

26-Ezekiel-08-Transcript

0:35 Here for now, let me go ahead and share my screen and hopefully, you can see that clearly.

0:42 And so let's so we're gonna do is Eze 12 and then I'll come back to the timing of 560 BC Ezekiel 12 verse one, the word of the Lord.

0:56 Also, I just thought I should have done a bit of a summary because we've been around, we have not been together for a while of Ezekiel 1 to 11, but maybe we'll do that next week for the Q and A because this, I was hoping actually to cover chapter 12 before we broke.

1:10 But the timing just didn't work.

1:12 Ezekiel 12 verse one, the word of the Lord also came unto me saying, son, you dwell in the midst of a rebellious house.

1:24 So this is the state of affairs of Ezekiel.

1:29 He, he, he is dwelling in the midst of a rebellious house.

1:32 So he's in captivity.

1:33 He's with the, the Jews, the Southern kingdom that the part that has been exiled and taken captive and he's dwelling in the midst of them.

1:42 And God is describing these people who are in captivity with Ezekiel as a rebellious house which have eyes to see and see, not, they have ears to hear and hear, not why for they are a rebellious house.

2:01 This is God's description of the people in captivity with Ezekiel.

2:07 So I think if we try to understand this as Ezekiel is receiving this vision and he's not able to talk to the people who he's receiving this vision for because it's for Israel.

2:19 Israel's already gone into captivity.

2:21 That's not what the text is saying at all.

2:24 I'm just reading the text and what the text is saying.

2:28 God is saying.

2:29 Thus saith the Lord that Ezekiel is in the midst of a rebellious house and that house that he's in the midst of is the house of Israel.

2:40 And we've gone over that before.

2:41 It's gonna become very clear here in chapter 12.

2:44 So Ezekiel is in the state of being in the midst of this rebellious house of Israel.

2:50 Now these people, they have eyes and they have ears but they can't see and they can't hear.

2:55 Why is that?

2:57 Even though they're in captivity, they still are blind and, and, and, and deaf.

3:03 Why?

3:04 Well, the prophecy that was given to Isaiah Isaiah 68 when his ministry began, he says, I heard the voice of the Lord saying, whom shall I send and who will go for us?

3:13 And then said, I, here I am send me and he said, go and tell this people Southern kingdom.

3:20 Hear you indeed, but understand not and see you indeed, but perceive not.

3:27 So it's gonna be right in front of you, the prophecies, you're not gonna understand them, make the heart of this people fat and make their ears heavy and shut their eyes.

3:37 In other words, Isaiah is, is beginning his prophetic ministry with the understanding.

3:46 It's going to be a failure that he's beginning this ministry.

3:50He's gonna be very effective in his ministry in the sense that he'll be loyal and faithful to what God tells him to do.

3:56But it's gonna be ineffective in terms of reaching the people because they're, they're, they're condemned not to understand what he's saying unless so and the reason they're doing this is there's the risk that they could see with their eyes and hear with their ears and understand with their heart and convert and be healed.

4:17And we, we can't have that, can we because of the, the Deuteronomy contract and agreement in covenant that we cannot have this, the, the, the covenant must be seen through.

4:31And so we, so this is why they're blinded.

4:34Then Isaiah asked a very interesting question then said, I Lord, how long how long does this state of affairs where I'm giving them your truth?

4:45And they have no clue what I'm saying and it concerns them and your relationship with them.

4:52How long does this go on for?

4:54And he answered until the cities of Judah be wasted without inhabitant until then, and the houses without man and the land be utterly desolate.

5:11So it just, it doesn't matter how much devastation there is.

5:16And, and this is a cycle that's intensifying and, and Christ came so that it could be intensified and, and, and the cup could be filled to the full.

5:25So, so we're in this cycle now that, that has kicked off, that has changed our world forever.

5:30So we, we, we're not going back to the world.

5:32You and I have grown up in the world.

5:35We've, we, we've become familiar with that.

5:37It's gone and this, these curses are in cycles and they're intensifying and we're in the intensification, the final intensification now as I speak.

5:48And so it doesn't matter how much devastation there is, it's gonna be right in their faces.

5:57They're not going to understand and we're going to see this in Ezekiel.

6:00They're not going to understand.

6:01They're, they're in exile, they've been, they've been taken captive and they still don't understand.

6:07And we're seeing now what's going on in the Middle East and they still don't understand and somebody has to speak out accurately.

6:14And sometimes people say to me, well, Adrian, who's gonna do this, how are we gonna do it?

6:18You know, we're not over in the Middle East.

6:20How do we do?

6:20I don't know what I know is the world we, we, what I know is we have to be students, disciples of the word.

6:27We have to understand the word accurately.

6:29We have to preach the gospel accurately and God will open the doors.

6:34God will, will see to it that this gospel gets preached.

6:37Maybe that's part of the reason why we're taking all these refugees.

6:40And now Gaza is gonna have more Palestinians coming over to the west.

6:45Maybe that's the reason they're coming over here.

6:46 One of the reasons apart from destroying our society, One of the reasons might be so that they can hear the gospel and, and, and, and Judah needs to hear the gospel.

