

23-Isaiah-51-Transcript

thou will keep him
in perfect peace whose mind is stayed
on the it's a very very familiar passage
it's a passage that i actually thought
came out of the book of psalms as we've
been studying psalms quite a bit
recently
it comes out of the book of isaiah and
it's one of those
poetic verses that we take out of
context
which when we read in context has a
slightly different meaning
than what we have come to understand so
stay tuned
as this evening we'll be covering isaiah
26 and 27
and giving context to this most popular
passage

[Music]

[Music]

[Music]

well greetings brethren and welcome to
another wednesday night
bible study this evening we are up to
isaiah chapter
26 and 27

and as always as our tradition we will
be covering these
passages or these chapters line up
online
and as i mentioned this passage that
that will keep him in perfect peace
whose mind is stayed on thee is i
actually thought it came out of psalms i
i said wow it's here isaiah
and the passage or the chapter that
we're going to cover uh this evening
actually
sounds very much like king david and
sounds like a psalm
but it is actually poetry within the
book of isaiah

let's open with the word of prayer and
then we'll get into the
text for this evening heavenly father we
praise you lord we thank you we rejoice
in you lord
activity and we rejoice in your
faithfulness and your
your purpose and your counsel thank you
lord for
your word we also rejoice in your word
father
this ancient text thousands of years old
and we can read it and study and you put
it upon our hearts to eagerly desire it
and hunger and thirst for it
so that we can understand what on earth
is going on
and what you're doing in the earth we
just thank you for this father
we take comfort in all of this
understanding
and pray god that you will help us to
edify one another to strength
support one another that we might endure
to the end
and father we have been pleading your
mercy
for our sister lisa palmeteer
we thank you for her we thank you for
all of her service and contributions and
loving kindnesses
uh over the years and she needs she
needs
you now father we were pleading with you
to be merciful we thank you for the
progress and the mercy we've seen thus
far
and we just pray that you'll be with her
now as she's in this very delicate place
and in your hand your mercy is what will
bring her through the father
we pray for her having powerful
testimony
at the end of all of this and just pray

for your your loving hand and mercy upon
her and also
her husband and our pastor murray we
praise you lord and thank you and ask
all of this in jesus name
amen so brethren please uh keep up your
prayers for
our sister lisa uh just let's be
vigilant like the the widow who just was
relentless
in speaking to the he finally just
you know said okay i've got to respond
and then god says he will
he will respond likewise as we uh plead
with him
so we are up to isaiah chapter 26
and 27 so let's open up the text
and get into the text for this evening
and i just want to pick up
two verses from chapters 24 and
25 so you remember in chapter 24 was
quite a
a dire chapter actually it's good news
ultimately
but it was god's hand and i should have
checked that uh everybody is hearing me
clearly i'm assuming
that that is the case so maybe just
let me know in the chat i'm assuming
that
i think is good i'll just watch the chat
here in case uh there's a problem
but we saw in chapter 24 as i mentioned
it was quite a dire
text oh wonderful thanks to sister velma
coming to you loud and clear
so it was pretty dark because god was
going to shake terribly the earth
and we just saw him unleashing his wrath
upon the whole earth
but that is good news because the whole
earth is
is corrupt and and given itself over to
satan

and to the beast power that is the
incarnation
of the devil so he says here in chapter
21 of 24 just so we can recall that the
gist of the chapter
and it shall come to pass in that day
that the lord shall
punish the host of the high ones that
are on high
and the kings of the earth upon the
earth so this is what we know
this is the ancient text that as these
kings of the earth as these leaders are
are
flexing their muscle and coming in this
sort of global confederation
and this this cohort of these kings
working together
under a a single political power
this globalist power that we're seeing
we know from the text it won't last long
man is like a flower that blossoms and
then dies
so so they're going to knock themselves
out but we're going to have comfort
knowing
god's judgment is just around the corner
then in chapter 25 we actually saw
god's uh salvation and we saw god
after punishing the earth and saving his
people holding a party
a feast for the whole earth everybody's
invite everybody that survives
is invited to god's party and the best
of everything
will be served at this party and then
god will serve the best wine
which he will drink with his disciples
which he promised he would do
but he will share it with the whole
earth
so then we saw in verse 9
of chapter 25
in verse 9 it shall be said in that day

so so we have to ask ourselves who's
saying this
but somebody's saying this in that day
and and you know a kind of casual
reading we'll just assume these are
christians
speaking but no that's not the case
and chapter 26 is going to confirm
that it is not christian saying this
that it is in fact in judah he says
and it shall be said in that day lo this
is our god
this is our god this is our god
we have waited for him and he will save
us
this is jehovah we have
waited for him we will be glad
and rejoice in his salvation and many
christians would be surprised
to know and to learn that jesus christ
left heaven
left the godhead and came to earth
to save judah and to save
israel in fact i had a minister actually
say to me once i've never heard this
this is this is he didn't say this but
his attitude was to say
this is preposterous god came to save
the whole world
well no when we read the text yes he
will save the whole world
but he will save the whole world through
israel
and right now israel's survival depends
on the covenant
that he has with judah and israel has to
be grafted back in
to judah so we have to understand that
then
and and judah will be singing to the
whole world
and the first fruits of judah
will be teaching judah these truths so
that they can turn to him

