

23-Isaiah-41-Transcript

well greetings brethren i'm just wondering if you can hear me i was doing a bit of a sound check at the beginning just to make sure that i was coming through uh loudly and clearly greetings brethren i'm just wondering okay brethren just checking to see that i'm coming through loudly and clearly i was looking for confirmation i in fact got confirmation from my own system here so i don't know if the sound is off here we don't want that echo so i'll just have to wait a minute it looks like i'm good here and i hope that you can hear me clearly i was uh i'm under the impression that i am coming through clearly okay great thanks brother reg uh sound is good okay and again i was trying to upload our opening video in this new software it has not uh i was not successful in getting the video loaded so we will just go ahead and open with prayer and then get into tonight's study we are just learning this new software so hopefully everything will be good to go god willing for next week our heavenly father we come before you now and praise your holy name and ask father that you will have mercy upon us in this rapidly changing world that is unraveling right before our eyes uh seems like for so many decades or even centuries we have had stability

in this part of the world and now that's
all slipping away
but we do have stability father in your
word
and we just thank you for this
opportunity that we have a week upon
week
to study your word line upon line we
thank you god for the rock
of our salvation jesus christ we pray
lord
that you will bless us through him
and that ultimately will bless the whole
world through him beginning with
judah israel and then all the gentile
nations
thank you father we ask this blessing in
jesus most holy name
as we are counting now the final few
days
before pentecost we praise you in jesus
holy name
amen so brethren uh
we are up to isaiah
chapter 11 and
let's go ahead and open up the
scriptures and get right into it without
any more
delay so i want to uh get into now
isaiah 11 um
and we'll go to chapter 12 as well god
willing
now just get organized here
let's just see what we're doing so i
just want to go back
just a little a couple of verses to give
us some context
as we pick up in chapter 11 we had a
couple of weeks of q a which was
fantastic
we still have a couple of questions that
came in that we weren't able to address
and god willing pastor murray
will be a fit as a fiddle so that we can

probably at the end of the month do
another q a
and address those outstanding questions
now
um in terms of context before we pick up
chapter 11
remember right from chapter one that
isaiah had this vision
and right from chapter one he says
and this is a wonderful software that
we're using by the way
just takes a little bit of
re-orientation
in terms of understanding how to
navigate a different
platform but but i really do i really do
appreciate it um so actually just before
i get into the text
for tonight i do want to share with you
i'm pretty excited about this i hope you
will be as
too you will be also uh the fact that
we are uh very focused
on a line-by-line reading of the
scriptures
and when we understand the big picture
the full context
of the bible there's one narrative that
begins in genesis
and ends in revelation when we
understand that narrative we can go
anywhere
we can open up any book uh on the spot
and read the book and understand what
what is the prophet saying in this book
or what is the
um author of this book saying because we
understand the big narrative
which is rooted in torah so we can go
anywhere
and that's what this line-by-line
reading is is enabling us to do that
we don't have to skip any lines we don't
have to skip any verses we don't skip

any books
we just say what has god inspired here
and because we're
organizing ourselves around the
biblical narrative we can do this so
these wednesday night bible studies i'm
going to rebrand them
as a line upon line so you'll see this
new logo that we have that's in its line
upon line
that's going to be the logo and just to
explain it first first of all going from
the the bottom up
you'll see a line and then you'll see
another line
over it so just the the logo is telling
us
we are care we are careful students who
look at this
line upon line on top of that you'll see
a bible that's
opened and so we are opening the text is
the sacred
ancient text and we are studying this
text line upon line
but if you look at this open bible
carefully you'll actually see that it
looks like a bird and it might be clear
in
other um renditions we're doing this
transparent over black
but when you actually see the logo in
other
presentations you'll see that there's a
bird flying
and the the pages of the bible are
actually the wings of the bird
indicating that this line upon line
reading of text
is where our freedom comes from that you
shall know the truth and the truth shall
set you free
so this line upon lead line reading is
setting us free

and then over the scriptures you will see what is a light beam coming out of the scriptures but it's also a trumpet and it is the light and the understanding of the gospel that we get from this line by line reading is an enable is enabling us to broadcast this gospel this good news to the whole world and you could also interpret it as an exclamation mark that we don't apologize for the word of god we just preach it and also you could maybe interpret it as well as a torah marker that this is what we use to actually read torah so i'm very excited about this this logo would be interested in your feedback as well but that's how we want to rebrand these studies so it's not just it's a wednesday night study but more importantly every book that we tackle we look at it line upon line so certainly hope that you're as excited as i am about the the uh the logo that we have for this this particular program now in terms of backstory and context just we're up to chapter 11 but let's get a little bit of context for it first of all isaiah 1 and verse 4 he says ah sinful nation a people laden laden you i think many of us have maybe picked up a sponge or something that's just laden these are people that are laden with what with iniquity that's how he describes his people a seed of evil doers children that are corrupters