6:58 All nations need to hear the gospel.

7:00 I don't know how, how it's gonna happen, but what we need to do is study it, understand it so that we can preach it accurately.

7:07 And so these people need to understand why they're facing this.

7:13 And when the land is utterly desolate, those who survive, need to hear the accurate gospel and, and be provoked to jealousy.

7:24 How do these gentiles understand our, our scrolls and preach it accurately?

7:32 So they're not going to, it doesn't matter how intense this gets, they're not going to understand until the utter desolation.

7:41 So coming back now with that understanding to Ezekiel 12 where God is saying Ezekiel, they're deaf and they're blind, they're not going to understand until the utter desolation.

7:55 Ok.

7:55 So then he says, therefore, you son of man, prepare your stuff for exile.

8:04 So, so he's in the midst of the house of Israel in captivity.

8:09 And God is telling him, prepare your stuff as if you're going into exile, they're already in exile.

8:16 But Ezekiel has to go through this symbolism and demonstrate to them going into exile.

8:22 So they know what that looks like.

8:24 It's already happened to them.

8:26 So son of man, prepare your stuff for exile and remove by day in their sight.

8:33 So, so, so take your stuff and remove it in there.

8:37 Let let them watch you do this because they've gone into exile.

8:41 They'll know exactly what's going on and you shall remove from your place to another place in their site.

8:48 So remove your stuff and then remove yourself and do it so that they watch you and see what's going on.

8:55 It may be they will consider although they be a rebellious house, this is I, I just find this unbelievable.

9:05 These are people who are in captivity, they've been crushed by Nebuchadnezzar.

9:11 They've been taken captive and they still don't understand.

9:16 They still, they still say, oh, you know, God is with us.

9:19 It's, it's like just like today.

9:21 In fact, I don't hear anybody rebuking Israel accurately.

9:27 I hear people rebuking I Israel in the most disgusting of ways.

9:33 What, what, what Hamas has done and, and oh, we stand with Hamas, we stand with the Palestinians.

9:39 Israel is an apartheid state and just all of this nonsensical talk of, of siding with evil and losing our sense of morality.

9:47 I hear that.

9:48 And then on the other side, I hear, oh, we stand with Israel no matter what Israel does.

9:54 We stand with Israel and there's no accurate preaching of the gospel, which is, we stand with neither side, we rebuke Israel, but we stand with God and God is in covenant with Israel and they will be in the land.

10:10 They're not this whole 1948 and this is fulfillment of pro no, 1948 is a setup.

10:17 It's, it's putting all the people in a place, a single place for, for, for God to unleash his fury upon them.

10:24 And that's what we're beginning to see.

10:26 So we rebuke Hamas and all those who stand with Hamas for their evil and we rebuke the house of Israel in the land of Judah for their rebelliousness against God.

10:39 And so here these people are in captivity and they still don't get it.

10:42 The people are facing the brutality of Hamas right now and they still don't get it.

10:49 They think that their military prowess is going to help them or we're going to crush Gaza, we're going to remove Hamas and, and they feel confident and then they got the evangelicals over here saying, oh, we, we stand with Israel and Israel will, will prevail and they're in the land and they're never coming out and, and there's no understanding of prophecy.

11:07 We must understand it and then God will open the door for us to preach it.

11:13 So they, they, they may maybe they'll consider, but they're really rebellious.

11:18 Then shall you bring forth your stuff by day in their sight?

11:23 Make sure they see this you're going in act as if you're going into exile as stuff for removing as stuff for going into exile.

11:30 So you, you basically take, they, they've been through this where they just take maybe the shirt off their back or little, little necessities as they go as they're taken to Babylon.

11:39 So they know what that looks like.

11:41 Being, being lined up and paraded into, into exile.

11:47 As for me, the image that comes to mind is the, the Atlantic slave trade from Africa to the, the, the west.

11:54 And you see that the slaves with the, the thing around their neck and they're in single file and they're walking, it's, it's like a situation like that.

12:03 So, so Ezekiel is setting this up to, they're in exile already, but he's going through the motions of going into exile first his stuff and then himself and then you shall go forth at evening.

12:14 So take your stuff in the day to prepare for exile.

12:18 And then in the evening you go into exile as if you're going into exile and you shall go forth at evening in their sight as they that go forth into captivity.

12:26 Then he says, dig you through the wall in their sight and carry out thereby.

12:32 So what does this mean?

12:34 Again, it's all symbolism.

12:36 The wall represents protection.

12:38 So cities had walls.

12:40 And in fact, my wife and I were in, in Rome and saw the ancient ruins and you really see how these walls, these, these borders really protected them.

12:50 And this, this notion that America doesn't need a southern border and tear down the wall and leave it wide open.

12:56 This is destruction.

12:58 So the wall is, is is security.

13:00 The wall is protection.

13:02 And now Ezekiel is to dig through the wall to show that the the protection has failed and the enemy will be able to come in.

13:11 So they're, they're depending on the, the the wall is their protection, not on God.

13:16 And the wall has been breached, dig you through the wall in their sight and carry out their body go be be taken captive through the wall, which they're depending on for their security.

