

23-Isaiah-52-Transcript

[Music]

[Music]

[Music]

i

oh

the truth of your word and so father we
hunger and thirst for better
understanding so that we might
align our wills with your will
and that we can find ourselves father
walking in your path and
saying and doing those things and
meditating on those things
that please you and like christ who who
did everything to please you
that we would be conformed to christ and
everything that we do say
think will be conforming to the mind of
christ
and and pleasing to you father we are
continuing to call out to you uh
thanking you god for your mercy for our
sister lisa
we thank you for every news of progress
in her condition we thank you for your
mercy
we know father that she's in a very
grave
situation very precarious situation
but we know also father that she's in
your hands
and so we thank you for this
understanding we thank you for
as great as you are that you are a
personal god
who responds to prayer it's all the
prayers that are going on for our sister
and we thank you god in advance for your
mercy we praise you lord we ask these
blessings in jesus name
amen so i mentioned we're up to isaiah
chapter 27
uh god willing we'll cover that tonight

and then we'll take a break
for the month of august we'll resume
then
god willing with chapter 28 in
september so 27 actually closes off a
section
so it's a nice place for us to go ahead
and
take a pause um it's a short chapter so
we'll get through it fairly quickly
and then we'll have an opportunity for
some q a so while i'm going through this
chapter if you do have
questions please go ahead and type those
in the chat and i did say i would just
check to make sure
audio is breaking up audio is good now
okay thank you
perfect so yeah i just was on the wrong
network and i think that caused the uh
the delay and the breaking up so we
should be in good shape now
let's get into uh chapter 27
of isaiah and here
we will go ahead and read uh the verse
we actually covered last week verse one
in that day so this is uh clearly
eschatological this has to do with the
end time
so so we're seeing here how even though
the scroll opens with an incredible
condemnation
of judah and jerusalem that's not the
whole
story that's a very big part of the
story but ultimately god is in covenant
with jerusalem with judah and he will be
their savior
he'll be the savior of israel and so
this
is now uh isaiah 22 25 26 27 we're
seeing this very clearly
he says this
in that day the lord

with his sore and great
and strong sword now this is decisive
he's coming to do battle and to do so
decisively
so he has a sore a great and a strong
sword
and with that sore and great and strong
sword
he shall punish leviathan who's
leviathan
the piercing serpent even leviathan
that crooked serpent and he shall slay
the dragon
that is in the sea so leviathan is
identified as the piercing serpent
he's identified as the crooked serpent
and he's identified as the dragon
that is in the sea i think very clearly
we know this is speaking of satan
so christ is coming to have a decisive
victory over satan
we live in satan's world he has his
puppets and henchmen
and and and he has his way but that's
not for long
uh christ is coming to bring an end to
it so leviathan was the sea monster the
sea creature there are a lot of legends
and myths around that
but symbolically it has to do with satan
and christ is coming to destroy this
dragon that is in the sea
now that in the sea should bring us to
revelation 13 that's in the archives if
you missed it we did go line by line
through the book of revelation and in
chapter 13 and verse 1
john says and i stood upon the sand the
sea
and saw a beast rise up
out of sea so this beast comes out of
the sea
having seven heads and ten horns and we
exegeted this in in the study on

revelation so that's in the archive
but i just want to point that this beast
comes out of the sea and upon his horn
ten his horns ten crowns and upon his
heads
the name of blasphemy verse 4
and they worshipped the dragon so this
is the dragon now which gave
power unto the beast and they worshipped
the beast
saying who is like unto the beast so
humanity at this time cannot
see beyond the beast who's able to make
war with him
he's so powerful they've decided to all
bow down
and to acquiesce and to submit to this
force
in verse 11 and i beheld another beast
coming up out of the earth
and he had two horns like a lamb and he
spoke as a dragon so these two beasts
one from the sea
one from the earth both of them
are being empowered by satan
and so when we read now that god is
going to take his strong
and and then great sword
and destroy leviathan that is striking
at satan
and therefore this these beast powers
will be destroyed
by christ and this great sword
the sword is sort of a theme with christ
as this
lord of hosts this warrior
and he says here in deuteronomy 32
and verse 41 if i wet
my glittering sword so he's a warrior
and we know he's coming to do battle and
on behalf of judah
to to free judah and israel uh if he
wets into wet is to
take a stone uh with water and to