now with that as a backdrop let's come
into
chapter 26 to validate and to confirm
that the salvation belongs to judah
and that the identity of those saying
lo this is our god is judah so if we
continue to read the passage
isaiah 26 and verse 1 and we actually
confirm it but we'll go back over it and
continue in the chapter
verse 1 in that day
meaning the end time shall this song
be sung where will this song be sung the
song of victory
this song of salvation this song of
identifying the true god
of the earth where will it be some who
will be singing it
so in that day just ahead of us now
shall
this song of victory and salvation be
sung
where in the land of judah
this song will be sang in that day
in the land of judah it's clear these
are jews
singing of their the salvation that
their god has brought them
here's the song we have a strong city
that is jerusalem
salvation will god a point for walls
and bulwarks so god is going to protect
his people
with salvation and then they announced
this
open you the gates why
why should we open the gates of
jerusalem so jerusalem now has
is walled and
why that the righteous nation
which keeps the truth may enter in
who's this well yes
whole world and those that repent
and say oh there's a jew let's take hold

of his garment and follow him to
jerusalem where we can learn
the laws of god they will be welcomed
so the gates will be open that those
nations that repent
and say yes let's go up to jerusalem and
keep the feast of tabernacles
with the jews they they will
they will be they will be welcomed in
and we know this
we know this from zechariah 14 but we
also know it from
revelation in revelation 21
and verse 22 john saw this
and john said and i saw no temple
therein
for the lord god almighty
and the lamb are the temple of it so
here's jerusalem and this is the temple
now
in jerusalem the lord and the lamb and
the city had no need of the sun
so so this is now going beyond the
millennium so this will be set up
for the millennium there'll be a temple
and and
people are going to come to jerusalem
but this is beyond now after the
millennium
and the city had no need of the sun
neither of the moon to shine in it
for the glory of god did lighten it and
the lamb
is the light thereof so it's not that
there's no need for the sun
or the moon period the sun and the moon
will still function
they're just not necessary in jerusalem
because god is there and jesus christ is
there
so there's no and their glory is so full
of splendor
that the the sun and the moon they're
there they have no purpose there's no

night
and the sun is like a little flashlight
uh it just
it has no purpose in jerusalem but
outside of jerusalem
the sun and the moon still have purpose
and in fact that it they are needed
so people know when to come to jerusalem
to worship
so the city had no need that the city
had no need of the sun
neither of the moon to shine in it for
the glory of god
did lighten the city and the lamb is the
light thereof of the city
and the nations of them which are saved
so yes
god is coming to save the whole earth
but the salvation of gentiles
is not the same as the salvation of
judah
and israel judah and israel i i didn't
write the bible
and i didn't choose judah and israel god
did
and they are an exalted and exclusive
nation
that right now in this dispensation
gentiles are being offered the
opportunity to be grafted
in and become the first fruits
of israel because israel has hardened
their heart
and judah has hardened its heart so god
in his mystery and in his wisdom
is using this as an opportunity to be
merciful to gentiles
and allow us to be grafted in and to
become spiritual
jews but
in my reading of the text and i'm open
to be persuaded
otherwise but right now in my reading of
the text

when this dispensation is over
and the and and christ returns and as he
returns
judah the abomination that makes
desolate
uh opens judah's eyes and their heart
and their ears so that they can be
brought back into communion with god and
israel the 12 tribes of israel also
brought into communion with god as as
god makes judah and israel one that when
judah and israel
are now repentant and working
in alignment with the atonement of judah
and israel
the gentiles are no longer needed to be
in this priest class
so once christ returns gentiles are
gentiles
and here we are even after a thousand
years i'm reading the text
i didn't write the text i'm just reading
it even after a thousand years on into
eternity
the gentiles the gentile nations
which are saved shall walk in the light
of jerusalem
but they are gentile nations and they're
going to come to jerusalem
and they're going to enter into one of
the well 12 tribes uh one of the twelve
gates that are named after the tribes of
israel
so they'll have their gate they'll have
their tribe their priest class
that is looking after them but they are
gentiles
they are nations they are gentiles they
are
of them which are saved so they are
saved the whole world is saved now
they will walk in the light of it and
the kings of the earth
do bring their glory and honor into it

so god says he will be glorified in
israel
and that's just not you know through the
millennium if
reading revelation on into eternity
so the kings of the earth are bringing
their glory
and the gates of it shall not be shut at
all by day for there shall be no night
there
so there's there's no harm now there's
no risk
to god's priest class
and and the nations can come at any time
and worship and enter these gates so
this is what isaiah sees as well
and they shall bring the glory and honor
of the nations into it so all the wealth
of these nations
they can't wait to come to jerusalem and
present their offerings
through the tribe that they've been
assigned to because all the gentile
nations have been assigned
according to the sons of israel and we
see that in the torah
then he says and there shall in no wise
enter into it anything that defiles
neither whatsoever works abomination or
makes
but in the lamb's book of life
so that able to enter into jerusalem
because they are
they have accepted the salvation that is
available
in israel but they're still gentiles
even though they're saved that's what
the text is saying
so happy to different interpretations
but
let's read the text and interpret text
is saying
to isaiah 26
verse 3. and this is this very very

familiar passage in fact this
so
gravestone i immediately assumed this
came from psalms when i found it in
isaiah
i desired a very very poetic book and if
we knew the hebrew fully we'd appreciate
the poetry even more but the king james
uh
as far as english translations go it's
the most accurate
and most poetic and here he says
thou will keep him in perfect peace
whose mind is stayed on thee and my
father-in-law was just
always thinking about god always praying
always studying his mind really was
stayed on the lord that will keep him in
perfect peace whose mind is stayed on
thee
because he trusts in thee now does this
apply to christians
absolutely we are the first fruits of
judah
the first fruits of it they are
definitely included in this
and we know that great great peace have
they
who love thy law nothing shall offend
them
so so the mature christian this this
uh rises above the natural human
that affects the natural human they
don't affect
the spiritual jew because our mind is
stayed on
christ and we understand the big picture
and we understand how rapidly everything
on this level is passing away but
in context as we study the text line by
line
in context this is speaking about the
jew
this is speaking about the jew who