they have forsaken jehovah they have
provoked
the holy one of israel
israel unto anger they have angered him
they are gone away backward these were
his chosen people
and then he asked them why should you be
stricken anymore
why does this have to continue why
should you
be stricken anymore you will revolt
more and more there's something just so
unruly
about these people the whole head is
sick
and the whole heart faint so
god is evaluating his people and he's
saying you know from the head to the toe
completely corrupt the whole head is
sick
the whole heart is faint from the soul
of the foot
even unto the head there is no soundness
in it there's
it's an unsound these are his people
that he brought in from through the
exodus into the promised land
they are completely unsound and corrupt
instead what we find is
wounds bruises and putcher frying sores
this is his assessment of his people
they have not
these wounds have not been closed
neither bound up
neither mollified with ointment so
anybody who's in the medical
field or anybody who maybe has had a bad
injury
that is not treated it stinks it gets
filled with
pus worms can get into it it's just
nasty
and this nasty image is god's assessment
of his people the book opens with this

introduction
of this is the state of the covenant
community
when we got to chapter seven remember
god says in chapter one through isaiah
that the whole head is sick and because
the leadership is sick the whole body is
sick
and we saw this sickness and this
corruption in
king haas so ahaz said
so he's like hey don't don't lean on the
assyrians
yes they are a powerful nation but you
have something more powerful in your
corner
and that is jehovah himself the creator
himself so don't lean on
assyria yes you're worried about ephraim
and ephraim has partnered with syria to
fight against their own brother judah
and they are terrifying but don't let
that worry you
and yes assyria has come on the scene as
the most powerful global power don't let
that worry you
you don't have to run to assyria to
protect yourself from ephraim
and syria instead rely on the lord and
tell you what
ask for any sign any sign at all and god
will grant it to you to show you that he
supports you
you've got to understand torah you've
got to understand the promises to the
fathers
and you've got to understand that you
are walking in the covenant line
so ahaz says oh no no no no i wouldn't
dare ask
god for a sign i i don't want to tempt
jehovah
well we know from chronicles this is a
hypocritical answer and if you missed

this go back to chapter seven it's in
the archive
and it just shows this is pure hypocrisy
now
in chapter 10 he says this is
so that's the judah leadership so the
ephraim the
the northern tribes leadership from
jeroboam from the the founding of the
northern tribes
they're corrupt and every king in the
north follows after the sins of jeroboam
but in the south we have some righteous
kings
or mixed reports but now we have king
ahaz who's over judah
and he is totally corrupt and the whole
body of judah becomes corrupt
as a result now assyria
the gentile nation the global power of
the time
not only is ephraim full of pride not
only is judah
full of pride and ephraim is code name
really for the northern tribes israel
not only ephraim not only judah but in
fact
the gentiles all human beings
have the same plague solomon i think
referred to this as the plague of the
human heart
we are all plagued with satanic pride
and that's why last week i said i don't
accept that any particular tribe or
ethnic group
is somehow morally superior to any other
i just reject that
completely all of us it doesn't matter
which
tribe of human beings god covenanted
himself with
i believe they would all end up the same
way so we're not in any way superior to
these people

we are all inflicted with the same thing
it's only that god has covenanted with
them
and satan is after them just as now
those of us who are in the
spiritual walk of the first fruits
and we have covenanted with god we are a
target for satan
and you can people i hear quite often
well there are christians in other
traditional churches and they're really
nice people
in fact they're nicer than people in the
church of god okay
what's your point what's your point
satan has got them captured why would he
go after them intensely
it's the people who are walking in the
covenant that satan is going after and
in this in this process
really bringing to light our human
nature and hopefully as we will learn
through the lessons of pentecost
through the holy spirit we have a we
have
capabilities and weaponry with which we
can overcome not only satan
but our own human nature so here
the same plague of the human heart that
is in
ephraim that is in judah is also in the
gentiles
and here this gentile king this very
very power you know
power and human nature is a bad bad bad
combination
and god wants to give us power over the
nations but not if we retain
human nature power and human nation
human nature
it's a bad mix so here we have this
assyrian king who has global dominance
over the earth
and human nature and he's bragging he

says
are not my princes all together kings
the the people who are subordinate to me
aren't they equal or even greater than
all the kings of the earth so what does
that make me i'm basically a god on the
earth
therefore the lord himself shall give
you a sign
so because this king is just so
incredibly powerful
we come isaiah is saying to
ahaz in chapter seven go back to chapter
7 verse 14. look
god is going to give you you didn't ask
for a sign
you want to run to the king of assyria
you don't well god is going to give you
a sign anyway and here's the sign
the lord himself will give you a sign
behold and again because you're
in the covenant thread ephraim
is out judah is retained and judah is in
the covenant thread
so because even though you're a corrupt
king it's because of god's commitment
and promise to his
his to the patriarchs into his covenant
you
even though you're corrupt you are in
the covenant threadline
so therefore even though you didn't ask
for it you rejected it god is still
going to give you a sign anyway
behold a virgin shall conceive and bear
a son and shall call his name
emmanuel now in chapter 9 what we saw
this same
prophecy brought forward in chapter 9 to
judah
unto judah this corrupt nation we saw in
isaiah 1
god's assessment of israel and judah is
the covenant community

corrupt and horrible and and lost
but they're in the covenant threadline
back to the patriarchs all the way to
revelation
he says now for unto us judah
a child is born in the midst of this
power play between mighty mighty kings
what we have is a child a child is born
unto us a son is given so
this covenant commitment that god has
he gives a son to us judah
and the government these mighty kings
and powerful people and global forces
they will be subject to this child
because the government shall be upon his
shoulder
and his name shall be called wonderful
counselor the mighty god
the everlasting father the prince of
peace and
of the increase of his government so
he's going to start out as a child
and from that grow into a man and a
savior
and from there grow into the universal
ruler of
not just the earth but the whole
universe under god the father
of the unc of the increase of his
government of peace there shall be no
end
upon the throne of david and upon his
kingdom to order it and to establish it
with judgment and and
with justice from now even forever
so this throne of david is another
covenant
that we find that this god what defines
him
is his faithfulness so he says here
this this government will be established
through him
and then notice this a very important
verse or part phrase in the verse

