

23-Isaiah-57-Transcript

[Music]

foreign

[Music]

[Music]

well greetings brethren and welcome to another wednesday night bible study hopefully you're hearing me clearly maybe you could just go ahead and type in the chat uh just to confirm that i am in fact coming through clearly i'll go ahead and open with the word of prayer and then we'll get into the study uh for this evening which is going to be isaiah chapter 33. our heavenly father we pause before our study

because we want to acknowledge you and we want to ask you father to be very much a part of our understanding

we want you father we pray we beg you god that supernaturally you would reach into our hearts

you would reach into our minds and just help us father to

fully or more fully comprehend your word we know this is a lifelong endeavor but every day father every week every month every year

we pray god that our understanding will be more complete

our conviction deeper and our ability to speak out against the confusion

uh much more

that we'd be much more capable and competent

we thank you lord god almighty

we praise you we thank you for the prophets we thank you in particular for this prophet isaiah

that we've been studying we thank you for

preserving this word for us

and father we pray that your word will wash us and cleanse us especially now as

we are counting towards the passover uh
thank you father thank you for all the
brethren that uh join in and we just
pray father that together
we will grow uh in the grace and
knowledge of christ and be pleasing to
you we praise you lord we ask this in
jesus holy name amen
so brethren we are up to isaiah chapter
33 and i'm just looking for a
confirmation
that i am coming through
clearly i haven't seen that yet
let me just see if it's uh over here
on
cgi dot
oh yes
good audio thanks customer very very
good all right so good we can get into
uh the
service for this evening
and let me just find my mouse
and um yes we are up to
isaiah chapter 33
and let me go ahead and share my screen
and what is happening here with the chat
we've got the overlay on there we go
okay
very very good uh isaiah chapter 33
before i get into 33 let's just go back
a few chapters and let us look at
beginning in isaiah chapter 21 i just
want you to pick up a theme here in
isaiah chapter 28 and verse 1
woe to the crown of pride this is a
curse
this is a curse of destruction
woe to the crown of pride the drunkards
of ephraim
chapter 29
and verse 1
woe to ariel ariel the city where david
dwelt so this is now a curse on
jerusalem so first the curse is on the

northern tribes ephraim that's not just
one tribe that represents all of the
northern tribes now the curse is on the
south on ariel the city jerusalem where
david dwelt and verse 15 of chapter 29
woe to them that seek deep
to hide their plans from the lord and
their works are in the dark and they say
who sees us and who knows us a curse on
judah for their rebellion against god
chapter 30 verse 1 woe to the rebellious
children says yehovah
that take counsel but not of me
that cover with a covering but not of my
spirit that they may add sin to sin
speaking of the covenant community and
by extension the first fruits as well
woe to the firstfruits
who are rebellious children that take
counsel of the world and not of god whoa
this is a curse of destruction
verse 31 we pray for their repentance
and we pray for the repentance of judah
and israel as well and as things heat up
the scriptures show us many will repent
but the scriptures also show us many
will betray and many will be destroyed
by god but god is going to shed blood
everywhere in his wrath and so we need
to come to know this god who is very
very angry with this world and we cannot
be cozying up to the world we have to
distance ourselves from this world let
the world go their way and we will go
the way of jehovah where there's no
there's no mixing of the two
then he says in chapter 31 verse 1 woe
to them that go down to egypt for help
speaking of judah we can equally apply
it to the church the firstfruits
how dare us go to the world for help
woe to them that go down to egypt for
help and trust in horses and
chariots

but they do not look to the holy one of
israel neither do they seek jehovah
they're not waiting and trusting in
jehovah and now we come to chapter 33
woe upon woe upon woe
curse upon curse upon curse upon ephraim
of the covenant community the northern
tribes upon jerusalem upon judah upon uh
we can even see by extension upon the
first fruits who rebel against god
and then now we come to chapter 33
again whoa
but this time it is not
upon god's people it is not upon the
covenant community it's a different
audience it's a different target for
this wall
woe to you that spoils
and you weren't spoiled
and you deal treacherously
and they didn't deal treacherously with
you
when you shall cease to spoil when you
will finally be made to stop
in your spoil spoil being the spoils of
war think jihad you know think of people
who just constantly are fighting and
taking what isn't theirs by force women
and treasure and children and enslaving
woe to you because this is going to come
to a stop and when it does
you shall be spoiled
and when you shall make an end to deal
treacherously or the end will be made
for you because this is your nature you
won't stop but there's going to be a
force more powerful than you speaking of
assyria
the the assyrian the antichrist
there will be a force more powerful than
you that will stop you
from dealing
treacherously and they shall deal
treacherously with you and you can just

think of these kings in the end time
when they betray each other and this is
what's going to happen
now
this curse which is different than all
the other curses is upon the antichrist
and we see this and these nations that
surround judah to destroy her
we see this is all isaiah is just
repeating mooses
isaiah all the prophets amplify mooses
give mooses in high definition and in
great detail
deuteronomy 30 and verse 7
and the lord your god
after you repent so first god will use
your enemies
to drive you
to a deep deep true repentance
that is what the great tribulation is
all about we should really synonymous to
the great tribulation is the great
restoration the great redemption
because in god's wisdom
this is how
he takes that remnant and redeems them
to be a pure people
to to people who will bring a true
sacrifice and offering to him people who
will truly represent him in a covenant
relationship
but because of the stubbornness of these
people and god's faithfulness to the
covenant he won't give up on them and
therefore he has to take them through
this process which was outlined by mooses
in deuteronomy and the lord your god
deuteronomy 30 verse 7 deuteronomy 30
you know deuteronomy the whole book
but deuteronomy 30 is a nice chapter
just to get really really familiar with
and you know that if you've been
following us here on line up online you
know that we constantly go back to

