

23-Isaiah-54-Transcript

[Music]

[Music]

[Music]

well greetings brethren and welcome to another wednesday night bible study where we study the scripture line upon line this evening god willing we will cover isaiah chapter 29. uh we just began the first part of this chapter last week uh we'll continue uh this evening and let's open with the word of prayer i should say as well i pray that you had a fulfilling feast of trumpets and here we are in the the fall festival season let's make the most of it let's make the most of it clearly things are heating up things are accelerating these days god gives us as a blessing to fortify us to strengthen us for us to strengthen our bonds with each other let's not just take it as ritual let's do all we can to make the most of these days welcome to the word of prayer and begin this evening study our loving heavenly father uh most wise and most merciful we just want to thank you god for including us in your great plan and your great council we thank you god for the privilege that we have to study your word to study the ancient prophets to understand the will of our lord and to do it and we pray father especially now in this world of chaos confusion and debauchery wickedness

we pray father that you would fill us
with the light of your word
that you would fill us father with
hunger and thirst
for your righteousness
and in fact fill us with your
righteousness
we thank you lord for this wonderful
privilege we thank you for the privilege
of knowing and observing your high
holy days we pray you'll accept our
worship
we pray will help us father to escape
being ritualistic
uh and and instead to be just immersed
in our relationship with you and with
jesus christ and with each other
we praise you lord we ask this blessing
now and i do have to ask you god to
again uh have mercy
on those in afghanistan who are being
hunted like animals
being slaughtered being tortured
all because they name the name of christ
we pray god you'll bless them with
strength and perseverance and bless all
those who are helping
and also father we want to thank you for
blessing us with the
recovery of our dear sister lisa we pray
you'll continue to bless your father we
thank you we ask all of this in jesus
name amen
amen
so we are up to isaiah 29 and i'll go
ahead and share my screen here
and uh let us
just quickly go back to isaiah 28 just
isaiah 28 was really the curse of
ephraim
in the north and ephraim being code for
all of the northern tribes of israel who
their spiritual headquarters was samaria
so they were referred to as ephraim

god cursed them and then halfway through
the chapter he pivoted and basically
said let this be a lesson to you
jerusalem and judah and then the back
half of chapter 28 then was focused on
on the wickedness
of judah and what god would do
to correct them and ultimately save them
so just the talent then that we read
last week give you ear and hear my voice
hearken and hear my speech and that
seems to be
uh the repetitive refrain of the
relationship
with god and his people listen listen to
me
and then he wants them to understand
this
in all everything that the prophet has
laid out
does the plowman plow all day to sow
does he open and break the clods of his
ground
don't you see the stages of the farmer
he doesn't do the same thing
you know tearing up the ground and just
that's the only activity he does that so
that he can plant he does that then he
cares for the the the look of the harbor
the crop and then he harvests there's
there's these seasons
when he has made plain the face thereof
does he not cast the broad to fetches a
certain seed
and scatter the cumin and cast in the
principal wheat and the appointed barley
and the rye in their place
for his god does instruct him to
discretion and does teach him so the
farmer understands how to work the earth
to get the harvest in the end
for the fitches are not threshed with a
threshing instrument
neither is a cartwheel turned about upon

the cumin but the fitches are beaten out
with a staff and the cumin with a rod so
the farmer understands what he has to do
to get the harvest
and so judah needs to understand
that god is taking them through a
process
and that will ultimately result in their
harvest and in them bearing fruit not
only for god but for the whole world
bread corn is bruised because he will
not ever be threshing it
nor break it with the wheel of his cart
nor bruise it with his horsemen
this also comes forth of the lord of
hosts
which is wonderful in counsel and
excellent in working so there is a
wisdom there's a counsel that god has in
his relationship
with his covenant people
and and the prophet understands it
the people don't understand it certainly
ephraim didn't understand it and we're
going to see that jerusalem and judah
they don't understand it either so let's
get now into chapter 29
whoa this is a curse
woe to ariel
to ariel
the city where david dwelt
so so this is
you you know there's uh jeremiah
i believe it's chapter either seven or
twenty three things twenty three
seven or twenty three
where you know the temple of the lord
the temple of the lord and they feel
they're so safe because they've got that
that's the sacred temple in jerusalem
and god says stop saying that
that go and look what i did to shiloh
and that's what i'm going to do to this
temple so here we see ariel this altar

of god of the the sacred worship even
where david that the man of god the
the great representation of god's heart
david this is where he dwelt and god is
saying this city
is cursed
the fact that the temple is there and
notwithstanding
and then he says add you year to year
let them kill sacrifices and we get the
sense here the season that we're going
through right now let them keep their
feasts every year let them go ahead and
kill their sacrifices and and feel good
about their worship
they're still cursed
and that's kind of the danger actually
of going through these rituals
is we can feel really good about
ourselves in fact there's a whole
religion
where they do things five times a day
and they go through all these rituals
and because of that they feel really
righteous
while they do the most abominable acts
and and that that's what to do great
wickedness
you need to feel righteous it's it's
hard to say okay this is wickedness
let's let's totally indulge in it uh
it's just hard to do that
it's much better when you feel you have
a noble purpose you think of the nazis
and and what they did they didn't do
this thinking okay we're evil and we're
doing evil
they felt that we are noble people and
this is a noble cause
and and so evil needs ideology to
support it in order if you want extreme
evil you need ideology that excuses
the extreme evil so if you could just
take the ideology away