that we must never forget that
all of this in the midst of a corrupt
people
the zeal of the lord jehovah of hosts of
what these this this god of armies
he's going to perform this so he has
this these powerful armies at his
command
and he is zealous to do this despite the
fact
that judah is corrupt and again people
try to convince me how corrupt judah is
okay the jews are so corrupt you should
see what's in the talmud
yeah i've seen it and it's disgusting
okay what's your point
because isaiah's point is as corrupt as
these people
are god will not forsake his covenant
so they have to go through the washing
machine and that's going to be
terribly painful but there's going to be
a remnant that comes out the other end
so that god can fulfill his covenant
commitment
to the fathers abraham isaac and jacob
so god is zealous to do this very thing
and the question is are we zealous you
know do we care
about what's happening in jerusalem
right now
do we care about the corrupt government
that that is administering the united
states right now
and what that means for jerusalem are we
attuned and aligned with the zeal of the
lord
and what he wants to do in the earth or
are we just wrapped up in our own self
and it's like you know if i have black
skin i'm going to vote for this person
because i they fool
they they have tripped me up and
deceived me

and made me think that somehow my life
is going to get better
and all we're seeing now hahaha the joke
is on you
tell me how your life is getting better
from this point forward
we only see decline it's tragic to see
americans
lining up for gas like they're in
venezuela
this is just the beginning more to come
did you vote for this administration
thinking it was going to help you
you had 50 years of evidence that you
were just being played with
it's really sad but this is the zeal of
the lord
and do we have this zeal when the name
jerusalem comes to mind how do you react
where's your zeal because this is the
zeal of the lord
so now with that backdrop we come to
isaiah 11
verse 1 and there shall come forth
a rod out of the stem of jesse
so despite all of this global power
and and what is happening on the global
scene and these powerful forces trying
to
take control and boasting themselves
this child
in isaiah 9 and in isaiah 7 that is
prophesied now we're getting a bit more
detail about this
that a rod that is going to rule the
world
is going to come forth out of the stem
or the
stub of jesse the stump of jesse
that although judah will be crushed and
taken right down to nothing
there will still be a little stump and
god now is not so much concerned with
judah not even with the house the royal

house of david
he's concerned with his promise and he's
going to fulfill his promise
through bringing this rod out of jesse
this poor family he's not even in the
the royal family
at this point but this poor family that
david is
this is where the rod will come from
from jesse the stem of
jesse and a branch shall grow out of his
roots because
judah is so corrupt the house of david
king ahaz all of these they're so
corrupt
but the covenant remains in place so
even though
judah is cut all the way back god will
find the stump that belongs to jesse
and bring the branch out of that stump
and a branch shall grow out of his roots
and the spirit of jehovah the creator
god himself
the spirit of god shall rest upon him so
this is very special
and the spirit of wisdom and
understanding and again we tie this back
to isaiah 9.
the spirit of counsel is going to be
wonderful counselor
and might the spirit of knowledge
and of the fear of jehovah
so the kings like ahaz
obviously do not fear god wholeheartedly
the way their father david did and so
this king is going to exemplify
the fear of the lord and he's going to
rule and take control
with the spirit of god and with the fear
of the lord
he says and shall make him
of a quick of quick understanding in the
fear of yahuwah
remember the wisdom begins with the fear

of the lord
so he's going to come to quick
understanding in the fear of jehovah
and he shall not judge after the sight
of his eyes
like king ahaz is just a a
representative
symbol of human government
even when it's within the covenant
community
we are plagued with human nature and
combined power and human nature and boy
oh boy do you have a problem on your
hands
even in the covenant community so this
king however
has no human nature he is filled with
the spirit of god
and so he's going to now judge unlike
ahaz of looking at the situation and
thinking okay
we're under threat from ephraim and
ephraim has partnered with syria
and they're going to come and crush us
but assyria is a very powerful nation
and maybe if we partner with assyria we
can watch
as assyria goes into ephraim our brother
and completely destroys them and
ruthlessly
degrades them so this is the judgment of
king ahaz
and i can retain my power this king
that's coming
will won't be thinking like that so he
says
he shall not judge after the sight of
his eyes neither reprove
after the hearing of his ears so he's
not depending on
what's just carnal knowledge but with
righteousness
shall he judge the poor and reprove with
equity

for the meek of the earth and when we
see these words
the poor the meek of the earth
do not think in terms of necessarily
just today
you know oh who's poor think
prophetically
when the beast power
comes into its full bloom who will be
poor then it's amazing to see
here we are in canada it's amazing to
see how hostile
our government is to christ
and i've said to brethren marxism in
christ cannot coexist
so when you are busy voting for a
marxist government
how do you think this is going to end up
they have power
they have the upper hand you've given
them the upper hand how are they going
to support
your your your freedom of religion
they're not
and then the images that are coming out
of canada
with hostility towards christ it's
amazing
and get ready america more you you're
following now the same marxist socialist
ideology which is antithetical to christ
so it's not who's poor right now
people are can be very wealthy today
and christian and very wealthy today and
jewish they won't be wealthy when the
beast flexes its muscle
all of that will be taken away from them
there's think of the images of the
second world war
1930s when jews had to run for their
life and give up all their belongings
and became
not just poor but dirt poor well this is
the future for