13:28 And we see the the the result of the the wall here in Nehemiah one and verse two, that Hanani, one of my brethren came.

13:37 He and certain men of Judah.

13:40 And I asked them concerning the Jews that had escaped which were left of the captivity.

13:44 And concerning Salam.

13:46 And they said a remnant that are left of the captivity there in the province are in great affliction and reproach.

13:53 The wall of Jerusalem also is broken down.

13:57 They were trusting in the wall that was their security.

14:00 It's broken.

14:01 Down and the gates thereof are burned with fire.

14:04 So, so whatever the, the, the this, this is the Jews that are remaining now in Jerusalem and thinking that they're protected by the wall, the Jews that are in captivity also have the same philosophy.

14:21 We're God's chosen people.

14:23 God can't do without us.

14:25 He needs us.

14:27 And so Jerusalem will be protected and we will be released and we will go back to Jerusalem and everything will be fine.

14:36 And Ezekiel is going through these motions to say, no, everything will not be fine that you're thinking you're gonna be released and go back to Jerusalem.

14:47 No, Jerusalem is going to be destroyed, further destroyed and the people that are there are going into captivity.

14:55 So don't think that you're going to join them and you're all gonna be free.

14:57 No, they're gonna join you and you're all gonna be enslaved verse six in their sight, shall you bear it upon your shoulders?

15:07 That is your, your, your, your package for exile and carry it forth in the twilight, you shall cover your face that you see, not the ground.

15:18 So this is again, he's, he's doing this symbolically.

15:21 So not only is he to prepare his stuff for exile, not only is he to take his stuff out for exile.

15:28 Not only is he personally to, to breach the wall and go and, and act as if he's going into exile.

15:35 But while he's doing all of this he's to make sure he covers his face so that he's unable to see the ground, the holy land.

15:45 He's unable to see it for.

15:48 I, I have set you for a sign, a sign on to who unto the house of Israel.

15:56 This is how God himself describes the people that are left in Jerusalem.

16:04As far as God is concerned.

16:06These are not just Jews, they're not just the house of Judah, the people left in Jerusalem and the people in captivity.

16:15God describes them as the house of Israel and we talked about this already.

16:20These are God's words.

16:23Are we gonna argue with God?

16:24Are we gonna contradict God.

16:27God says these people that you are going through all of this symbolism.

16:31I'm setting you for a sign unto the house of Israel.

16:35How, how, how can it be a sign to the house of Israel unless they see Him?

16:40Well, he says, do this in their sight.

16:43All these people that you, you dwell in the midst of a rebellious house of Israel, you, you're living with them in captivity, do this in their sight.

16:53Why?

16:54Because you're a sign, everything you're doing is a symbol for them to sh to shake their paradigm.

17:01Oh, Jerusalem is protected because it's God's city.

17:05We're protected because we're God's people.

17:07Pretty soon we're all gonna be released.

17:09We'll all go back to Jerusalem.

17:11Everything's fine because we're God's people.

17:13No, you're a rebellious house.

17:15So Ezekiel do this in front of their faces.

17:18This is real time.

17:19This is happening.

17:20It's not like, oh Ezekiel do this but you're unable to communicate to the people.

17:25You're supposed to take this message to and then somebody in the future will deliver the message.

17:30No, Ezekiel is very compliant and he does what God says.

17:35So this is a sign unto the house of Israel who are watching him.

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0:14E no notice this in Ezekiel 13 and we'll get to Ezekiel 37 later.

0:18And sister Christie, I was gonna come into the slack.

0:21You asked the question about the, the sac, the temple sacrifices.

0:26That's in the later part of Ezekiel.

0:28And so eventually going through this line by line, we're gonna have to deal with your questions.

0:33So I think maybe we'll raise it next week, but just, I don't think we'll address it until we come to it in, in the flow of Ezekiel.

0:41But, but great question, something I myself have wondered about, but notice this in Ezekiel 37 just to jump ahead just again and again to, to reinforce that Ezekiel is a sign unto the house of Israel.

0:54We've already covered this, but I just want to cover it again here in chapter 12 in chapter 37 and verse 11, then he said unto me, son of man, these bones are the whole house of Israel.

1:06 So now it's the whole house of Israel.

1:08 Not the partial house of Israel, the whole house of Israel.

1:12 Behold, they say our bones are dried and our hope is lost.

1:16 We are cut off for our part.

1:18 So, so this is the whole house of Israel.

1:20 Now look at verse 19, say unto them, thus says, the Lord God behold, I will take the stick of Joseph which is in the hand of Ephraim and the tribes of Israel, his fellows and will put them with him even with the stick of Judah and make them one stick and they shall be one in my hand.

1:46 So I think we understand this.

1:49 There's the Northern kingdom which is represented by Ephraim.

1:53 Ephraim was the most powerful tribe in the north and was really sort of the captain of the tribes of the North.

2:00 And then Judah was the most powerful tribe in the South and was the captain of the South.

2:06 And so we're going to take the Northern kingdom.