deuteronomy and and primarily
deuteronomy 30 because after the curses
in deuteronomy 2 are the blessings and
the curses in deuteronomy 28 and 29
moses gives a really nice summary of
deuteronomy 30 to say you know these
blessings and curses you're going to get
both you'll get the blessings because
you're the covenant people and you'll be
established by god but then you're not
faithful to the covenant
and so you will activate the covenant
curses but after you have activated the
covenant curses these curses are not
designed to destroy you
they're designed to turn you
and when you finally turn with your
whole heart
as a result of this great tribulation so
it happens in cycles but ultimately
christ said he came to fill to the full
so ultimately because christ came these
patterns these cycles
these um
frameworks will finally be fulfilled
these prophecies will finally be
fulfilled to the full
to the full
no dilution
and so when this comes without any
dilution
the lord your god will then
put all these curses
upon your enemies
and on them that hate you which
persecuted you so jerusalem is going to
be surrounded by armies all these
nations that surround judah and
jerusalem in the end time which are
going to persecute her and destroy her
and
not unwittingly drive her to true
repentance and recognition of the
messiah yeshua when they finally drive

them to the recognition of messiah
then he will act on their behalf
and he will put these curses
so so zechariah 12
and zechariah 14 in particular 14 verse
1 and 2
we see
the antichrist moving into jerusalem and
spoiling jerusalem
in the midst of her and she can't do
anything about it
but then god will stop she wants to the
antichrist sorry wants to destroy
jerusalem completely wants to destroy
every jew completely remove the covenant
people from the earth but they won't be
able to do that god will stop it
and then all of that spoiling it'll be
turned
and the antichrist will be spoiled this
is moab this is the original prophecy
the lord your god will then put all
these curses upon your enemies think
assyria moab uh edom
all these enemies among all of these
nations that surround judah that hate
her they're go all these enemies all
these enemies are going to suffer the
very curses that deuteronomy outlined
would be upon judah and israel they'll
flip and they'll be upon the enemies of
judah and israel
which persecuted you so back to isaiah
33 verse 2
so
the spoiler is foiled
assyria is crushed by a powerful force
that's beyond man's capabilities
and then isaiah he pleads
o lord jehovah
be gracious unto us who is us
judah
lord be gracious to judah be gracious to
the jews

the covenant people
we have waited for you and by extension
we now
we can include ourselves as the first
fruits
of this covenant we are grafted in
and we also will be subjected to the way
the world turns
but we understand why
and we can narrate for the world what is
happening and why and preach this gospel
as a witness to the world to all nations
but also
we can comfort judah because we
understand and so we can preach to judah
why this is happening to them and we can
preach to judah behold your god this is
your god
sit down judah and let us tell you about
your messiah
and let us help you repent and let us
explain to you how this story is going
to unfold because we understand your
scriptures you have the scriptures but
you don't understand them so silence for
a moment while we tell you and explain
to you your own scriptures while we
reveal to you your messiah so that you
can turn to him in prayer
so he says oh lord be gracious unto the
jews the covenant people
we have waited for you so somebody was
telling them who messiah is and they
finally recognized this and they waited
for him
be you their arm every morning so now
he's speaking to about the jews
so god be their protection stretch out
your arm and protect them every morning
our salvation and the hebrew is yeshua
our yeshua
also in the time of trouble so in the
great tribulation be our yeshua
and somebody's going to say to judah

fear not
someone is going to comfort judah with
the scriptures and somebody's going to
say to judah behold
yeshua reigns
so our salvation is really in the plural
our salvations there's a physical
salvation there's a there's a a
spiritual salvation as well in this time
of great tribulation so he says here
that we have waited for you
isaiah says this in isaiah 8 verse 7 he
said and i will wait
upon jehovah he he understood i mean his
name means god will save so he
understood
that god will save and so he will wait
upon the lord what does it mean to wait
upon the lord it means to be patient
but it doesn't mean to just sit back and
do nothing it's this expectant looking
and behaving accordingly that we behave
in a certain way because we know jehovah
is coming
he's coming to judge he's the real he's
the earth's rightful ruler and we truly
believe
in his reign on earth
and so we wait
we do not get caught up
in this world's movements
and it's just i'm so ashamed
of parts of the church
that have turned to the world
instead of waiting on jehovah
who have turned to the world to bring
justice to the
world is this insanity and
even their ministers have backed them
and supported them and turned against
those of us who have been trying to
point to the scriptures to say no no no
don't get caught up in the world's
movements

you the world cannot bring righteous
justice
it's impossible they're insane
insane people
cannot bring righteousness to the world
and yet
we have people among us running after
the insane saying oh please lead us okay
great now they're leading you
how is it going to work out for you you
didn't wait upon the lord
so
we pray for your repentance
and that you in fact will turn to the
lord and realize this world is dead it's
spiritually gone
the world is insane
we want nothing to do with it we wash
our hands of it
that's not to say that we don't have
gainful employment that we don't try to
lead a quiet life and look after our
responsibilities we're not we're not
like these uh people who just the
thessalonians in fact had this problem
where they were you know they were
engaged they were truly converted but
they thought that that meant they don't
have to do anything they can just put
their feet up and philosophize no paul
had to correct them and say get to work
and if you don't work you shouldn't eat
so so we are responsible but we're not
getting entangled
in insanity
i'm so ashamed
that that we vehemently fight
to support the insane and we turn
against our own brothers and sisters we
side with the insane
to fight against our own brothers and
sisters who are informed by the holy
spirit and by scripture
is this this is just a taste

of what is to come and i pray for their
repentance i pray for the repentance of
their ministry
that didn't have the backbone to to to
stand up against this and to speak all
evil evil and call good good and wait
upon the lord
i will wait upon the lord
that what does he do he hides his face
from the house of jacob
people where's god why would this happen
how could there be a god and this this
evil happens
open the scriptures now let us explain
to you this this construct called
covenant
and let us explain to you
how the nations of who are the nations
of jacob
and how these tribes of jacob
have violated the covenant
and how a covenant has has has
conditions and clauses
and and these different clauses are
activated based on the conditions
and you've brought this upon yourself
and one of these conditions god is now
withdrawn himself
he was intimately involved but we said
we didn't want him
and so he stepped back and to this day
even the brethren in the church are
saying we don't want we want to do this
ourselves we want to we want to side
with the insane
we want to side with the perverse
we want to side with those who want to
destroy
the family the very representation of
god we want to side with them
and help bring about their insane
version of justice god hides himself
not just from physical jacob but he'll
hide himself from first fruits as well

