Jehovah, your sister sodom has not done neither, she nor her daughters as much evil as you have done.
44:12 You and your daughters now verse 48.
44:17 That, that is an accusation.
44:19 We, we just know sodomy, sodomite, sodom and Gomorrah, what happened to them just a pinnacle of filth or so we thought God says, no Jerusalem has outperformed sodom in corruption and debauchery.
44:35 And we actually see that Sodom is, I think Genesis 19.
44:40 And if we go to judges 19, we see how the Israelites outperform the Sodomites.
44:47 But this is, this is God is just saying, you've you've outperformed sodom.
44:52 Then he says in verse 49 very interesting.
44:55 The crimes of your sister sodom were pride and gluttony.
45:01 We tend to think of it strictly as the sexual depravity.
45:04 But God says no, the origin of this sin is pride and gluttony.
45:10 She and her daughters were careless and complacent so that they did nothing to help the poor and needy.
45:17 And that's what we're seeing today.
45:20 The these elite, many of them Zionists, these elite Jews or but the elite worldwide, they care nothing about the poor and the needy.
45:30 They're just, you know, you look at what happened in COVID and all this wealth transferring in fact from the poor and needy to the elite where the elite have, have grown in wealth exponentially and the poor have grown in their poverty exponentially.
45:45 So the poor have grown significantly poorer and the rich have grown significantly richer all while claiming to care for humanity.
45:54 They were arrogant and committed disgusting acts before me so that when I saw it, I swept them away, Samaria did not commit even half as many sins as you did.
46:07 And we saw what happened to Samaria, how God used the Assyrians to completely destroy Samaria.
46:15 And now he says to Ezekiel, Samaria did not even, did not commit even half as many sins as you did.
46:21 Jerusalem.

46:22 You committed many more disgusting acts than your sisters, Samaria and sodom.

46:28 In fact, in comparison with all the disgusting acts you have committed, they seem innocent.

46:36 Now, that is something else.

46:38 You know, I never hear Jews quoting these scriptures.

46:41 Why is that?

46:41 These are their scriptures?

46:43 Why don't we, why don't we hear them quoting this?

46:45 Why after October 7th, aren't they turning to Ezekiel?

46:50 Why are they turning to Isaiah and Jeremiah and Micah and listening to the word of God through the prophets, this is quite a condemnation that compared to Jerusalem.

47:02 Sodom and Samaria are innocent.

47:06 Wow.

47:07 Wow.

47:08 Wow.

47:10 We're gonna line up these, these, these cities and look at their debauchery.

47:15 And then we're going to if I say we're in court and we're gonna turn to Samaria and say you're free to go and we're gonna turn to Sodom and say you're free to go.

47:24 We, because we have to deal with Jerusalem and the filth and the extent of the filth of Jerusalem.

47:30 Sodom and Samaria.

47:31 You're innocent.

47:33 Wow.

47:35 But you too must bear your disgrace for by your passing judgment that your sisters were innocent or because of your behavior, you made your sisters look innocent through your having committed sins worse than theirs.

47:48 They are shown to be more righteous than you.

47:51 So be ashamed and bear the disgrace you deserve for making your guilty sisters seem innocent.

48:00 I will end their exile, the exile of Sodom and her daughters, the exile of Samaria and her daughters and the exiles of your captives there among them.

48:11 So God says, I will put an end to this, that they will be restored think millennium so that you can bear your own shame and experience the disgrace you deserve for all you have done to shield them from feeling their own guilt.

48:30 They, they, they should have been the highlight, the epitome of filth, but you have eclipsed them.

48:37 And so they don't feel the, the, the, the pain of guilt, the way they should because you surpass them.

48:46 Your sisters, your sisters, your mother was a Hittite and your father was an Amor, right?

48:53 And your spiritual, your spiritual origin is in HD you, your, your spiritual genealogy is, is from the filth of Canaan, that's who you are.

49:07 And so God is calling Jerusalem sister Sodom is the sister of Jerusalem.

49:12 And so is Samaria with all of this idolatry and debauchery.

49:17Your sisters Sodom with her daughters and Samaria with her daughters will return to their previous condition.

49:28So their fortunes will be restored and you with your daughters will return to your previous condition.

49:36So we're beginning to see hints of the millennium here when you were so proud, you spoke with contempt about your sister sodom.

49:48So you were condemning sodom before your own wickedness was exposed.

49:55But now the daughters of Syria Maheu as do her neighbors.

50:01So all the Muslim nations around you are laughing at you and, and they have a moral code that they think they're superior to you and they look at your filth.

50:10But now the daughters of Syria Maie as do her neighbors and the daughters of the Philistines on every side are repulsed by you.

50:19So all these nations that surround Israel today, they're all Muslim nations and they're all repulsed by, by Israel.

50:27They, they hate the Jews so much that there's nothing they can do to a Jewish boy or a Jewish girl that in any way causes them to feel any guilt at all.

50:37They do the devil's will on these Children and they feel they rejoice.

50:43They, they are gleeful about it.

50:45They think it's wonderful because they see the sinful practices of these people and they feel totally justified.

50:56Syria mocks you as do her neighbors and the daughters of the Philistines on every side are repulsed by you.

51:04You have brought it all on yourself with your depravities and disgusting practices says Jehovah.

51:13So again, October 7th is a trailer.

51:17You have these disgusting practices.

51:19You don't teach your Children.

51:20Torah you allow them to rave all night to commit de debauchery perversion to celebrate sodomy and pervert perversity to celebrate idolatry immorality.