2:09 We're gonna take the Southern kingdom, Israel and Judah and we're gonna put them together.

2:12 I think we understand this.

2:14 But notice this go back a couple of verses to verse 16 where he says that, moreover, you son of man, take you one stick and write upon it for Judah.

2:28 So one stick is for Judah, the other stick is for Israel.

2:32 But notice this, let's not read over this for Judah and for the Children of Israel, his companions, all the tribes of Israel are represented in the Southern kingdom.

2:48 So even now when God is bringing in the, in the second resurrection, when He's bringing the North and the South together, God is acknowledging that the house of Israel is mingled in with Judah.

3:01 So even though it's the stick of Judah, it's also the Children of Israel that are with him and his, the Children of Israel, his companions then take another stick and write upon it for Joseph, the stick of Ephraim and all the house of Israel, his companions.

3:15 So the house of Israel, the tribes of Israel are intermingled, not just in the North, but they're in the South as well.

3:21 And that's what we see here in Ezekiel 12.

3:26 When God is speaking of Israel, he's speaking of the Southern kingdom.

3:29 And we covered this in a previous chapter.

3:32 But he says here in a previous study, second chronicles 15 and verse nine critical verse that he gathered all Judah and Benjamin and the strangers with them out of Ephraim and Manasseh.

3:45 That's the North Ephraim and Manasseh, especially Ephraim was symbolic of the Northern kingdom.

3:51 And so here in Judah and Benjamin, all the strangers, not gentile, strangers, strangers, but Israelites and out of Simon.

4:03 Why for they fell to him, out of Israel in abundance when they saw that the Lord, his God was with him.

4:12 So they saw that the North has defected.

4:15 The no, the North has rejected.

4:16 God has got, getting involved in all kinds of pagan worship and so out of abundance, Israelites flocked to the South and that's why the South represents the House of Israel, that the DNA of all the tribes is in the South.

4:33 And so God himself says that Ezekiel, you're gonna carry out these action in their sight.

4:41 Why?

4:42 Because you're a signed house of Israel verse seven.

4:46 And I did so as I was commanded, Ezekiel is not rebellious.

4:52 In fact, God threatened Ezekiel do not be like these rebellious people and do what I say.

4:57 So we cannot say that.

4:58 Yeah, Ezekiel received this command, but he didn't actually do it.

5:01 He's telling us I did exactly as I was commanded and I, I was assigned unto the house of Israel.

5:09 I brought forth my stuff by day as stuff for captivity.

5:13 And in the evening, I dug through the wall with my hand, I brought it forth in the twilight and I bear it upon my shoulder in their sight.

5:23 And in the morning came the word of the Lord unto me saying, son of man has not the house of Israel.

5:31 The rebellious house said unto you, what are you doing?

5:36 So again, we cannot say is if you had a message for the house of Israel, but he never delivered it.

5:41 God is God is actually in conversation with the house of Israel through Ezekiel.

5:50 He's saying, so Ezekiel do this thing as a sign to them and then they're asking him what are you doing?

5:55 And then God is saying, Son of man, aren't they asking you what you're doing?

5:58 Well, tell them this, this is happening in real time.

6:01 Son of man has not the house of Israel.

6:04 The rebellious house said unto you, what are you doing?

6:07 Say thou unto them.

6:09 So this is real time.

6:10 This is happening.

6:11 He, he really delivered this to the house of Israel.

6:14 The house of Israel had questions for him.

6:15 God tells him how to answer the house of Israel.

6:18 Say thou unto Him.

6:20 Thus says, the Lord God, this burden concerns the leader in Jerusalem.

6:27 So this is now King Zedekiah, who they think is gonna be spared.

6:34 They think they're going to be freed.

6:36 They're going to rejoin the king in Jerusalem.

6:38 This is their philosophy.

6:39 We're God's people, we're God's church, we're going, we're going to the place of safety.

6:44 Nothing's gonna touch us.

6:45 Everything's fine.

6:47 We're God's people.

6:48 We're untouchable.

6:48Why?

6:49Because God needs us God saying to Ezekiel shatter that paradigm shatter that paradigm.

6:58Say thou unto them.

6:59Thus says the Lord God, this burden that you've just seen me enact, it concerns the king in Jerusalem and all the house of Israel that are with Him that are there with them.

7:12So this is how God sees what we would call Judah.

7:17God calls them the house of Israel with King Zedekiah, say I am your son.

7:25I have done so shall it be done unto them?

7:29So forget this notion that you have that you're going to be freed and you're going to return to Jerusalem, as we would say today, forget this notion that you have that 1948 is the fulfillment of Ezekiel's prophecy that you're going to return to the land and you're going to be prosperous and you're going to build the kingdom of God.

7:52And in 1948 is the fulfillment of this prophecy.

7:55No, it's not.

7:57Those prophecies are not fulfilled until there is complete desolation.

8:04And the remnant wholeheartedly repents Deuteronomy 30.

8:10And then God sends out his angels to gather the repentant who've been scattered all over the world.

8:17And then He brings them back as holy people into the holy land to represent a holy God to the rest of the nations.