and then those who think they have even
the little they have will be taken away
from them it is a fearful fearful thing
to fall into the hands of the almighty
and they may not listen to me but maybe
they'll listen to you
maybe you could pull them aside and say
stop following the insane
maybe some have listened maybe some have
repented we pray for them
but he says
he's going to wait upon the lord
and he understands
god is hiding his this is
i think there's no maybe there's no more
terrifying phrase
in the bible for jacob than this one
that he hides his face
from the house of jacob you do not have
access to me you didn't want me
you wanted your idols
you ran after your idols
you performed all kinds of perversity
to worship your idols
okay you don't want me i'm out
have it your way let's see how it works
out for you
and so this is a terrifying verse that
he hides his face from the house of
jacob but isaiah says i'm going to wait
upon him why because i understand the
covenant
and i understand he's a god of covenant
and this turning away from jacob is a
temporary condition
because of the covenant with abraham
that jacob inherited he will turn back
to jacob so i'm going to wait for him
and i will look for him again that
waiting is not this sort of thessalonian
passive just philosophize it's an active
get busy uh get cracking you know take
on your responsibilities and fulfill
them and fulfill the basics before you

get into the esoteric
in isaiah 40 and verse 31 he says
again speaking of waiting upon the lord
he says but they that wait upon jehovah
as opposed to those who join forces with
the insane to try to bring about some
form of perverse justice which really
means oppression because we're in
opposite world
we are in opposite world
everything these people say it's the
opposite when they say social justice
that actually means social oppression
and the fools and the imbeciles that
support them are actually supporting the
oppression of the poor and god is going
to crush those who oppress the poor so
everything is opposite everything they
say whenever the insane speak
whenever the demons speak
just think oh the opposite must be true
so whatever they say they're doing
it's the opposite
they say they want to do good they want
to help the poor no they want to
impoverish the poor they want to crush
the poor
this is their track record
you know will a leopard change its spots
will demons stop being demonic
just because they take over the minds of
humans does that mean that somehow oh
because i've taken over the mind of a
human now i'm gonna be good
or do they make that human believe
that what they're doing is good even
though what they're doing is complete
evil and insanity
but they that wait upon jehovah shall
renew their strength you might run out
of strength
you might be in a state of depression
and feeling like all hope is lost
jeremiah

was was depressed at one point
but those that wait upon the lord
jeremiah shall renew their strength
you will have your strength renewed why
because you waited upon the lord and he
is faithful they shall mount up with
wings as eagles they shall run and not
be weary they shall walk and not faint
and joel tells us that at this time when
when christ is returning he's going to
pour his spirit
upon all judah
men women old young everyone's going to
be pro they will renew their strength
so you can take that image of the the
holocaust
and then you can see the opposite when
god finally acts these people who are so
and that was just a dress rehearsal for
what's coming
but those that trust god and that's why
we've got to get this scripture right so
that
you know
even with the first fruits you know you
have these people who say oh no no we
won't have to face everything uh we're
going to be raptured and we'll never
have to face anything well if you're not
reading the scriptures accurately
when it doesn't quite work out the way
you thought that you'd be on easy street
well when you're on hard street when you
find yourself in the school of uh hard
knocks
then you need not be discouraged if you
understand the scripture and you can
wait upon the lord
but if you didn't think that this would
happen like you just thought hey we're
just going to have it easy all the time
then when things go sour
you you lose patience
and so shame on those teachers false

teachers who are giving false hope
let's give true hope let's give hope
that that's derived from the scripture
we may get weary
but
all of us
physical judah spiritual judah all
israel that repents and turns to god
they shall mount up with wings as eagles
they shall run
and not be weary they shall walk and not
faint and this is this is literal this
is real
this this is a whole level of different
level of being
unlike the current state that we are now
back to isaiah 33
at the noise of the tumult the people
fled
the the the babylonians the assyrians
the ungodly the gentile people they fled
something happened
christ said okay i'm that's it
matthew 24 he says unless those days
were shortened
no flesh no covenant flesh
would be saved alive it doesn't mean
just general human beings all over the
world because of nuclear technology you
know god has to save humanity or all
humanity would be white that's not what
matthew 24 is saying you can't maybe
interpret that if you just fly in and
take out that one verse out of context
but if you read the whole passage
beginning in matthew 23 in context this
is a curse upon judah
and if you're in judah you better run for
your life
because there is going to be such hatred
a perpetual hatred that will be fully
realized in the end time before christ
returns before messiah returns that if
he didn't return this fully realized

perpetual hatred would seek out every
last jew if you have any dna in you that
comes from
judah and even more broadly from jacob
they will hunt you down and eliminate
you because this is satan's agenda to
handcuff god
from fulfilling his plans but god says
he declares the end from the beginning
and from ancient times that which is not
yet s
done saying
my plans will stand i've spoken it's
going to happen
so satan is fighting a losing battle and
those who side with him
are on the side of a loser
so he says here
that now when god says you know unless
unless he acted
no flesh would be saved alive
but for the elect sake
that is the covenant people and
specifically judah for their sake
he acts and he's going to stop this this
fully realized perpetual hatred
at the noise of the tunnel the people
fled there's something as powerful as
they were and as confident as they were
and as victorious as they were something
happened
now we're seeing signs in the heavens
and this is these are things that men
cannot have any control over and it's
like okay something's happening that's
beyond our control and they're terrified
finally
at the lifting up of yourself
the
the gentile nations were scattered
these are the nations surrounding judah
and let's be frank
these are muslims
with a mixed up ideology that's full of

perpetual hatred
and when when god finally acts
they run for their lives because god is
angry at what they are doing to his the
apple of his eye the covenant people
verse 30 verse chapter 33 verse 4
and your spoil so think jihad and all
the treasures that they're gathering and
your spoil shall be gathered like the
gatherings of the caterpillar
as the running to and fro of locusts
shall he run upon them just in other
words all of this wealth that you've
gathered will be taken away from you
it'll be completely taken away from you
you'll have no control over the spoils
anymore
the lord jehovah is exalted
the lord is exalted
now he's not exalted he's debased right
now it's very sad to say this
the lord is debased right now he's
denigrated he's insulted he's humiliated
you can say anything you want today
about christ you're celebrated
if you denigrate the name of christ
but all of that is coming to an abrupt
end
and jehovah
will be exalted he'll be the highest
in philippians 2
because of his humility jesus jesus
christ god says the father says he's
going to give him a name that is far
above every name and every knee
will bow to messiah
so the lord is exalted for he dwells on
high he's going to establish himself on
the mount zion and he's going to dwell
on high and everybody has to look up and
and climb up the mountain to to to see
him to worship him before he dwells on
high
he has filled zion with judgment and

