

23-Isaiah-56-Transcript

[Music]

[Music]

[Music]

well welcome back brethren to wednesday
night bible study where we study the
scriptures line upon line

we are now up to isaiah chapter 31 and
32 and i should say

welcome back from the feast of
tabernacles hopefully you had a very
enjoyable

very a fulfilling spiritually fulfilling
feast

i did hear that there is some sickness
going around so we do need to be mindful
of our brethren who are in need of
prayers for healing and recovery but
certainly i hope that everybody did
receive spiritual rejuvenation and not
just from the

teaching but also from the fellowship
well and also during the feast i hope
you were able to join us for our study
on micah micah has uh seven chapters and
we were able to cover the entire book
praise god during the feast if you were
not able to join us for that study i
would hope that you would access it in
the archives so just look for the study
on the book of mike it's called the
gospel according to micah and just
demonstrates the parallels between
micah's prophecy

and ministry and that of isaiah in fact
both micah and isaiah were prophets to
judah primarily and at the same and they
were contemporaries and at the same time
hosea and amos were prophets to ephraim
or the northern tribes

and they were contemporary as well and
so i'm thinking as we wrap up isaiah
and god willing will go into the psalms

but i think the next two books i would like to cover i think right now as i'm feeling inspired would be amos and hosea because we spend so much time trying to be accurate with the scripture and see what it says specifically or how the prophecies are specifically speaking of judah micah speaks a bit about samaria but specifically it's judah even isaiah speaks a bit about the north ephraim but amos and hosea speak specifically of the north and i think to better understand in the western world and those of us who are living under the blessings of the israelite nations it i think would be beneficial for us to study jose and amos unless you are thinking differently maybe you could go ahead and either type in the chat or send me an email and let me know your thoughts let's open with the word of prayer and then we can get into the study for tonight which is isaiah 31 and 32 our heavenly father we we come before you lord with hearts of joy and gratitude but also father there's there is some heaviness we have heard of uh sickness serious illness in the body and so we just want to appeal to you lord god almighty we know that you are watching over us and we know of your first hand of your loving kindness and mercy we were thanking you so much for your intervention with our sister lisa

who truly was on her deathbed
and you intervened father and you've
blessed her and she is she's back
and we just thank you so much lord god
almighty for your mercy i pray you'll
continue to be with her and her devoted
husband
uh our brother murray that you'll bless
them bless their family father and
we know that lisa has a heart for you
and a heart to work for you lord and the
laborers are few and we we need her
special unique contribution to the body
so we thank you for this father
we as we say father as you've taught us
as christ taught us the laborers are few
and so we're appealing to you with your
loving mercy
to intervene father on those who whose
lives are
troubled
at risk
we pray god for your mercy and in that
mercy
that
in that healing
our brethren would be compelled to serve
you with all of their heart
in final chapters of of man's
history
father we
are in a very dark time
as you know
and as a result it's very hard for us to
see what is going to happen next we
through a glass directly we are peering
into the prophecies trying to understand
and we appealing to you father that
your word would be a lamp unto our feet
that you would give us greater
understanding and deeper faith and
conviction
you see clearly father we see vaguely
help us also in this as we develop our

understanding and our faith
that we would walk by faith and not by
sight
and that we would learn to
lean wholly upon you
help us father because the world around
us is unraveling it's so chaotic and
unstable
we pray through your word
that you would grant us
stability
that you would establish us in your
truth
thank you so much for this tremendous
blessing father what a what a great
honor it is
to understand your word
to grow in understanding of your word
and to be filled with your holy spirit
it's a great honor and a privilege
father we pray for more
and we pray that we would be useful to
you and to christ
we thank you lord and we ask all of this
in jesus most holy name amen
amen
so let us
continue then in our study
of isaiah
the first isaiah has 39 chapters so in a
few weeks god willing we should finish
the entire book all 66 chapters of the
prophet isaiah
and certainly for me i hope for you
has been extremely beneficial
to go through this book
line by line
to see
very familiar verses
but to see them in context
and to also see verses that perhaps we
may have read but just didn't remember
and didn't think of them
and to come across these verses and

understand what they mean so let us
continue and god willing within the next
month or so
we may finish this book and and go
return to
our study of psalms and then as i say
i'm thinking
uh amos and hosea would be a good uh
complement
to the understanding that we've gained
from isaiah and from micah and from the
psalms as well
so we are now uh isaiah 31 and 32. i
just wanted to pick up
uh just one verse the introductory verse
to chapter 30 which we covered a couple
of weeks ago oh i should apologize as
well i believe
there were some brethren last week that
were expecting a study and i actually
took last week off and some one of the
brethren actually wrote me worried uh
what happened
i just took the night off i did the uh
eight seven i guess with eight studies
actually including a summary study
uh of micah during the feast
and i just thought i've got to get back
to work so after the feast i had quite a
bit of workload to catch up on and i
just took the wednesday evening off so i
apologize to those of you i think maybe
the um
the site indicated that there would be a
study so certainly apologies to have you
there expecting the study and i wasn't
there uh but here we are so thank you
for for coming back and and following
along with these studies so isaiah 30
and just to remember a couple of weeks
back
it began with a curse
woe to the rebellious children and god
is speaking of his own covenant people

the tribe of judah woe to the rebellious
children says the lord that take counsel
but not of me
and that cover with a covering but of my
spirit
that they may add sin to sin
this is the state of god's people and
this curse is upon them
and then he went on to elaborate and but
the verse the chapter
was not all doom and gloom it is the
good news
that that isaiah it's the gospel truth
that isaiah is bringing in the gospel
truth is god is a covenant keeping god
and although his people his covenant
people have betrayed him he will not
betray
he will not betray his promise he will
not betray his covenant so this is what
we're seeing over and over and over
again that these people are extreme
in their sinfulness
but god is extreme in his faithfulness
that that that's it
and that's you know in in the study of
micah seven chapters in in seven days
that that's just really
crystal clear
and as i said uh mike has a mini isaiah
it just becomes really clear how wicked
his people are and how faithful god is
so chapter 30 wrote to this to the
rebellious children chapter 31
woe to them verse 1
that go down to egypt for help
so egypt is the king of the south egypt
is south the syria is north syria is
threatening
judah
judah is panicking
and their solution to the threat of
assyria
to go south