51:36And then when this backfires, all you can say is we're Jews, nobody's supposed to treat us like this.

51:42We're Jews and there's no repentance.

51:46And God says you've brought your depravities and your abominations have brought this on yourself and, and this is just a trailer of what's coming to Jerusalem for here is what Ade I Jehovah says, I will do to you as you have done.

52:07You treated the oath with contempt by breaking the covenant and the vast majority of people in Jerusalem and in Israel for that matter, have no regard for the covenant.

52:20Yes, there are some but even those they have bent the covenant to be just human vanity and we're superior and the gentiles are going to serve us.

52:33The gentiles will be our footstools and we're the special people and not truly understanding the covenant and not truly accepting Christ.

52:42And there's like a maybe a fraction of a fraction that we might call me Messianic Jews that actually accept the Messiah.

52:51But most Jews, you talk to them about Jesus Christ.

52:53 You don't want to hear what they have to say despite that, despite all of this condemnation, listen to what Jehovah says.

53:05 They broke the covenant, but then Hebrews eight.

53:09 God says, finding fault with them.

53:12 He'll establish a new covenant.

53:15 Nevertheless, all of that aside, I will you for, you've broken the covenant.

53:21 Nevertheless, I will remember the covenant I made with you when you were a girl and we'll establish an everlasting covenant with you.

53:30 This is amazing.

53:31 Just this chapter alone.

53:35 Muhammad obviously didn't know the Bible.

53:37 He was just listening to the traditions of the Jews as a merchant listening, remembering gathering, thinking that what these Jews are saying in, in the sh in, in the, in the markets that it's coming from the Bible.

53:51 But he couldn't tell what's the Bible and what isn't and what's just Jewish folklore.

53:55 And then he took this Jewish folklore and put it in the Koran.

53:59 But obviously, he's, he never sat down and actually studied the scripture.

54:03 He was never in communication with Jehovah because he thinks that the great sin of the Jews was simply breaking the Sabbath.

54:13 That that's what he thinks it was when, if we were to sit down with any Muslim that wants to criticize the Jews, they could not criticize the Jews more than God has done just in this single chapter to say just how absolutely horrifically evil these people are through God's eyes.

54:33 I'm not saying any of this.

54:35 I'm just reading the text and it's a hard text to read.

54:40 But this is God's evaluation of Jerusalem and the, the, the Muslims don't seem to know the Bible because we could simply say this is God's condemnation of these people.

54:51 You, you cannot condemn them more than God has.

54:57 And yet through all of that condemnation, which is more severe than anything you can say.

55:03 Listen to what God says.

55:05 Nevertheless, I will remember the covenant, you broke the covenant.

55:10 Nevertheless, I will remember the covenant I made with you when you were a girl and will establish an everlasting covenant with the Arabs because I just love Muhammad so much.

55:27 No, that's not what the text says.

55:30 That's the fantasy they want to believe, but that's not what the text says.

55:35 And, and the Bible reinforces the Bible.

55:38 You can go all over from Genesis to revelation.

55:40 It tells the same story.

55:43 I will remember the covenant I made with you when you were a girl and will establish an everlasting covenant with you.

55:51 Then you will remember your behavior and be ashamed of it as you receive your older and younger sisters and make them your daughters.

56:03 This is something else.

56:04 This is like, wow, so sodom will repent.

56:11 Samaria will repent and they will come under Jerusalem and it's going to be amazing.
56:22 This is after all of this condemnation, this is how the chapter ends.
56:27 So the allegory ends, then you will remember your behavior and be ashamed of it as you receive your older and younger sisters and make them your daughters, even though the covenant with you does not cover that.
56:43 It's just gonna be such a generous covenant.
56:46 God is gonna go overboard to be generous with her and I will re-establish my covenant with you.
56:57 I will re-establish my covenant with you.
57:01 Then you will know that I am Jehovah.
57:05 And again, meaning Jehovah, it, it's, it's the, the ever living covenant God and, and, and we will have the, the joy of, of saying to Jerusalem behold and saying to Judah behold your God, your covenant keeping God and they're going to finally repent and, and understand what it means to be a covenant, how faithful God is the covenant.
57:40 Then you will know that I am Jehovah and the final verse here so that you will remember and be so ashamed that you will never open your mouth again.
57:54 So ashamed will you be when I have forgiven you all that you have done says ade I yehovah.
58:02 So God as difficult as a chapter as that was, the condemnation is epic because the, the debauchery is epic and it's difficult to chapter as that was to read.
58:23 What an incredible mercy.
58:25 It shows what incredible faithfulness to the covenant God has.
58:31 And, and we must understand God's faithfulness so that we can preach the gospel and give people true hope rooted not in their goodness, but in God's faithfulness.
58:46 And that despite their wickedness, they can still have hope because of God's faithfulness.
58:53 Just an amazing, amazing scripture for us to really come to understand this God, we serve and to faithfully preach His word.
59:04 I'll check the chat while I do that.
59:06 I'll just remind you of our, our Sabbath service.
59:10 This coming Sabbath at 130 eastern time.
59:13 I, I will be speaking this Sabbath just to conclude a series we're doing on Second Peter and I'm just going through to read if there's anything.
59:24 Oh, great Garrett is doing very well.
59:26 Wonderful.
59:27 Praise God.
59:28 Sister Christy and Petty Milka on and Griselda and Jeff Mick.
59:35 Praise God.
59:37 Well, Brethren, God bless you all.
59:39 Thank you so much for being with us.
59:41 God willing, we will cover Ezekiel chapter 17 next week.
59:45 God bless you all.