most of humanity and especially those
who
are following christ those in the
covenant
so when the beast flexes its muscle
anybody who has anything to do with
christ in any way shape or form
will be stripped of everything but when
he comes
he will judge the poor and reprove with
equity for the meek of the earth
and he shall smite the earth with the
rod of his mouth so this rod is coming
up out of jesse
and it's powerful and we i think many of
us have the wrong
concept of christ because we are
educated or we and
we are informed about christ from his
first coming
and we we don't understand that when he
returns it's going to be nothing like
his first coming so he is coming this
rod that's coming out of jesse
he shall smite the earth the whole earth
with the rod of his mouth this is coming
the word of god that
you know i was thinking the other day
there was something i was reading i
forget what it was exactly
but i think it had something to do i was
reading it had something to do with you
know
people parents um just showing how you
know
they were um christian parents and they
were objecting to something
i forget you know maybe it was the
vaccines or something i feel they were
objecting to but they were showing
that they are tolerant of homosexuality
and they are tolerant of transgenderism
and they were just putting forward that
you know they want

the right to whether or not their
children should be vaccinated
and i was just listening and again i
don't forget the i don't remember the
exact details but i was just listening
and i was thinking my my my how far
we have strayed from judgment based upon
torah
and these christians sounded so
righteous but they were endorsing
homosexuality and they were endorsing
transgenderism and they were sounding
very intelligent and very tolerant and
very reasonable
but when christ comes he's not
tolerating this nonsense
he's not tolerating this wickedness
he's the creator and he's going to judge
the earth based on the torah
and i think that these were sort of
traditional christians
but many of us in the covenant community
running up and down after marxist
movements and and rationalizing our
support for marxism
or for islam so we need to be careful
that our judgment is in alignment
with christ's judgment otherwise when he
appears
we're going to be on the wrong side and
that's not going to be pretty
so he's going to smite the whole earth
with the rod of his mouth
anything that's out of line with torah
is going to be crushed
and with the breath of his lips shall he
slay the wicked again
you don't want to be on the wrong side
of torah when christ returns
now this is we when we studied second
isaiah which is in the archives if you
missed it
uh hey this is the this is the suffering
servant

this is the humble servant that comes to
do what israel couldn't do to do what
judah couldn't do
but once he's done that he's then going
to return
with power and so here the suffering
servant is introduced to us in isaiah 42
and verse 1 behold god says my servant
whom i uphold my elect
in whom my soul delights he's the
representative of all israel
i have put my spirit upon him and this
is what makes him different
that god's spirit is upon him fully he
shall bring forth
judgment to the gentiles
so he's going to bring judgment to the
the jew first
and then to the gentiles back to isaiah
11
we'll continue in verse 5.
and righteousness shall be the girdle of
his loins
so the belt that he wears the sash that
he wears
is righteousness he clothes himself
unlike the world there's going to be
such a contrast
the world is in such darkness and that's
why you know people are going to accuse
us
of being uh extremists of being
fanatical
of of taking the bible too seriously uh
excuse me christ is returning and when
he returns he's judging the earth
based upon his word so if we see
brethren slipping and compromising
and rationalizing i support the slogan i
don't support your oh you're slipping
you're rationalizing you realize you
you're wrong-footed
and you're trying to rationalize
yourself now don't do that

just repent just admit you went down the
wrong place
back up and go the right way
because he's coming clothed in
righteousness
to a world that is clothed in darkness
and it's so easy for us just to slip and
fall and compromise
and then we're on the wrong side and
we're rejected when he returns
so we're not extremists we just want to
be faithful to the torah
and and when he appears then we are
conformed to his mind
faithfulness is the girdle of his reigns
listen to this
when he returns the wolf also
shall dwell with the lamb can you
imagine such a thing
this is you know seemingly impossible at
least humanly
the wolf has an instinct and when it
sees a lamb
that instinct just kicks in and it
becomes a predator vicious predator
and the lamb is its prey but somehow
miraculously when christ returns in
righteousness
and establishes his rule the wolf
is gonna dwell with the lamb we're gonna
actually see with our own eyes
this previously vicious wolf this
erstwhile
vicious wolf dwelling with the lamb
and then we'll see a leopard that will
lie down
with a goat it's going to be very
confusing
for us so it's going to be like dramatic
and awe
inspiring and the calf and the young
lion
and the fat ling together and
a little child shall lead them

again this whole notion of this theme
around childhood
and innocence being in control
so this will be quite a sight to behold
this is the vision of isaiah of isaiah
this is what the prophet
saw and this is all concerning
judah in jerusalem and the book in fact
when we were studying second isaiah
we saw this this is so powerful a vision
that isaiah repeats it
in isaiah 65 and 25 he says
the wolf and the lamb shall feed
together instead of the wolf
eating the lamb the wolf and the lamb
are going to eat together
it's like hey mr wolf want to come over
for dinner
let's eat grass together wow and the
lion
shall eat straw like the ox the bullock
and dust shall be the serpent's meat
wow and it's kind of calling back to
genesis
but the serpent is not going to be out
devouring its prey it's just going to
eat dust
they shall not hurt all these animals
shall not hurt nor destroy
in all my holy mountain says jehovah
now i don't know if this is the case
globally or
if it's just the case in zion
if i just read this again a lineup
online reading the indication is
it's just in zion at least initially and
people are going to come from all over
the world to see this miraculous
nature of the animals and the whole way
jerusalem is modeled and they're going
to want that
all over the earth and i think it will
spread from jerusalem
as people repent uh throughout the earth