righteousness
it doesn't mean he's in heaven he's on
earth
ruling
as the earth's rightful ruler and all of
this
insanity
has finally been quashed
and it comes to an end
this craziness
these people are in power and they want
to force you
to say
that a man can give birth
they want to force you to say
that a man can be a woman and a woman
can be a man and when you agree with
that you have blasphemed
god on high
the very scriptures begin
with the creative act
and god saying male
and female
created he them this is the fundamental
design
of the creation of the human being and
these people when they're in power
with their social justice
that some of our own people support
when they're in power they're going to
force you
to say
there's no such thing as male and female
they're going to force you to blaspheme
god
they're going to force you to worship
demons
and to follow the doctrines of demons
and all of this is coming to an end
and all those that follow along and all
those that accept the mark of the beast
they'll be destroyed and wiped out
and the lord will be exalted it'll be a
whole new earth and the human beings

that exist on the earth at this time
they will be healed
they'll have no more insanity
and they'll be able to understand that
they're they're made in the glorious
image of god and when a man and a woman
come together
in covenant love
and commit to each other for life that
this reflects
the godhead this this reflects what
god's plan this reflects what he's doing
and they have children and they build a
family that's loyal to each other
and expands
this all reflects god's plan
and they'll all understand it and
they'll all worship him and he'll dwell
on high
he has filled zion zion what is he
filled zion with
judgment and righteousness and this is
what we were waiting for
the fools among us
ran after the perverse
the fools among us ran after the evil
and as i mentioned even their ministers
supported them
and fought against us a fought against
the word of god
and we say no no no no let's wait
if you're insane you cannot bring
justice to the world
if you're evil you cannot bring
righteousness so we will wait upon the
god of jacob
and now he's here isaiah 33 verse 5 and
he's filled zion
with justice
and with righteousness he's the only one
that can do this and now the whole world
hears
there's judgment in zion there's
righteousness in zion and the whole

world wants to go to zion to be educated
to be healed to be properly informed to
be dignified as a human being made in
god's image

he's here

in verse 5 and he's filled zion with
judgment and righteousness and wisdom
and knowledge shall be the stability of
your times

if i think the one word that would best
well maybe not one word i thought i was
going to say the one word that would
best describe our time and i was going
to say was instability or chaos but that
you can't say one word maybe if i was to
choose one word would just be evil
evil but i don't think we can say one
word but a word that would certainly
describe our time would be instability
chaos

that when you start to pull out of
society

the

christian influence

and with it the rule of

law and you move from rule of law where
nobody's above the law moises the law the
great law giver moises was not above the
law he did not go into the promised land
because he was subject to the law even
though he was the great lawgiver
so this this uh biblical

concept and ethic

of rule of law

when you remove that from society when
you remove the influence of christ from
society

what are you left with but instability
nothing matters now the the human being
is no longer honored and now you know
speaking of social justice environmental
justice

now the next phase the next rollout is
this whole

carbon sensitivity
and we must honor the environment of
course we have to honor the environment
but the environment is not a god
the environment is not higher than man
man was not made for the environment the
environment was made for man
and once you move away from the high
honor that god has placed upon man that
man is made in the image and likeness of
god when you reduce man to an insect
then you can crush him
because you have a reason oh you know
he's he's breathing too much carbon
dioxide into the environment therefore
we must crush him and eliminate him and
move and remove him this is where we're
heading we're now where is basically the
worship of
but all worship was environmental
worship
hey we need we need the terrain so we
need to call upon the god of the
environment and we need to engage in
perverse sexual activity so that ball
will make it rain
we're just returning back to paganism
we're going back to the ways of the old
pagans but we use sophisticated words
with it sophisticated rhetoric but it's
the same pagan child sacrifice human
sacrifice that we're getting involved in
we we must abort children because
they're just going to destroy the
environment they're going to if they're
born they're going to breathe carbon
dioxide into the environment therefore
they must be crushed
if they're born they're going to want to
eat meat
and the whole meat industry is evil and
it causes too much carbon dioxide and
methane therefore abort the baby
because the environment becomes god

so all of this when you remove the
christian influence from society you get
instability and chaos
and that's we're looking at the south of
the border here we're looking at this
current administration which i say very
frankly is evil but we're looking at
this administration
and they were supposed to be the adults
in the room they were supposed to bring
calm and stability
and restore
normalcy
everything they say the opposite is true
at some point we need to wake up and say
well you know what
communists have taken over the country
communists are taking over all
the western civilized nations
and these communists are removing the
influence of christ
and we need to sort of think a few steps
ahead to say what happens to a society
when it doesn't have the influence of
christ
what happens to a society when it buys
into the rhetoric of communism
when it buys into social justice
and in the great promises of equality
of communism let's go back through the
history books
and let's see the record and let's
search diligently to see if we can find
any example anywhere anytime in any
country
where communism has brought social
justice has brought equality has brought
has uplifted the poor from their poverty
has honored the human being
because we're going to a time of great
instability but here in this future this
will be replaced and wisdom and
knowledge shall be the stability of your
time and strength of salvation yeshua

the fear of the lord is his treasure
that the one that's waiting upon the
lord the fear of the lord
that we dare not get involved in things
that are evil
because we fear the lord
and this is our treasure this is this is
hey no matter what goes on no matter
what they take from us and they do want
to take everything from us especially
our dignity in christ
but our treasure
is the fear of the lord
and we conduct ourselves accordingly
because of that and waiting upon the
lord
we live into this time
when wisdom and knowledge
will stabilize the whole world
and the strength of salvation will come
from this wisdom and knowledge
speaking of this
knowledge covering the world
a very familiar scripture
in isaiah 11 and verse 9
they shall not hurt nor destroy in all
my mountains so fast forward to the
future
into the millennial reign of christ
and this is what we see
that there'll be no hurt or destruction
in the holy mountain
why
because he said he's going to establish
justice and righteousness in zion from
there it's going to spread to the whole
earth
for the earth shall be full
the exact opposite of what we see today
excuse me
excuse me
the ex today
the earth is void
of the knowledge of the lord