and to go to egypt
and pharaoh and his mighty chariots and
army
his power that's where they think
they'll get their help so if judah and
egypt work together
they have a good chance they believe of
overcoming assyria assyria being this
tremendous power on the earth at the
time
god says
woe to them
that go down to egypt for help
and stay on horses
and trust in chariots
so today
those chariots would represent the the
military might
so this little tribe of judah
in the middle east surrounded by hateful
enemies murderous enemies pathologically
murderous enemies
she might look to america
and trust
in the american military power
and god says you should trust in me
don't don't trust in chariots don't
trust in military war weaponry
they stay on horses at this time being a
very um
powerful innovation
in warfare
that if people have been fighting on
foot and we figure out how to train
horses for for warfare this is a
tremendous innovation
so they stay on there they're waiting on
horses they're they're they're seeing
horses as
their salvation and they trust in
chariots
because they are many
and in horsemen because they are very
strong

but they look not
unto the holy one of israel
neither seek yehovah
the yehovah god saves
they don't seek him god says woe to them
woe to them for this
that their first instinct
is to run to man
and you see today it's kind of a pull an
apartment for the parallel but in a
parallel situation
you would look
today
in
the middle east
in israel
this
global pandemic
and israel
as a nation has gone wholeheartedly into
this vaccination program
it's not like they say to their citizens
we'll make it available no they want to
vaccinate the whole population and so
they've done this in order to
quote unquote save their people from
pandemic
and what is the result of that
well israel now has
the most
hospitalizations
and i believe deaths now from this
pandemic even though they are the most
immunized quote unquote immunized or
vaccinated quote unquote
now
to the point where
they've had to rely on but they see
these first and second dose of the
pfizer vaccine wearing off they've had
to go to a third booster a third dose
that is now wearing off they're now
going to a fourth dose
well this clearly shows no reliance on

god there's no
buddha the tribe of judah on the earth
the covenant people
could have this opportunity
to show the world
that they put god first first and
foremost that's not to say that they
wouldn't have medical intervention
that's not to say that they wouldn't
pursue
some sort of vaccination program
but to not mention god at all
the people of judah
to not mention him at all and to just
roll out this vaccination program
wholeheartedly for everybody regardless
of your unique physiology everybody must
have this vaccine
i think the only people that have
resisted it are the ultra-orthodox jews
that are there but everybody else
it's the most in fact the medical
community has has openly said
that israel is a laboratory it's a great
experiment we've never done this before
and this is now a great population for
us to observe as the most vaccinated
population so just as an example
of the people of covenant
who don't even think of god god is not
their first resort they turn to man
and this is no no difference than what
what is going on here
uh anciently with
israel or with the tribe of judah that
when they face
what looks like certain death
they don't turn to god
they turn to man
and god says woe unto them they're
cursed because of this
he says
yet he also is wise
and will bring evil

and will not call back his words what
does this mean
so
they have turned to man
they've turned to the wisdom of man so
if you look at these chariots if you
look at the skill of these horsemen
uh if you if you look at the horses
themselves
this is brilliant the majesty of man who
cannot help
but admire
uh this this this prowess
in a way god is saying well you know
what
i have a little bit of wisdom as well
i'm not bad you know as your god as your
creator
i have some skill and ability as well
so yeah god is also wise
and will bring and it doesn't evil
doesn't mean satanic evil
here ra what means the the hebrew it
means calamity
he will bring calamity
so again you know this
pandemic this disease
which is from from wuhan
uh it's a serious disease and the
variants that are growing are very
serious
and people should consult with their
physician and in the cases where it
makes sense for them to have this
vaccine they should have the vaccine but
it is experimental
and to roll it out worldwide
and force and mandate that everybody
must have this experimental vaccine
which people are making billions perhaps
trillions of dollars of off uh let's say
hundreds of billion dollars
that's a little bit strange
so for this nation of israel the tribe

of judah to run to this and enforce it
on their population god is saying well i
have a little bit of wisdom too i
created the immune system
and i'm going to bring calamity and now
they're facing the most hospitalizations
i think also the most deaths who knows
what else will happen to them when
another pathogen hits them and they've
compromised their immune systems who
knows
but regardless god says when you don't
trust me when you don't turn when i'm
when i'm in covenant with you and this
is not the gentile nations
the gentile nations will do what they
have to do
this is the covenant people
the people of covenant
that god says you you reject me you
don't even think of me
you turn to man
i also have a bit of wisdom
but i'm gonna now use my wisdom
to bring calamity upon you this is what
the verse means and i will not call back
i've cursed you
and and i will not i will not relent
but i will arise against the house of
the evildoers
so
they are destroyed i i'm this this these
people are god says these people are
evil
this is a house of evildoers and i'm
going to act against them
and not just them i'm also going to act
against the help of them that work
so them that work iniquity are the jews
the help
of them that work the iniquity are the
egyptians
so the house of evildoers are the jews
them that work iniquity are the jews and

the help of them that work iniquity the
help of the house of the evil-doers
these are the egyptians god says i'm
going to work evil against them all
verse 3

now the egyptians are men
and not god so just to remind you so
when when god says you know
i have a bit of wisdom
now he's reminding them these people
that you're running to
these scientists
or these military men that because of
their glory
you're putting your whole trust in them
they're men
they're not god they may want to present
themselves on a god-like status but
they're not god
and their horses are flesh as glorious
as these horses are these stallions you
see them all you know dressed and ready
for battle and well-trained
they're flesh they're nephesh
and not spirit
when the lord jehovah shall stretch out
his hand both he that helps shall fall
and he that is helped shall fall down so
he that helps is the egyptian he that's
helped is the jew the jews god says look
i've had enough and when i when i act
i'm going to destroy both
and they shall fail together this is the
pronouncement from god he he is person
affronted
that his covenant people run to man and
not to
him and you know
it's worth pausing
and asking ourselves as christians
we see what the tribe of judah is doing
the nation of israel
but what about us as christians
and again i'm not saying don't get the