8:27And that's really what we are enacting as we observe the day of atonement and then go into the feast of been gathering.

8:35So Ezekiel say to this house of Israel, I'm your son like as I have done.

8:41So shall it be done unto them?

8:43You're you're pion, you're thinking they're protected and you're gonna join them.

8:46No, this is what's gonna happen to them in Jerusalem.

8:50They shall remove, they shall be going into captivity, they shall remove and go into captivity and the king that is among them shall bear upon his shoulder in the twilight.

9:03He's going to be, he's going to be taken captive as well and shall go forth.

9:09They shall dig through the wall to carry out thereby, the wall is going to be breached.

9:14He shall cover his face that he see, not the ground with his eyes.

9:19So he's gonna be taken captive and he's not gonna see the holy, that's the end of it.

9:24He won't even see he doesn't belong there.

9:26He won't even see the land as he's being taken captive and he'll never see it again.

9:32My net also will I spread upon him?

9:35This is God speaking about the the Hamas of their day, this, this, this violent overthrow of of his holy city.

9:47God is saying I'm doing it.

9:49My net also will I spread upon him and he shall be taken in my snare.

9:54So Nebuchadnezzar is God's snare and I will bring him to Babylon to the land of the Chaldeans yet.

10:02Shall he not see it though?

10:04He shall die there?

10:05So you won't see the holy land, you won't even see the land that he's taken into.

10:11 So let's see this.

10:12 How does this, how, how did this actually get fulfilled?

10:16 Second kings?

10:16 25 5, the Chaldeans pursued after the king, the prince of Jerusalem and overtook him in the plains of Jericho and all his army were scattered from him.

10:28 So they took the king and brought him up to the king of Babylon to ripple and they gave judgment upon him.

10:35 So there these gentiles are judging him when he should be judging the gentiles and they slew the sons of Ziah before his eyes and put out the eyes of Zedekiah.

10:45 This is the prophecy.

10:47 You'll never see the land again and bound him with fetters of brass and carried him to, to Babylon.

10:54 So this is how the prophecy was fulfilled for Ziah back to Ezekiel 12 verse 14.

11:01 And I will scatter toward every wind, all that are about him to help him and all his bands.

11:08 And I will draw a sword out, I will draw out the sword after them.

11:13 So this is determined upon Jerusalem, there's nobody that can help.

11:20 And so today, we might say, even America will be destroyed in order for God to destroy Judah and they shall know and they shall know that I am the Lord when I shall scatter them among the nations and disperse them in the countries.

11:40 Why, why would this be the key for them knowing that Yeshua is the Lord because he has spoken this.

11:51 He has prophesized this and somebody is telling them the truth.

11:57 Somebody is not saying, oh Israel will never be removed.

12:01 We stand with Israel, we love Israel.

12:03 Israel.

12:04 Israel is wonderful.

12:05 It doesn't matter what they do, they're just perfect and we stand with Israel.

12:09 Somebody is rebuking Israel and pointing them to their scrolls and telling them how these prophecies are being fulfilled upon their very heads.

12:19 And when it all comes to pass and they read the prophecies and compare them to what they've been taught.

12:27 They're going to realize Yeshua is the Lord.

12:31 This is true.

12:33 But then they'll also realize that they have not been utterly forsaken that Yeshua is going to return to save them.

12:40 So this is, this is how they finally wake up from their stupor right now.

12:45 They're, they're over, they've got the best intelligence, they've got the best military, they've got the best technology.

12:51 They've got billions and billions of dollars and who, who needs to show it.

12:56 But all of that is gonna fail.

12:59 And the only thing they're gonna be left with is the word of their God.

13:04 So when they're finally scattered and dispersed and, and this is what Moses said, Deuteronomy 30 they'll finally come, they'll, they'll wake up.

13:13 But he says, so I will leave however, a few men of them from the sword.

13:18 So some of them will survive this.

13:20 It's not gonna be a complete slaughter.

13:22 It's gonna be a decimation.

13:24 It's not, they're not, they don't completely slaughter them.

13:26 I will leave a few of them from the sword from the famine and from the pestilence.

13:31 And this has ring ring of Matthew 24 wars, famine pestilence.

13:38 But but I'll leave a few men.

13:40 These, these things are coming from me says, God, this is my punishment upon these people.

13:46 Remember Matthew 24 comes after Matthew 23.

13:50 So when God is speaking of sword and war rumors of wars and famine and pestilence.

13:55 His focus is Jerusalem.

13:57 Our focus is the whole world.

13:59 Our focus is America.

14:01 God's focus is Judah and in the Southern kingdom.

14:05 But, but through all of this war and famine and pestilence, I'll leave a few men of them that they may declare all their abominations, that they acknowledge their evil.

14:21 And I haven't heard anybody talking about the fact that when Hamas made this invasion, the Jews were desecrating the Holy Sabbath, the holy annual Sabbath, the people of God who should be assigned to the whole world of true worship.

14:42 They were involved in pagan worship and desecrating the holy day when this happened.

14:50 And so they, they need to be brought to repentance.

14:52 It's not just all your Jews will stand with you no matter what you are a rebellious house.