i i i'm quite certain
if you stopped
the average 20
30 year old
anybody in the 20s or 30s the average
person
and you said to them recite for me the
ten commandments
they'd have no idea
tell me about the exodus
you'd have no idea
an absence there's ignorance of the lord
and because of that satan is having his
way
but there's going to be a time
when the whole world imagine this you
could stop anybody any any country any
city anywhere in the world and you could
sit down and have a conversation about
the covenant
you could sit down and talk about god's
faithfulness to israel
you could quote the psalms and as you
you wouldn't have to you wouldn't even
have to say you know turn to psalm 53
you just start quoting the psalm and
they'll finish it imagine that this is
the world we're heading into the whole
earth where our world will be full of
the knowledge of the lord the same way
the waters cover the sea like it's going
to be saturated there will be no human
being who doesn't know the lord this is
where we're heading
back to isaiah 33
so this this knowledge will stabilize
the world and it will be the salvation
of the world
and then isaiah says
behold
look at this
come take a look at this behold
their valiant ones
shall cry without

the ambassadors of peace shall weep
bitterly
now
a couple of ways this could be
interpreted
i'm interpreting this
as
the heroes
of judah
that that they were not waiting upon the
lord
they had their valiant warriors that
thought they could overcome assyria
and they failed
and then there were the others that
thought no no let's let's be diplomatic
let's negotiate peace
and they failed
assyria is going to be have this
overwhelming force in power that judah
will not be able to withstand
and assyria will be treacherous
uh they in fact if you look at the uh
teachings of muhammad
that you can enter a covenant
and then you can break it if there's
something better that comes up
so this is and especially with uh the um
the the non-muslims you can pretend to
be to keep a covenant and it's no
problem allah doesn't mind if you break
your word if there's a better option
that comes out so they don't understand
what they're dealing with
and the overwhelming military force they
cannot stand up against especially once
america withdraws and america collapses
and at the same time they think they can
negotiate peace and they cannot they
absolutely cannot
verse 8
the highways lie waste
the wayfaring man ceases or the
traveling man so we kind of had a little

taste of this or foretaste of this with
the pandemic where you know all travel
was shut down and stay-at-home orders
around the world and and people couldn't
travel and you know if you go out it's
like the streets are barren they're
empty the highways nobody's on them uh
the airports are empty
this is just a little foretaste of
what's coming based on the destruction
of the assyrian
that they're just nobody will go out
all travel will stop
he has broken the covenant
he has despised the cities he regards no
man so again you're trying to negotiate
peace you want to enter into some sort
of
formal agreement of peace with them
he'll say yes and he'll sign and then
he's going to betray
so so he says here in verse 7 that the
ambassadors of peace
when they realized
that they're going to get the exact
opposite they're going to come back
feeling really good hey it's okay now
we're into some sort of agreement here
uh we couldn't overcome them militarily
let's give up let's negotiate agreement
we'll pay them their their uh their
taxes
and then they're just going to turn
so he breaks the covenant and he
despises the cities and he has no regard
for any man
the earth mourns and languishes this is
now the state of affairs
the land is just in a horrible state
lebanon is ashamed and torn down
sharon
is like a wilderness bashan and carmel
shake off their fruits so you know if we
lived in the middle east at this time

these these were terms would mean
something to us here in canada if we
said something like
banff has become a desert
lake louise has dried up
you know the rocky mountains have
crumbled
these are landmarks that you know people
come from all over the world to come and
visit and take pictures and it's so
beautiful i just saw some pictures
recently
you know you get the idea here that
these are luscious areas beautiful parts
of the promised land
and now they're just the the assyrian
the forces have come in and just because
of the military uh conquest they're just
torn everything up and it's all barren
and at this time remember he says in
matthew 24 that unless those days were
shortened no flesh would be saved alive
but for the elect's sake those days will
be shortened and so here's the
shortening
just as this antichrist is just
completely having its way
verse 10
now
will i rise god says
this is moses
that when you turn to me with all your
heart and all your soul
when when you're scattered in in these
places where you're being totally
humiliated
you recall
the teachings of moses of torah
and you turn to god with all your heart
and all your soul that then he will turn
to you
and he will end your captivity god says
now
will i rise says jehovah

now
will i be he he could have done it
before but he was hiding his face from
jacob
until
he he gets that remnant
that will be true
now will i rise says jehovah
now will i be exalted now will i lift up
myself in other words he's been
humiliated all this time
his name has been blasphemed all this
time
another god has been exalted
idols have been exalted and they are
getting their way with these human
beings who have followed after them
satan is trying to be god and satan has
been exalted all this time
and god says okay
time to flip the script
now i'm going to act
now i'm ready because now i have a
remnant
now will i rise says jehovah now will i
be exalted now
will i lift up myself
and this now let's go back to
deuteronomy again it's all torah so god
says now will i be exalted let's go back
to torah what did moises teach
deuteronomy 32 verse 36
for jehovah shall judge his people
and repent himself for his servant so he
hides his face from jacob and then he
sees their pain and suffering
and then he turns to them when they turn
to him fully
so he says
and he will repent himself for his
servants when he sees that their power
is gone
and there is none shut up or left so the
valiant ones we bitterly the the

ambassadors of peace weep bitterly
there's no hope for them now
and that's when he's going to turn
because he sees their power is gone and
there is none shut off or left
and he shall say
where are their gods
their rock in whom they trusted
they ran after these people who are
insane
they ran after the pagans
they adopted the ways of the ba'al
worshippers
well now that they're in trouble
where are their gods
where is their rock i was supposed to be
their rock but they rejected me
and they chose ba'al where is ba all now
where is their rock in whom they trusted
which did eat the fat of their
sacrifices and drank the wine of their
drink offerings so they went into this
whole worship ceremony for ba'al well
where's baal now where's molek now
let them rise up where's ashtaroth now
let them rise up and help you
and be your protection
you wanted social justice
and you partnered with the insane
well where's the insane now
you wanted the state to be your daddy
where's your daddy now
oh the state is oppressing you
oh
the state is humiliating you
oh the state is taking your children
away from you oh the state is raping
your children in front of your face
with perverts because that's communism
oh i thought you wanted the state to be
your daddy
i thought you liked the idea of the
state being more and more powerful
why aren't they helping you

