

23-Isaiah-44-Transcript

[Music]

[Music]

[Music]

well greetings brethren and welcome to another

wednesday night bible study where we take the scriptures

line upon line and i just uh want to apologize

i'm not in my normal studio so i don't have

access to my cameras and different uh backgrounds and also access to the

scriptures for some reason i'm unable to share the scriptures this evening so

i'm going to

rely on you that you'll be reading along in your bibles

and able to follow as we say here line up online

um we're up to isaiah chapter 15 and god willing will also cover chapter 16.

we'll open with the word of prayer and then we'll get into the study for

this evening our heavenly father our great god almighty

we come before you we are ever so grateful

just for your loving kindness your favor upon us

this world is a very dark world it's certainly turning

hostile towards christ in a very blatant and explicit way

and those of us who are devoted to him are now

in the crosshairs so father we pray that you will fill us with courage

you'll fill us with your holy spirit so that we'll have that courage

and that we will always declare christ faithfully

we pray that you'll continue to educate
us week by week
so that we can just stand in strong
confidence in the counsel of your word
we praise you we pray for your blessing
and thank you for your blessing upon our
brother murray and
his dear wife lisa thank you god for
your tender mercies there
we pray that you'll continue to provide
your miraculous
intervention we thank you lord we love
you
we praise you we pray for your continued
guidance and inspiration
in jesus holy name amen so as i
mentioned brethren i do not have access
to
the scriptures so i'm just going to go
ahead and read and then just count on
the fact that you're also reading line
up online
one of the disadvantages here is i
wanted to read this evening
from the complete jewish bible again
because there's just a lot of narrative
in chapters 15 and 16.
i think the complete jewish bible does a
better job of just
making the narrative plain i will
you could have seen it for my own sake
i'm going to have the king james
open in parallel so if there's anything
in the complete jewish bible that is
not familiar or totally unfamiliar i can
just pop over and read
the king james as well now as we get
started
i want to in fact go back to chapter 13
because isaiah 11
and 12 represent the turning point
this is where the messiah clearly comes
on the scene and from this point then
after 11 and 12

god begins to pronounce judgments on
these nations and all these nations
that actually surround judah now
if we are not reading isaiah as
one narrative then we might miss the the
point of that
and the point is you know the first part
of isaiah's vision
concerns judah and jerusalem in
particular
their flaw their arrogance
their pride their corruption
and their reliance on gentile nations
instead of relying on their god
and they are punished for that and they
are punished for that
through gentile nations according to the
prophecies
laid down by mooses in torah
now once they are punished
and driven to that point of deep true
wholehearted repentance
then god redeems them so that that
tribulation that they are forced to
suffer
is not just to destroy them it's to
actually
turn them to god and once they turn
then god turns to them and fulfills
all the outstanding promises that he has
toward them
as a nation as a people he uses the
gentiles
according to the prophecies laid down by
mooses in deuteronomy
he uses the gentiles to punish his
people
this was part of the curse for
disobeying the covenant
but once they repent and turn to him
he then turns and punishes these same
gentile nations
so as we begin this march through isaiah
and we begin to see all of these

judgments
that are pronounced upon the surrounding
nations
let us be clear on the narrative like
what is the theme here
the the theme is these are the nations
that destroyed god's heritage
these are the nations that persecuted
god's people
and now that god's people have repented
that work is done his strange work
that he described by habakkuk the rod of
his anger
described by isaiah once this strange
work is done
then god turns and destroys these
nations and punishes them
for touching the apple of his eye so as
we're going through that i want us to be
clear about that
the other thing i'd like us to be clear
about as we read through these
prophecies of isaiah
is the prophecies are dual that
in the time of king ahaz and in the time
of these
kings that that reigned in judah
while while isaiah was prophesying
these prophecies came to pass
the the the prophecy of of
the messiah he prophesied this 700 years
before isaiah before
the messiah came and the messiah came
exactly as he prophesied
but there's a dual duality to this
prophecy above messiah
and this is what most of the jews missed
that there was a first and then a second
coming
but even with these other prophecies
regarding the punishment
of judah and specifically jerusalem
and regarding the punishment of her
enemies