repents
who the first fruits of of judah of
israel
have been preaching
the gospel to the whole world but
specifically to judah
and have been bringing comfort to judah
with this knowledge of the scripture
to say judah your god reigns and judah
be comforted in the truth
of your covenant relationship with god
no god has not turned his back on you
all those that are saying that you are
god forsaken they are liars
you are not god forsaken god is in
covenant with you and it's impossible
for him to break his word
so somebody is preaching that to judah
preaching the true gospel
and whoever that is is being hated
and persecuted by all nations including
judah
for his namesake because we understand
his name
because of this preaching of the true
gospel
those jews that get it that wake up
that the abomination of desolation leads
them to realize that there is no hope
in anybody or anything that everyone has
turned their back on them
except christ
in fact my wife just shared with me a
news story
with ben and jerry's ice cream that
they've turned their back on judah and
they will not
they're going to close their stores in
the occupied territory
because they cannot support israel the
nation of israel that is the tribe of
judah the jews
so they're siding with the palestinians
this is a sign of things to come

the whole world is going to fall into
this trap
and this snare of persecuting judah
and with it the curse
that comes from anybody who curses the
sons of abraham
so the jew now that repents that
understands the gospel that embraces god
despite all reading about here in isaiah
will have perfect peace because their
mind
will be stayed on jehovah
and they will trust in him and in his
word it's it's all written here
trust you in jehovah forever
in his whole name jesus
means god saves isaiah
god saves it it's all here in the text
trust in him and this is the good this
is this is the gospel
this is the good news that that we serve
a god
who it's impossible for him to lie it's
impossible for him
to break his covenant that's the good
that's the root of the good news
that is the gospel and anybody who's
preaching a gospel
and doesn't come down that their gospel
message
isn't rooted in the identity of yahuwah
and in his character that it's
impossible for him to lie it's
impossible for him to break his covenant
then this is either a false gospel
or an insufficient or incomplete gospel
the true gospel is rooted right here in
this verse
no matter what happens we have good news
you can trust in yehovah forever
for in the lord jehovah is everlasting
strength
and and it's a specific god it's not oh
trust in god or trust in the lord

no we're talking about jehovah and
by all nations for his name sake
that we understand his name is yehovah
you understand what that means
his name is yeshua and we understand
what that means and that's what we
preach
without apology and and it drives satan
and his puppets crazy because they want
to abolish they want to destroy this
knowledge
we won't allow it you can destroy us
but you can never destroy the scripture
the scripture cannot be broken
the scripture cannot be destroyed this
true
it just gets amplified and amplified and
it's like a relay race
we do our part and if we if we die
before the lord returns
we pass the baton onto someone else and
and
people who we would never have any idea
we would never even imagine them they
will spring up
and they will preach the gospel even if
rocks and donkeys have to preach it
and ultimately the angel of the lord
will preach it to the whole
world but it cannot be
pressing the truth of god so i have to
look at myself when i came into it i
knew
nothing about christ knew nothing about
christianity except the most superficial
understanding
today praise god i have brethren from
all over the world
who tune in to hear the gospel who would
have thought who would have even
imagined this
adrian i'm sure if people ever hear that
knew me in my past ever hear that oh
yeah

adrian's a minister of god and he does a
weekly bible study reaches people around
the world
they were just burst into laughter
adrian
christ i was antichrist
i was religious i was spiritual but i
was antichrist
until god had to knock me down and show
me christ so who knows
who will be preaching the gospel in the
future all we know is
suppress a human you can kill a human
you can't kill the truth
so the jews come to this understanding
that god will preserve them as long as
they are
keeping their mind on him
trust in the lord forever for in the
lord jehovah
is everlasting strength now
in the midst of all of this we already
saw in isaiah 8
verse 17
all of this he's an example of trusting
in the lord so he's not saying hey
do his eyes not as i do he's saying do
as i do
as i i will wait upon
that hides his face from the house of
jacob and i will look for him
understood despite all calamity
despite this tribulation this there's
suffering that is unprecedented
that is going to come upon the head of
jacob and god is not going to provide
relief
initially in spite of all of that
understanding that that isaiah had
he still said i'm going to wait upon the
lord
even though he's hiding his face from
the house of jacob i understand the
covenant

his faithfulness he has to do this in
order to be feminine
but he also has to save judah and israel
in order to be faithful to the
government and to the the fathers
the patriarchs so so isaiah is saying
right here
i'm waiting upon the lord now back to
isaiah 26.
so that will keep him in perfect peace
whose mind is stayed on the despite the
calamity
despite armies surrounding
despite the the um
there are going to be jews who finally
get it
and who will worship christ and love him
and wait for him with isaiah the same
the same attitude that isaiah had
the reason the lord is strength for
him and you can have peace is because he
will preserve you how we preserve you
continue the story story for he brings
down
them that dwell on high this is what we
saw in isaiah 25
that these great kings these mighty
kings these powers
are going to be brought down so despite
the fact that the jew is going to be
intensely mercilessly persecuted
going to step in bring down them that
dwell on high
the lofty city and this i believe is
babylon
he lays it low he lays it low
even to the ground he's going to knock
it down this these powerful mighty
people
that are setting up these palaces and
and these places of worship
and they're going to be so grand and
spectacular god is going to level
level it all even to the ground