let them rise up and help you god says
and be your protection
see now that i
even i
i'm he
and there is no god with me
i kill
and i make alive
and when god says he kills
he's speaking
of his own people
he will put his own people to death
he will put the covenant people to death
this is deuteronomy this is on the heels
of deuteronomy 28 and 29
that god will kill yes he will kill the
assyrian ultimately and the enemies of
judah ultimately
but
because of covenant
he will actually destroy his own people
i kill and i make alive
he can resurrect he can preserve
i wound
and i heal
neither is there any
that can deliver out of my hand
so he said
earlier in isaiah that when he turns
this curse on judah
none
will deliver judah out of his hand when
he puts his hand on judah's neck through
her adversaries
none
can deliver her
but at the same time when he turns
against judah's enemies
none can deliver the enemies
and that's why he says his counsel
shall stand
for i lift up my hand to heaven and say
i live forever
this is god speaking

if i wet
my glittering sword so to wet is to
sharpen you you take a wet stone and you
sharpen the sword with water and a stone
and then it's glittering and it's ready
for battle you give that to the warriors
and now they've got the best optimized
instrument for warfare
god says look if or when
i wet my glittering sword my hand
take hold on judgment and my hand take
hold on judgment
i will render vengeance to my enemies
and will reward them that hate me this
is why we wait for him this is why we
wait for him he's the only one that can
really meet out true justice not insane
humans under the influence of demons
i will render vengeance to my enemies
and will reward them that hate me and
god considers
those
who turn away from him
who turn to ba'al and worship all he
considers them as hating him
and he says and and he says lately
through micah lately
my own people have risen up against me
as an enemy
as my enemy
my own people are my enemy
and he says i will render vengeance to
my enemies
and will reward them that hate me
i will make my arrows drunk with blood
this is god
we don't apologize for god
we understand his character
and when we see the evil
that is in the world today
just look at what they do to babies
and that tells you everything
you just have to look at what these
communists do

to babies
what these islamists do
to babies
that tells you everything
and god says when he acts when he wets
his glittering sword when he he's a man
of war he's a god of war he's the lord
of hosts
when he acts
he says listen
i will make my arrows drunk
with blood
and my sword shall devour flesh
and that with the blood of the slain and
of the captives
from the beginning of revenge is upon
the enemy so he's really going to act
here and then he says this
again we have to understand the pattern
that moses is laying down rejoice oh you
nations you going
rejoice you going with his people
so you enemies of the people there's
gonna come a time now where you will
acknowledge these are the covenant
people
and you who are not the covenant people
you shall rejoice with the covenant
people rejoice
with the with the people
for he will avenge the blood of his
servants so all these servants that have
suffered that have died think revelation
6
he will avenge the blood of his servants
and will render vengeance to his
adversaries
and will be merciful unto his land
and to his people so god has his eye on
a particular piece of real estate and
it's not in north america and it's not
in south africa and it's not in europe
and it's not in the uk and it's not in
russia there's a particular piece of

real estate
that he has his eye on
and it's his land
and in covenant he gave it to his people
and he's going to have mercy on this
land eventually
and upon his covenant people
back to isaiah 33 so all of this is how
god is acting so this is all deuteronomy
then let's just go back to isaiah 33
when he says now will i rise now will i
be exalted
now will i lift up myself we have to go
back to deuteronomy to understand when
is the now
when is the now what what has to happen
first
and we see that clearly in deuteronomy
back to
so he finally acts
and when he acts he acts powerfully
back to isaiah 33 verse 11
you shall conceive chaff
you shall bring forth stubble
your breath as fire shall devour you so
this is speaking out to the assyrian
and the people the gentiles shall be as
the burnings of lime
as thorns cut up shall they be burned in
the fire don't mess with god
don't mess with his covenant people
because god will mess with you
and that's what's happening here again
all of this is outlined in deuteronomy
verse 13
here
you that are far off
what i have done so again his people
have been scattered all over they're
they're enslaved and in captives all
over the world hear
you that are far off
what i have done
and you that are near acknowledge my

might so in matthew 24 it says if you're
in judah and if you're in you better run
for your life
but now god has acted because of the
elect
and so that you that are near
acknowledge what i've done acknowledge
how i have saved physical salvation
to these people of judah and israel and
you that have been afar off that were
enslaved in all these different nations
and you didn't understand the language
that these people spoke but you were
being denigrated and humiliated and
tortured listen to what i've done
and then
verse 14
the sinners in zion and seon are afraid
they're in zion
they therefore are the covenant people
but they were not taking god seriously
they were playing the hypocrite
and now god says they're afraid now that
he's actually is so ironic at the time
god acts
when they should be looking to him and
saying blessed is he
that comes in the name of the lord
because they were players
because they were hypocrites
because they were consumed in sin
now they're terrified when god arises to
shake terribly the earth they're
terrified
the sinners in zion are free afraid
fearfulness
has surprised the hypocrites
and it's not just judah
it's israel and it's not just physical
judah and physical israel it's the first
fruits as well let's include ourselves
in this
if we are hypocrites
if we are social justice warriors

but we we actually
don't call out evil
from these insane people
who are destroying the family
and denigrating christ
but we will fight for social justice but
we won't fight against evil well that's
hypocrisy
that's hypocrisy
you know
social justice and will fight against
our own brothers in christ
that's hypocrisy
and so when god finally acts and and we
we we think that god is this
hippie and sandals that just wants to
hug everybody
that's not the god of the bible
so when the god of the bible reveals
himself because he's been hiding himself
the sinners in zion are afraid
fearfulness
they're caught off guard
they were under some other kind of
delusion some some
illusion delusion
just
confusion
and deception
and now the truth emerges and god acts
and fearfulness has surprised the
hypocrites who among us then let's ask
the question
who among us
isaiah is asking
not the world
forget the assyrians
forget the babylonians the chaldeans
forget the adversaries of god
let's talk about us
can we have a conversation about us
who among us
so by extension let's talk first fruits
exclusively for a moment

