

## 23-Isaiah-38-Transcript

[Music]

[Music]

[Music]

well good evening brethren and welcome to

another wednesday night bible study and

it's hard to believe but april 21st

april's almost over we're almost into

may

and we're past the halfway point in our account

to pentecost and for those of us here

locally pastor murray has been taking us

through the count and we're very

grateful for that

we're also up to isaiah chapter 10.

as an interesting chapter we'll open

with the word of prayer

and then let's get into the study for

this evening our

heavenly father our loving god we

we come before your throne of mercy uh

ever so grateful father for what you've

given us this this tremendous gift

of your holy spirit coming to us from

the tremendous gift of the sacrifice of

christ

and with all of that father a love

and appreciation for your holy word

and and deepening understanding of your

word

thousands of years old and yet it's a

light

onto our path here in this modern world

in this chaotic world we just thank you

so much father that

despite all the chaos we do have an

anchor of the soul

and a rock upon which we can build our

houses

jesus christ in whose name we pray amen

so we're up to isaiah chapter 10 and we

were going to have uh  
we are going to have god willing a q a a  
live q a we like to do that  
um next week the last uh wednesday of  
the month i think on sabbath we  
announced that  
uh we would have it this week but well  
if you did have questions ready please  
come with them god willing next week if  
you want to send them to us ahead of  
time that's fine too  
we've already gotten a couple of  
questions that have come in uh  
one from a brother out on the east coast  
a lovely email and i'm sorry  
my brother seabreeze i haven't had a  
chance to respond to you yet but  
certainly appreciate  
your message and just again the the the  
loving  
brotherly attitude with which it was  
written  
it's hard for me to respond to every  
email but we certainly will respond to  
your questions next week god willing  
and also our brother stephane just a  
lovely message that i received from  
my brother and appreciate that and also  
we'll  
seek to address that as well god willing  
next week  
let's get into our study for this  
evening  
which is isaiah chapter 10  
and as i like to do i just want to go  
back one verse  
and pick up from chapter nine so let's  
do that  
and here what we see as we look to  
isaiah chapter  
10. we'll just go back to  
the last verse of chapter nine manasseh  
ephraim  
and ephraim manasseh and they together

shall be against judah so there's  
conflict  
between ephraim and manasseh  
[Music]  
there's conflict there but not so great  
that they can't join together  
to have conflict against judah you know  
the enemy of my  
enemy is my friend so they both are in  
collusion  
and cooperation and collaboration  
against judah and what a disaster  
here are god's people in the promised  
land  
moses giving them all this great  
instruction joshua taking them into the  
promised land  
and this is what it has descended into  
unfortunately and uh you know we can  
look at these ancient israelites and  
just think wow what  
what were they thinking what was on  
their mind the church is no different  
here we are uh we'll call us the the  
modern israelites  
and uh there was a whole vision that god  
had  
for the church and that christ had for  
the church  
and and where are we now and the  
prophecy is that brother shall betray  
brother  
and and you know it's written it's here  
we know it's coming  
and yet we see it like what why don't  
brethren read the text and say i don't  
want that  
i you know god forbid that i should be  
instead they just go headlong into it  
i don't understand it you know may god  
help us  
and then we see this statement and it  
came up several times in chapter nine  
it's going to come up again

in chapter 10 for all this his  
anger is not turned away but his hand is  
stretched  
out still and we looked at the complete  
jewish bible  
and how they translated the hebrew and  
and their take on this is  
you know for all this chaos and and  
blasphemy and rebelliousness  
the anger of the lord is not turned away  
and his hand  
is still outstretched to punish them so  
so punishment is coming  
that's how they interpreted it and i  
took issue with that and said  
i didn't see this i didn't agree i'm not  
saying my my interpretation is correct  
i just think there's a stronger case to  
be made  
for the king james translation that  
there's this  
duality there's this this balance of  
wrath and mercy  
that for all this is anger is not turned  
away so so they have to be  
subject to that curse that we saw in  
isaiah 6  
that christ came and confirmed and  
validated that these people will remain  
deaf dumb and blind and and the truth  
will be hidden from them  
so that the curses of the covenant can  
be upon them  
and then isaiah asked well for how long  
it's not for it's not indefinite it's  
not forever it's not it's not the  
complete  
annihilation of this people it's until  
the abomination that makes desolate  
and then the blindness will be lifted  
and so there will be mercy  
for these people and i think that notion  
of the covenant  
includes both destruction

god has to be faithful to the covenant  
and therefore there will be destruction  
but the covenant also includes mercy  
because it's a covenant he's in in he's  
in an eternal covenant  
with abraham isaac and jacob with the  
fathers  
and therefore he he cannot satan is  
working all he can  
to eliminate this people but god will  
not allow it  
because he's a god of covenant and so i  
think this this uh for all this his  
anger is not turned away  
but his hand is stretched out still  
is a very powerful encapsulation of the  
covenant  
now supporting this if i just make the  
case a little bit more  
the the naming of the children of isaiah  
so he says in chapter 8 verse 3 that he  
had relations with his wife  
and she conceived and bear a son  
and jehovah said to me call his name  
which basically means the the  
the spoil is coming fast the the the  
terror on the prey is coming without  
without uh delay  
that's what destruction is coming  
immediately that's what that means  
so there we have his wrath he has  
another child  
that we saw in the previous chapter of  
verse 3 of chapter 7  
then said jehovah unto isaiah go  
forth now to meet ahaz you  
and share yeshua your son and so shir  
yeshuv means  
a remnant shall return and i think when  
you have these two boys  
in front of isaiah mahesh  
his for all this his wrath is not turned  
away maher shalom  
his hand is stretched out still in mercy