sharpen
the edge of these tools these sword so
that you can do damage
so so christ is a warrior and he says if
i
sharpen my glittering sword and my hand
take hold on judgment then what will
happen
i will render vengeance to my enemies
and will reward them that hate me and so
this goes all the way back to torah
and this is the way we have to think
that
that satan is animating and
activating hatred against christ
and so christ has enemies and he's
coming
to render vengeance to these enemies
that that's the theme of the bible
that that if you not you but if one
takes exception to god's plan for
mankind through israel
and and fights against israel you're
actually fighting against the lord
and so he identifies through torah that
the enemies of israel
are his enemies and through torah and
through the prophets
so back to isaiah 27 and verse 2 so he's
coming
with his sword to do this in that day
sing you unto her what what should we
sing
what's the song that god wants sung in
the end time
a vineyard of red wine i the lord
do keep it i will water it
every moment lest any hurt it
i will keep it night and day so we see
the contrast
between leviathan and the fate of
leviathan
and the vineyard and when leviathan is
put down

then we see so leviathan is is
antithetical to christ it's it's the
the the villain the the antagonist
that's working against the plan of god
and when that antagonist is put down
there is now no opposition
to the lord's will so so when that
antagonist is put down well then
what is the lord's will hey sing this
song
a vineyard of red wine and the lord
keeps it he looks after this vineyard
and he will water it
every moment you get a sense of the
intimacy
the compassion and the passion that god
has
when he says you know the zeal of the
lord will accomplish this
this is his zeal this this is what's
uppermost in his mind
he's going to water this vineyard every
moment
it's such care and compassion lest any
hurt
he will protect it and guard night and
day
that when he comes there will be no harm
even though there will be
after a thousand years there's still
going to be a push and an
attempt to destroy the vineyard god is
protecting it
and he will rain down fire from heaven
because now he's protecting this
vineyard
now we've heard this metaphor of the
vineyard before earlier in isaiah
except it was very different in chapter
five
here in chapter 27 god loves the
vineyard
it it's a productive vineyard it's it's
it's producing wine for him

and he's protecting it and keeping it
and he's watering it all the time and
just
making sure that all the grapes are
looked after and that he can harvest the
grapes and have the wine
and nobody can harm this vineyard that's
very very different
from the same vineyard in chapter five
and we'll just really you know go back
in the archive we did this uh in detail
but let's just read it just to have the
contrast chapter five verse one
now will i sing to my well beloved so
the prophet is singing to god
a song of my beloved touching his
vineyard
my well beloved has a vineyard in a very
fruitful hill
and he fenced it gathered out the stones
thereof
and planted it with the choicest vine
and built a tower in the midst of it
and also made a wine press therein so
there's an expectation
and he looked that it should bring forth
grapes and it brought forth
poisonous grapes poisonous grapes
and now all inhabitants of jerusalem
and men of judah judge i beg you
between me and my vineyard what could
have been done more
to my vineyard what would you suggest
that i didn't do
that i should have done to save this
vineyard and make it productive
what could have been done more to my
vineyard
that i have not done in it therefore
when i look that it should bring forth
grapes brought it forth poisonous grapes
and now go to i will tell you
what i will do to my vineyard i will
take away the hedge there are

the protection and it shall be eaten up
and break down the wall thereof and it
shall be trodden down
god is doing this god orchestrating this
these are his people
and i will lay at waste it shall not be
pruned
nor dug but there shall come up prayers
and thorns
i will also command the clouds that they
rain
no rain upon it so this curse is
definitely coming from god nobody can
argue this
if there's just a drought and there's no
water coming from the heavens then
clearly god is against
this vineyard then he explains
for the vineyard of the lord of hosts
is the house of israel and that has
never changed
from the very beginning god established
israel as his
lord and the men of judah
his pleasant plant and he looked for
judgment
but behold oppression so god has an
expectation
of judgment according to torah and
that's what he's looking for from the
vineyard
we are first fruits even if we are
gentiles
we are now grafted into judah
we are spiritual jews and we are the
first fruits
and the expectation is the same god
wants
judgment according to torah and not the
support of oppression
we must have the view of so he's looking
for this
but instead he gets oppression for
righteousness

but behold a cry so a cry of the victims
so he wants righteousness in the in the
land but instead of righteousness
there's oppression
and the victims are crying out and god
said what is this this is my vineyard
so it was a very very different
treatment
of the vineyard in chapter five
then in chapter 27 and chapter 5
gives us a sense of the extent
of the evil of these people
it's not just chapter 5 we'd have to
read you know the whole scroll of isaiah
to to really understand that the depth
of depravity
of these people the depravity
notwithstanding
because they're his people this
is his vineyard and so when he removes
the protection of the vineyard
and allows the vineyard to be destroyed
it's not so that the vineyard will be
completely destroyed never to produce
again
it's so that the vineyard can actually
be harvested
and that's what we see here in chapter
27
where now he has a different song for
the vineyard
and we're to sing this song and rejoice
over judah and jerusalem because god is
now rejoicing
over her and the rest of israel back to
chapter 27
and verse 4 so coming from chapter 5 to
see the
anger the disappointment
that god had with judah
and now he says in chapter
27 and verse 4
fury is not in me
so the anger is gone