but i really
i don't understand this could be
globally it's just the way it is in the
new world
or it could be locally to zion and then
it eventually will spread
to the whole earth maybe in the comments
you can say what your thoughts are
continuing and the cow and the bear
shall feed again this vicious powerful
being
i've never been around the russians i've
never been around a bear i have actually
been around but it's pretty far
i don't know 500 meters or so and
maybe closer than that actually and it
was a baby and it was going about its
business
praise god but uh you know an
adult bear a mother bear these these are
powerful animals
that can tear any prey apart and
the cow and the bear will feed
their young ones shall lie down together
it's just like try to imagine this
try to imagine this as a physical jew
that has repented that's part of the
the repentant remnant and is now
established as a physical priest
for god in this kingdom of zion and
they're just walking around
and they're actually seeing these
animals lying down together
feeding together dwelling together
that's going to be something
and the lion shall eat straw like the ox
so again there's a vicious lion behaving
like a cow
wow and the suckling child
shall play on the whole of the asp
so these snakes can build their nests
underground and they come up out of the
hole
and the child will have zero fear

that the child the jewish child in zion
is going to be
playing and there's a hole where they
know there's a snake in there
and they'll be playing with the hole and
the snake will come out and they'll have
zero fear
and the weaned child so the child that's
just been weaned
shall put his hand on the snake's den
so wherever the snake dwells this child
that's just been weaned that you
very vulnerable and the mother would be
very careful over
it's going to go ahead and play in the
in the home
of vicious vipers or previously
erstwhile
vicious vipers and he says they shall
not hurt
nor destroy again he repeats this they
shall not hurt nor destroy
in all my holy mountain again this
is um what gives me the impression at
least initially
that this condition begins in zion
and it cannot be taken for granted that
it's around the world that people will
come to zion
and they will see these children playing
with vicious snakes
and that won't be the case in in their
world
in fact if we just take a look at this
uh quick video here
uh just to give us the sense of what
it's going to be like
you'll see here in this quick video
uh how this man is up playing in the
dwelling place
of this uh snake and uh let's see how it
works out for him so there's this snake
that it's a it's a pet and so he's
working with the pet

and um let's just see how this works out
so he's obviously if he's
acquainted with the pet
so everybody relax it's his pet
whoa not nice but that's the nature of
the viper
that is the nature of the viper and yet
what the scripture tells us is the child
that's just been weaned
is going to enjoy playing with these
vipers as if they're a pet
that there will be no issue at all
with them playing with these vipers no
issue whatsoever this is a an adult male
uh who knows these animals is very
knowledgeable about them
and yet it's it's it's nature it struck
him
and if it was poisonous he would be dead
so so
uh very very different situation so i
think people are going to come from all
over the world
and see this situation in zion and just
be amazed
and it's like okay this is the true god
and and please teach us the laws of this
god
so that we can we can conform to his
rule so he says um so again he repeats
this that there's no hurt or destruction
in zion because the earth
shall be full of the knowledge of
jehovah as the waters cover the sea and
so
you know this is where i think
ultimately this knowledge will spread
all over the earth and as it does
so will this peace and safety
verse 10 and in that day there shall be
a root of jesse
again it's interesting that the prophet
doesn't speak of the house of david
he doesn't speak of judah he just speaks

of jesse
and in that day there shall be a root of
jesse which shall stand
for an ensign of the people so there's
going to be this root of jesse
that think of a standard or a flag an
army that has its flag that goes out
before it and
and this is the symbol of its power so
the symbol of the power
in the new world will be this ensign
that comes out of the root of jesse and
you think of um
again before the previous administration
so this would be president number 44. um
isis was just spreading like a weed
every week they were conquering more and
more territory and they were becoming
more very powerful
and they showed their standard they
showed their black flags
and that was a real symbol of their
power and there was a whole sense of
like wow this
um osama bin laden said human beings
like to back
the winning horse and so by showing the
standard and conquering more and more
it's like hey we're the winning horse
and so a lot of people
in the middle east just started to get
behind even i shouldn't say just in the
middle east all over the world actually
started to get behind this power until
number 45 came into office and he just
said stop this nonsense
and just crush them and they just went
away
and this is why you see as well people
burning flags
because the flag is symbolic of the
power of the nation
so here there's going to be a flag we
don't know what it looks like but we can