although this is speaking of judah as a whole
but let's talk first fruits judah
who among us
shall dwell with the devouring fire god
is a devourer in fire our god is a
consuming fire he's going to dwell on
earth let's ask the question
when the consuming fire when the
destroying fire
dwells on earth and is just burning up
everything
which one of us
shall dwell with him
who among us shall dwell with the
devouring fire who among us shall dwell
with everlasting burnings our god is a
consuming fire in deuteronomy 4 and 24
he says this for the lord your god is a
destroying fire
even a jealous god this is repeated in
hebrews 12 29 for our god is a
destroying fire
do you hear that preached
are you acquainted with this god
or are we being taught a false god
this is the god we want to dwell with we
want to live with this god forever
and he's a destroying fire he pure this
fire purifies
so we must ask the question as i ask the
question okay
if he's a consuming fire
who can dwell with him
he answers
he that walks righteously
and speaks uprightly sounds like the
psalmist
this is what we have to do
walk in a right way
and speak in a right way
not in perverse rhetoric
i don't know it's very very sad
it's very sad

when you hear christians
speak with a vocabulary that doesn't
come from the bible
you they speak with a vocabulary and
it's like wait a minute
i heard that term from some people who
are insane
the white privilege is for example white
privilege wait a minute
an insane person an insane and perverse
person wrote a book called white
privilege
and you don't have to get you just you
don't have to go very far to realize
this person is insane
and that language creeps into the church
that doesn't come from the bible
we must speak uprightly
he that despises
the gain of oppressions
and i just want to uh read to you here
let me see if i can actually share my
screen
i just want to read you here speaking of
the gain of oppressions
let me see if i can just share this with
you
look at this
speaking of the gain of oppressions
china
forcefully harvest organs
from detainees
tribunal concludes
china's organ transplant trade is worth
one billion dollars a year they're
selling organs to the tune of a billion
dollars a year
according to a tribunal
this contains the story contains details
that some may find distressing indeed
this is the gains of oppression here you
see chinese doctors performing a kidney
transplant operation where they just go
and take a kidney from some healthy

person
who's not one of them and they sell it
the organs of members of marginalized
groups detained in chinese prison camps
are being forcefully harvested
sometimes when patients are still alive
an international tribunal sitting in
london has concluded let me tell you
these this is communism
this is where social justice gets you
and where are your gods now
where is your daddy now
now that the communists have fully taken
over
and they want to take you or take your
child
because your child has a nice healthy
organ and there's some communist with
failing organs and they're going to cut
your child open while they live
in front of your face
to give it to their communist party
that's where we're heading
and shame on you
i know many of you i'm not talking to
you but shame on you if you happen to be
listening
and you're part of this social justice
evil
because this is where it's heading
some of the more than 1.5 million
detainees in chinese prison camps are
being killed for their organs to serve a
booming transplant trade that is worth
some billion dollars a year concluded
the china tribunal and i won't even uh
read any more because
some will find this distressing
so
let me share the scripture again
that's where we're heading
and god says
that
we have to walk righteously we have to

speak uprightly and we need to despise
we despise
the gain of oppressions
and so what we see here we cannot
support communism
because communism is about oppression
beautiful rhetoric notwithstanding and
for me personally this is one of the
main reasons i cannot support many of
these vaccines
that have taken an aborted fetus
and our views the cell lining of these
this aborted fetus and just replicated
over and over this is oppression
who was that child
who was that a potential prophet of god
a servant of god
that could have had a tremendous
influence on the world made in god's who
was that
that now they're taking that person's
cells
to create vaccine this is gain the
vaccine is a gain but it's the gain of
oppression and so to me
personally i don't want anything to do
with it
now there are other vaccines that are
not necessarily drawn or made from the
gain of oppressions but we need to
despise it
and if we have fallen into certain
things and we do our research we need to
repent
that shakes his hands from holding of
bride you don't want we can't bribe us
especially elders in the church
we can't be bribed we can't be bullied
i'm just going to speak the truth speak
the scriptures
that stops his ears
from hearing of blood i don't want to
hear this
there are so many people today they just

back down so quickly
because they're threatened
and people go along with this and
support it
and shut his eyes from seeing evil and
that's becoming increasingly difficult
and any kind of entertainment today
even children's books
full of evil to me you can't watch tv
unless you have your hand on the fast
forward
to skip over these evil things
just telling a normal story suddenly
there's evil in your face
go and get a book out of the library to
show your child evil in their face
we have to shut this stuff out
that person that's the person it's
effort we have to swim upstream swim
against the current
that person
shall dwell on high with god
his place of defense shall be the
munitions of rocks
bread shall be given him his waters
shall be sure and so there will be this
repentance of judah and god is going to
make sure that there is a remnant for
him to return to and and to live with
forever
your eyes
shall see the king in his beauty
all of this evil is going to pass away
and what is eternal is the king in his
beauty
they shall behold the land that is very
far off remember they've been scattered
that's part of the covenant that they
had to be scattered
and then they're going to be gathered
so so from afar off they're going to
come and be in the land
that their forefathers were promised
your heart

shall meditate terror
in other words
it's all behind you now it's like wow
i can't believe that's all behind us now
you'll think about it it's like that was
terrifying but it's it's a it's a it's a
memory now
where is the scribe
where is the receiver
where is he that counts the towers so in
other words these are the the officials
of the assyrian army and the assyrian
government where are they now
i thought they would never end
verse 19
you shall not see a fierce people
are people of a deeper speech
than you can perceive in others you
won't see this anymore
because of the covenant you have to see
it
but because of the covenant there is
salvation in messiah
and when messiah acts
you won't see this anymore this will be
a memory
you shall not see a fierce people
fierce nasty horrible
a people of deeper speech
than you can perceive that's the
covenant curse
of a stammering tongue that you cannot
understand
here is so sort of what's old is new
again
uh this is the pattern and this was the
original pattern the original exodus
which there's going to be a second
exodus which is going to be so massive
that we'll never talk about the first
exodus again it will be instead of the
lord who brought
israel up out of egypt it'll be the lord
who brought israel from all these lands

but here in exodus 14 and verse 13 and
moses said unto the people fear you not
stand still and see the salvation of the
lord which he will show to you today for
the egyptians whom you have seen today
you shall see them again no more forever
so you'll just think about it it's just
a distant memory you're not going to see
them anymore you're not going to see the
assyrian anymore