who would set the prayers and thorns
against me in battle and we saw the
birds and thorns in chapter five
so these are the people of god who have
become his enemies go to saying like
what is this
who who would do this who who would want
to fight me of my own people
i would go through them i would burn
them together
so that's the destruction that awaits
them however he says in verse 5
or let him take hold of my strength
that he may make peace with me and this
is what christ said to them
you won't see me again until you shall
say blessed is he who comes in the name
of lord so this curse is upon you
but it doesn't have to end this way so
so god is
driving this destruction to judah
to drive them to repentance and this
goes all the way back to deuteronomy 30
to torah so you can be destroyed so
verse four is hey you want to be you
want to do battle with me
okay i'll the wicked will be ashes
under the feet of the righteous so
that's one option
that's option a how about option b
take hold of my strength that he may
make peace with me
and he shall make peace with me so this
is like he reinforces that you
you don't have to you don't have to be
destroyed you can have peace with me you
can have reconciliation
how and why because of the sacrifice of
christ
jesus christ is the propitiation
that it's through the sacrifice of
christ israel can have peace with god
judah can have peace with god and
ultimately the world will have this

opportunity
so here's your choice be destroyed
or have peace with god be in atonement
in
at one minute with god here he says
this is what he will do and again we can
spend
we don't have enough time to articulate
the evil the wickedness the depravity
of the jews and of the israelite nations
it's just there's not there's no there's
not enough time to articulate all of
this
so yes let's agree god's people are
wicked
now that we've agreed so we don't need
to argue over that
let's also agree that they are god's
people
and god has designed a plan where
his covenant people are are the front
end
after christ of that plan
and we are grafted in to this front end
we are the front of the front end but
but this is what god is doing
and we can't understand what's happening
in the earth
without this narrative that jacob the
time of jacob is upon us
it's going to be a great tribulation
upon jacob
not to end jacob but to purge
jacob the tribes of israel
he shall cause them that come of jacob
to take root satan thought he was
getting his way the the puppets of satan
thought they were getting their way
god was actually having his way and his
cause then is to cause them that come of
jacob to take root
israel shall blossom and bud and israel
here doesn't mean the small nation of
israel

in the middle east that's that's the
tribe of judah or the southern kingdom
judah
benjamin bit of levi maybe a bit of
simian there but
israel means all 12 tribes these are the
tribes of israel jacob
so this is not just the little nation of
israel but all the tribes of israel
blossom and bud this is the future
not the immediate future because in the
immediate future there's great
tribulation and that's what we see
happening now
it's the setup for this great
tribulation but the ultimate future
is that israel shall blossom and bud and
fill the face of the world
with fruit this is the this is the
purpose of the vineyard
this is why god has such this love and
this compassion
and this careful attention to the
vineyard so that it can fill the face of
the world with fruit
that righteousness will ultimately cover
the whole earth but it's going to
emanate from and come from
israel
has he smitten him as he smote those
that smote him so it's a little bit
awkward but
saying so who are those that smote so
him is israel
and has god stricken israel the way
he has stricken those who struck israel
so babylon assyria
these are the edom these are the enemies
of israel
and if we go back to torah moises told us
that you will be stricken by your
enemies
but once you repent then all these
curses

that came upon you they will come upon
your enemies
and god is saying here yes
my vineyard i had to destroy my vineyard
but once i get the fruit i'm looking for
i'm then going to turn my attention on
these gentile nations
and they are going to experience the
full
wrath my extreme wrath and it's going to
be
far worse than what i subjected israel
to
because i was kind of mitigating the
full wrath with israel
because i was driving them to repentance
but now that i have that repentance i
have that remnant that faithful remnant
now i'm going to push the wicket and
it's going to be unmitigated
has he smitten him as he smote those
that smote him
or is he slain is israel slain according
to the slaughter
of them that are slain by him so so
again
this just emphasizing that god is going
to
slay the wicked he's going to slay the
gentile wicked
and and in a way that's far worse than
what happens to israel
because he's his purpose is rooted in
israel
in measure when it shoots forth that
will debate with it
he stays his rough wind in the day of
the east wind again kind of awkward
poetry here
but god is doing all the punishment of
israel
in a measured way and it's going to be
hard for us to fully digest
but he's going to control the rough wind

in the day of the east wind so
when this calamity comes it's not
completely
without any control god is controlling
it because what he's looking for
is the repentance of the remnant
by this therefore because of this
operation of the lord
shall the iniquity of jacob be purged
that's what's happening so
we cannot get discouraged just
to think that all of this chaos in the
earth that there's no meaning to it
we cannot get discouraged to see when
our nations or those of us who i'm
speaking to who are in the western
nations
they're the judeo-christian nations uh
when we see these nations being
overtaken and and the judeo-christian
values going out the window
and being overtaken by bizarre perverse
notions of virtue we need to understand
that all of this has a purpose
and ultimately jacob will take root and
bear fruit
by this therefore by through all of this
operation
shall the iniquity of jacob be purged
that's what's happening that's what the
purpose of the great tribulation is
and this is all the fruit to take away
his sin that's what god is doing
when he makes all the stones of the
altar
as chalk stones that are beaten in
sunder
so eating of these stones the groves and
images
shall not stand up so all of this is
this this destruction and
this um punishment so that god can can
harvest
jacob and let's just quickly read micah