these are also dual these happened in
the time period
anciently of isaiah but as you read
isaiah's prophecies
clearly they were not intended
exclusively
for his time clearly these prophecies
are pointing to the end time and then
that's why isaiah
god speaks to isaiah to say his counsel
will be done
because he declares the end from the
beginning and from ancient times that
which is not yet done
saying his plans will stand and so he
sets up a pattern with this dance
between
judah and jerusalem and the surrounding
nations he sets up a pattern
which is established anciently but then
which is repeated for the end time and
clearly the way the prophecies are
worded
they they are clearly not exclusively to
isaiah's time but as we read
some of these prophecies some of the
things just clearly
apply anciently but some of them clearly
apply
to the end time and then the third thing
that i would like us to take note of as
isaiah marches through these judgments
from chapter
13 to 39 it's a judgment upon nation
upon nation upon nation
and he'll even come back to judgments
upon judah and jerusalem
but as we march through these judgments
of the nations
the other thing that we must not miss is
this is exclusively
and entirely and wholly
middle eastern the bible is a book about
the middle east it's a book about this

his people in the middle east yes they
get scattered around the world
but the covenant is a land covenant
and if we start thinking about the
covenant and excluding the land
then we we lose our way that the
covenant
deeply and and and intimately involves
the relationship that god has with the
land the promised land the exclusive
land
and the relationship that his people
should have and will have
with the land and once we locate the
land
then then it has the the prophecies have
a geographic
center and that's why the nations that
are judged
are the nations that surround judah and
jerusalem
and then finally what i want us to
notice is that all these nations
that come under condemnation by isaiah
that surround judah
they're all islamic every single one of
them
is islamic and so we can expect then
just as these nations destroyed
judah anciently that that's what's going
to happen in the near in
in it's happening right now the whole
world
is turning against judah anti-semitism
is becoming tolerable
even desirable and all of this is
because
the various nations now are leaning
toward
islamic sentiments and islamic
perspectives and narratives
so let's as we as we march through the
these prophecies from 13 to 39
let's keep those things in mind

i want to go back to isaiah 13 and verse 1. so this is where the judgments begin and i just want to highlight this middle eastern notion here
uh in the complete jewish bible this is a prophecy about babel or the burden of babylon in the king james which yeshua yahu the son of ahmad saw and then in verse 11 god says i will punish the world for its evil and the wicked for their iniquity okay so god is now acting and the world is coming under condemnation but again let's see which nations he focuses on because these nations are running after or the world is running after these nations and so there was a a beast power that that took control of the world and then it died and then the the prophecy is that that same beast power will be resurrected and will come back and it will again cease control of the world and god says he will punish the world for its evil and the wicked for their iniquity and then he says i will end the arrogance of the proud well this was judas this was judah's fault this was their flaw they were arrogant they god says i brought up children and they've rebelled against me so so the flaw of judah was arrogance but now we see as he marches through the judgment on these surrounding nations their flaw is also human pride this is the flaw of the devil and he injects it into human beings so now babylon is going to be judged

and he says he's going to punish the
wicked and he's going to end
the arrogance of the proud and so we can
expect in this end time
a real notion of moral superiority
and and there is no greater evil done
than the evil that is done under the
banner of moral supremacy
and so that's what we can look forward
to i will end the arrogance of the proud
and humble the
insolence of tyrants and certainly this
is the
the the tone of the the world today
we're heading into tyranny medical
tyranny religious tyranny
political tyranny uh the value of the
human being is being diminished
as we remove christ from society
oh we don't care about christ we're
atheists we're we don't
christ is nothing fine let's remove
christ from society
and now let's look at society and now
let's look at these same
atheists that don't want to acknowledge
christ
and let's see what their lifestyle will
be once christ is removed
their arrogance is built in the western
world anyway
this arrogance is built upon the freedom
that christ's
teachings have injected into society
so now when we when we remove christ we
get
human tyranny beautiful rhetoric
notwithstanding verse 17.
now this is what i want you to notice
the judgment is on babylon chapter 13
is a judgment against babylon which is
iraq and today we see the movement of
isis
in iraq iraq and and syria