and as christ says you shall know them
by their fruits
if you just look and examine the
behavior without any narrative just look
at the behavior you would see the pure
evil of it
but satan deceives us
by giving us a narrative and this even
though we're talking here of the
physical
jews
this applies equally to god's church
here we are we keep these these rituals
and because we keep the rituals we feel
very righteous we feel very good about
ourselves but how we feel about
ourselves and how we how we perceive
ourselves and what what what we say to
each other about ourselves
notwithstanding it's not withstanding
it's how does god perceive us
how does god measure us
so we need to be careful about
ritual and and the self-perception that
ritual creates because that's the
problem that we see here
so despite the fact that they're keeping
the annual holy days and sacrificing he
says yet
i will distress ariel
and there shall be heaviness and sorrow
and it shall be unto me as ariel so this
sacred place of altar and sacrifices
they will be a sacrifice
so they're not accepting the true
worship they're not accepting the true
sacrifice he'll make them
the sacrifice
and i will i
jehovah
the creator i will camp against you
round about well
we know that christ says when you see
jerusalem surrounded by armies

then know that the desolation of it is
near there's nothing there's no turning
back that's the point of no return when
you see jerusalem surrounded with armies
it's going to be made desolate
but now what we see is god is the one
saying i'm doing this yeah yeah there
will be physical nations
with a pathological hatred for jerusalem
that are going to surround it with
armies but god is saying i'm the one
who's doing this i will surround you i
will surround you
and i will lay siege against you with a
mount and i will raise forts against you
and this sounds like habakkuk when
habakkuk was complaining and god there's
so much wickedness within the community
how come you don't do anything and god
says no no
i'm doing something but don't look
inside the covenant community for what
i'm doing look to the babylonians
because i'm going to do a work in your
day which you would not believe even if
somebody told you
and the this mysterious work that god is
doing is just what isaiah said what the
farmer does there's a time that he beats
that the seed
well
judah is going to be beaten but and god
is raising up the assyrians and the
babylonians and these these hostile
gentile nations to destroy them and god
is the one doing it
these nations are going to feel that
they're they're powerful look look at
what's going on with the taliban
they're just gifted just gifted these
ragtag
you know
7th century thugs
are gifted with the most advanced and

sophisticated military equipment the world has ever seen 89 billion dollars worth just a gift
god is the one doing this and it's interesting that the taliban are made up of afghanistan afghanis are made up of many tribes but some of these tribes are direct descendants of the assyrians
so it's no stretch to say the taliban represent the assyrians as do the turks because they spread and they mix and the afghanis are a mix of many different tribes but the assyrians the direct descendants of assyrians are definitely there
so god is the one saying i'm doing this how do you explain this how do you these people who are just completely backward suddenly gifted with the most advanced military equipment the worth the world has ever seen 89 billion dollars worth
and so here we see christ saying when you see jerusalem surrounded with armies now that we put it with isaiah's prophecy
we see that god is the one who's orchestrating this surround it's not just it's not just happening willy-nilly and satan's just having his way
god is orchestrating it it's part of the process
back to isaiah 29
and you shall be brought down this is ariel this is jerusalem
you shall be brought down so right now this
nation that we call israel which is judah the tribe of judah but they go by the name israel in modern day since 1948

it's a very powerful nation it's a very
wealthy nation
in the few decades that it's been around
it's completely surpassed
its islamic neighbors in terms of
capability in terms of wealth in terms
of modernity
in terms of the well-being of its
citizens all of this is done in a few
short decades from nothing but the
ground was parched and it was
nothing and they all came there and
suddenly it's just so productive
and it is such a powerful nation
and and the prophet through god is
saying through the prophet i'm going to
bring you down
and we are we are witnessing
the chessboard changing
not in jerusalem's favor
not in
judah's favor
and you shall be brought down
and shall speak out of the ground this
is the level of humiliation you'll be
brought to
and your speech shall be low out of the
dust
so all of the pomp and circumstance and
ceremony and bravado and and and pride
god is saying i'm going to completely
destroy that
and you're going to be completely
humiliated
and your voice shall be
as of one that has a familiar spirit out
of the ground
and your speech shall whisper out of the
dust so here is just a metaphor if you
think of these people who practice
voodoo and this sort of witchcraft and
necromancy and you can picture them
speaking to the dead and whispering
tones trying to bring the dead god is