he brings it even to the dust this is
why
those who have understanding who
understand the gospel
why they can be kept in perfect peace
because they have the whole story
everyone else is panicking and in fact
so i've been focusing right now on judah
but israel is under this curse
it's the time of jacob's trouble and so
these israelite nations
taken for granted of having hegemony
having having power in the earth have
say in the as corrupt as they are uh
their root
is in the christian principles and the
value of the human being
made in the image of god and they've had
a lot of influence in the earth in the
past few hundred years
maybe even past a couple of thousand
years um
we don't understand a world
where the nations of israel the
descendants of israel
have no say
glimpses of it we had to get rid of
donald trump we just we could stand his
tweets his tweets were driving us crazy
even though we saw the greatest economy
the world has ever seen
even though people were more free than
they had been
previously under the previous
administration we just had to get rid of
them couldn't take his tweets and and
the contention between him and the media
which was horrible the media just really
convinced us he was he was the son of
satan so we got rid of him
now we really do have a child of satan
or the administration of satan
that is doing everything it can there's
not a single decision that this

administration has made
that has strengthened america not as
every decision is about innervating
america
about bringing america down and as
america collapses
which is part of this the real purpose
of destroying america
and the real purpose of of uh um
white privilege doctrine is to remove
christianity
to remove the influence of christianity
that's the agenda
and as that influence of christianity is
removed
society as we have known it will be
transformed
into something completely evil
the likes of which will send people
insane
the the evil that we will see
perpetrated on human beings especially
children
it's going to drive normal human beings
insane
or most human beings to become corrupt
like the devil
this is this is this you know when we
read lawlessness will
will abound we don't really know what
that means
but we will see it and it's going to be
beyond the pale
so it's it's frightening time in in the
near future
happening all around us we everybody has
a sense while the world is
crazy it's it's the economy is
collapsing
everything is changing everything has
been we kind of get it now
and at the same time though there's
peace between the media
and the administration and not just

peace collusion
so we can have peace there isn't this
contention anymore so
no more terrible tweets no more
hostility between the
media and the administration everywhere
this is the world we have to live in so
it's not just the jew
all the nations of israel are going to
suffer incredible
pain and anguish in
all of this the christian
the spiritual jew the first fruits of
israel
peace whatever happens
we have the big picture and this is why
we can we can roll with the bad news
yeah it's pretty scary but if i was just
a natural human being
i'd have to turn off things
i would have to just turn up the
entertainment get the best quality
entertainment i can
maybe get drunk and get onto drugs and
just completely
get into a world of escape because i
couldn't cope
with the way the world is going
but because we have the whole story and
because we can continue to get
more texture and color and high
definition of the story
we we have increasing peace and
increasing trust
in jehovah knowing this
that as powerful as these people become
they're going to be brought down
for he this is why we can have this
trust because he brings down them that
dwell on high
the lofty city he lays it low and
everybody that was depending on it
everybody that bought into its agenda
he lays it low even to the ground he

brings it even to the dust
the foot shall tread it down even the
feet of the poor
and the steps of the needy and again i
keep saying this
the poor here are not necessarily the
poor today
people who are poor today who decide to
receive
the mark of the beast in the future
economy
they may grow fabulously wealthy so
they're not included in this
and people who are wealthy today who
refuse
to take the mark of the beast and to
participate in the future economy
they may be impoverished in fact they
will be impoverished
so the poor at this time
those who no matter what we're not
careful to answer you in this matter
okay
we will trust in jehovah when christ
returns
he's going to empower these people to
tread down babylon
and to tread down all its systems and
all its leaders
so the foot shall tread it down which is
the lowest part
of the poor even the feet of the poor
and the steps of the needy
the way of the just is uprightness
the way of the just is not social
justice
which is warped and is not based on the
law of god
it is uprightness when when lawlessness
abounds
and wicked men are held up as the just
are saying no torah we will be torah
compliant
it is uprightness thou most upright

just weigh the path of the just so he's
studying us
first fruits of judah as well as judah
themselves as they
repent and become first roots or at
least are in a state of physical
they're physical but they've repented
they haven't maybe got to the point of
baptism
god is weighing the path of the just the
true just
not not the socially just not the
imbeciles
the spiritual fools the spiritual idiots
who fall into marxism he's not weighing
their path
he's weighing the path of the just the
torah compliant
yeah in the way of your judgments
oh yehovah have we waited for thee we
didn't get caught up in marxism
we didn't get caught up in social
justice we didn't get caught up in
pretty rhetoric
that these politicians and these
community organizers
and these marxist beautiful rhetoric
we didn't get caught up in that we stuck
torah
and we said we want to see torah in the
land yes
in the way of your judgments which come
from torah
oh lord have we waited for this is how
we waited for you
we said no i'm not going to go there i'm
not going to run that direction i'm not
going to support that
i'm just going to stay right here in
torah
in the way of thy judgments oh lord have
we waited this is how we waited for you
the desire of our soul is to thy name
jehovah yeshua

this is the desire of our soul the
salvation of god
and to the remembrance of the
with my soul and again this just sounds
so uh davidic
and this sounds like the psalms of david
with my
soul have i desired thee in the night so
we wake up in the middle of the night
our mind immediately goes to jehovah we
wake up in the middle of the night we
want to know more maybe
hey i can't sleep let me let me read a
passage of scripture
this is the inclination of our hearts
with my soul with my soul have i desired
thee in the night
yes and this is again we just
realize how wicked this earth is we
realize how god forsaken it is
we realize that there's no saving this
world
and so we turn to jehovah wholeheartedly
we hate our lives in this world we do
our best we want to lead quiet lives we
want to enjoy our
uh enjoy our spouses enjoy our families
our children our parents our
our siblings want to enjoy as much as we
can
but we realize this world is god
forsaken
and we turn our whole heart to the lord
and with with our whole soul we're
wholeheartedly here
desiring him even in the night when we
wake up yes
within me will i seek thee early so as
soon as we wake up
our mind is on god for when thy
judgments this is what we look for we're
not
spiritual idiots
we're not spiritual imbeciles