so in that area of anciently called
babylon
this is the the realm of isis today
are they arrogant are they are they
tyrannical
absolutely do they have a sense of moral
superiority as they carry out their evil
absolutely now notice in verse 17
i will stir up against them that is
babylon as he's going to destroy babylon
i will stir up against them the medes
who cannot be tempted by silver or
bought off with gold
well who are the meads well the medes
and the persians
are what we would call iran today and
there is a bitter conflict between
sunni islam which is taking over
anciently what's called babylon
and shiite islam which is headed by iran
and it says they cannot be tempted by
silver or bought off with gold
they have an agenda that is is
ideological and and it's not about money
it doesn't matter how much money you pay
them they have an agenda
and so god says now he's going to stir
up the medes
this is iran this is shiite islam that's
going to destroy
this is a nuclear what's going to be a
nuclear-enabled
nation that can't be bought off with
silver or gold god is going to stir this
is all middle eastern conflict
and that's that's that's if we we are so
focused on the west
and so focused on north america we're
going to miss the action
the action is centered on judah and her
neighbors
so god is going to stir up iran who
cannot be tempted by silver or bought
off with gold

verses 18. their bows will tear
young men to pieces and don't we see
that
in islam with all these suicide bombers
you just see people
blown to pieces their bows will tear
young men to pieces and notice their
bowmen right this is
a again that the false
rider on the white horse is a Bowman
their bows will tear young men to pieces
they will have no pity on the fruit of
the womb
their eye will not spare children but
this yes as much as it's going to be
pointed to Judah
now it's pointed to Babylon this this is
this is that we see the destruction of
Babylon
through the Medes verse 19
thus Babel or Babylon the
Jewel of Kingdoms so there's going to be
a great palace there it's going to
we read in Zechariah 5 how how
wickedness leaves wherever
it's focused and it's going to go back
to where it began
at the tower of Babel we see that in
Zechariah 5 so we can expect in the
future
Iraq and Babylon in particular
are going to feature large you can
expect a great palace there and great
great splendor but thus Babel or Babylon
that Jewel of Kingdoms
listen again the pride and glory
of the Chaldeans or the Chaldeans of the
Babylonians
this is going to be their pride and
glory but this is how
God says it will be like Sodom and
Gomorrah
so who knows what uh the Medes
what kind of terror they will unleash

on babylon and they cannot be bought off
it's an ideological
moral high ground battle that's going to
bring down babylon
and this is how babylon will be like
sodom and gomorrah
when overthrown by god verse 20
it will never again be inhabited so that
to me it does sound like some kind of a
nuclear blast
that completely wipes them out it will
never again be inhabited
never lived in through all generations
listen
arabs will not pinch pitch tents there
nor shepherds bring their flocks why
would god
call out arabs in the in the king james
neither shall the arabian pitch tent
there
clearly clearly just by the way this is
worded
the arabians feature large in the end
time
clearly the arabians do what they want
at will
until this time and now they can no
longer do this
and as much as babylon is the glory in
the
and the arabians clearly are part of
this glorification of babylon
now they will no longer do this so
again this is a book about the middle
east and clearly the arabs
are going to feature very significantly
in the end time
and hopefully we see this hopefully we
can turn on the news tonight any night
and just see this
turn on the news watch the middle east
the arabs are flexing their muscle
and gaining traction and momentum and
they're going to have their way

until until the end when god brings them
down
then in chapter 14
and verse 1 for the lord will have
compassion on
yahkov he will have compassion on jacob
he will once again choose israel and
resettle them
in their own land the bible is a book
about
israel it's a book about uh the covenant
relationship with israel
and that involves the land and there is
a period where god hides himself from
jacob
and by jacob we mean all 12 tribes but
the focus now because the northern
tribes were divorced the focus now is on
judah and jerusalem
but when god acts he's going to bring
all 12 tribes back he's going to bring
those lost tribes and
weave them back into the the tribe of
judah
bring them back into the covenant and
they'll be one stick
and so the 12 tribes will be represented
but they have the covenant is about land
and they will be in their own land and
that's the the prophecy that moyses laid
down that after they truly repent
they'll be brought back to their own
land so this is about the land in the
middle east
where foreigners will join them
attaching themselves to the house of
yaakov so
the whole world will finally acknowledge
that the
arabian doctrine or the arabian
narrative is false
and that the true narrative belongs to
the house of jacob
verse 4 he says this to jacob