vaccine get the vaccine that's between
you and your physician
but what i am saying is what is our
disposition
is it that you know i'm watching cnn
and they're causing me to panic
i'm seeing this death toll constantly
flashing in front of me as they're
rising although cases have been
redefined they're skyrocketing i'm just
constantly hearing death and destruction
in this
just i'm in a constant state of terror
and what's my first reaction
is it to turn to god
and say god you know all
my life is in your hands
i hope i'm useful to you
and you'll preserve my life
but if it's not useful to you
i'm in your hands
and i hope that i've lived a life
that you will remember me on the day of
my death and that i have done some good
and i'm ready to die when you're ready
for me to go
or do we absolutely panic like a pagan
do we have pagan panic
the moment we hear that we might die
we panic like a pagan and we run to
men
say do anything inject me with it i have
no clue what's there just go ahead i'm
not doing any research i just trust you
so much because i'm i
i don't know god truly and i haven't
lived for god and i'm terrified of dying
if that's our state
that is a sorry state
that's very different from the christian
who is calm
and faithful
and praying to god and depending on god
and and may for whatever reason have

certain condition that hey i if i were
to get sick with this
uh virus
it's not just that it would kill me it
could be debilitating
and devastating for me and my family for
this reason i'm gonna consult get some
wisdom here get some counsel
and i'm gonna counsel with not just the
doctor but maybe my minister as well and
others
and do my research and then i'm going to
come to a calm conclusion not a panic
panic
but a calm conclusion that i say you
know what i've weighed everything
everything has risk
every medication has side effects i'm
not listening to people who say this is
just
it's just beautiful this is this is
greater than god god gave you an immune
system but we are wiser than god i'm not
listening to that
i know there are risks
and i've weighed everything and i've
prayed and i've decided i should i
should be vaccinated or i've decided no
i don't want that
in my body
that's a personal choice that each
christian must make
but what is our starting point
is it pagan panic and depending on men
if it is
according to scripture why would we be
any different we're cursed
so i think we need to be everybody needs
to calm down
and and have have our head in scripture
and our heart in the lord and not not
running running whole wholesale
with this godless society
it's a godless society

and we can't be running with them in
panic that that panic is a way of
controlling the population
and we made in the image of god and the
likeness of god and have given ourselves
to christ should we panic with the with
the pagan population
it it's it's shameful
and god you can see that reading between
the lines here you can you can see that
god is insulted
and god is offended by this behavior
so if we have engaged in this behavior
let's repent
and and worse if we are trying to force
other christians
to to behave in a godless manner instead
of saying hey fast pray turn to god i'm
sure he'll guide you
we're like get to the get the
vaccination
come on let's not let's not go along
with this
let's let's let's be faithful
verse 4
so verse 3
god will destroy
his faithless people
and he'll also destroy the people they
turn to
that they thought would help them that's
what that's the judgment from god
for thus
has the lord spoken unto me
this is what the lord told isaiah
like as the lion
and the young lion roaring on its prey
when a multitude of shepherds is called
forth against him
he will not be afraid of their voice
nor abase himself for the noise of them
what does this mean
so a lion when it sets its mind to hunt
and it sees the prey

and it's going after the prey
you could have all these shepherds
who are coming together to try to scare
off the lion and the lion is saying i'm
sorry i'm not impressed i'm hungry and
i'm taking down that prey
and i might take you down with it
so god is saying this is what i'm like
the same way you see how a lion waves
when it has set its mind on taking down
prey
and nothing can defend from the lion
that's what you can expect from me
but he now explains
what his objective is despite the fact
that he's going to destroy
his covenant people and the egyptians
with them
he says this
so shall
jehovah's vote
the lord of hosts
he's a he's a lord of armies he's a
military man
he's a military leader
probably a better way for me to say he
was a man but now and now he is
returned to his god state but he's a
military leader
in the old testament in the torah he
says he's a man of war
yeah god is a man of war he's the lord
of hosts he commands armies
and he's and we have to be clear about
this
he is returning as as the commander of
an a mighty army
or armies
this is how the lord of hosts
will come down
to fight for mount zion
and for the hill thereof so not only
does he have to fight against the
egyptians the assyrians the king of the

south the king of the north all the
nations he even has to fight against his
own people
in order to restore
jerusalem and specifically mount zion
so he's he had he has a purpose in in um
isaiah 9
he says the lord of hosts the the zeal
of the lord of hosts shall accomplish
this so the lord of hosts god has a zeal
do we know what that zeal is
and are we in alignment with his zeal
or do we have another agenda
that where our priorities are not
aligned with gods
god's priority
that the highest thing on his mind
is the restoration of zalian the
establishment of his kingdom from zion
that's what's on god's mind and and
that's what he's zealous about and he
cannot wait
to carry this out and pull this off
and and he's recruiting others to join
him in his agenda
is our agenda his agenda
or are we distracted
by other
things
and other agendas
so this is what he's going to do
and he says
was it uh in micah
i believe it was in micah we were
studying yes maybe chapter 2
where he says of late
my people have risen up as an enemy
against me
god god says my people
they've risen up as an enemy against me
okay when i come down like a lion after
its prey i am taking down all my enemies
i'm gonna crush all my enemies
including my own people

but there will be a faithful remnant and
i will i will start from there
i will establish my kingdom
beginning with a faithful remnant
which hopefully will grow as a result of
all of the terror and all of the
tragedy and the tribulation
that there will be greater repentance
all of the death
will be greater repentance
in terms of this lion roaring on its
prey this lion well revelation 5 tells
us revelation 5 and verse 5 and one of
the elders said unto me
weep not don't worry
so john john wept uncontrollably
when he saw that nobody could open
the seven seals
to release the will of god
that the everything is lost
if the will of god cannot be released
and he wept uncontrollably
and one of the elders said unto him weep
not
behold
the lion
of the tribe of judah
he's of the tribe of judah the root of
david
and therefore able to fulfill the
davidic covenant
he has prevailed
to open the book
and that means he is qualified to carry
out all of the judgments in the book
including judgments on his own people
and to loose the seven seals thereof
amos
says
in 3 8
the lion has roared who is this
lion it's the lion of judah the lion has
roared who will not fear when the when
this lion roars who dares not to fear