saying well this this level of quietness
where you really have to listen
carefully this is how
you're going to be uh this is how your
voice will be reduced
moreover
the multitude of your strangers shall be
like small dust
and the multitude of the terrible ones
shall be as chaff that passes away so we
need what we just read in isaiah
28 the tale part of the process that the
farmer goes through to understand what's
going on here
that judah will be completely humiliated
and reduced
but those armies that were surrounding
jerusalem and destroying the cities of
judah
they also will be reduced because they
were just part of the process
but god has an objective
yes it shall be in at an instant
suddenly so they're going to be very
powerful nations and then suddenly
they'll be nothing
you shall be visited of the lord of
hosts with thunder and with earthquake
and great noise with storm and tempest
and the flame of devouring fire
and the multitude of all the nations
that fight against ariel
even all
all
that fight against her and her munition
and that distress her
shall be as a dream
of a night vision
and we just constantly see this pattern
it goes all the way back to moses
and torah and deuteronomy
deuteronomy 30
that god has a purpose for these people
he is in covenant with these people

and these people are very wicked
but despite their wickedness despite the
god is in a in a union with them and
despite the unfaithfulness of his bride
of his wife despite her unfaithfulness
god is in
covenant with her
and he will not turn his back on his
covenant
and so this is a process that just shows
how faithful god is to his covenant
that that's that's what a covenant is
it's a binding agreement
that you can't get out of so all of this
in fact all of this punishment
is demonstrating the faithfulness of god
there's there's nothing that god does
that is outside of his promise
that is outside of his covenant in fact
you know if you read the uh
the hadith
and the quran
you understand that
the muslim god
was so angry with the jews
because they were hungry
and they went fishing on the sabbath to
feed their children and and because they
broke the sabbath he became so angry and
incensed and lost his temper that he
turned them into pigs
and monkeys
this is what the quran teaches this is
what the hadith teaches
so so he was so angry he turned them
into pigs and monkeys because they just
he just lost his temper
okay
where is that in torah
and and how does that demonstrate god's
faithfulness to his covenant
this is just made up
what we see here everything that god
does and all of the punishment

that judah and israel see he first of
all he warned samaria and what was going
to happen to them israel and now he's
warning judah what's going to happen to
them there's not a single punishment
that is outside of the covenant
relationship
so all of this destruction
that judah is now going to experience
all of it
is within the confines of the covenant
agreement
this this destruction is demonstrating
god's faithfulness to his covenant it's
amazing
and so the multitude and this here this
is exactly what will happen to this is
what we see in deuteronomy that the
multitude of all the nations
all these surrounding nations that fight
against ariel which is jerusalem
even all that fight against her and her
munition her armies
and that distress her
shall be as a dream of a night vision
so
it's like you can have a nightmare which
seems so real at the time and you're
terrified maybe you wake up sweating but
you wake up
when you wake up you're like oh wait a
minute that that would that was a dream
it felt so real
well this is going to feel very real but
it's all temporary
it's all temporary and it's all passing
away
it shall even be
as when a hungry man dreams
so the hungry man here is the wicked man
and he's dreaming
and behold he eats
so he's getting his way he's getting the
spoil he's getting the bounty

think of zechariah 14 verse 1
but he he wakes up
and his soul is empty
it's like you got nothing
or is when a thirsty man dreams and
behold he drinks
but he wakes up
and behold he is faint
and his soul has appetite
so he's hungry and he's thirsty he it
seemed while he was dreaming it just
seemed so wonderful and then he wakes up
so you've got judah having a nightmare
and in the same nightmare you have her
enemies having a feast having a
wonderful time so judah is in sorrow
but her enemies are in joy
in the dream
and then there's a waking a point awaken
awakening when suddenly
the enemy who thought they were having
their way and having all the goods and
all the wealth and all the women and
just thinking it was wonderful suddenly
they've got nothing
and in the nightmare judah had
nothing wakes up and realizes that was a
nightmare and now they're going to have
all the wealth think of isaiah 60 verses
1 to 4.
so here
he says he wakes up and the wicked
is faint and he's hungry
so shall the multitude of all the
nations be
that fight against mount zion we have to
understand this because we're heading
into some horrible times and it's all
taking place now this
current administration has turned its
back
on judah
it's turned its back on christ you know
with the previous administration i was

just thinking of this the other day
you you you constantly heard
of pastors being rescued
and then one pastor being rescued and
brought into the white house to lead the
white house in prayer and to mention the
name of christ
when was the last time in the last eight
months
that you heard the name of christ
mentioned
when was the last time in the last eight
months that you heard of not even a
christian pastor but just any christian
being rescued
when was the last time in the last three
weeks
you heard recognition from this
administration that christians are being
hunted down
and destroyed
hunted like animals
and being tortured
and therefore because of religious
persecution they need they need to be
prioritized have you heard any such
language
well all of this is speaking to this
nightmare that's coming up
when the strongest nation in the world
turns its back on judah and therefore
it's going to be cursed and it is cursed
and as it collapses and throws its
wealth away and turns its back on god
we're heading into a new a new reality
we're heading into a world where the
value system of the chinese communist
party
will be will be prominent
and the value system of the muhammadans
will be prominent
and and everything that we've known in
terms of the value of the individual and
the importance of freedom and the