where there's this pattern and it's
throughout the prophets
but we constantly see this pattern of
destruction
followed by redemption in fact the
destruction
leads to the redemption and that's how
isaiah just you just have to read isaiah
chapters one and two
you got the whole story the the these
people that god has nurtured who rebel
against him
and he's going to destroy them and then
suddenly the whole world
is coming to them to learn righteousness
there's the story
and the other prophets repeat the same
thing and then it's not really from
isaiah it's from moses
all the prophets are repeating and
amplifying moses
so here micah as an example he says but
truly
i am full of the power by the spirit of
the lord
and of judgment that's what god wants
and of
might to declare unto jacob
his transgression and to israel his sin
so so god he's not holding back they
need to know
their transgression they need to know
their sin so they know what they need to
repent of
hear this verse 9 i pray you you heads
of the house of jacob you princess of
the house of israel
that abhor judgment and pervert
all equity so when god says here through
micah
that they abhor judgment it doesn't mean
that they're not making judgments
it doesn't mean that they're not making
their opinions known and they're doing

some form of justice
and they feel good about their justice
it's that they abhor
judgment according to torah they hate it
it's too harsh and and micah's just
saying you are the leaders you need to
lead the people
to torah but you're a poor torah
and you pervert all equity so it's all
this kind of crazy
bizarre sense of virtue and justice
they build up zion so they're building
up zion
but they do it with blood and jerusalem
with iniquity so they feel good about
themselves
they know they're the people of god
they're building up zion as the people
of god
but they have departed from god and so
they have every reason
to seduce themselves
and to be deluded into thinking yeah
we're god's people look we're building
up zion
but they're doing it in the wrong way
they're not doing it with god
the heads thereof judge for reward
they don't just speak plainly they don't
just give the judgment the way it should
be
they give the judgment for the right
reaction
hey if i judge like this will you like
me and if i judge like this will you
pay me and can we work it out so the
judgment depends on
what i can get versus this is the
judgment
according to torah and you know some
people might hate it
oh well this is what the judgment should
be
the heads thereof judge for reward and

the priests thereof
teach for hire even the priests and the
prophets thereof even the prophets
divine for money so everybody's in it
for their own gain
how does this make me look how does this
make me feel am i am i aggrandizing
myself am i
enriching myself versus
the will of the lord yet in all of this
they will lean upon the lord and say
is not the lord among us
wow in
all of this but the prophet is like
wow in all of this yet
they will lean upon the lord and they'll
use righteous language
and say isn't the lord among us no evil
can come upon us because we're the
people of god
therefore shall zion for your sake
be plowed as a field the wicked that are
going to have their way with
uh this is some this is an outcome that
they cannot
remotely imagine because they're
building up zion and they're the people
of god
and the lord is among us for sure
certainly the lord is here
and mike is saying specifically for you
zion will be plowed as a field and
jerusalem shall become heaps
and the mountain of the house as the
high places of the forest
and then immediately after this
destruction just like isaiah
just as mooses prophesied he says but in
the last days
it shall come to pass that the mountain
of the house of the lord
shall be established in the top of the
mountains
and it shall be exalted above the hills

and people gentile people shall flow
unto it
so just like isaiah just like really
moses all the prophets jeremiah ezekiel
all of them see this
that god's people are wicked they're
really deranged
and deluded and unrighteous
even though they think they're righteous
and for that
they have to be punished this vineyard
has to be plowed
but the purpose of plowing the vineyard
is not to completely wipe it out
it's to turn it and once it turns to the
lord
then god is going to carry on with his
plan from the beginning
he's going to establish them as a
kingdom of priests
that the whole world can come to and so
here people are finally going to flow to
zion
and god is not going to be in zion by
himself he's going to be in zion
with the first fruits and with judah and
the tribes of israel
and the people the people are going to
come to these human beings
while god beings are going to be
overseeing this whole operation
back to isaiah chapter 27 yet
uh this is what isaiah's seeing now so
he sees this glory
of this vineyard but that he still says
yet the defense city shall be desolate
and the habitation forsaken so he's
seeing the whole picture he sees the
future
the ultimate future but he also sees the
immediate future
and he's able to digest the immediate
future because he
sees the ultimate future and i think for