the lord god has spoken
who can but prophesy
so amos is saying
i have to prophesy god has spoken
and i'm not going to let men frighten me
and cause me to back down he's he's
spoken who can but prophesy uh the
apostle paul says woe unto me
if i preach not the gospel
and here amos says the lion has roared
fear for your life
this roaring lion is about to return
isaiah says he's coming down from heaven
or god says himself from heaven he's
coming down from heaven to take down the
prey
and then he says this
in verse five so first he
uses the lion
as his analogy
but then he says
as the birds flying
in this way so
will the lord of hosts
defend jerusalem
so what is this so first the analogy is
the lion we get that
what does he mean by the birds flying
well if you see them
invitation to to what they do
that
they're free there's no there's no roads
there's no railroad tracks uh they're
just free
to just go and come and turn and pivot
at will
and god says this is me
as as birds flying
so will the lords so will the lord of
hosts defend jerusalem
that he when he's ready he can turn on a
dime come back
and he's left jerusalem but when he's
ready he can pivot and come back and

defend jerusalem which we've read many
times in zechariah 12.
defending also
he will deliver it
so it's not just to you know preserve it
he wants to completely remove her
enemies he will deliver her
and passing over
he will preserve it
so jerusalem will be established
the will of tal nations notwithstanding
the whole agenda today what's developing
is this
anti-jerusalem agenda pro-babylon
anti-jerusalem that's where the world is
going
and all of the agendas all of the
movements all of the
the um
let's say that the momentum
is toward babylon
and against jerusalem that's why we
should be very very careful
whenever the whole world agrees on
something we better say uh oh i mean i
need to take a closer look at if the
whole world is agreeing on this
at this time
when satan is just intensifying his
activity on the earth and demons are
coming out of every hole
if a whole world agrees on this
and when they're under the influence of
demonic activity
i need to take a closer look pardon me
if i'm a little bit skeptical
and pardon me if i don't run along with
your social justice movement
and pardon me
if i prefer to rely on god
because we're in a time when the whole
world
is is just growing in its hatred
of jerusalem

and the jerusalem agenda god's agenda
and growing in its love
and addiction and obsession
with babylon
so we need to be careful and
unfortunately you know we saw how many
of our brethren run after these social
justice movements like black lives
matter and want to defend it
and put god's word around it what a
shame
what a shame god says you run after that
i'm taking that down and you down with
it
we need to repent
he says then
as birds flying
so will the lord of hosts defend
jerusalem
defending also he will deliver it
and passing over he will preserve it
turn you unto him
whom the children of israel
are from whom the children of israel
have deeply revolted
this revolted means they've completely
rebelled against him but then it's
modified to say this rebellion is deep
god is so deeply offended
they have deeply rebelled against him
but you don't do that
instead do the opposite
turn to him
they've turned away from him deeply in a
very deep profound rebellion but we
shouldn't do that let's turn to him so
again
when the whole world is going in one
direction in this
demonic time
let's let's push pause
and say let's look into this
how does this align
with the jerusalem agenda

or is this aligning with the babylonian
athens gender
turn you unto him
turn to him
from whom the children of israel deeply
revolted
for in that day
every man shall cast away his idols of
silver and his idols of gold so we can
read this
anciently speaking or thinking
and yes they had physical idols
that were made of silver
and physical idols
that were made of gold
and they worshipped these idols like the
pagan nations around them
in a modern context
i think what we see is silver and gold
represents wealth
it represents wealth
and with this wealth
we can create idols
with this wealth we can promote human
beings
celebrities
scientists so-called
many politicians
with our wealth we can promote them
as idols
and people turn to them and in a sense
worship them devote themselves to them
model themselves after them and this is
idolatry
we can take money
and create movements this was this guy's
name george soros this is what he does
all around the world he's funding social
justice movements
and in a sense creating idols of these
movements
so that people turn from god and devote
themselves to these movements that is
idolatry

so idolatry in this context isn't just
the actual physical idol made of gold or
silver it's anything that human beings
use wealth to create to get other meet
other human beings
particularly the covenant community to
turn from their god and devote
themselves to these these vain things
instead and not rely on their god
he says for in that day every man shall
cast away his idols of silver and his
idols of gold in other words they
realize these these things are not going
to help us now this is they have no use
we have made a big mistake
they will cast away his titles of idols
of silver and his idols of gold which
your own hands have made unto you for a
sin
this is your own creation
we can worship technology
money makes technology and then we can
worship this technology in fact we're
using these technologies now
living statues moving statues that
people can worship
this is incredible sanity
so these are actual idols but they're
made of technology and they speak like a
human being and kind of hologram
movements and and people are worshipping
and music is playing and people worship
these idols
so this idolatry is not something
ancient in fact it's very modern it's
very present it's very very up-to-date
he says
your own hands made these idols for you
for a sin
then shall the assyrian god says
then shall be assyrian with the sword
constantly constantly we're seeing
in this end time when god strikes now
now these prophecies are dual there was

an immediate application
in isaiah's day the the um
northern tribes of
ephraim were about to go down to this
global power of assyria
very imminently within a decade or two
and then at the same time judah was also
subject to the terror
of this northern
uh tribe or or powerful global nation of
assyria this empire
judah would also suffer and this is the
prophecy from from isaiah to say
assyria is going to destroy you
but then there's going to be relief
so the assyria will fall with the sword
that happened and we'll talk about that
but it's also a prophecy of the end time
and when we read in micah it becomes
crystal clear that at the end time the
assyrian goes down the antichrist is the
assyrian
they're one in the same thing
the antichrist is the king of the north
and remember there's two beasts there's
a religious beast
and there's a political beast
the assyrian is the political beast
then shall the assyrian fall with the
sword
not of a mighty man
so this is this is amazing
but isaiah's just laid down yes this is
a powerful empire it's going to crush
the ephraim it's going to crush
judah it's going to crush egypt
it's going to crush all these nations
but then the assyrian is going to fall
with the sword
but not of a mighty man
so it's not going to be another powerful
man that's going to take him down
and the sword not of a mean man
shall devour him