importance of creativity and realizing
potential all of that is going away all
of it
and so let's let's be ready but let's
understand it's just part of the story
that this is this is the rest of the
story
that all these nations think zechariah
12
that fight against zion are going to be
destroyed in an instant in a moment
but then he's speaking to that's the
reality that's the process again a
farmer goes through a process to get to
the harvest
but here in verse 9 now he speaks to
judah
and he says
stay yourselves
and wonder
cry you out and cry
they are drunken
they're drunk
but not with wine
they stagger
they're intoxicated
but not with strong drink
so so why are they staggering why are
they drunk what's what's going on with
these people
well he explains
he says
for the lord
has poured out upon you speaking of
judah this is what god has
done this is his doing
he's poured out upon you
the spirit of deep sleep
you know you know
when you're in a very very deep sleep
and the world around you is carrying on
but you're in such a deep sleep you
don't hear anything
and you're just you're just basically

dead to the world so so they are
spiritually dead
to the world
they don't understand what god is doing
because god is behind this this is
part of their curse
he's poured out upon them a spirit of
deep sleep and has closed your eyes
the prophets and your rulers
the seers has he covered so the very
people
that should be leading
the nation
in spiritual instruction
god's closed their eyes
so it's not that there are no more
prophets
it's not that there aren't any more
rulers it's not that they don't have
seers they have all these things
and year to year they go through their
rituals
it's just that these people are totally
blind
they're they're not saying anything
their lips are moving but nothing of
value is coming out
they may they may be dressed up in the
robes and going through the ritual it
has zero value and as a result the
people who are following them are
completely led astray completely misled
and god is the one behind this he's the
one that's just closed their eyes
now this we should remember
is the curse in chapter six
when god in in calling isaiah to
ministry tells him they're not going to
understand a word you say
because i've cursed them i've cursed
this people
and he says make the heart of this
people fat make their ears heavy and
shut their eyes

lest
they see with their eyes and hear with
their ears and understand with their
heart and convert and be healed we
cannot have that
no hypocrites in the kingdom
no hardened hearts in the kingdom
and these people are hypocrites
so therefore god says i'm going to
remove their ability to understand
anything the word will be preached to
them and it will be a witness against
them but they'll have no understanding
and christ himself
repeated this curse when he was among
them
so this is what's happening here
and then he says this and this is a very
very interesting passage this passage we
we need to understand this past and it's
good that we've read it we've come to
isaiah 29
verses 11 to 12
not like the muhammadans
and those who follow them the
muhammadans will teach these two verses
to christians and christians will say oh
oh wow very interesting
the quran is in the bible
muhammad is prophesied in the bible it's
in isaiah 29
11 to 12.
well if you just sort of sweep in
pick up these two verses completely out
of context and then sweep out
then you can make the argument this is
about muhammad which is this is a very
very strong scripture uh very you know
the muslims cannot read the bible the
bible is illegal if you're right now in
afghanistan if you're caught with a
bible app on your phone you will be
executed
so the bible is illegal

when when muhammad was alive
uh one of his companions abu bakr he
started to read the torah
and muhammad was very upset that he was
reading the torah
and omar another one of his companions
noticed how upset and agitated muhammad
was becoming so he upgraded abu bakr and
said don't you see how the prophet
you're upsetting the prophet from
reading the torah
and so it was very clear the prophet
muhammad
did not want his followers reading torah
and so the bible is illegal
in in
countries governed by sharia
but the imams
will read the bible
and they'll pick and choose various
verses
to show their followers
that islam is endorsed by the bible that
muhammad was predicted by the bible that
the quran
is prophesied in the bible
and this is a very very strong scripture
so let's read it
and the vision of all is become unto you
as the words of a book that is sealed
this is the quran they say
which men deliver to one that has
learned saying read this i pray i beg
you and he says i cannot for it is
sealed
and the book is delivered to him this is
muhammad
to him that is not learned because
muhammad was illiterate apparently
so the story goes
and the book is delivered to him i say
the story goes because he was a traitor
and he was doing commerce really all
over the known world at that time