try to imagine
that in the future all over the world
people are going to come to zion
and there's going to be a flag that's
flying that demonstrates
the power of the root of jesse and the
covenant people
and it will stand for a sign of the
people to
it shall the gentiles seek so instead of
running after the black flags of isis
they'll actually be running after the
flag of the root of jesse
recognizing that there's something very
special something very miraculous
happening in the earth
and they want to be a part of it osama
bin laden's right
human beings want to back the winning
horse
well christ christ christ rides the
winning horse
in the end so the gentiles all over the
world are going to see that there's
something special in
zion and they want to be a part of it
and his rest
shall be glorious so this is the sabbath
rest the 1000 year
sabbath rest it shall be glorious the
abundance of peace
is going to be everywhere and it shall
come to pass
in that day that the lord
adonai shall set his hand again listen
to this
this is prophecy that it shall come to
pass this is what the prophet saw
that in that day meaning the end time
that the lord shall set his hand again
the second time
to recover the remnant of his people
what does that mean
it means this is the second exodus that

the first time was egypt
and the people were in great distress
and god came and he led them out of
egypt
it was a great multitude that he led out
of egypt
well he's saying here he's going to do
it a second time
and in another place he says when he
does this the second time it's going to
be on such a grand scale
that we will never talk about the first
exodus again that'll just be nothing
compared to what he's going to do the
second time so we have to have our eye
on this second exodus as he sets his
hand and again this this is a hearkening
back to where we're talking about
uh that god that these people
are so corrupt
that god is cursing them and yet at the
same time
his arm his hand is stretched out still
this is the hand that's stretched out
still it's the hand of mercy
that with this hand that's stretched out
still even though they are corrupt
ultimately there's going to be a remnant
that is going to be
truly converted and truly repentant
and with this outstretched hand god is
going to lead this remnant from
all over the earth back to the promised
land
and this exodus coming from all over the
earth
is going to be on a scale that causes
the first
exodus to pale into insignificance
this is prophecy and if this is not a
part of our theology
then something is wrong with our
theology because this is not just
mentioned once it's mentioned multiple

times
and all the prophets agree with moyses
that this is what's going to happen
so it'll come to pass in that day
meaning the last time that the lord
shall set his hand again
the second time to recover the remnant
of his people
which shall be left is going to be such
a climactic time
it's going to be such a catastrophic and
devastating time especially
for jacob it is especially the time
of jacob's trouble and no nation will
ever suffer
the way jacob and specifically judah and
more specifically jerusalem
no nation will ever have seen this level
of suffering
and the abomination that makes jerusalem
desolate and even with
all of that there is a covenant
threadline
that is still running and god has not
forgotten his covenant so throughout
all of this catastrophe god is still
aware of who are the children
of judah and who are the children of
israel
and he's going to gather them and where
he's going where is he going to gather
them from
well initially and and primarily and and
in the spotlight
is assyria i should say assyria and
egypt king of the north
king of the south they're constantly
battling each other
jerusalem is in the middle and they're
battling each other over jerusalem
there's something they just cannot stand
about jerusalem that they have to gain
control over
and the whole world acknowledges there's

no scripture like the hebrew bible
none and this causes resentment and they
try to make up stuff and come up with
qurans and bhagavad gitas and all kinds
of scriptures that don't make any sense
that they don't hold water the way the
hebrew bible holds water
and so there's this resentment over the
scriptures and they want to destroy it
and remove it and certainly canada
it's not long before the bible will be
illegal here the way we're going
uh so the king of the north and the king
of the south they're fighting each other
but they especially want to dominate
jerusalem and so in the end time
that's the same case that through these
conflicts between king and the lord and
it says
egypt and pathos and cush all of that is
egypt upper and lower egypt
what today we would call ethiopia and
lower egypt all of this is is
considered king of the south which is
muslim
it's islamic king in the north is a
syria what we call turkey today
uh covering syria iraq all that area
that's all islamic so both the king and
the north and the south
are islamic and all the nations that god
condemns through his prophets in the end
time
are neighbors of israel and they're all
islamic
so we've got to get this gospel out not
only to the jew but also to the gentile
so they can be right with god before he
returns
so he says um that he's going to get
these are nations that have taken his
people as slaves
they have an ideology they have
scriptural instruction

that even before they're born it is
destined for them
to follow this scriptural instruction
and to hate judah
to seek to destroy judah to seek to
enslave
rape and humiliate judah this is the
sort of
genetic code that they have inherited
being born in that part of the world
it's just in the culture
so the scripture is clear that both the
king of the north
and the king of the south hate judah and
are
instructed by their god
to capture humiliate and enslave
and destroy judah so king of the north
and king of the south
he says here
uh from cush and from elam and from
shinar which is babylon which is iraq
and from hamath and from the islands of
the sea so all these surrounding areas
all the neighbors of judah all islamic
all hating judah all wanting to destroy
and enslave judah
while he's coming to rescue judah from
these people
and then this level of hatred it has to
go beyond just
the you know the latest thing uh it's
like oh we had a conflict
last year let's fight over that no this
goes back thousands of years
this is in the very dna and heartbeat of
the people
and scriptural instruction believe their
eternal life is tied up
in the passionate hatred and
desire to destroy judah and he shall set
up an ensign for the nations
so now the nations are going to see this
as well and shall