for some of us who maybe get a bit
discouraged
when when we're hearing what's the
immediate future holds
maybe we just need to dive into the
profits
and see the ultimate future and see how
one leads to the other
so isaiah was able to digest this yep
the defense city shall be desolate this
is the abomination that makes desolate
but that desolation is when the
blindness will be lifted from godfrey
so it's not a complete end yet the
defence city shall be desolate
and the habitation forsaken and left
like a wilderness
there shall the calf feed and there
shall he lie down
and consume the branches thereof so just
the sense of complete destruction
and the wild animals come and they're
just it's not a glorious city anymore
it's not a
thriving metropolis it's just wiped out
and you have the
the animals coming through and almost
scavenging with what they can eat
when the bows thereof are withered they
shall be broken off
the women come and set them on fire
for it is a people of no understanding
therefore he that made them will not
have mercy on them this is what christ
said this is the abomination that makes
desolate
and he that formed them will show them
no favor
that's the immediate future
it shall come to pass in that day that
the lord shall beat off
from the channel of the river unto the
stream of egypt
and you shall be gathered one by one o

you children of israel
so there's this great destruction and
then earlier isaiah spoke of
israel like an olive tree where it has
to be beaten to
to break down whatever i'll bring down
whatever olives are left
so all of this process is about
harvesting the remnant
and so it's going to come to pass that
god is going to be harvesting the
remnant
but what isaiah is very careful to say
here that in this
process of destruction
god is looking for a remnant to turn to
him
but it's not this sort of wholesale
let's just gather everybody
he's going to gather one by one
this implies a real relationship that
each one
has to have with christ so although
this is destruction upon them it's not
ultimate destruction
as long as each one will turn to god and
that's what he's looking for the ones
that will turn
so they're going to be gathered one by
one o you children
of israel and it shall come to pass
again in that day that the great trumpet
shall be blown and they shall come which
were ready to perish
in the land of assyria that's the north
and the outer castes
in the land of egypt that's the south so
this is the the time of the king of the
north and the south
and these people have been captive and
they were about to perish
and then the trumpet blew this is really
what should bring to mind matthew 24
where christ said except those days be

shortened
no flesh should be saved alive and he
was speaking specifically
of jerusalem and the promised land and
his people
that that these nations are going to
surround them and they're going to be
set to completely destroy them take them
slaves completely remove them from the
land
and it's going to be a complete
destruction if satan has his way
but then god is going to shorten it and
he's going to come and save his people
and he's going to gather them from all
over the earth and bring them back
to the promised land and so in that day
the trumpet this is the feast of
trumpets the great trumpet will be blown
announcing the return of christ and then
the angels are going to gather them
which were ready to perish in the land
of assyria
and the outcasts in the land of egypt
and when he gathers them what shall what
will they do
and they shall worship the lord in the
holy mount
at jerusalem so the prophets are very
very consistent
isaiah is very very consistent he
doesn't hold any punches
but at the same time he also understands
the ultimate future
where is all of this heading we need to
be very very clear very jerusalem
focused
our future is in jerusalem so we need to
be very very focused on jerusalem
and a lot of christians if you stop and
talk to them they couldn't care less
about jerusalem
it's the last thing on their mind it's
the first thing on god's mind

and it needs to be the first thing on our mind because the whole world centers on jerusalem so that is isaiah chapter 27.

i hope that you've enjoyed what we've covered so far we're not far from finishing first isaiah only has third unit only but has 39 chapters so we only have uh you know 27 we have 12 more chapters to go and uh some of these chapters are short so we might get through this um by the end of the year god will so let and then we'll go back to psalms so let me check now the chat and see if there are any questions i don't see any questions right now but i did see last week a comment that is kind of a question that i want to comment on i appreciate that the comment said i spent a little bit of time last week speaking about george floyd and that came from a passage in chapter 26 where isaiah said let favor be shown to the wicked yet will he not learn righteousness in the land of uprightness will he deal unjustly and will not behold the majesty of the lord so this was the assessment of the prophet that you can go ahead and show favor to the wicked but if their heart is fully setting them to do evil that's what they'll do and that's what as i said and part of that i was talking about so the social justice warriors and we need to be careful that we judge righteous righteously and

not this um social justice which is
really um we're being manipulated
and being played so there was a comment
then
afterwards that said mr george floyd was
not called by god
as well as others in this age meaning
others in this age are not called by god
however his life still matters and the
church needs to have compassion
because in the sequence of prophecy the
church of god is next
so appreciate the comment and i just
want to unpack it
a bit uh first of all i'll say what i
agree with
and then i'll say what i respectfully uh
disagree with
so the church needs to have compassion i
think that's a fair statement
i would agree with that we the church
should have compassion
um yeah i would not disagree with that
what do i what do i disagree with so
first of all the signal right off the
bat so mr
floyd um clearly let's have respect for
george floyd mr george
uh as a minister i can tell you there
are brethren
who would die first before they call a
minister mister
you know and maybe it's from you know
some past uh history
uh but they would never say mr adrian
davis or pastor adrian or just hey yo
adrian
um so there's a respect here that's
being shown to george floyd
which is fine uh we should pray for all
men
um and we want to have respect
but some i would say some people are not
the same they're not this brother