but he shall flee from the sword
and his young man shall be discomfited
crushed and embarrassed and
destroyed
micah which we studied during the feast
says this about the assyrian
and this man meaning the messiah messiah
shall be the peace
when shall he be the peace
then the assyrian shall come into our
land
so this has
micah makes it clear
that the entry of the assyrian land
is truly an end-time prophecy
and this man shall be the peace when the
assyrian shall come into our land
and when he shall tread
in our palaces
then he's against him seven shepherds
and eight principal men so there's some
and again zechariah 12 we'd have to read
with this to see that in the end time
when the king of the north is crushing
uh judah
that god will empower the people of
judah to fight against him
supernaturally and to overpower their
enemies but anciently
there was
the fulfillment of this partially
and we read of that in second chronicles
32 and i think many of us are familiar
with this with king hezekiah
he says and for this cause hezekiah the
king and the prophet
isaiah the son of ammos prayed and cried
to heaven so they're at risk
they're facing this imminent threat
and so hezekiah with isaiah turned to
god
and prayed and cried to heaven
and the lord sent an angel so the
prophecy was

the assyrian will fall
but not by the sword of man
the lord sent an angel which cut off all
the mighty men of valor so his young men
would be discomfited
and the leaders and captains in the camp
of the king of assyria so he returned
with shame of faith to his own land
and when he was coming to the house of
his god
they that came forth of his own bowels
his own tribe his own children his own
descendants they slew him there with the
sword
so this is a an example then of the
primary or the initial
application of the prophecy but it's
also pointing to the end time and as we
see the sort of the the robust language
that the prophets use
pointing to what happens just before
the millennial reign of christ
continuing in isaiah 31 or sorry let me
go back to
isaiah 31
just to show here
he
we read this earlier no let me yeah
sorry let's continue in 31 so we
finished in 31 uh
seven and the eighth right so 31 9 so it
goes on
this is the last verse of chapter 31
and he shall pass over to his stronghold
for fear
and his princes shall be afraid of this
of the sign any any uh symbolism of of
the power of judah
they're going to be terrified of that
says the lord whose fire is in zion and
his furnace in jerusalem so our god is a
consuming fire and that fire is going to
emanate from zion and from jerusalem
he's coming to protect zion and

jerusalem
continuing so there's no chapter
breaking in the scroll
behold
a king
shall reign in righteousness who's the
king then
this is again by the language we know
that this is pointing to the millennial
reign of christ this is the messiah
behold take a look at this like pay
attention
a king shall reign in righteousness
and listen
and princes shall rule in judgment
who are these princes
that shall rule in judgment
so often we're reading these prophecies
and we're wondering well what about us
as as christians as first fruits where
where are we in this because we want to
be very precise when we're reading
and and if we're reading about judah
it's about judah we're reading about
ephraim it's about ephraim right and if
we're reading about physical human
beings this is about physical human
beings
so we need to get that right first
and then we can ask ourselves afterwards
okay well where do we fit in
what we shouldn't do is insist that
we're everywhere
and whatever we're reading we just twist
it to make sure it's about us all the
time always all the time everything
centers around us that's not going to
get us anywhere
we need to be able to read the scripture
just what does the scripture say what is
god saying here without me having to
make myself a part of it
once we understand what he's saying then
we can ask okay well where do we fit

and brethren i think it's very clear we
fit right here
that there are going to be princes that
rule in judgment
and and in fact in
revelation 20 and verse 4
those saints
that one minute john saw them being
slaughtered
the next minute he sees them sitting on
thrones
and passing judgment
so christ is yes he's going to be this
great king reigning from zion but he's
going to have princes reigning with him
ruling in judgment and earlier last time
we were in isaiah 30 verse 20
we read that though the lord give you
that's judah
the bread of adversity
he has to do this this is a covenant
faithfulness
you you you brought this upon yourself
and though he does this and the water of
affliction
yet
shall not thy teachers be removed into a
corner anymore
but your eyes shall see your teachers
so so christ is he's the lord of hosts
he he hasn't he has army
and he's going to rule not
single-handedly
he's going to have people with him
beings with him
princes and teachers
and so once we once we understand this
whole operation
and we understand the objective
the agenda and the zeal of the lord then
we can align with it and understand our
part in it but god is going to pull us
off
with or without us

we pray it will be with us and we
understand what he's doing and we're not
we're not into this replacement theology
where everything that god writes about
what he's going to do with judah and
with israel
that we just throw that to the curb and
say yeah he's done with that
it's really all about us now yeah forget
all about that and what we're saying is
god is a liar or god cannot keep his
promises
rather it's better for us to understand
no
god means what he says
in fact he just said it earlier that he
will not turn his word
that that his word is his word what he
says he means that's what makes him this
the highest of all gods all these fake
gods
they can't do this
they cannot speak the future and then
ensure that it happens
that's the god of israel
that's the true god
to declare the end from the beginning
that's the true god
and nobody nobody can defeat his word
so when god promised doing certain
things
he's doing those things and we say amen
amen and we support that we don't try to
replace it that in a way that makes god
a liar you know we support what god says
and and over time we might sound
ridiculous today but over time it will
be proven
that the word of god is true and we were
right to stand on the word of god
so they'll have princes they'll have
teachers
he says here continuing in isaiah 32
and a man

shall be as a hiding place from the wind
and a cover from the storm
as rivers of water in a dry place
as the shadow of a great rock in a weary
land so what does this mean
today
the leaders of god's people
are treacherous
god says oh my people they that rule
over you cause you to air
they call evil good and good evil and
they are treacherous
and so
the people
are oppressed
by their own leaders
this is a time when leaders will appear
on the scene
and they'll be a shelter
for the people
they will have true care and concern
for the people
and there'll be a hiding place from any
trouble
this is the time that isaiah is seeing
in fact in jeremiah he sees the same
thing
jeremiah 3 and verse 15 he says god or
god says through him and i will give you
judah i'll give you pastors. according
to my heart
which shall feed you with knowledge and
understanding
so
these leaders today who are treacherous
they don't feed the people with
knowledge and understanding
but a time is coming
when
to have
a hierarchy and he's going to have
leaders he's got princes he's going to
have teachers that really care
about the people and really want them to