14:59 And this is why this is happening to you.

15:01 And those of you who survived this have to acknowledge your abominations and confess your abominations among the heathen where they have come and they shall know that I am the Lord.

15:18 Moreover, the word of the Lord came to me saying son of man.

15:21 So in addition to everything you've just done again, you're a symbol to them.

15:25 Now do this?

15:27 Eat your bread with quaking, with shaking.

15:31 So ha have your meal in a in a terrified traumatized manner and drink your water with trembling and with carefulness.

15:44 So, so present yourself as going through trauma and then be careful not to spill the water because there's so little of it.

15:57 So you can barely hold the container.

15:59 But at the same time, you don't, you can't afford to spill it and drink it with carefulness and say unto the people of the land, the say unto the people of the holy land.

16:10 Thus saith the Lord God of the inhabitants of Jerusalem and of the land of Israel, they shall eat their bread with carefulness and drink their water with astonishment.

16:23 And that's, that's the beginning of what we're seeing.

16:26 Now.

16:26 All these are the the beginning of sorrows.

16:30 So they're drinking their water now as we speak with astonishment, they, they, they can't believe what they're going through.

16:42 People come in and just torture and murder and slaughter and burn people alive and then take their very phones and, and, and call their relatives to say this is, this is what has happened to your loved one.

16:55 This, this is it, it's beyond that.

16:57 The mind breaks with horror, overhearing this evil and where, where, where does this evil come from?

17:06 How do human beings come up with these ideas and concepts?

17:11 I don't think they do.

17:12 I think it comes straight from the pit of hell comes straight out of the imagination of Satan, the devil himself through humans.

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0:35 And then these Jewish brethren have to bear the brunt of this.

0:40 And, and this is only the beginning.

0:42 God means business.

0:44 You don't come into covenant with God and take it lightly and, and treat God like He's a joke.

0:50 They shall eat their bread with carefulness and drink their water with astonishment that her land may be desolate from all that is there in because of the violence of all them that dwell there in.

1:06 And I just want to check this word because Pastor Murray was speaking about this word violence and this is Hamas as I thought because of the Hamas of all them that dwell that there in.

1:19 If this is going and God tells us that as in the days of Noah, there was Hamas all over the world.

1:26 That's how it's going to be before Christ returns.

1:28 This, this, this sort of un un, un unhindered, bizarre, insane, just depravity of, of just no, no hindrance to evil.

1:44 That that's how it's going to be when Christ returns.

1:48 And in the West we were shielded from all of this.

1:52 But, but thank you, President Joe Biden for just leaving the, the, the, the border wide open and, and oh, Adrian don't be political.

2:01 I'm talking about our lives.

2:03 Our lives are gone.

2:05 It's over.

2:06 Thank you, President Joe Biden.

2:08 This is not political.

2:10 This is, this is our lives.

2:12 We swim in the pool of politics and the decisions that these people make affect us and affect our loved ones and that Hamas is now here and we better be ready to face this and those brethren who are all about Black Lives Matter.

2:28 And yeah, we want to destroy America.

2:30 I hope you're ready for what's coming.

2:32I hope you have the con the, the, the strength of your convictions.

2:36I hope you really believe in whatever you believe in that you're gonna stand with Black Lives Matter.

2:41Oh, well, it's not the organization.

2:43It's the slogan.

2:44It's all evil and it's all from the devil.

2:46And, and I hope if you're, if you're even following, probably they've dropped off by now.

2:51But if any, if you know any brethren that stand, they better be ready for, for the Hamas that is gonna fall upon their head.

2:58And if we have strength of conviction, we can face anything.

3:00God will, in fact, empower us to face everything.

3:04But this Hamas, as Christ said, it's gonna cover the whole world and that's why somehow all of that is now over here, we used to watch it on the news and it was just, it was over there and it was just, we didn't understand now it's everywhere because of the Hamas of all them that dwell there in and the cities that are inhabited shall be laid waste.

3:30This is, this is what's going to happen.

3:32All these are the beginning of sorrows and the land shall be desolate and you shall know that I am the Lord.

3:41This is the gospel.

3:42The reason there's good news is because there's such horrendous bad news.

3:47The, the, the bad news, the horror is inevitable or so it seems.

3:54And then just as we realize there's no way out actually there is and that's the good news.

3:59That's the Gospel.

4:00The Gospel is not just this airy fairy.

4:03Oh no, the Lord.

4:04It's nice to know the Lord and we'll go to heaven and the Lord, the kingdom, one or the other.

4:08That's not the gospel.

4:10The gospel is the covenant.

4:11The, the, the good news is that God is a God of covenant, that's the gospel.

4:19And so this, this desolation of the land and scattering of the people.

4:24It's, it's the Torah, it's the covenant Deuteronomy 28 and verse 63.

4:30It shall come to pass that as the Lord rejoiced over you to do you good.

4:35This, this is what he wanted for you and to multiply you but you rejected him and activated the curses.

4:43So the Lord will rejoice over you to destroy you and to bring you to nothing and you shall be from off the land where you go to possess it that this is we just can't get around this.

4:58This, this is the understanding.