you will take up this taunt song against
the king of babylon so so
god is now encouraging his people who
have suffered tremendously
under babylon to taunt babylon to sing a
song of taunting against babylon
at last the oppressor is stilled
so again you get this sense that they
have tremendous power
they have tremendous glory they are
flexing their muscles
in the middle east primarily and against
judah and jerusalem
primarily and then that ripples out and
expands the rest of the world
and finally the oppressor is stilled
there's this great sense of relief and
like it almost seemed like it would
never end
but it did end and it will end at last
the oppressor is stilled
notice his arrogance is ended
this is all about human arrogance the
the satanic
infection of pride in the human being
and and the devastating consequences of
that
but finally it's ended so whatever this
is this babylonian uh
so should i say uh exaltation in the end
time
whatever is the cause of this exaltation
it is rooted in pride it's the sense
that
oh we are the special people we are we
anybody who doesn't follow us is
subhuman
anybody who doesn't follow us must be
subjugated because we're the best
does it you know ring bells of allahu
akbar and then unless you're with us
you're nothing
you're you're just kafir or you're
garbage you're less than garbage

so there's this whole sense of
tremendous pride and exaltation
and finally it ends
speaking to the king and this is the
song they're to sing
they all greet you with these words now
you
are as weak as we are you've become like
us so it's incredible oppression
incredible tyranny and now this
king has been brought down to the same
level
as his subjects
and then we saw this last week
verse 12 where we know this is speaking
of
satan lucifer falling from heaven
how did you come to fall from the
heavens
morning star son of the dawn
how did you come to be cut to the ground
conqueror of nations okay clearly
this is talking about the devil verse 16
those who see you will stare at you
so now this demonic being
lucifer who clearly wanted to be like
god has been cut down
but in the cutting down isaiah is clear
we're talking about a man so in fact
when we're talking about the devil here
we're talking about the incarnation of
the devil and how he is expressing
himself in human flesh
and this beast power this human
political power
person is in fact the incarnation of the
devil
and just as christ incarnates himself in
flesh
satan wants to be like the most high so
he's doing the same thing
and just as god christ has his covenant
people
satan is doing the same thing so he

incarnates himself in flesh
and he has a people and he wants them to
be the special people
and he's mirroring or copying and trying
to create this narrative
so that he can be like the most high and
so we see
what we're seeing now is the incarnation
of the devil
in a human being those who and and
and clearly as well as we read this
because we're very familiar
with oh how lucifer fell from the
heavens we're familiar with this verse
but in context
this is about the conflict
and the destruction of god's people
that that the agenda of the devil is to
destroy the jews
and woe unto any of us who get
caught up in this end time in
anti-semitism
woe unto any of us who find ourselves on
the wrong side of the fence
when god comes to strike the enemies of
judah
and so this is why we need to be very
very careful
the marxists are totally in support
of the islamic agenda the marxists are
turning the western
nations against judah to the point in my
lifetime i can't believe
i haven't lived that long but in my
lifetime
the wholesale trading of values
that i have witnessed that as a child
anything to do with homosexuality was
outrageous
it was outrageous in my lifetime i've
seen it gone from being outrageous and
despicable
to being the honorable thing and the
thing that everybody must hold in high

esteem
and in my lifetime i've seen i remember
and i couldn't as i got older i couldn't
believe how close
my history classes were teaching about
the holocaust and
and never again and remembrance day as a
child i
was taught all of that but as i got
older and i looked back i couldn't
believe how close in time
just a matter of a few decades i didn't
realize it just happened the other day
and now here we are it's not never again
anymore
it's like we can't do this soon enough
now we have parades holding up hitler
saying he didn't finish the job he was a
great man we need to finish the job
and western civilizations are getting
caught up in this
so woe into any of us who fall on the
wrong side of this equation
it's going to be terrible yes god's
people are corrupted isaiah doesn't hide
that
but they are god's people and god has a
council god has a plan god has a
strategy
that he says nobody can withstand his
strategy and here we see
satan copying the strategy but making
everything the opposite
in order to negate the strategy and
human beings have get caught up in this
seduction
and i fear that even god's because we're
not quite understanding
the whole picture or getting swept up
with the marxists who have
give who are uh supporting the islamic
agenda thinking that they can play with
muslims like their puppets
but we'll see how that turns out