succeed
and and care about their welfare
those people
are being trained right now
this is why we study
this this is why we are first fruits
because this is the the reality
this is the future
regardless of the reality that is trying
to bring to pass that
will fail that's
this is the future
and god says i'm gonna give you pastors
according to my heart
according to god's heart
human beings
who are
naturally inclined
to evil
where are you going to find these
pastors god
that will be according to your heart
god says
i'm actually making them right now
are in the process of conversion right
now
and they are becoming more and more like
my son every day
their minds are being conformed through
the power of the holy spirit
and then they're going to appear on the
scene
with my agenda and my objectives
and this this is this is what this is
all about
so jeremiah sees the same thing that
they will feed you with knowledge and
understanding that's the root the path
to peace
and prosperity
the knowledge of god
and understanding ezekiel
sees the same thing
about the leaders today

and god is going to replace them
in ezeziel 34 he says son of man
prophesy against the shepherds of israel
these leaders of israel these shepherds
these these people who should
be looking after
my people
god says i'm like a roaring lion
and i'm going to take on the prey and
you could have all the shepherds in the
world mobilized against me none of them
are going to stop
i'm going to destroy them all as well
son of man prophesy against the
shepherds of israel prophesy and say
unto them
thus says the lord god unto the
shepherds
imagine this god is prophesying against
his own shepherds
to the shepherds of israel that to feed
themselves
god wants
pastors after his own heart who will
feed the sheep
but they feed themselves
shouldn't the shepherds feed the flocks
i mean it's not the very functional role
of the shepherds
shouldn't they feed the flocks
verse 9
therefore o you shepherds hear the word
of the lord
thus says the lord god behold
i am against the shepherds that is
chilling
i mean you hear that you don't need to
hear anything else
god is against you
as a shepherd
behold look at this
i'm against the shepherds
and i will require my flock at their
hand

so all of the destruction
of his flock he's going to call the
shepherds and say you caused this
and you will pay for it
and i will cause them to cease from
feeding the flock
they don't want to do it anyway they're
pretending they're really just feeding
themselves
taking them out of this role
neither all the shepherds feed
themselves anymore
for i will deliver my flock from their
mouth
that they may not be meat for them and
although this is talking of judah
this actually i should have checked it
this might be israel as well
because it certainly speaks of our
leaders
it certainly speaks of our leaders
you see how they are just enriching
themselves
through the past 18 months
the amount of millionaires and
billionaires that have been created
how corporate profits significant
corporations
have mushroomed just ballooned
triple profits
record years in in profitability
while people are losing their
livelihoods people are committing
suicide because they just have no hope
so the poor
are getting poorer
and the rich are getting richer
and and this cycle is going more and
more extreme
and then they continue to pass policies
that further oppress the poor
and further enrich the rich
they're gonna god says that's over we're
gonna stop these leaders gonna stop

feeding themselves and i'm gonna deliver
my flock from their mouth that they may
not be made for them
for thus says the lord god behold i
even i
will both search my sheep and seek them
out
as a shepherd seeks out his flock in the
day that he is among his sheep that are
scattered so will i seek out my sheep
and i will deliver them out of all
places where they have been scattered in
the cloudy and dark day
so this again is going right back to
torah
that when when through all of this
tribulation
when his people finally repent deeply
wholeheartedly and sincerely
the curse was to scatter them
but the promise is to gather them and
bring them back and so he's going to
search them out
and bring them back
back to isaiah 32 3
and the eyes of them that see shall not
be dim
and the ears of them that hear
shall hearken so remember the curse
that these people they would be blinded
and they'd be deaf and they would be
arrogant
until the abomination that makes
desolate
and all these of judah would be
destroyed
they would be blind until that happens
and then the repentance would finally be
allowed
he says so the eyes shall not be dim
anymore the ears will finally hear
the heart also
of the rash shall understand knowledge
so there's some people today that are

just so
close to god
jews
just completely closed to god you try to
talk to them about god and maybe again
because of the cost and the suffering it
actually hardened them they don't want
to hear about god they're completely
atheistic
the heart also of the rash shall
understand knowledge
and the tongue of the stammerers shall
be ready to speak plainly
remember the curse isaiah 6 verse 10
make the heart of this people fat make
their ears heavy and shut their eyes
lest they see with their eyes and hear
with their ears and understand with
their heart and convert and be healed
well here isaiah is showing
that they will actually
hear with their i hear hear with their
ears see with their eyes and their
hearts will be humbled
and they will convert
and be healed
and somebody's going to give them
knowledge at this time he says they'll
understand knowledge well somebody's
going to give them that knowledge
who
christ says to his disciples the first
fruits to us by extension
blessed are your eyes
and and but meaning in contrast
to the general
community of the the covenant
in contrast to them
but blessed are your eyes
for they see
and your ears
for they hear
like blessed is
is i don't think we fully understand the

impact of what christ is saying
how blessed we are
you might be suffering right now
you might be in that category of
suffering as a result of these policies
that are designed to make the poor
poorer
you might be suffering from health
you might be suffering from depression
who knows all the different ways
that this society is set up so that
god's people suffer
you may be suffering
but if you understand
these
truths christ says
in this sort of like profound
differentiation
between you
and the rest
not not just the covenant community but
the rest of the whole world the rest of
all human beings created
blessed are your eyes
why
because you see
and blessed are your ears why
because they can hear
and because of that you're learning
you're going through this conversion
process
you're you're conforming to the mind of
christ you're conforming to the heart of
christ so when christ returns and he
wants to put his government in place
and put these teachers and princes and
leaders in place to comfort and educate
his people
blessed are you
hopefully me too
blessed are we
because we're a part of this agenda
we're going to lead this
that's why we're going through what