i think this is a very good attitude i
see here but i'll tell you i've come
across brethren
who would clearly give respect to george
floyd long before they give respect
to the ministry so this is one one thing
we want to be careful
that we're not virtuous signal so we
want to speak
plainly and christians have lost ground
lost significant ground we've given
ground to the devil
because of political correctness and and
virtue signaling
so the devil has trained us that if you
want to get on in this world
you have to virtue signal you need to
show us that you're on board with the
agenda
and so and people are virtue signaling
everywhere i'm a good person
let me virtue signal well i'm not a good
person
and i'm not here to virtue signal and
i'm not here to convince anybody that
i'm a good person
i'd rather convince you the opposite
that in in me is no good thing
i don't need to virtue save because i
understand the human heart and the human
condition
what i want to do is i want to christ's
signal i want to show
christ's will i want to read the
prophets and understand the prophets
and understand the law and show what
christ's mind is
on any matter so so when i speak
i'm trying to portray what the prophets
are thinking and speaking and teaching
and i know that that's going to fly in
the face of our society
i know that but i can't i didn't write
the bible so i'm not going to apologize

for the bible
so he was not called by god i will agree
with that
so that's something else i agree with he
was not called by god as well as many
others in this age
not called by god however his life still
matters
well yes no yes and
no so does human life
matter yes and no
from the biblical perspective
human life should matter
but in many cases it doesn't and christ
himself is coming he says he's going to
make man
more scarce than gold he's coming to
wipe out human life
and in many ways when we read the
prophets
human life is like it's actually
worthless to god
and so unless humans repent
and take on the image of god and receive
the holy spirit
what we find is human life actually
doesn't matter
and so does human does does does um
human life matter the the jury is out
the jury is out human life will matter
when it is when we receive the holy
spirit
and god life is within us then human
life matters
other than that it's going to be like so
let's be careful not to just
automatically say
every human life matters no there are
some human lives that don't matter
now does george and floyd's life matter
well yes and no we are hoping
that in the resurrection because we know
he will be resurrected
and we may even have the opportunity to

teach him we are hoping
that he will then when everything is
shown to him and you know we don't know
what his history is but
when all of that is resolved and he's
shown the way of christ we're certainly
uh hopeful that he will choose christ
and then his life will really matter
it'll matter eternally but
when we say you know we have to virtue
signal
no we've lost ground as christians
because we are not
calling evil evil george floyd
was he's dead now and he's awaiting the
resurrection but he was an evil man
somebody needs to say it it's
unfortunate
but he was a wicked man and somebody
needs to have compassion
for his victims you know to to
to he was a pornographer and many of
these women that are caught up in
pornography
they're slaves they don't want to be
there they don't just to degrade
themselves
so they're they're enslaved and and
being a pornographer is a worshiper of
satan
that is a vile thing to to
have a pistol you know in a pregnant
woman's spine
and say i will blow out your spine and
i'll blow the child in your in your
tummy
this is amazing these are foam this is
the vulnerable of society a pregnant
woman
and we see in matthew 24 that the
viciousness of satan
if you're a jew a jewish and you're
pregnant
there'll be no mercy because that's the

viciousness of the devil
human beings should naturally be
protective
of pregnant women so so this is
this begs the question
what is the son of belial what is the
son of bilal that's one question that
comes from this
the other is this statement that in the
sequence of prophecy
the church of god is next so therefore
we should judge with compassion
because in the sequence of prophecy the
church of god is next
i would say that's a very slippery slope
for us to go down and just bear with me
as i unpack this and again
we just care about the bible we're
trying to iron sharpens iron again i
appreciate this comment gives me
some things to hopefully i can give you
guys some things to reflect
on as well ultimately we just want to be
right with christ
in a world that hates him in a world
that is manipulating minds
and seducing minds to choose courses
that are anti-christic and antithetical
to christ
so we don't even realize that we start
developing these these certain value
systems
that are antichrist that's the world we
live in
so we just we need to go to scripture to
say what does scripture say
now in 2nd corinthians 10 and verse 5
he says casting nations and every high
thing
that exalts itself against the knowledge
of god
so we should see when we see pride when
we see
things exalting themselves against