we're not easily hoodwinked and we're
not arrogant
the easily hoodwinked are arrogant we
want to flare up and shout
and and defend nonsense because we
understand the ways of god
we just you know what i hope it works
out for you
we'll pray for you the path you've
chosen is
and you cannot you cannot come before
god
we're going to pray and hope that you
repent but in the meantime
how would he do and we'll just keep our
distance and pray for you
for when god's judgments are in the
earth there's nothing here about social
justice
there's nothing here about oh you know
if we just give the government more
power
they'll take care of everything they'll
evenly distribute the wealth
so that everybody will be looked after
and there'll be no more poor
and they'll be no more rich and you know
everybody will be equally miserable
and everybody will be equally destroyed
that's where the social justice agenda
is going
so we're not hoodwinked by that what we
want is the judgments of
torah the judgments of god in the earth
that's what we're looking you won't hear
that from the politicians
you won't hear that from the community
organizers
you won't hear that from the social
justice warriors they
hate god and we know they hate god
because they hate the family
they're out to destroy the family and
the minute we say hey these people want

to destroy the family
any christian with any any any you know
sense any the minimum amount of sense
the like the the the lowest spiritual iq
the minute we say hey they want to
destroy the family okay i'm out of that
that's evil that's of the devil but we
say no they want to destroy the family
yeah well at least they're fighting for
my race so i don't care if they want to
destroy the family
i'm happy to collude with the devil as
long as they support my race
okay i i hope it works out
i am from from text from the text but
let's see in fact i'm hoping you'll
repent and you'll wake up
for when your judgments are in the earth
the inhabitants of the world will learn
righteousness
that's when we'll see this that's what
we're looking for
so so again any any christian even a
modicum
of common sense or a modicum of
spiritual iq
like a little bit of reading of the text
is not going to fall for these people
so any christian that you see falling
for this
doesn't have any sense isn't studying
scripture
verse 10 let's go back over verse 9
when god's judgments are in the earth
that's when the inhabitants of the world
of the world will learn righteousness
this whole social justice nonsense
is not righteousness
only see righteousness in the earth when
god's judgments are
in the earth this is the just that we're
looking for
not racial justice social justice family
just all these different justices

anytime we're putting an adjective in
front of it
if there's an agenda we just want
justice
which can only come from god when that
justice is in the earth
that's when they'll learn righteousness
now why would we support
evil men why would we hold up
evil men as heroes
this is a recipe for disaster when you
put down the righteous
and you uphold the wicked you are
setting yourselves up for unprecedented
disaster
and so this is what we've done and so
when we take a george floyd
and we say this is our hero let's have a
day in on let's honor this man with a
day of worship
let's make statues of him let's make
murals of him
let's promote him as the high standard
and let's all hey let's find our voice
in george floyd this is wickedness
and shame on every christian
that has worshipped and supported george
floyd and shame on the ministers
who have not corrected their congregants
to say we can have nothing to do with
this
because here's george floyd let
favor be showed to the wicked
yet will he not learn righteousness
if his heart is bent toward evil
and you're not going to teach him
righteous even if you do show him
righteousness
if he's given himself to the devil he
doesn't care he doesn't want this
is he going to hold him up as a a a hero
if he had survived would he turn to the
lord
to be seen but the heart

of man is desperately wicked and so the
scripture is saying if you show them
favor
social justice we need to show these
people favor okay let's show them favor
what's happening in our schools now
as we show them favor as we give them
authority
as we give them honor and high standing
and they take positions of office of of
power
what's happening to our society what's
happening to our children
so let favor be shown to the wicked let
them have positions of authority
yet will he not learn righteousness
in the land of uprightness will he deal
unjustly and that's what we are seeing
and that's why spiritual idiots should
not support
this social justice movement and i'm
saying it might sound harsh but i'm
saying it i hope some of you are
listening i know most of the people who
follow the bible study
we're following the scriptures but we
have a few who tune in that just tune in
out of curiosity
if they are listening i'm pleading with
you
read this text and get out of the
darkness
that you're involved in and if any
ministers are listening to me and you
have
congregants who are involved and steeped
in this darkness
point them to these scriptures and help
them to get out of this wickedness
so we can't be fighting for social
justice for wicked people because
let justice or let favor be shown to the
wicked
yet will he not learn righteousness in

fact in the land of uprightness
he will still deal unjustly and will not
behold
the majesty of jehovah so this text
right here is enough we don't need any
more text to know
we can't support marxist wickedness
and we can't be showing favor to the
wicked we need them to repent
just like everybody else he says
lord when your hand is lifted up
they will not see they just don't care
they have they are set to do evil but
they shall see
they shall see and be ashamed for their
envy at the people
who are the people the people of god
so this whole black lives matter and i
warned about this what 18 months ago be
careful
the ultimate destination of black lives
matter
is anti-semitism the ultimate
destination of black lives matter is
pro-palestinian
anti-semitist set semitic that's where
this is heading
and if you take that path you will be
cursed
so and and this whole um
social justice is really
envy it's it's covetousness
so they will be ashamed for their
covetousness
that they're looking at rich people or
they who they think are some people you
think they're rich they're just up to
their eyeballs in debt
but they're looking at people who have
things that they don't have
and the marxists are stimulating envy
hey they shouldn't have that that's
white privilege you can you need to take
that down