we're going through today
so we cannot be distracted
by all of this chaos and panic
because we understand
and we're getting ready for something
profound that's really just around the
corner i can't say it's like tomorrow
but boy oh boy it's close and it's
certainly much closer today
than it was yesterday
it's much closer today than the the the
the prophecies are on ra our world is
unraveling at a pace where the
prophecies are unfolding very very
quickly
micah
he speaks of these evil people as well
and he says woe to them that devise
iniquity and work evil upon their beds
when the morning is light they practice
it because it's in the power of their
hand
and they come in fields and take them by
violence in houses and take them away so
they oppress a man and his house
even a man and his heritage these are
the people today
that this is the description
of the people today that are in power
and this who this is who god is going to
take out
and place with us
back to isaiah 32 5 the vile person
shall be no more called liberal
and the selfish person the churro
said to be bountiful that this calling
evil good and good evil this political
correctness nonsense it's gonna stop
and we'll just speak truth
for the vile person will speak villainy
let's just be who you are
but at the abundance of the heart the
mouth speaks and now now we can stop
being deceived

if somebody puts on a nice suit and tie
and you know has fancy rhetoric and we
think oh they're just so wonderful
people they just everything they say is
so smooth
and yet their heart is filthy
we're not interested
let the vile person speak villainy
his heart will work iniquity and that's
what they're doing
to practice hypocrisy
and to utter error against the lord
their agenda is anti-jerusalem it's
anti-zion
antsy the kingdom of god
it's pro babylon
and they're uttering error that they're
just listening to someone the other day
speaking for god a politician
speaking for god and uttering error
against the lord
to make empty the soul of the hungry
and he will cause the drink of the
thirsty defeat there this is how they
are
this is how micah describes them
oppressors of their own people
and that's what we're seeing today
the instruments also of the churl are
evil
he devises wicked devices to destroy the
poor we just read this in in mecca
they they spend the night planning
and then in the open daylight and i
covered this in in my category in the
open daylight they do whatever they want
they do pure evil right in our faces
and we can't stop them
and you know again this is judah but
this is israel as well and in fact if
you look at america
much of the
leadership in america
it's jewish

it certainly is influenced by jews very
powerful jews a lot of jews came to
america
after world war one and world war ii
and they've risen to very high positions
of power
and they have tremendous over america so
a lot of these curses that we're reading
about judah
judas here in north america
in the west
so they're not just concentrated in one
place
and we'll as we get into amos and hosea
will see specific prophecies for the
nations of israel
but they devise wicked devices to
destroy the poor with lying words
and we sit there listening to cnn and i
pick on cnn just as emblematic
emblematic of the
uh legacy media
the lying media
the the extension of the communist party
and they have these lying words with
this wonderful rhetoric
that the foolish follow
and somehow the poor keep getting poorer
the poor keep getting poorer
how is it working out for for the black
lives matter community
are their lives any better
they pushed and raised tens of millions
of dollars to make sure that their man
gets into office has he done anything
for it
it's all lying words
and oppression
he devises wicked to destroy the poor
with rhetoric
even when the needy speaks right so
people are speaking what's right they
they end up in jail
in solitary confinement

and all they did was speak truth this
this is what's right no you can't speak
truth we will destroy you
but the liberal the true liberal true
generous person
devises liberal things
and by liberal things shall he stand
so eventually all of this deception is
over
the evil will be known for who they are
and the generous the liberal the godly
souls
will be known for who we are
in proverbs of this uh proverb in
proverbs 11 24
there's one that scatters
and yet he increases
it's almost like defies it like he's
generous
and yet he increases
and there's another one
that he withholds more than is
appropriate
he's holding it onto everything for
himself
and yet he ends up poor
why
because god is working
and when he sees that we have a generous
spirit
and that we bless others
then it's like wow the more i bless this
individual the more they bless others
you know what i'm going to do i'm going
to bless more
so by blessing others we open the
channel for god to bless us
but another one he just holds everything
back to himself and god's like i'm
trying to bless others but whenever i
bless this person it doesn't go any
further than their front door
so you know what i'm going to turn off
the tap

and i'll try to find those vessels
that when i bless them they bless others
and so
eventually
all of this is going to come to light
verse 9
rise up you women that are at ease
hear my voice you careless daughters
give ear to my speech so think of the
prophet
challenging these very rich women
and and today we would say women and men
but back in the day
the the the rich women really didn't
have to do anything they could be at
ease
but he's challenging them
in fact earlier in his prophecy in the
scroll in chapter three he says moreover
verse 16
says because the daughters of zion are
haughty and while stretched forth necks
and wanton eyes
walking and mincing as they go and
making a tinkling with their feet he
promised to curse them to to just strip
them bare and humiliate them
but these women they don't understand so
so what he's saying is
you're doing well now
because of the abundant economy
all of this is coming to a climactic
dramatic end
and you're going to suffer
back to isaiah 32 and verse 10 he says
here
many days and years shall trouble
they're living in prosperity they're
living in a very strong economy here
comes this prophet saying
depression is coming
massive economic collapse
many days and years shall you be
troubled

you careless women
for the vintage shall fail
the gathering shall not come in other
words in this agrarian economy the
economy will collapse
tremble
you women that are at ease
and really when the economy collapses
your military collapses as well
your ability to defend your people
collapses as well
tremble
you women that are at ease
be troubled you careless ones
strip you
and make you bear
and gird sackcloth
upon your loins
so this prophet can see this he sees
it in high definition
and he's warning them
and so there's a period of time where
they can repent
and even when this trouble comes upon
the land at least they would be part of
the remnant that god has an eye on
but they they are so immersed in their
arrogance they're not going to listen to
the prophet although he's telling them
with crystal clarity this is what's
coming
and for the teats
for the pleasant fields
for the fruitful vine in other words
everything's going to dry up
everything all of this prosperity
it's all gone
it's all going to dry up there'll be no
breastfeeding
there'll be no harvest there'll be no
wine
upon the land of my people
shall come up thorns and briers
yes