into syria and aray through arabia and
all over the known world and he got to
see
the jewish religion and customs and
christians and how they are transacted
or how they um
worshipped but he had to transact with
these people and i think there's an
element of literacy that one requires to
do business
nevertheless uh the legend is that he
was completely illiterate and an angel
an angel or a spirit being
uh gave him this book and told him to
read
i think the the instruction was ikra
which is quran comes from the root ikra
so he was told to read this
to recite it
and he said i can't read so this this
hey this is this is the prophecy the
book is delivered to muhammad who's not
learned saying read this i pray you and
he says i'm not earned now
we don't just swoop in and take
scriptures out of context we started in
isaiah 1. and we learned that this is a
prophecy concerning judah and jerusalem
and we've marched through the scroll
line by line
passage by chat passage chapter by
chapter to come to this and so we have
the whole context and in particular uh
28 and 29 if we didn't read even if we
didn't read from chapter 1 to 27 if we
just started in 20 and 29 we would
understand this concerns the jews
and we've just read it we just read
where god says that
he has he says stay yourselves and
wonder cry you out and cry they're drunk
but not with wine they still stagger but
not with strong so so what what is
intoxicating them

and then we see the curse
god is intoxicating them how is he
intoxicating with them intoxicating them
with a spirit of deep sleep
his own people have been intoxicated
with the spirit of deep sleep and in
fact we we know that spiritually
the first fruits judah
that the church is going to go through
the same thing
that that we know the lord will not
return until there's an apostasy of
falling away first
and we know that the church is going to
go to sleep a spirit of deep sleep is
going to come upon the church
and and many false prophets will arise
and just as god did this to physical
judah
he's also orchestrating a sifting of the
church and so we cannot take god for
granted we cannot take this calling for
granted we have to do all we can to
endure
and and to maintain
brotherly love
and and to maintain our place in this
covenant relationship
so as it was anciently so it is
uh in today
so the intoxication
is a spirit of deep sleep and it comes
from god and it causes their eyes to be
blind that they cannot see they cannot
hear
and then that is the fulfillment of the
curse in isaiah 6 10
and now because of this spirit of deep
sleep
the vision
has become to them the jews
the cursed jews so isaiah 29 verses 11
and 12 regards the cursed
so anybody who wants to say they're in

this category of people that is being referred to in verses 11 and 12 are saying they are cursed these are the cursed people verses 11 and 12 concern the cursed the the the abominable to god so anybody wants to say i'm here we're saying we're being cursed so the reason they cannot understand the the prophet understands the vision the prophet has been given the vision and he's giving it to the people but they have they're drunk with deep sleep so they walk around and they stagger so even though it's a vision to them it's like it's sealed it's like a book that is sealed which men deliver to one even the learned the prophets the seers the rulers who are highly educated and and here's the prophet giving them the vision and saying read this everything that we've just covered in the scroll read this i beg you to read this and teach the people and he says i have no clue what it says it's totally sealed to me i have no access to the prophecies oh really that's because you're cursed because i understand it i i god it's revealed this is revelation how come you can't see it oh because you're cursed and now in verse 12 so that's the educated so we're still dealing with the cursed covenant community the the the curse of deuteronomy is upon them and then the book

is delivered to him that's not learned
so now we go from the prophet and the
the seers and the rulers to the most
uneducated
and
you can you read this
can somebody access the prophecies
i beg you and he says well don't ask me
i'm depending on those guys i'm not
learned
so this absolutely has nothing to do
with muhammad
and everything to do with the jews
themselves and the curse that god has
laid upon them
now
this
curse
on judah
is an exact parallel to what we read
last week
the curse on
samaria the curse on ephraim
so last week in
chapter 28 verse 7 again we're reading
all of this in context so we don't come
to chapter 29 11 and 12 just out of the
blue we were in a chapter 28
and so we see the parallel of what
happened to ephraim and then god midway
through chapter 28 i believe verse 14 he
then turns to judah
and says to judah take note
of what i just said to samaria of what i
just said to ephraim
because this concerns you and what
happened to them is going to happen to
you if you don't repent
so what happened to ephraim
but they also have aired through wine
and through strong drink are out of the
way
the priest and the prophet
have aired through strong drinks so if

they're intoxicated do you think you
could bring the vision to them
they are swallowed up of wine they are
out of the way through strong drink they
air in vision they stumble in judgment
for all tables
and you think of the feast days
all of the fellowship of the feast days
for all tables are full of vomit and
filthiness
so there is no place clean in verse 11
for with stammering lips
and another tongue will he speak to this
people so these people are going to be
spoken to in a way that they have no
access to the knowledge and then verse
13 but the word of the lord was unto
them precept upon precept precept upon
precept line upon line
line upon line here a little and there a
little and so why was it packaged up
this way to ephraim
that they might go and fall back and be
broken and snared and taken because
ephraim was cursed
and in the very same way the jewish
community
in the exact same way as cursed prophet
and priest as well as the the layman
so
coming back now
and sorry i just realized i skipped some
verses here we were in 29 12
and i've come to 29 17 so let me just
get back to 29
uh see what i see what happened here so
i don't want 29 17
i want 29
13
217
yes let's do that that should work let
me just get back to 29
13. sorry about that i just skipped some
verses but if it ever happens brethren