that's all just envy why can't you
as a christian just say hey
god bless them they have what they have
i have god
and god will give me what's sufficient
for me and if i can handle it
he'll bless me with what i can handle
and if i can handle it he's not going to
give that to me
he's my father he's going to look after
me so i don't have to envy
people who have more than me i'm glad
they have more somebody has to have it
i'm looking for eternal wealth
in god i'm looking for the true riches
i'm not going to be looking at what
people have physically and envy them but
they're going to be ashamed for this
marxist
ideology and and all of this wickedness
in the end time is going to be
centered at the fact that there are
people
who have a covenant with god and they're
despised for that
and they're going to be ashamed for
their envy of the people yes
the fire of your enemies shall devour
them
so everything that they have that
they're turning against the people of
god it's going to backfire
and it's going to destroy them they will
destroy themselves with it
lord you will ordain peace for
us who's us judah
jehovah will ordain peace
for judah for you also have wrought
in us so god has decided that he will be
glorified
in judah and in israel more broadly and
this
role of being the priest class of the
earth

the privileged class of the earth has
been ordained by god
and so he's going to ordain peace with
this function
that he has chosen for this people
in in this again just sounds so davidic
so in the psalms 29 speaking of this
peace the psalmist writes jehovah
will give strength unto his people we
see this in zechariah 12.
that god will do this he will give
strength unto his people
jehovah will bless his people
with peace when we read this
sentiment in the context of the psalms
where so much suffering so much
lamentation
and then we keep seeing verses like this
that god will give
and then we see in isaiah
again this very poetic passage that
we're reading that god is going to give
his people peace
but we're reading this very beautiful
passage in the context
of everything that we've covered so far
which is calamity upon calamity
disaster judah's enemies rising up and
destroying her
whether it's assyria or babylon or even
the ephraim
themselves just complete destruction
upon judah
and then we read a passage like this
lord
you will ordain peace for us
for you also have brought all our works
in us this is this is your
your your counsel this is your plan this
is our destiny according to your plan
so you've ordained peace for us verse 13
oh lord jehovah our god
you are for us so the nations are
worshiping who knows what

ultimately they're worshiping the devil
but
you jehovah you are our god
is the god of judah other lords beside
now judah has got to admit and
acknowledge and confess
all the lords besides you have had
dominion over us
but by thee only will we make mention of
thy name so again
they have been brought into this insight
they've been brought into this
understanding
somebody has been preaching the true
gospel to them
depart from their folly
they can depart from their idolatry and
they can come into christ
and realize that only by god
can they have this peace and they can
acknowledge their true god
by making mention of his true name
they are dead they shall not live
they are deceased they shall not rise
this is the ultimate destiny of the
wicked
and this is why the righteous we're just
going to wait for god
you know those in the covenant
that do not repent ultimately malachi
says they shall be ashes under the soles
of your feet
to the righteous that is disaster we
don't want to see that but this is the
reality
not everybody in the covenant will be
successful
and those who don't repent those who
don't separate themselves from the
world and give themselves truly to god
they will be burned up and will not live
this is this is really the the lake of
fire
this is it so isaiah's fast forwarding

as i saw end to end he goes all the way
back to genesis
all the way forward into revelation and
sees the whole story
and so now these wicked
gentile as well as jew that do not turn
to god
that want to have their own form of
justice and righteousness that will not
turn to god
they're dead and they shall not live
they are deceased they shall not rise so
isaiah understands the resurrection
and he understands failure to be
resurrected
so these people will fail to be
resurrected they will remain dead
therefore past thou visited and
destroyed them
and made all their memory to perish
it's like we we've just moved on and
this was a
a chapter in history but we've closed
that chapter and we've moved on and
there's tremendous glory ahead
and the focus is on everything ahead and
these
people who blossomed for a little while
who made very powerful noises for a
little while
they're gone and their memory has
perished
you god you've done this
you have increased the nation oh yehovah
you have increased the nation god has
done this
despite the fact that everybody tried to
destroy the nation
god has now stepped in and he's
increased the nation and isaiah repeats
this
you are glorified because he's going to
be glorified in the nation so the
increase of the nation is to god's glory

you have increased the nation you have
increased the nation
you are glorified you have removed it
far
until all the ends of the earth so we
know
from the text that the covenant
community has to be scattered for their
their dishonesty and their
unfaithfulness
but they will also then be gathered from
the four corners of the earth
and god will be glorified in israel
lord in trouble have they visited you
they poured out a prayer
was upon them this is this is amazing
isaiah is calling back to torah
this is this was the whole thing that
moses said all the prophets
repeat and amplify and give more
definition
to mooses this is exactly what mooses said
lord in trouble that they wouldn't visit
you lord they wouldn't have anything to
do with you they went their own way
but when you brought this tribulation
when you brought this abomination that
makes desolate upon them
then they visited you then they then
they turned to you they poured out a
prayer
when your chastening was upon them so
that's the purpose of the chastity
in fact let's just go back to mooses
deuteronomy 30 we'll just pick up three
verses here
but this is our go-to text this is sort
of the summary
of the plan of god and it shall come to
pass so mooses is telling them i'm not
going into the promised land
you're going to go ahead in the promised
land let me tell you what's going to
befall you

when you go into the promised land it shall come to pass when all these things that i have just pronounced deuteronomy 28 and 29 all the blessings and the horrendous curses when both of them the blessings and the curses when all these things are come upon you the blessing and the curse which i have set before you and you shall call them to mind among all the nations where the lord your god has driven you so you're unable to stay in the promised land because of your own faithfulness you're going to be scattered but then god is going to gather you when you pour out your heart to him when he drives you into tribulation so that you realize the only salvation you have is in the true god and you shall return unto the lord your god and shall obey his voice according to that all i command you according to all that i command you this day so somebody's going to be showing them torah the real sense of it so that they can follow it you and your children with all your heart so isaiah says they're going to pour out their heart to him all their heart and with all your soul that then that is when the lord your god will end your slavery that's when and have compassion upon you and we'll return and gather you from all the nations where the lord your god has scattered you back to isaiah 26 verse 17.