upon all the houses of joy in the joyous
city so they're all celebrating
wonderful having a wonderful time a
wonderful economy robust economy and
he's saying it's coming
because the palaces shall be forsaken
the multitude of the city shall be left
the forts and towers shall be for dens
forever
a joy of wild
donkeys a pasture of flocks
until the spirit
poured upon us from on high so this is
just miraculous and amazing
how there's a constantly we go back to
torah and we understand moises
once we understand moises we understand
all the prophets
so we can read i some people say
micah isaiah jeremiah they think they're
confused
this is confusing writing
one minute they're saying the worst
things the next minute they're saying
the best things what what is this
this is moises
the purpose of this suffering
is to drive the people to repentance
once they once they repent truly repents
god moves in to redeem them
and so all of this destruction that he
just prophesied of he then sees the
outcome of it but all of this will
happen
until the spirit be poured upon us from
on high when will that happen when the
abomination that makes desolate has it
does its work
once the abomination this tribulation
has done its work
then
until the that's when the spirit will be
poured upon us from on high
who's us it's judah

so the spirit will and again if you read
zechariah 12 we'll see that there as
well and certainly we're going to read
it in joel the spirit be poured upon us
from on high and the wilderness be a
fruitful field
and the fruitful field be counted for a
forest so god is going to turn the whole
thing around
joel says it shall come to pass
afterward that i will pour out my spirit
upon all flesh
this all flesh
does not mean the whole world
this all flesh doesn't mean every pagan
that has cursed god and has the mark of
the beast is suddenly going to have the
holy spirit
this all flesh means all jewish flesh
that that unless those days were
shortened all flesh
would be destroyed
but for the elect's sake
those days will be shortened that all
flesh is jewish flesh the whole theme of
matthew 23 and 24 is what's going on
with judah and specifically jerusalem
and the hatred that's going to come upon
them and yet god is going to act and
then he says he's going to pour out his
spirit upon all jews
and your sons and your daughters whose
sons and whose daughters pagans
gentiles
no
people have taken the mark of the beast
and worshipped the beast no
jews
your sons and your daughters shall
prophesy
your old men shall dream dreams your
young men shall see visions now peter
thought that that's what was happening
that this was being fulfilled

on pentecost in the first century
but in fact that was just an early
indication of what it's going to be like
when this is actually truly fulfilled
back to isaiah 32
then judgment
shall dwell in the wilderness
finally
we're going to have some godliness
in in the whole promised area promised
land then judgment shall dwell in the
wilderness
and righteousness
remain in the in the fruitful field
finally
when we've when we've dealt with this
evil that's in the leadership
particularly of these people when god
comes and acts and deals with it finally
we have judgment and we have
righteousness
and the work of righteousness shall be
peace
the psalms speak of the abundance of
peace this this
feast that we just celebrated these
tabernacles is pointing
to this time of the abundance of peace
but that comes from the work of
righteousness
the work of righteousness shall be peace
and the effect of righteousness
quietness and assurance forever
forever
this is why christ says don't be
deceived
everybody's going to believe that i've
forsaken judah
and they're going to have this agenda to
completely surround jerusalem and
destroy it and remove the air and
they're god forsaken
no
i'm gonna come i'm gonna save them i'm

going to restore them and they're going
to have quietness
and assurance forever in luke 1 he says
that
he will be the god of jacob forever
that must mean that jacob is forever
so god says he's going to bring israel
and judah back to gun stick
and he's going to be their god forever
so they're going to have quietness
entrance forever and my people
shall dwell in a peaceable habitation
and ensure dwellings
and in quiet resting place this is the
gospel
this is the good news this is the
victory
my people
shall dwell in a peaceable habitation
and ensure dwellings and in quiet
resting places
when it shall hail
coming down on the forest
and the city shall be low in a low place
what does this mean
so the forest really representing
the the wild
rebellion against god
that's going to be put down by these
supernatural forces you'll use the power
of nature in fact
supernaturally to bring down the forest
and and and the the rebellious city
shall be laid law
here in micah 1 3 he says for behold the
lord comes forth out of his place and
will come down and tread upon the high
places of the earth this is god coming
down and acting and bringing all of the
rebellion down
he says here isaiah 33 and ends with
blessed are you
that so beside all waters
that send forth there the feet of the ox

and the donkey so this is just pointing
to this time of blessedness when god has
finally acted put down all rebellion
and micah i think says it well in
michael 4 4 when he says but they
they shall sit every man
under his vine
and under his fig tree
and none shall make them afraid why
for the mouth of the lord of hosts has
spoken this
this is what god has spoken
and so once we understand the whole
counsel of god's word
then we can understand his agenda we can
understand his objective we can
understand how he's going to pull it off
and we can understand our part
in all of this
so let's be faithful to the word of god
and let's understand
his mission his purpose his objective
and how he's going to pull this off and
our role in it
and then no matter what happens around
us
we can just be these people
who are like pillars
who are immovable
who everybody's in a sort of panic not
assorted they're in a full they go from
sort of panic to full panic mode
and yet we're calm
we're cool and we're collected
because we're established in the truth
so the more we understand
god's word his truth what he is saying
what he is doing
the more we can understand what's going
on around us
is all temporary it's all a stepping
stone
and so rather than panic we should be
reassuring each other and this is again

why it's so important that we have each
other and that we forsake not the
assembly of ourselves together
because
these um
qualities of cowardice
and courage
they're both contagious
so if everybody you're around
is cowardly
eventually that's going to rub off on
you
but if everyone you're around
or you take time to be around
those that are peering into the word of
god
and gaining strength
and faith and courage
and vision
from the god
that's going to rub off on you
and you're going to rub off on on on
them and we're going to iron sharpens
iron and as the world around us gets
darker and more chaotic we will be
brighter and stronger and more earnestly
peering forward and looking and
hastening
the return of our lord
our lord is a mighty warrior a mighty
king
and he's coming to save his people
us the firstfruits but judah and israel
and to establish his kingdom on the
earth and that's what we look forward to
thanks for joining today god willing
we'll see you next week as we continue
in isaiah 33 god bless our god is a
mighty god amen
you