it's never bread so just tell me that
i've missed verses and i'll make sure i
cover them
so he says therefore or wherefore the
lord has said for as much as this people
that's the subject matter the subject
matter has nothing to do with muhammad
i'm sorry muslims to disappoint you
read the bible
don't let anybody take this away from
you take your time to read it
and and you will see that
you've been misled you've been lighted
so verse 13
wherefore the lord said for as much as
this people draw near to me
draw near me with their mouth
and their lips do honor me this is
exactly what moose was saying
in deuteronomy 30.
let's finish with the lip service
and and god is going to drive you to
destruction
in order to get rid of the lip service
and get you to a point where you truly
love him and you truly repent and serve
him and then he's going to be
benevolent to you and you'll be fully
blessed so this is exactly what isaiah's
talking about
let's just do away with the hypocrisy
wherefore the lord has said this this is
the subject the covenant community who
are hypocrites for as much as this
people draw near me with their mouth
and with their lips do honor me but have
removed their heart far from me and
their fear toward me is taught by the
precept of men this is how they operate
therefore behold
i will proceed to do a marvelous work
among these people the same thing he
said last week
to ephraim um

in in in isaiah 28 the same thing he
said to habakkuk
in habakkuk too
in habakkuk one sorry
so so god is orchestrating this and
that's why they can't have access to it
that it's just going to come and
surprise them
and drive them to
repentance
therefore behold i will proceed to do a
marvelous you have to read the whole
like
you know people want to believe what
they want to believe
and we're really no different
so we have to we don't want to believe
what we want to believe we want to
believe what god has said
and this is why we study line upon line
and and we respond to what god teaches
and then as we respond to what he
teaches he gives us more understanding
and as we gain more understanding we
have access to more understanding but if
we're stubborn and we resist then he
takes it away
therefore behold i will proceed to do a
marvelous work among this people
even a marvelous work and a wonder
for the wisdom of their wise men shall
perish
and the understanding of their prudent
men shall be hid
so this this is the book that is sealed
to them now they have the book it's
there they should have they're the
covenant people they should have full
understanding of the content
and yet the whole thing even their wise
men have no access to it because
ariel is cursed
woe unto them
that seek deep to hide their counsel

from jehovah
and their works are in the dark and they
say who sees
us and who knows us and you know just in
terms of current times
israel
is one of the most vaccinated nations in
the world
and they are suffering the most in terms
of covet
and and they're realizing that they have
no immunity to this variant and in fact
the the the jews that are falling
victim to covet this this variant
there's no difference whether you've
been vaccinated or not
so this whole investment in this
vaccination program it actually doesn't
work and and they're forcing them now to
to to go to this subscription model
where they're going to keep injecting
them shut down their natural immune
system and now you're going to be
totally dependent on the pharmaceutical
the pharmaca
as an immune system that hey
how's that going to work out for you
when they say that the na those who have
had covet
and develop the natural antibodies the
way the way immunity should the way that
god's immune system was designed they
are 13 times more immune than those who
have been vaccinated
so there's something strange going on
and whether people get vaccinated or not
on an individual basis there may be a
reason why certain person needs to be
vaccinated i'd say vaccinated although
it's not a traditional vaccine and
another person there may be a special
certain reason why for their physiology
that's the last thing they should ever
do

but to have this like no absolutely
everybody
must be vaccinated with this
experimental vaccine on pain of death or
in pain on of exclusion from society and
and haste we have to do this so fast and
this is this this experiment has never
been done before uh on humans at this
scale and it's never been successful
it's completely experimental
and yet
these jewish leaders
are just in just
imposing this upon their people
and and somebody's getting very very
wealthy from all of this every injection
somebody's making money
every time somebody's injected
trillions and trillions of dollars being
made so something strange is going on
and now in the news is this uh dr fauci
uh
there's a lot of fraudulent activity
you know it's all coming out so
what's going on with the leaders in
israel
that they're subjecting their people
to this
injection program
and it's not working
and somebody's making lots and lots of
money from all of this
so
that's just as an example
where we see
that they seek deep to hide their
counsel from the lord of all the nation
wouldn't it be something
all the nations are panicking over this
covet and israel the nation of judah
is relying on their god
and and they're demonstrating to the
world
how to deal with this thing

logically according to torah how to use
quarantined according as mooses taught
quarantine
wouldn't that be something the whole
world would have to look and say wow
there's some wisdom
that this nation has
but instead they are doing the same
thing that the rest of the the nations
are doing
go to them that seek deep to hide their
counsel from yehovah
and their works are in the dark you know
they're not being open and transparent
and they say who sees us and who knows
us
surely your turning of things upside
down shall be esteemed as the potter's
clay so go ahead and do whatever you're
doing
don't you realize you have a
relationship with the creator
and you're like clay to him
so all of this is ultimately just like
the farmer going taking you through
stages so that he can get the harvest
that he's looking for
for shall the works say of him that made
it he made me not or shall the thing
framed say of him that framed it he had
no understanding like who do you think
you are
do you think you can just go your own
way do your own thing and that you're
not in covenant with the creator
is it not yet
a very little while
and lebanon
shall be turned into a fruitful field
and the fruitful field shall be esteemed
as a forest
so what this is saying metaphorically
lebanon the trees you think of solomon
in the trees of lebanon and just how how