assemble the outcasts of israel so it's
like
i'm here now let's lift the veil
and let me show you what's really going
on in the earth these are my people
and you are gentiles and the only way
you can have a relationship with me
is through the covenant i have with
israel
specifically with judah so he'll
assemble now the outcasts of israel so
judah and israel
and gather together the dispersed of
judah from the four corners of the earth
this is prophecy these are the cursed
and don't say this is the church this is
not the church
these are the cursed corrupt rebellious
people
who are still in the covenant and god
has to put them through this intense
washing machine
to get them to convert and there's a
remnant that finally gets it
and repents and not all not only judah
but also
israel that judah and israel together
come
in this time of christ's return to this
state of true repentance
and then he gathers them from the four
corners of the earth the very thing we
see mooses prophesied
in deuteronomy 30. he says the envy also
of ephraim
shall depart and the adversaries of
judah shall be cut off so
ephrain decided with syria
to come and destroy judah and that
conflict between
the north and the south it's just
constant there
these are brothers that came into the
promised land together and they're

constantly envying and fighting each other
but in this time that's going to stop
so ephraim is code for the north so the envy
is also of we could say israel but ephraim shall depart
and the adversaries of the south that's judah which includes
um simeon and benjamin and even parts of levi shall be cut off
ephraim shall not envy judah and judah shall not
vex ephraim but they shall fly upon the shoulders of the philistines toward the west so it's like and again these are muslims these are palestinians
so this is now they get they get their identity
we're brothers these are the gentiles these are the people that are trying to destroy us and take us out of existence
let us stand together and push them back and they shall spoil them of the east together
and they shall lay their hand upon edom and moab muslim countries
and this is exactly what moses said that when you come to repentance these curses that you had suffered to bring you to repentance
they'll actually be turned on your enemies your neighbors that hate you and the children of ammon shall obey them all islamic countries
and the lord shall utterly destroy the tongue
of the egyptian sea that is arabic the egyptians because of the conquest of muhammad
the egyptians speak arabic that is their tongue
and that arabic tongue is tied up in the quran and tied up with the hatred

of god's people and god says i'm going
to utterly
there'll be no trace of this no trace of
this
vicious ideology against the jews and no
trace of this mythology
god will utterly destroy the tongue of
the egyptian sea
and with his mighty wind shall he shake
his hand
over the river and shall smite it in the
seven streams
and make men go over dry shot again this
is all the exodus
and there shall be a highway for the
remnant of his people so he's coming
he's going to do this
miraculous conquest of judah's
enemies and he's going to make a path
that all these people can now come
into the promised land just as he did
with the first exodus
and there shall be a highway for the
remnant of his people again mooses says
in deuteronomy 30
that this remnant comes at great cost
it's like we've got to put the gold in
the furnace to burn off the dross
hot hot heat and then when we bring it
back out we have the pure gold
this is the pure gold and and it's it's
horrifying to listen to rabbis
teach their people how to hate christ
it's horrifying but there are the
covenant people
and because of this corruption and
hatred
of their god they have to go into the
furnace
but there are among them gold
and that furnace is going to bring out
this precious gold
and then god is going to bring them
through this highway

into the promised land there shall be a highway for the remnant of his people which shall be left so there's not many that will be left it's going to be climactic and they're going to come from assyria the king of the north that went in to capture them and enslave them they're going to be released like as it was to israel in the day that he came up out of the land of egypt so again that initial exodus will pale into insignificance compared to what's about to happen ahead and just finish here in chapter 12 and in that day you shall say o jehovah i will praise you these are the people that hate him today these are the people that deny him today these are the people that will kill you remember christ says you'll be hated of all nations including judah for his name's sake these are the people that will kill you when you try to preach christ to them they will be filled with rage but something's going to happen and they're going to be completely convinced that christ is king and they in that day not today but in that day after they've gone through the furnace after they've gone through the washing machine they will say oh yehovah i will praise you though you were angry with me with cause though you were angry with me your anger is turned away and you comfort me and all what we've studied in the psalms we see this dynamic where god is angry with his people but the psalmist and those with the psalmists who are faithful who repent to acknowledge their sin who acknowledge

their
their fault god's anger turns away from
them and he comforts them
and so we have to read isaiah and i'm
glad we're doing this actually reading
isaiah and the psalms together
because isaiah gives us the big macro
picture
and psalms gives us the micro psalms
gives us what happens in the human heart
of the worshipper of jehovah when when
he comes to realize his flaw
so this is very much calling back to the
psalms
behold god i is my
yeshua god is my salvation
they finally come to realize unlike king
of
ahaz you can't go to assyria you can't
partner with marxist movements
only rely on jehovah god is my salvation
i will trust and not be afraid
okay you do your worst i have realized
through the reading of the scriptures
and and answers to prayer and and
this this covenant thread that god is
real
and i understand what he's doing in the
earth and there's a reason for the hope
that lies within me
and god is my salvation so now they come
to understand this
and they won't be afraid and listen to
this for the lord jehovah this actually
in the hebrew says
for jehovah jehovah
is my strength and my song i think
there's something
about the name jehovah that we need to
understand
so that we can make these people
understand that yehovah
is their yeshua and if we don't
understand this how can we bring this

to god's covenant people god says in
isaiah 40 second isaiah begins with
comfort you my people so my people are
over here

and then there's somebody over here that
god actually has a relationship with god
that god can say to them okay you guys
get it could you please comfort my
people

because the people over here are
actually not my people but they have
become my people

to provoke my people to jealousy so
since you're not my people

can you talk to my people but what's
happened is

we are boasting against the the the root
we have come in and we want to we have
this greek mentality

and we've taken the whole thing over
we've kicked judah to the curb

we have this replacement ideology
theology and we don't care about the
jews anymore we don't care about
jerusalem

and god is saying like i brought you in
so that you could provoke my people to
jealousy