so remember judah is going through this
suffering
and fully through this tribulation
they're turning to god with their whole
heart
but isaiah looking at this suffering he
says this
like as a woman with child so this is
the woman
in the ninth uh month the third
trimester she's about to give birth
this is going to be increasingly hard
for people in the future to understand
as we destroy pregnancy
as we destroy the differentiation
between male and female
as we go as we go crazy
with our addiction to abortion this
understanding the women giving natural
birth it's it's
satan's doing all he can to remove this
from the earth
but it's a very powerful analogy that
that isaiah leans on
like as a woman with child a pregnant
woman
that draws near the time of her delivery
so those of us who have children and
women especially who who will understand
this the way that
a pregnant woman is about to deliver is
in pain
that kind of pain that kind of turmoil
that a woman goes through she's about to
give birth
and cries out in her pangs it's just so
such
powerful pains that she experiences and
anybody who's
been there well i'll just understand
this as i am saying this is a good
analogy for judah
so have we been in thy sight oh lord
that this is the as i was saying yeah

this is how we have suffered
we're doubled over in pain everybody's
grabbing their abdomen
and they're georgia or just in such
suffering the same way a woman who's
going through
labor pains very severe intense labor
pains this is what we've
we've been like we so this we we have
been with child
we have been in pain we have
as it were brought forth
gas all of this
pain that we had everybody thought
hey we're about to give birth to
something beautiful no we just passed
some wind
we just we just had a bit of gas you
know sometimes gas can cause you to
double over in pain
turns out that all of this turmoil that
we've gone through
it produced nothing except something
odious that's what the prophet is saying
we have not wrought any deliverance in
you we've done nothing
there's no fruit to show for our
suffering we have not wrought
any deliverance in the earth neither
have the inhabitants of the world
fallen so whatever we thought we were
doing we've done
nothing the dead men
shall live together with my dead body
shall they arise so despite all of this
suffering
despite the fact that judah can do
nothing of herself
and all of her suffering she brought
forth nothing
despite all of this isaiah who says i'm
going to wait for the lord who hides his
face from jacob
he concludes by saying this your dead

man

shall live so yeah we can go through
this terrible suffering
and we many of us may die however
isaiah seeing the whole picture
shall live together with my dead body
shall i so he knew i'm going to die i'm
not going to live over until christ
returns

i'm going to die but i know i'm going to
be brought back to life as i had a full
understanding of the resurrection
and people think oh isaiah first isaiah
it's all old testament curses there's no
good news

there's tons of good news in first
isaiah

equally good news in first and second
isaiah it's one

prophet seeing the whole picture of god
and so he's saying yeah there is a
resurrection so

everything we see in first corinthians
15 paul

would have been reading isaiah to come
into this full understanding
of what christ taught about the
resurrection

your dead men god they shall live
together with my dead body shall they
arise

the wicked will not rise they'll stay
dead but your dead men shall be
resurrected and i will be resurrected
awake

and sing you that dwell in the dust
so this same man who isaiah 6 and
understands these people are cursed
they're they're blinded they're deaf
they cannot have
they're going to be slaughtered this
same isaiah said they will live again
awake and and and his command to the
dead

is wake up and sing you that dwell in
the dust
for thy do is as the dew of herbs
and the earth shall cast out the dead
so here isaiah seeing the second
resurrection
he's seeing he's saying that okay this
is the second resurrection the dead are
going to wake up
and then god's dead are going to sing
so we'll just finish here with ezekiel
37 who also saw the second resurrection
and the resurrection of israel at that
time so after the millennium
thousand years there'll be a
resurrection and
israel the resurrection of israel will
be separate and apart
from the resurrection of the gentiles
they too will be resurrected
but again there's going to be a priest
class in the earth
verse 4 of ezekiel 37 again he said unto
me prophesy upon these bones
and say unto them oh you dry bones
hear the word of jehovah thus says the
lord god
unto these bones not unto all bones but
unto these bones
behold i will cause breath to enter into
you
and you shall live and i will lay sinews
upon you
and will bring flesh upon you and cover
you with skin
and put breath in you and you shall live
and you shall know that i am jehovah
so those jews and those israelites that
survive into the millennium
they will know and they will have turned
to jehovah but what about all those that
died
they will be resurrected a thousand
years later and they will wake up and

realize
wow everything that jehovah said
came to pass and he is the lord and they
will look upon
first and they will acknowledge him so i
prophesied as i was commanded
and as i prophesied there was a noise
and behold a shaking and the bones came
together
bone to his bone and when i beheld low
the sinews and the flesh
came up upon them and the skin covered
them above
but there was no breath in them so they
actually came back to
human resemblance and came back into
form but they weren't breathing yet
then said he unto me prophesy unto the
wind
prophesy son of man and say to the wind
thus says the lord god
come from the four winds o breath and
breathe upon
these slain these
slain this is what isaiah saw
they are cursed and they will be
slaughtered by their enemies
but a thousand years later they will be
brought back to life
breathe upon these slain that they may
live
so i prophesied as he commanded me and
the breath came into them
and they lived and stood upon their feet
that's what resurrection means they
stand up again
the dead stand up again and stood upon
stood up upon their feet an exceeding
great
army it was like i can't count
the number then
these bones are the whole house of
israel
so this resurrect is exclusive to israel

gentiles will be resurrected a thousand
years later but we can't just lump
everybody together
god has a plan and the whole house of
israel is separate and apart
from the gentiles this
these bones are the whole house of
israel they say
our bones are dried and our hope is lost
we are cut off
for our parts because they didn't
understand the text
so is he who goes on to show no
they're gonna and they
they will be the priest class of the
earth
and again we first fruits of all of them
we're going to help oversee this
operation we're going to educate them
we're going to support them and and the
whole earth is going to understand
what god has done in israel
we'll just wrap up here in isaiah 26
come my people enter you
into your chambers and shut your doors
about this almost has a ring of exodus
right where egypt is doing what egypt is
doing
the pharaoh is doing this and and
there's a there is a way of escape
so make sure you to take the passover
put the blood on the doorpost be
compliant with torah
and the instructions come my people
enter you into your chambers and shut
your doors about thee
hide yourself as it were for a little
moment
until the indignation be overpassed it's
passed over
so again those who have even a modicum
of common sense
of what the text is saying we're not
going to be out parading