powerful these these forests were
and and so lebanon is really a symbol of
of the mighty
and yet these mighty trees and this
mighty forest will be plowed down
completely mowed down turned into a
field
just no more forest and the field
that was nothing
those little plants are going to grow
and they're going to be like a forest so
there's this complete reversal that the
prophet is saying in just a little while
these leaders of judah
who seem to have their way and they're
subjugating the people and you have to
wear a freedom bracelet this is so
orwellian in order to be enslaved we're
going to give you a freedom bracelet
these uh leaders who are so powerful and
ruling and oppressing the people
uh in just a little while
these oppressors are gonna be nothing
and the meek
the the the oppressed are going to be
powerful that's what isaiah is saying
it's what uh he says and we're very
familiar with 61 1 the spirit of the
lord god is upon me when christ came he
read this to them
because the lord has anointed me to
preach good news unto the meek
he has sent me to bind up the broken
heart to proclaim liberty to the
captives and the opening of the prison
to them that are bound to proclaim the
acceptable year of the lord and the day
of vengeance of our god to comfort all
that more
to appoint unto them that mourn in zion
to give unto them beauty for ashes the
oil of joy for mourning the garment of
praise
for the spirit of happiness or for

depression

that they might be called trees of
righteousness you can see the meek and
the humble and the poor
and then those who are being oppressed
are going to be called this forest these
trees of righteousness
the planting of the lord that he might
be glorified so he's going to be
glorified in the meek who turned to him
back to 29

verse 18 and in that day shall the death
hear the words of the book
and the eyes of the blind shall see out
of obscurity and out of darkness so
again we just keep reading and this
subject is ariel

it's jerusalem

and as much as they are cursed
they're still in covenant
and god is going to lift in fact in
general in matthew 23 before he
introduces

the curses in uh matthew 24 and the
whole

fulfillment of prophecy

in matthew 23 he says

i i wanted to gather you jerusalem but
you wouldn't have it and so now your
house is left unto you desolate and you
won't see me again

until you shall say

blessed is he

who comes in the name of the lord so
there's a

blindness that's finally lifted they
have to be punished they have to go
through the abomination that makes
desolate

but that's when

when the cities isaiah 6

when the cities are finally made
desolate that's when this blindness will
be lifted and the meek will acknowledge

their messiah so the death finally
understand
the words of the book and the blind
finally are able to see the vision
and acknowledge their messiah so again
this chapter has absolutely nothing to
do
with muhammad
except to say that god is going to raise
up the nations that surround ariel to
destroy her and that's where muhammad
comes in
the meek also shall increase their joy
in jehovah
and the poor among men shall rejoice
in the holy one of israel so the jews
themselves are being oppressed by their
own leaders and god is going to save
them
for the terrible one is brought to
nothing these are the oppressors and the
scorner is destroyed
and all that watch for iniquity are cut
off
so this is like why would you fight
against god
that make a man an offender for a word
doesn't this speak to our time you said
the wrong thing
we're going to cancel you
you know as i just heard the other day i
forget who it was but
somebody came out and said i think some
ceo
said that he supports what's going on in
texas the texas law to to to hold the
unborn child's life as sacred that he
believes that
immediately canceled vicious attacks he
had to resign immediately step down uh
they make a man an offender for a word
that's that's the world we live in it's
nothing new this is done anciently and
it's prophetic

that make a man an offender for a word
and lay a snare for him that reproves in
the gate
and turn aside the just for a thing of
nothing so those who are trying to do
the right thing they're cancelled
they're censored their lives are
destroyed
therefore
thus says jehovah
who redeemed abraham this this is the
god we're dealing with
the god who promised abraham and
redeemed abraham this is what he says
concerning the house of jacob so
remember we know from daniel all the
prophets are saying the same thing and
it's all rooted in torah it's all
written in moses
moses lays down the original prophecy
and all the other prophets amplify they
repeat
they amplify they bring it into higher
definition they add more detail to
moses's prophecies
all the way now to revelation where
we've studied revelation together goes
all the way back to moses
and so the bible is just this cohesive
whole
it's not that suddenly we we get a
revelation and so totally different
totally different style and personality
of god
and character and and so therefore we
have to throw the bible away and embrace
some new
revelation i don't think so
therefore thus says yahuwah
yahuwah who redeemed abraham
concerning the house of jacob now we
know
this great tribulation that's coming
is specifically designed to be a time of