certainly in the middle east
islam is going to control
what happens the agenda in the middle
east and we're seeing it unfold right
before our eyes hopefully we can
we're not denying it anymore he says
here
those who see you these are human beings
looking at a human being those who see
you will stare at you
reflecting on what has become of you
and this is what they'll say is this the
man
not the demon not the
the fallen angel the incarnation
of that angel the beast power is this
the ish
in hebrew the man is this the man who
shook
the earth so who can make war with him
who made kingdoms tremble so he's going
to have an ideology that's going to be
crushing
and making them excuse me tremble excuse
me
the lord of hosts has sworn this is
verse 24.
saying and just by the way i was reading
verses um
14 to 6 12 12 and then 16 there
in verse 24 the lord of hosts
has sworn listen to this
just as i thought it it will occur
exactly the way i thought it the way i
planned it that's how it's good
this is satan trying to destroy the jews
so that he can destroy god's plan if
there is no jew left on the earth
then god is a liar because god promised
that he will redeem judah
and he will establish jerusalem so if
satan succeeds
in wiping out the jews from the river to
the sea

palestine must be free which basically means every jew must be destroyed if satan succeeds in that then god is a liar but god says i've sworn i've sworn this thing and just as i thought it it will occur just as i planned it so it will be so this we have to understand this now in verse 25 13 and 14 is this judgment over babylon what we would call isis today so they are coming under judgment and then out of nowhere we're talking about babylon but out of nowhere in verse 25 isaiah is inspired to write i will break the assyrian i will break asher in my land so so we're talking about babylon and the judgments on babylon and then suddenly it's about assyria in god's land and i will trample him down on my mountains then his yoke will fall off them his burden be removed from their shoulders so the connection that i'm making here is that babylon will come under assyria that that the the wickedness will go back to its headquarters which is babylon but that will all come under syria which is today turkey the the land we call turkey and so there we have this whole we see it today this uh turkish enlargement turkish aggrandizement turkish expansion and erdogan clearly sees himself as the the caliph and and the resurrection of the ottoman empire and so the turks have an agenda to rule

the world
under islamic domination and so does
isis
and now there's going to be this
conflict and so my reading here
is leader of turkey will in fact
crush isis and take over
babylon and so the judgment is in
babylon but the king of all of this
is assyria again all of this is middle
eastern
has nothing to do with europe has
nothing to do with north america
it has to do with the land god's land
and the nations that surround that land
and the arrogance of this assyrian to
come into that land
with the abomination that makes desolate
so in crushing babylon he says i will
break
the assyrian in my land i will trample
him down on my mountains then his yoke
will fall off them
his burden be removed from their
shoulders verse 26.
this is the program planned for all the
earth
this is the hand stretched out over all
the nations
so yeah this is global but the focal
point
is assyria sorry um pardon me is the
middle east
and particularly the promised land and
the assyrian coming into the promised
land and god saying okay
that's enough so the judgment that this
is the program
this is god's counsel he declared it
from the beginning it's for the whole
earth
so i'm i'm here just outside of toronto
wherever you are this affects all of us
but the focal point is the middle east

as wonderful as we think our cities are
and so this is the program planned for
all the earth
this is the hand stretched out over all
the nations
verse 27 for the lord of hosts has
purposed
and who shall disallow it let me read it
from the
complete jewish bible the lord of hosts
has made his decision
who is there that can stop him we just
saw satan himself incarnating himself in
a human being
giving this human being incredible
political power
he's unstoppable until god stops him
that in fact god was just using him
as the rod of his anger
who is there that can stop him he has
stretched out his hand who can turn it
back
verse 29 now we talked about this last
week as well
do not rejoice o palestinians
any of you that the rod which struck you
is broken so the rod which struck them
is judah so judas fighting the
palestinians and
and and doing a good job of defending
themselves
and then judah's rod is going to be
broken and at that point the
palestinians are going to rejoice again
this is all middle east
and so we've got iraq and next week
we'll look at syria
we've got turkey now we've got the
palestinians
all of them are coming under judgment
because they are destroying and
persecuting god's people
do not rejoice o palestinians any of you
that the rod which struck you is broken