rioting shouting you know social justice
for all
no no no no we're not getting caught up
in that because we understand the
indignation
that is coming upon the earth you know
what you're calling oppressor classed
and oppressed god doesn't care about
that
unless it's in torah
unless it aligns with torah whether
whether somebody's oppressed or
oppressor and then most
a lot of that is just made up but let's
say there's a true oppressor and
oppressed class
if they're wicked if they're against god
if they're if they're
following the ways of the devil both
will be punished we saw that last week
in the text so we have to understand
there's
god is furious christ
is furious he's about to unleash
incredible wrath upon this earth and
rightfully so
when we look into what's happening on
this earth it's it's sickening it's
it's unspeakable and it's getting worse
and christ is watching and he's about to
unleash his wrath
and the idea that christians would be
getting behind worldly movements
please don't do this don't do this
it's not going to end well so god's
people
separate ourselves enter you into your
chambers
and shut your doors about you don't get
caught up
hide yourself as it were for a little
moment
until the indignation be overpassed for
behold

the lord comes out of his place why is
god
going to leave heaven
maybe maybe
it's because he loves the likes of
george floyd
and he's coming to establish the likes
of george floyd
all over the earth and just give the
george floyds of the earth a big hug
maybe that's why
no in fact because he loves george floyd
and the likes of george floyd he's
coming out of his place
to punish the george floyds of the earth
it's ludicrous that christians would
fall for this
and want to uphold this son of belial
i'll speak frankly
as a hero the bible would call such a
man
a son of belial and so i'm not i'm just
telling you what the text says
and we would our message for george
floyd would be repent
not we support you and all the wicked
that we see today
and what they're doing and the traction
they're getting and the traction they're
getting in destroying the family
and and and inflicting children
with with incredible suffering we're not
for this
and our message to all of these wicked
people no matter how powerful or
powerless no matter how rich or poor
our message to all of them is repent
repent and turn to god for behold
the lord comes out of his place why to
punish the inhabitants of the earth
why for their iniquity for their
lawlessness they can call it whatever
they want
social justice reformation repatriate

whatever they want to call it
it's iniquity and you can put you can
put whatever label you want on it
god is coming out of heaven to earth to
destroy man
it's just it's going to be just calamity
global calamity
so we're just hiding ourselves we
understand what's coming
until this wrath be overpassed he's
going to punish the inhabitants of the
earth for their iniquity
the earth also shall disclose her blood
right now for the most part the blood of
the earth is hidden
where is it hidden it's hidden in our
veins it's hidden inside our bodies
but all of this blood that is pulsing
through humans around the earth
the earth is about to shed at all and
who's going to do this
christ himself he's coming to slaughter
mankind
that's the christ we worship you don't
hear that very often but that's what's
in the text
the earth also shall disclose her blood
and shall no more cover her slain
no more funerals bodies
everywhere that's what's coming before
christ establishes his kingdom
so again those of us who understand this
whoa
we want nothing to do
with these social movements these these
redefinitions of of righteousness
this redefinition of of holiness
this redefinition of of what's a hero
we don't want anything to do with it no
thank you
we'll just stick to torah we'll just
stick to the prophets
we'll just stick to the teachings of
christ and the apostles

so brethren i'll stop there i wanted to cover um isaiah 27.
in fact i'm just going to cover one verse of isaiah 27 because i did say isaiah 26 and 27
so at least i can say i did cover uh isaiah 27
he says in that day the lord jehovah with his sore and great and strong sword shall punish leviathan the piercing serpent even leviathan that crooked serpent
and he shall slay the dragon that is in the sea so we'll unpack that next week but we did cover isaiah 26 and part of 27
uh this evening next week we'll continue god willing in isaiah 27
i want to say that next week is the last study
in july so we will have an opportunity for q a
so please brethren just prepare your questions your thoughts your comments and let's have a bit of a time for discussion next week
and then i'm going to uh for the month of august
i'm going to take a break from the study just going through a bit of transition so i just need a bit of time
so will god willing next week resume the study
again in september isaiah is just such a powerful powerful and amazing book so i'm hoping that you are enjoying it as much as i
am and what we will do again as i said is next week god willing if we can have whatever questions you have about isaiah what we've covered so far we it's amazing we're almost finished there's 39 chapters we have
once we finish we'll go back to psalms

and then between
psalms we'll cover a few more of the the
prophets as well
so let me pause there and
say i thank you so much uh for joining
us this evening
this is incredible truth this is
text that was written thousands of years
ago that has
has been preserved no matter what the
devil does
he cannot stamp out the truth of god and
ultimately the truth of god is going to
cover the whole earth
as waters cover the sea what a privilege
it is
for us to be
for us to be the mouthpieces of god to
give voice to the ancient prophets
this is an exciting time to be alive and
i know as we study the news and we see
the momentum
of wicked men and the momentum of wicked
agendas
it can be a bit overwhelming but as we
study the
the prophets we see ultimately all of
this momentum
is by god's design and it's going to
it's going to conclude
with the wicked being brought down and
god's people being established in the
earth
it's just it's amazing we're a part of
all of this brethren
be strong be faithful be hopeful
and have joy have a joy that cannot be
taken away from you
have joy in the lord god bless you
brethren
you