i brought you in so that you could
preach the gospel to all nations as a
witness

but especially to judah to convert them
to show them that their god say unto
judah your god reigns

that's all what second isaiah is about
and so

now if we do that faithfully these
people are able to say

el is my yeshua and i will trust and i
won't be afraid they're surrounded by
enemies

if you read 12 zechariah 14 it's
horrifying

and yet because of proper preaching of

the gospel
there's a remnant that's no longer
afraid they're willing to sacrifice
themselves
they're willing like daniel and his
friends shadrach meshach and abednego to
say you know what
god can save us but even if he chooses
not to we're good
because we are totally in his hands you
know there's this pastor
in a candidate in alberta well there's
james coats
but there's also this pastor arthur and
i forget his last name is a
long polish name but he is phenomenal
he is phenomenal and he doesn't
understand the things we understand
but he is an example and an inspiration
that that hopefully the other pastors
can grow a bit of backbone
and when the pastors have backbone
hopefully the members have backbone
and we're not afraid of these people
what did this uh if you can find the
clip it's fantastic
he says these are hyenas and lions do
not bow to hyenas
so he will not bow to these communists
amazing
inspirational but ultimately our
backbone and our sacrifice
inspires judah and judah realizes
i won't be afraid anymore yes we're
surrounded by people who are
programmed to hate and destroy us
we won't be afraid anymore for
yehovah somebody has taught them
that it's about jehovah we're not saying
oh god and god can be allah
god can be anybody no yehovah
yahuwah yahuwah is my strength
and my song he also
has become my yeshua my salvation

say unto judah your god reigns that's
our instruction
therefore with joy shall you draw water
out of the wells of salvation the
salvation is yours
to the jew first and then to the gentile
and in that day not now but in that day
shall you say
praise jehovah jehovah jehovah
jehovah jehovah when are we going to
realize
there's something to this name and we
will be persecuted
by all nations because of his name
there's something about this name that
we must understand the holy one of
israel
and in that day you shall say speaking
to judah
praise jehovah somebody taught them
through the right preaching of the
gospel
to do this despite the you know if
christ says
if you're in judah at this time if
you're in jerusalem
don't look back run for your life
because you have become the focal point
of prophecy
at that point and somebody is telling
them and preaching the gospel so that
they understand
we better obey christ and that remnant
is here now
declare his doings among the people
are you ready
are you listening make
mention that his name
is exalted i wonder what his name is
how far and wide must must we look
to find out his name well he tells us
for jehovah jehovah is my strength and
my song we're going to
sing or they're going to sing yehovah

jehovah
they're going to be singing his name
that yehovah is their yeshua
and then they're going to praise
jehovah and call upon his name these
jews
and then they're going to sing to
jehovah
but they're going to make mention these
jews that his name
i wonder what his name is maybe it's god
maybe it's the english word lord
maybe since most of the earth will be
worshipping allah
maybe it's allah or maybe it's what
isaiah understood it to be
and if we're going to be preaching to
these people accurately
from their scriptures to provoke them to
jealousy
maybe we will come to understand his
name and then we will be hated by
all nations because of the power of our
understanding
of his name the holy one of israel
sing unto jehovah for he has done
excellent things according to his
covenant this
is known now in all the earth and the
whole earth says
let's go to zion so we can learn about
this god
he says cry out and
shout you inhabitant of zion
for great is the holy one
of israel in the midst of you so it's
the daughter of zion the end time zion
the end time jews the remnant that is
faithful
the remnant that repents the remnant
that survives this great tribulation
and comes to christ weeping and
praising him and victorious in this
second exodus

it is these human beings in
zion that are instructed
to cry and shout as they inhabit zion
for great is the holy one of israel
in the midst of you and this is the good
news
and this is what we must understand as
we preach this gospel to jew and
gentile what a powerful powerful word
powerful wonderful wonderful word we are
so grateful
as we read line by line to come into
this great understanding of jehovah
of yeshua of how all of this ties
together
and we are so grateful for these
prophets who were faithful
who who were subject to great
persecution in order to
preserve the inspiration and the
revelation of god
and then we're grateful to all those who
have worked through the centuries
uh to preserve the word of god to
translate it into languages that we can
understand
but we still have to work we can't take
this for granted we have to dig and dig
and dig it's it you know proverbs says
something about uh king will hide
something
and those have to we have to dig and
seek for it to uncover it
and certainly god doesn't make this easy
he actually hides his wisdom
so that only those who have passion will
find it
well we are very grateful very grateful
for you brethren for you being with us
and let's remember we are
part of this covenant thread it started
in genesis
it runs all the way to revelation and
we've been recruited to be part of this

covenant threat so let's not get
distracted
and let's not get discouraged
america i don't i cannot imagine well i
kind of can
because i'm reading the prophets but
it's hard to imagine
because i all i've ever known is the
world
where america is dominant and because of
that the the biblical
roots that influenced its foundation
has influenced and set the standard of
law
all over the world well as we have this
administration
hurriedly and deliberately
bringing america into decline and
hateful enemies all around
wanting to flex their muscles and seek
hegemony
i don't know what the future will be
like
but i do know it's going to be difficult
but if we are to preach the gospel to
judah
and to tell judah fear not your god
reigns
then let us be lions among the hyenas
god is jesus christ is lord god bless
you brethren
amen
you