for out of the snake's root will come a
viper
and his offspring will be a flying fiery
serpent so
judah will be able to strike back
through the mercy of god
verse 31 howl gate cry city
melt away palestinians all of you
for a smoke is coming from the north
with not a straggler
in its ranks so clear clearly god is
making it
very clear he has an agenda he has a
plan he's made a decision
nobody can stop it so this whole
movement around the palestinians
or sorry let me say the jews being
occupiers
and they need to come out of the land
and the land belongs to the palestinians
that's going to take traction globally
and even now we see the current
administration in the u.s funding the
palestinians to the tune of hundreds of
millions of dollars
against judah and and our nation no
doubt is doing the same
and this is this is the sentiment now
around the world to support the
palestinians to bind to the palestinian
narrative
and to destroy the jews but god says
he's made his decision
and nobody can disallow it now we come
to chapter 15
and verse one and we'll just read these
mostly just the narrative here so we'll
just read through it
and a lot of it obviously is ancient but
clearly these prophecies have an end
time application
when when it christ said i came to
fulfill to the full
so all of these initial fulfillments

are like dress rehearsals and then what happens in the near future is the full onslaught the great tribulation and the pattern has been established and it will be filled to the full verse one this is a prophecy about moab the night r is sacked moab or moab is ruined so this is a city within moab by the way is what we call jordan today these are the jordanians again muslim nation and clearly in the end time these jordanians are going to have some relevance some prestige in the end time because they did anciently the night r is sacked moab is ruined the night kerr is sacked moab is ruined he went up to the temple to dibon and to the high places to weep on nevo and midwa moab is howling every head shaved bald every beard cut off so again we don't know these particular cities but we do know the moabites are the area of jordan today and of course these people take pride in their beards but they're going to be bald and the beards cut off in the streets they wear sackcloth on their roofs and in their squares everyone howls and weeps profusely so something has happened they were in a position of glory they were part of this confederation of nations that were persecuting god's people and now they're weeping profusely heshbon and el allah cry out they are heard as far as yakats moab's best troops cry aloud

as their courage faints away so again we
don't know where these ancient cities
are today
i suppose with some research we could
find out but the concept is that their
glory
has been destroyed and they are in such
pain
and such anguish now and isaiah is
recording this for us
he says my heart cries out for moab
its fugitives flee to zore so so now
moab has fugitives
and they they're fleeing to zore a calf
three years old
they ascend the slope of luke it
weeping as they go on their way to horun
naim
they utter heart rending cries
so again this would have been fulfilled
anciently but it's a pattern that we're
going to expect in the future all these
nations that are confederate against
judah
every one of them is going to suffer and
isaiah is now pronouncing these
judgments on these nations so this
chapter
is the judgment on moab
the watchers of nurem are desolate the
grass is dried up
the new growth fails nothing green is
left this is like impossible to imagine
when we see the success that these
muslim nations are going to have in the
next decade
or sort of maybe in the next few years
they're going to be incredibly
successful
they're going to be incredibly powerful
judah is going to be constantly
on the back foot but we have to see
through all of that
that god is going to act and bring all

these nations down so
isaiah is pronouncing judgment on all
these middle eastern nations
the waters of nurim are desolate the
grasses dried up the new growth fails
nothing green is left
therefore they carry away their wealth
everything they have put aside
across the body of the willows
for the cry has circulated throughout
moab's territory
its howling has reached eglaim its
howling has reached bayer elim
for the watchers demand are full of
blood
yet i have worsened store for a demon
this is incredible suffering why
why this judgment because they put their
hand
against judah and the messiah
is now acting and bringing his council
to pass
so we better not be caught on the wrong
side
yet i have worse in store so for the
watchers of damon
are full of blood yet i have worse in
store for demon
a lion for those who escape from moab
and for those who remain in this land so
god is just
deliberate these people are cursed
this is going back to genesis 12.
anybody who curses you i will curse
they'll be cursed these people are
cursed we cannot afford to be caught up
with them
and so everybody whether you escape from
moab or you remain in its land
there's a lion coming to destroy you and
tear your limb from limb
chapter 16 and verse 1.
this is moab speaking send lambs for the
ruler of the land