christ we're ready to cast those things
down
and bringing into captivity every
thought
to the obedience of christ we want to
think like christ
it's not our natural way and and it's
not going to agree
necessarily with with the world around
us that has rejected christ
but we don't care what the world around
us thinks we care what christ thinks and
we're trying to conform the way we think
to our understanding of how christ
thinks which we find in the scriptures
and then he says this and having in a
readiness
to revenge all disobedience
when your obedience is fulfilled so we
are conforming to christ
so that we can become soldiers with
christ
we are conforming to torah so that we
can judge according to torah
and he says having in a readiness to
revenge
all disobedience when your obedience is
fulfilled
so we're not going to have this um sense
that
you know what since i'm kind of
disobedient i'm going to be
lenient on others because i want them to
be lenient on me
no we're going to force ourselves and
discipline ourselves to be obedient
so that when christ gives us judgment we
will judge according to torah
without looking for reward without
looking for acceptance
we're just looking for what what would
what would christ do how would he judge
and i want to talk about this again this
this you know we want to be careful how

we judge
because uh in the sequence of prophecy
the church of god is next judgment
begins with the house of god i think
samuel first samuel is a good example
here
of what we need to be careful of in
first samuel 15 and verse 20
saul and let me just maybe share my
spirit here
first samuel
15 and verse 20 saul said unto samuel
yes i have obeyed the voice of the lord
and have gone the way which the lord
sent me so in his mind
i've obeyed god and i've brought
ag the king of amalek
and have utterly destroyed the amalekite
so that was the instruction
utterly destroyed the amalekites saul
spared the king in his mind
he's fully obeyed god and yet he served
the king he destroyed
the people but he spared the king
why would he do that he's setting a
precedent
israel themselves may come under attack
and if israel is captured he's setting a
precedent
spare the king so he's thinking of
himself well
i've got to judge in a way that if the
judgment comes back on me
i want to set a precedent hey you spare
the king
now so that's one thing we don't judge
is sort of thinking
oh um let me be lenient here
so hopefully i can have leniency that's
that's not
how we when it comes to understanding
the situation when we're assessing a
situation
we judge according to torah now

we don't we're not condemning we know
there's a resurrection we're not
condemning people to oh i hope this
person burns in the lake of fire
we're not saying that but we understand
the wickedness that's in the earth
and people are calling evil good and
calling good evil and
christians are i've lost ground and
we're cowering in the corner we're
hiding in the closet
and perverse men have taken over and
they're they're injecting a different
moral code
and we can't go along with this we need
you to speak plainly
and people are not going to like it but
we can't apologize for the bible
here in chapter 2 of first samuel
you know george floyd didn't know the
lord and when we say george boy there
are many george floyds
he's really symbolic and the elite are
using him as a symbol
and they're telling us here are your
heroes
this is the best that you have these are
your heroes
they're not holding up martin luther
kings and saying look at these
honorable men look at these people who
strove for noble goals
these are your heroes no we're gonna
take the dregs of society
and we're gonna hold them up as your
heroes this is this is
to get your children to look to these
people as heroes
well no this is the son of beloved or he
was a son of allah
and i say that with all like this is
this is just fact
he was a son of belia he will have his
chance

and we may even have the chance to
educate him or certainly others like him
we will

but that's going to come in the second
resurrection but we have to be able to
assess what's the situation today
and here the sons of eli were sons of
belial

they didn't know the lord it's not that
well they didn't know the lord therefore
we have to say well they're they're nice
people they didn't no they didn't know
the lord

and they were sons of allah that's why
they were sons of belial because they
didn't know the lord

now they were wiped out is that the end
of them no they're going to come up in
the resurrection

and they will have the chance to be
educated properly and we hope that they
will choose the right path

but they didn't know the lord and
therefore they were sons of the lord
so just because somebody doesn't know
the lord doesn't mean that hey we can't
say anything about them

no they didn't know the lord they were
sons of belial

in verse 22 eli was very old

and he heard all that his sons did unto
all israel

how they lay with the women that
assembled at the door of the tabernacle
of the congregation

this is what sons of belial do

so you can't now come and tell me that
the children of eli the sons of eli

these are my heroes

these are the people that i have to
defend these are the people that i
should train my children

look to the sons of eli and they didn't
know the lord but hey this these are

good people and
no they were sons of allah so there's a
term in the bible and we can
we could search it it's reused
repeatedly sons of belial
so who who are these sons of belial is
this a term that we can use today
or is it is it forbidden nobody can be a
son of blood
this doesn't mean that they're not going
to be resurrected
here in psalm 137
we will get here and many
christians don't know how to answer this
and many muslims that hear them in the
debates
they point to this to say what is this
remember oh lord the children of edom in
the day of jerusalem that's the future
who said raise it raise it even to the
foundation thereof
o daughter of babylon who art to be
destroyed
blessed shall he be that rewards you
as you have served us blessed shall he
be
that takes and dashes your little ones
against the stones
this is what why what
but this is david's heart he is seeing
the people of israel
the children of israel destroyed he's
seeing the vulnerable the babies
being destroyed and he is just beside
himself
with compassion for the victims
and he's saying to he's saying like the
one that comes
and deals with babylon the way that
babylon dealt with
us that one will be blessed and that one
ultimately is christ
but christ is going to give his people
power he's going to empower them to