trouble for jacob
but this is what the god who redeemed
abraham says concerning the house of
jacob jacob shall now shall not now be
ashamed so again if you if the muslims
who want to read isaiah 29 11 to 12 why
don't you read verse 22
this is what god says concerning the
house of jacob jacob shall
not now be ashamed
neither shall his face now wax pale
god's going to put an end to it that was
just a process like the farmer
but when he sees his children the work
of my hands that's what god is do god is
like this farmer taking the people
through a process
when he sees his children the work of my
hands in the midst of him
they shall sanctify my name
and sanctify the holy one of jacob and
just get the sense of this deep
deep intimate covenant bond
that god has with jacob though jacob was
unfaithful
god is faithful
god has spoken it and he will do it
declaring the end from the beginning and
from ancient times that which is not yet
done saying
my counsel my plan my arrangements of
what's going to happen in the earth
they shall stand and jacob will bear
fruit for the whole earth because jacob
is in uh in covenant well judah is in
covenant with god jacob the northern
tribes were divorced but they're going
to be brought and made we're going to be
celebrating at the atonement they had
one man next week
they're going to be made one
with judah judah and israel will be one
and that's how israel will be brought
back into covenant with god and god is

going to do everything that he has
promised for jacob
they shall sanctify my name and again in
matthew 24 i mentioned this on sabbath
but i
think i've mentioned it multiple times
in matthew 24
the first fruits judah
will be persecuted
by all nations hated by all nations
for his name's sake
so there's something about the gospel
preaching that is specifically tied to
god's name
and here it is this is the good news
this is the gospel
that jacob
will sanctify his name
because he is the and what's his name
they're going to sanctify the holy one
of jacob there is a relationship with
jacob this is the good news
that god jacob is not god forsaken
that jacob wouldn't god would never
forsake jacob
that god will rule over jacob forever
and he will be glorified in jacob
forever this is the good news
and all everything we're reading in
isaiah we see yes
jacob is going to go through a time of
intense suffering
but all of that to bear fruit and
ultimately the whole world will benefit
when the potter has his way with jacob
so when he sees his children the work
there the work of my hands
in the mitzvah and even the assyrian is
the rod in god's hands to help shape
jacob
and when he sees his children the work
of my hands in the midst of him they
shall sanctify my name and sanctify the
holy one of jacob and shall fear

the god of israel and the whole world
will then benefit from this intimate
relationship that jacob has with god
here in ezekiel 37 and see this he said
unto me prophesy unto the wind verse 9
prophesy son of man and say to the wind
thus says the lord god
come from the four winds o breath and
breathe upon these slain so jacob will
be slain
and all the slain of jacob
because god is a god of covenant he says
to the four winds breathe upon these
slain
that they may live
so i prophesied as he commanded me
and the breath
came into them and they lift
and stood upon their feet
an exceeding great army and so jacob
this is what i said just read that again
jacob
he says this is concerning jacob that
jacob shall not now be ashamed
neither shall his whack his face now wax
pale but when he jacob
sees his children the work of his hands
in the midst of him and they're all
going to sanctify his name and worship
the god of israel
jacob himself will see this and so we
see this
resurrection of all of israel
now they're going to be made at one with
jacob and judah and at one with god this
is the atonement the atonement and jacob
is going to see all of this
all of it
over time you'll see this is you know
there's going to be this first
resurrection this is all leading to the
second resurrection it's all timed
so we'll see a first instance of this
and then we'll see the ultimate of this

and jacob will see it all and the whole world will understand that god is going to be glorified in his people israel and they have no access to him when we read revelation

21

they'll have no access to god or no access to jerusalem unless they come in through one of the gates of israel god will be glorified in israel so i'll finish uh tonight in verse 24 of isaiah

29

they also that aired in spirit shall come to understanding so all those dead that were slain and they aired in spirit in the second resurrection they also that aired in spirit shall come to understanding and those that survive will come to understanding and they that murmured shall learn doctrines you get this sense from verse 24

of god's commitment to israel and into judah that despite their wickedness despite their wayward ways and their drunkenness god is just committed god is just holding the line and ultimately he will be glorified in his people that's what he says he never goes back on his word and i just i just realized that this whole time i was not sharing

the scripture

and that's what happens when i get carried away so i apologize for that i like when you can read the scripture with me so i apologize for that i don't have my multiple screens set up so i couldn't see what you were seeing but ultimately uh hopefully you're reading along

in your um
scriptures
and
as we read line by line what we're
reading in between the lines
is how faithful this god is and we will
never accept
any teaching
that presents god
as a god that is unfaithful we will not
accept any prophet
any teacher
anybody
who wants to take us away
from the faithfulness of jesus christ he
is lord he is king and he's coming soon
and that's that's what we just
celebrated in in the feast of trumpets
the return of christ and how the whole
world is is turned right side up
beginning with trumpets what a mighty
god we save god bless you brethren
have a great sabbath and feast of
atonement we will we will god willing
meet again
next
wednesday evening
we'll cover isaiah 30. god bless you
brethren
christ is lord and he is faithful
you