from the crags toward the desert to the
mountain of the daughter of zion oh
what a change what a change
these people who were destroying judah
have now come to their senses and they
now want to send an offering
to the leader of zion
the daughters of moab at the fords of
the arnon
are like fluttering birds pushed from
the nest
give us counsel decide to help
make your shadow over us like night in
the middle of noon day
hide our outcasts don't betray
our fugitives so the turn of events here
moab is under incredible persecution
and they're now calling to the king of
zion
to help them and to to to accept their
outcasts
let our outcasts live with you protect
moab
from the attacks of robbers so there's
just this
terrible onslaught happening to moab and
they see the only way
is to call on the king of judah
for when the extorting ends the spoiling
ceases
and those trampling on the land are
destroyed
then a throne will be set up by grace
and on it this is moab speaking
and on it in the tent of david will sit
an honest judge
seeking justice and pursuing
righteousness so there's
clearly an acknowledgement that
the only way they can get out of this
terrible curse
is to acknowledge the god of judah
we have heard about moab's pride verse 6
chapter 16

we have heard about moab's pride there
it is again
judah suffered from it as the covenant
people and so they had to be punished it
had to be rooted out
but all these nations that god now turns
his judgment toward
it's the same thing and so that's why
we're going to be very very careful
about getting up
getting caught up in movements that that
appeal to our vanity
that appeal to our human pride we need
to be the opposite
we need to move away from pride and not
get seduced by it
we have heard about moa's pride how very
proud they are about their haughty
arrogance
their insolence and bravado
and if there's one thing that islam has
it has bravado
insolence in bravado and this has spread
therefore moab will wail
for moab they will all wail
this has been a terrible thing they got
caught up in
they really dehumanized and demonized
the jews
it was a horrible display of pride
and now god is resolving this you will
excuse me you will sigh stricken by
grief
for the raisin cakes of kerr harriset
which just sort of seems to be some sort
of um
delicacy they're they're living large
they're living very enjoyable lives
but the whole thing is turned around
also the vineyards of sigma
whose red grapes are overpowered rulers
of nations
once they reached as far as yazer and
trailed out into the desert

their spreading branches even crossed
the sea
so some sort of a harvest here that
they're really just
living a living large and then again the
way islam is wired to the way muhammad
taught these followers is let the jews
do the work
and you just take the harvest that
muslims don't have to work
they just have a slave class to do all
of this work
and then the jews were always very good
at creating these harvests
and so they learn and they enslave these
these jews
therefore i will weep for sima's vine
as i weep for yazar i will water you
with my tears
heshbon and el allah because the shouts
of battle are falling on your summer
fruits
and harvest gladness and joy are removed
from the fruitful fields
no revelry in the vineyards no happy
shouting
no one treading grapes in the wine
presses i have silenced the vintage
tears
this is why my heart throbs like a liar
from moab like a harp for moab
and everything in me for care harass
even when moab is seen growing weary or
of worshipping on the high places and
entering their sanctuaries to pray
they will have accomplished nothing so
there's just no help for them
this is the word the lord spoke
against moab in the past
but now yehovah has said
within three years and not a day more
as if a hired worker were keeping track
of the time
the glory of moab will be brought into

contempt
so there's something happened here
anciently about three years
maybe in the future this is at the six
month mark of the three and a half years
of tribulation
but there's clearly a countdown and god
is being very precise
jehovah has said within three years and
not a day more
as if a hired worker were keeping track
of the time
the glory of moab will be brought into
contempt
despite its large population and the
surviving remnant
will be few and feeble so this
is isaiah 15
and 16 so we will leave it there
and then god willing next week will come
back and continue then
in chapter 17. god bless you brethren
you