fight back
but this is this is hard to digest
but this is the will of the lord that
the wicked will be destroyed
and so we need to be able to call out
wickedness and then we pray for the best
but wickedness is wickedness and god is
coming to judge wickedness
and we can say well god just doesn't
have any compassion people use this
verse to say
god is this this god of the bible is
evil he has no compassion
and we could even look at matthew 8 to
say again
christ could be accused of having no
compassion he says in another
of his disciples said unto him lord
allow me first to go and bury my father
i'd like to go and bury my father but
jesus said unto him
follow me and let the dead bury their
dead
does christ have no compassion i mean i
just want to bury my father no you let
the dead bury their dead
and yet this christ is the orchestrator
of the plan of god
it is through christ that these dead
have hope
and yet he says to his disciples you
better have your priorities straight
so let's be careful we're in a time
of manipulation we're in a time of
brainwashing
we're in a time of removing the
christian value system
from society so we just need to be
careful
that we are not being manipulated and we
find ourselves being cowered
and we can't speak plainly we can't
speak according to the bible
so i want to just read the bible

and i just want to be true to the bible
and
i'm not here i'm not running a
popularity contest
i'm not hoping i say all the right
things and then i get a pat on the head
of people like me
i'm not here to be liked i i hope i'm
respected
i hope i'm doing something of value but
i i feel my mission is to teach the
bible
and we're going to go through it line by
line and i'm just going to teach what
the bible says
and so isaiah calls out the wicked it
says you can go ahead and give them
your social justice they won't change
and we're living in a time now
where george floyd and again he's one
man he's dead now
and he's going to be in the resurrection
and we really do pray that we see
him and all of his potential realized
and he will be the image of god as he
was intended to be
that's our hope for george floyd but
george floyd still lives today
there are many george flores and they're
being led out of prison
and lawlessness is abounding
and we're going to find ourselves very
soon
in a position where these george floyds
are going to touch us personally
and they're going to touch our loved
ones personally and it's not going to be
this academic thing anymore
it's going to be where we have suffered
at the hands of these people
and it's no longer academic it's real
and so we have to have this biblical
view
that is consistent that it doesn't

matter whether it happens to us
personally
or it's a small baby that is destroyed
or it's a small child that is raped
or it's a woman that is abused it's the
vulnerable society
we don't have to be the victim to feel
compassion for the victims
and to feel this this sigh and cry for
the wickedness that's done in the earth
it doesn't have to touch us personally
before we wake up and say this is wrong
and then
these are wicked people no we have the
compassion
in the right place according to torah so
i'm not saying that i hate george floyd
and you know i'm glad
he's gone i'm not saying at all i know
the plan of god
and i know he'll be resurrected and
there's going to be very
powerful people all around him that have
more power than he ever thought he had
and he's going to have to choose does he
go the way of christ or does he continue
in this incorrigible uh attitude
so that's george floyd and we we hope
the best for him
but george floyd is everywhere and the
elite
are releasing george floyd into society
and and we have to be able to just call
us bayless made
and speak according to torah so that's
that's my position there i hope it's
clear i hope i
i hope it's uh understood i appreciate
where the brother was coming from that
shared that and i think he made some
good points
i just need we need to be careful we're
being manipulated
into a value system that doesn't come

from the bible

let me just see if uh very very good
yeah very good uh sister velma uh jesus
said why are you calling me because
there's none good but one
and that's god so so when we have that
understanding we don't need to virtue
signal

these people who have people around us
who've departed from christianity
and departed from christian values they
have to constantly virtue signal
because they have this anxiety that
they're not good people
and so they're trying to do everything
they can to prove that they're good
people we don't suffer from that anxiety
we know we're not good people there's
nothing good in us but by the power of
the holy spirit

we're being transformed and we're
conforming to christ
so i think that's great oh where do we
post two questions right there alan
right right where you're posting it you
can post it right there

uh well the sons of belial shall be all
of them as thorns thrust away because
they cannot be taken with hands well
this development's just right right on
this very

very good i think that is
it for tonight um we just we live in a
we live in very difficult times brethren
let's pray for each other

let's look out for each other iron
sharpens iron

i don't have all the answers i don't
think you

think you have all the answers either
the bible has all the answers
and we just have to mine it and work
through it and iron sharpening iron
and we'll get there in the end we know

we'll get there in the end
we just have to have patience with each
other and look out for each other and
pray for each other
these are very very difficult times the
immediate future
is very very difficult so let's keep our
eyes through the immediate future
to the ultimate future wonderful thank
you brethren for
staying with me up to chapter 27 as i
mentioned we'll just take a
small break now and then god willing in
september will resume
with uh isaiah chapter 28. god bless you
brethren
jesus christ is lord and savior amen
you