5:01This is the understanding that we must bring to the whole house of Israel.

5:07They have to understand this.

5:10You can't just say, oh, we have the Israeli defense force and they'll protect us.

5:14We have America and they'll fund us.

5:17You know, we, we want everybody to stand with us.

5:20You know, you need to, you need God.

5:23 And if you don't have God, you have nothing because God is working against you and the Lord shall scatter you among all the people from the one end of the earth, even onto the other.

5:36 And there you shall serve other gods which neither you nor your fathers have known, even wooden stone.

5:43 And among these nations shall you find no ease that they'll have no mercy upon you.

5:48 Neither shall the soul of your foot have rest.

5:51 But the Lord shall give you there a trembling heart.

5:54 That's what Ezekiel is demonstrating to them.

5:56 It'll give you there a trembling heart and failing of eyes and sorrow of my deep depression back to Ezekiel 12 and the word of the Lord came unto me saying son of man.

6:15 Again, this is a conversation that Ezekiel is having with the house of Israel and God is listening to their what they're saying to him and he's intercepting the conversation and, and directing Ezekiel how to respond to them.

6:29 So the house of Israel is saying something to Ezekiel and God is gonna instruct him, say this to them.

6:36 So first I asked him, what are you doing?

6:38 Tell them what you're doing.

6:39 Now, they say to him, son of man, what is that Proverb that you have in the land of Israel?

6:44 Saying the days are prolonged and every vision fails.

6:50 So they have the prophetic word.

6:53 But what they're saying is no, no, no, this is not for our time.

6:56 This is not gonna happen to us.

7:00 Tell them therefore, have this conversation with the house of, of Israel in you, you dwell in their midst so you can speak to them.

7:09 It's not like they're not there, they're there.

7:12 Tell them therefore, saith the Lord God, I will make this Proverb to cease and they shall no more use it as a proverb in Israel, but stay unto them.

7:24 The days are at hand and the effect or the fulfillment of every vision for there shall be no more, any vain vision nor flattering divination within the House of Israel.

7:39 So this again is what we have to withstand these flattering divinations.

7:44 That's what I would describe as I'm listening to, trying to understand what's going on out there in the Middle East.

7:49 And whenever I hear Christians speak, it's with flattering divinations.

7:54 These evangelicals and the Jews themselves speak with flattering divination.

7:58 Oh, thus says, the Lord, nothing's gonna happen to us if it's all gonna be ok.

8:02 God is saying no, stop this no more of this.

8:06 I'm gonna show you that these flattering divinations are false because it's all about covenant, Isaiah 30 Verse.

8:14 They say to the seers see not, they're actually, they don't want the Seers to see the ugly, the, the, the ugly side of the covenant breaking the consequences.

8:25 They don't want this and to the prophets prophesy, not unto his right things.

8:30 Don't, don't go to the Torah, you know, just, just go to the nice parts, go to the nice prophecies and go to the nice gospel messages and we don't want the bad news.

8:42 Well, you can't appreciate the good news if you don't understand the bad news, prophesy, not unto us right things speak unto us smooth things, prophesy, deceits.

8:51 Please please tell us everything's gonna be ok.

8:56 Jerusalem is gonna be fine.

8:57 We're gonna be fine.

8:58 We're gonna go back to Jerusalem.

9:00 Everything's gonna be fine.

9:01 Tell us those things here in Jeremiah same thing Jeremiah says then said, I Lord God behold the prophet saying to them and this, you know, we should be listening to these texts brethren and hearing the echo of Christ's words to us in Matthew 24 which follows Matthew 23.

9:24 That after cursing Jerusalem, he says, be not deceived and all around us is deception over what's going on in the Middle East.

9:33 There's deception on the side of Judah saying we're gonna be fine, we're gonna be victorious.

9:41 We're gonna stamp out Hamas and we're gonna return to normal.

9:45 That's a deception because it goes against the covenant.

9:48 If you're not gonna repent and return to your Yeshua, how can you have peace?

9:57 And then there's the, the deception on the Palestinian side, which is to say Judah is cursed.

10:04 In fact, II I, you hear people say things like, well, God has forsaken.

10:08 God has forsaken the Jews, obviously look at what's happening to them.

10:12 And Christ says to us don't be deceived.

10:16 No, there's no flattering divination.

10:19 No, Judah is not fine but no, I've not forsaken them.

10:23 So we have to come out of Matthew 23 and go into Matthew 24 understanding the plot line and not to be deceived.

10:31 And so here the people want to be deceived.

10:34 He says, then said, I Lord God behold the prophets and Christ told us there's gonna be many false at this time.

10:39 Many false teachers are going to emerge.

10:42 The prophet say to them, you shall not see the sword, you're gonna be fine.

10:46 Neither shall you have famine.

10:48 But I will give you assured peace in this place because you're the people of God, everything's gonna be fine.

10:54 Don't be deceived.

10:56 Then the Lord said unto unto me.

10:58 The prophets prophesy lies in my name.

11:03 I sent them not neither have I commanded them?

11:06 Neither.

11:07 Spake, neither spake unto them.