just wrap up here in isaiah 33
verse 20

look upon zion
the city of our solemnities and this
word solemnities is the moad
the city of our feasts
the city of our festival the city of our
sabbaths

look upon zion and the whole world will
look upon zion and come and worship on
these feast days he's mo adeem
look upon zion the city of our
solemnities

your eyes
shall see jerusalem a quiet habitation
this is this is the word of god i know
it sounds impossible
and it's going to look even more
impossible but we walk by faith
not by sight

and so what we're going to see
in the immediate future
is the complete destruction
of jerusalem we're going to see such
nastiness and violent vile
behavior

in jerusalem
and such destruction of the jews
what god is saying to the faithful to
the remnant that repents
you will see jerusalem a quiet
habitation whether you live into the
millennium or you die and then you're
resurrected and you live into eternity

you will see jerusalem a quiet
habitation
a tabernacle that shall not be taken
down now clearly
some of these prophecies have have
there's dual fulfillment there's this
immediate fulfillment
that isaiah is speaking to with the
assyrian and sennacherib and these
assyrian forces
they tried to destroy jerusalem but
jerusalem was saved from assyria
ultimately should be crushed by babylon
but when we read verses like verse 20
this had no
application or fulfillment
in the immediate future of isaiah
this is this is yet ahead of us
so zion zion is being prophesied with
this big big futuristic vision
look upon zion the city of our feasts
your eyes shall see jerusalem a quiet
habitation
comfort you my people tell her that her
warfare has ended
a tabernacle that shall not be taken
down it says this is now a permanent
tabernacle
not one of the stakes thereof shall ever
be removed
neither shall any of the cords thereof
be broken they're setting up this tent
the cords that hold the tent and the
pillars and this is forever
but there
the glorious jehovah the lord
will be unto us
a place of broad rivers and streams
water matters think of especially in an
agricultural society
civilization is built around water and
around the rivers it's going to be a
place of broad rivers
abundance

and streams and the irrigation that will
come from all of that
but there in jerusalem the glorious lord
will be unto us a place
of broad rivers and streams wherein
shall go no galley with oars
neither shall galin's ship pass thereby
in other words forget any kind of
military conquest of jerusalem it's not
happening and there can be these broad
rivers that you know that would be a
great invasion point a path to invade
jerusalem not happening because the lord
is there
for the lord is our judge
the lord is our lawgiver we don't run to
insane men
with their perversion
to be our law givers
that want to destroy the family
we don't do that
the lord is our judge he we turn to him
for justice we want his justice
and he's our law giver we turn to torah
and when when we're in a time of
lawlessness when lawlessness will abound
even among god's people we turn to torah
because he's our lawgiver
the lord is our king
he will save us
and so we can say this as first roots
but judah will understand this as well
and as the first fruits we will
communicate this to judah so that they
can come to repentance
thy tacklings are loosed now this is
speaking of the assyrian thy tacklings
are loosed they could not well
strengthen their mast they could not
spread the sale
then is the prey of a great spoil
divided even the lame take the prey so
again the spoiler has been spoiled
and the inhabitants shall not say i am

sick

the people that dwell therein shall be
forgiven their iniquity so when god
finally acts

the people of judah will they're going
to be healthy they're going to be strong
they're going to leap like a deer
they're just going to be so robust
and

they will share the spoil of the spoiler
i'll just end here so that's the end of
isaiah chapter 33 god willing we'll go
to chapter 34 next week for this this is
the gospel

this is the good news according to
isaiah this is and he's going well into
the future he's seeing the whole picture
and he's saying i've got good news and
here it is

let's uh see how the prophet zephaniah
concur

because all of them are rooted in moses
they're rooted in torah so we'll just
finish here with this wonderful
encouraging passage in zephaniah
beginning in verse 15.

the lord

has taken away your judgments
isaiah says comfort you
comfort you my people
tell her that her warfare has ended
the lord has taken away your judgments
he has cast out your enemy
the king of israel is the king of israel
even the lord

is in the midst of you

even the god of israel the creator
dwells with you

you shall not see evil anymore isaiah
says your mind will only meditate terror
you'll you'll reflect on it like wow
remember those days

but you won't face it anymore
you shall not see evil anymore

in that day
it shall be said to jerusalem
fear you not
and to zion let not your hands be slack
this is fascinating
this is the future despite the immediate
future this is the real future
the lord your god
is in the midst of thee the lord your
god in the midst of you is mighty
the lord your god in the midst of you
is mighty he will save
he will rejoice over you with joy
so according to the covenant curse
he's going to hunt his people down
and kill them and wound them
but then when they repent
he's going to gather them
and rejoice over them
with joy
he will rest in his love his covenant
love
he will join over you
with
singing
now there is a thought
you know i love to hear talented
musicians
as they play their instruments of music
and those people with the gift of
singing and you hear
men
and women with these beautiful vocal
tones
and and they they praise god and you
know i love messiah handles messiah and
you hear some of these musicians some of
these vocalists and the notes that
they're able to hit it's inspiring
but here's a thought
what about hearing god
same
can you imagine the voice of jesus
christ yeshua

the messiah
when he gathers his people and he's so
full of joy of this exodus that he has
pulled off
and the salvation that he has brought to
his people that he sings and he's full
of joy
can you imagine this
this is good news brethren this is
wonderful wonderful
good news and with that
wonderful thought
we will conclude today uh thank you so
much for joining we're almost finished
this wonderful book of isaiah a few more
weeks i think and we'll come to a
conclusion of isaiah we'll return to the
psalms for a bit and then i would like
to cover um amos and hosea because like
isaiah and micah they're all
contemporaries isaiah and micah focus
primarily on judah and jerusalem
amos and hosea focused on the northern
tribes i think it's important for us to
understand as much as we're
understanding jerusalem is the focal
point of these prophecies
there are prophecies that pertain to the
northern tribes as well so that brethren
is
our study for this evening again i
appreciate so much
your participation you're joining with
us and we haven't had a q a in a while
i'll speak with pastor murray and see if
we can uh set something up in the next
few weeks we can do a live q a with that
brethren i will say a good night and
also
wow what a wonderful thought to end on
listening to jesus christ
full of joy
singing over his people that's good news
jesus is lord god bless you brethren

you