11:09 They prophesy unto you.

11:11 A false vision and divination, flattering divinations.

11:16 So people are not gonna like what the message that we have to say.

11:19 But we're taking the message directly from God with our understanding of Torah, with our understanding of covenant.

11:26And we're just giving them the straight guts.

11:30And at the same time, we're saying to the gentiles, you are cursed.

11:35You have no idea of the curse that's coming upon you.

11:38And God in fact is for His people.

11:41But first he needs them to repent and he's going to punish them until they do.

11:45That's, that's the truth and that's the gospel message.

11:48They prophesy unto you.

11:50You Jews, a false vision and divination and a thing of nothing.

11:55And the deceit of their heart.

11:59Matthew 24.

12:00This is the deception.

12:02Yeah, we sometimes read Matthew 24 and be not deceived.

12:04And we use it as a, a proof text to say, oh, don't be disc Trinity and don't be deceived about heaven and hell and sort of don't be deceived about doctrine.

12:13But if we, that, that's all true.

12:16But if we're reading Matthew 24 in the context of Matthew 23 it's don't be deceived about Jerusalem and Judah and God's relationship with them, don't be deceived to think that God is not going to destroy them and that the abomination of desolation will not be set up the abomination that makes desolate and don't be deceived to think that when all of that is happening, that God has actually forsaken, the truth is in the covenant verse 15.

12:45Therefore, thus says the Lord concerning the prophets that prophesy in my name and I sent them not yet.

12:51They say sword and famine shall not be in this land.

12:55And again, Christ opens by saying, you know, you're gonna see wars and hear rumors of wars.

13:01And again, we sometimes think of this generically, Christ is focused on Judah and Jerusalem and you're going to have famine and pestilence.

13:11We sometimes think of this again generically and maybe even more specifically in terms of a North American context, but God is Matthew 2324 altogether.

13:19This focuses on Jerusalem and the cities of Judah sword and famine shall not be in this land.

13:25Well, no, God is sending them to this land and they're gonna eat their bread with, with trembling and drink water with, with shaking by sword and famine.

13:36Shall those prophets be destroyed.

13:38So the very people that are saying there's gonna be no harm by these things.

13:41They're in fact going to be harmed by these things.

13:43So they'll be seen as completely false and they're gonna stop listening to those people and then somebody's gonna be preaching the truth and they're gonna say we didn't want to hear it.

13:53But that in fact is the truth and the people to whom they prophesy shall be cast out into the streets of Jerusalem because of the famine and the sword and they shall have none to bury them.

14:06This, this is the future.

14:09They shall have none to bury them.

14:11They w they shall have them, them, their wives, nor their sons, nor their daughter, daughters.

14:16For I will pour their wickedness upon them.

14:20This, this is a completely, let me just check the definition of this goodness.

14:31Yeah.

14:32So it's just, just evil.

14:33So this is this, these are covenant breakers and God is saying the devastation is gonna be so profound.

14:43They won't even be able to have funerals because everybody's gonna be affected by this.

14:47Back to Ezekiel.

14:48We just finished Ezekiel 12 because for I am the Lord, this is you know, if there's one thing we have to understand about God, he is faithful to his word.

15:02That's it.

15:04He speaks and that's it.

15:07Declaring the end from the beginning and from ancient times that which is not yet done saying my counsel shall stand, that's who He is.

15:19This is the Lord.

15:20We serve.

15:22And this is why for preaching accurately, the the people will come to realize this.

15:29This is, this is your show.

15:31This is the true God for I am the Lord I will speak and the word that I speak shall come to pass.

15:39So this false divinations and oh, you know that prophecy.

15:44Oh, that's for a long time.

15:45No, it's gonna come to pass.

15:47It shall be no more prolonged for in your days o rebellious house of Israel o rebellious house, will I say the word and will perform?

15:57It says the Lord God.

15:58So today somebody needs to be saying this, somebody needs to be saying this to the house of Israel that this is what's going to happen and then they need to watch it happen and they need to the the credibility of the false prophets who are saying no, no, it's all gonna be fine.

16:16Their credibility will be destroyed when they're destroyed.

16:20And then God's word will come to pass again.

16:23The word of the Lord came to me saying, son of man, behold, they of the house of Israel.

16:31These are the people in captivity with Ezekiel, they're of the house of Israel.

16:36They of the house of Israel say this is what they're saying to you.

16:40The vision that he sees is for many days to come and he prophecies of the times that are far off.

16:47Therefore, say unto them, the house of Israel thus says the Lord God, there shall none of my words be prolonged anymore, but the word which I have spoken shall be done.

17:02This is what God is saying through Ezekiel to the house of Israel, that God's word shall in fact be done.

17:14Let me just set something here.

17:19So that is Ezekiel 12, very, very intense, very, very powerful, but it is the word of God.

17:29And there's a lot of good news associated with the word of God.

17:35There is a lot of good news associated with the word of God.

17:38 We just have to understand the whole plot line so that we have a great message, a glorious message of a message full of good news in the context of very horrendous news that we're seeing coming to pass today.

17:57 So that was Ezekiel 12.