share yeshua  
that even though this maher shall hash  
is coming it's coming fast it's going to  
completely destroy these people  
share yeshua that there's still mercy  
and a remnant in all of this destruction  
a remnant shall return  
so that's another argument and and sort  
of reinforcing that is emmanuel and the  
reason for all of this  
is emmanuel god is with us  
so let's go now  
to the new testament romans 10  
where we see the same concept and notion  
addressed by the apostle paul in romans  
10 and verse 20  
again speaking of isaiah he says  
but isaiah is very bold and says  
he's speaking to israel i was found of  
them that sought me not  
so here mercy is going to be extended to  
the gentiles  
i was found of them that sought me not i  
was made manifest  
unto them that asked not after me but to  
israel he says all day long  
have i stretched forth my hands unto a  
disobedient  
and gain saying people so how do we  
interpret this  
when the apostle paul is referencing it  
and we'd have to read his whole argument  
but his old argument to the gentile  
christians is  
god has not forsaken israel that yes  
israel is blinded  
yes israel is cursed yes israel does not  
have access to the gospel right now  
but isaiah in his conflict  
with israel god is saying that  
yeah they are disobedient they are  
rebellion  
rebellious they are against people and  
yet

i keep stretching forth my hand in mercy  
and and paul's argument would collapse  
if this was not about mercy  
but the argument that he's making is  
yeah it's true they're rebellious  
and yet god continues to stretch forth  
his hand to them in mercy  
because of paul's understanding of the  
covenant connection  
he says he goes on then in chapter 11  
verse 1.

i say then so if we understand that all  
day long he's stretching forth his hand  
unto a rebellious and gain saying people  
well then i say that has god cast away  
his people isn't it obvious  
that there is mercy for these people as  
he cast away his people look all day  
long he's stretching forth his hand to  
them  
so has he cast away his people god  
forbid  
yes however share yeshua  
has god cast away his people god forbid  
for i also am an israelite of the seed  
of abraham of the tribe of benjamin  
god has not cast away his people which  
he foreknew  
don't you know what the scripture says  
of elijah how he makes intercession to  
god against israel  
elijah cursed israel and he interceded  
with god to destroy them  
he says lord they have killed your  
prophets and dug down  
your altars and i'm alone left and even  
they're seeking my life  
but what says the answer of god unto him  
all day long he's stretching forth his  
hand he's not forgetting mercy yes  
there's wrath  
there's still mercy so even as  
rebellious of these as  
these people are god reserves the right

and intervenes to maintain a remnant  
he says what's the answer of god to him  
i've reserved to myself  
seven thousand men who have not bowed  
the knee  
to the image of all even so then  
at this present time also there is  
a remnant share yeshuv even so  
at this present time also there is a  
remnant  
according to the election of grace there  
is an election of grace  
upon israel and and share yeshua  
because of that election of grace there  
will be a remnant that remains faithful  
and returns  
and so there's this remnant of grace and  
if by grace  
then it is no more of works israel does  
not have to work  
to maintain this position that they have  
of being in covenant with god  
yes they will be punished yes they will  
be destroyed  
but the covenant is the covenant and  
it's a covenant  
of grace by grace so despite their  
wickedness despite their evil  
they will not be written off god forbid  
so if by grace then it's no more of  
works otherwise grace is no more grace  
but if it be of works then it is no more  
grace  
otherwise work is no more work so stop  
evaluating  
judah specifically now stop evaluating  
the jews  
and and telling me how evil they are and  
concluding  
therefore they're cut off you're not  
understanding what grace is  
and you're not understanding the depth  
of the covenant commitment that god has  
so yeah tell me how evil they are i



agree  
don't tell me that god has cut them off  
i disagree on the strength of scripture  
what then israel has not obtained that  
which he seeks for  
but the election has obtained it and the  
rest were blinded  
so the church the early church was  
jewish the majority of the jews rejected  
christ  
according to the curse but there was a  
remnant that accepted him  
and founded the church or or founded  
this this  
new covenant phase this first fruits  
phase of the church  
so yeah they've been blinded but yes  
share yeshua according as it is written  
god has given them the spirit of slumber  
that's the isaiah curse the isaiah and  
curse  
isaiah 6. according as it is written god  
has given them the spirit of slumber  
eyes that they should not see and ears  
that they should not hear this is what  
god has done  
unto this day god is the one that is  
blocking them  
you know i listen to some of these  
rabbis and i'm just i'm stunned  
with the the the uh  
the the bitterness that they have toward  
christ  
anger and the hostility that anybody  
would think of christ as messiah  
it's it's it's just mind-boggling  
but who am i to say this is look it's  
god's operation  
and god is the one that's refusing them  
and yet accepting us  
rather than boast against the branches  
and think that i'm something great  
i'm just in awe how this is the  
miraculous mysterious work of god

in psalm 98 and verse 1  
the psalmist says o sing unto jehovah a  
new song  
for he has done marvelous things because  
this operation of god is marvelous  
his right hand and his holy arm  
have gotten him the victory yes for all  
this his wrath is not turned away  
and yet his arm is outstretched still  
there's still a relationship  
between the covenant people and their  
god  
sing unto the lord a new song for he has  
done marvelous things  
his right hand and his holy arm have  
gotten him the victory  
jehovah has made known his salvation  
now everybody sees think of isaiah  
chapter 25  
the veil is lifted not only from israel  
and judah but from the whole  
all everybody the whole world now sees  
and  
jehovah has made known to the whole  
world  
this mysterious operation of salvation  
his righteousness that he will put  
things right  
according to his word his righteousness  
has he openly shown  
in the sight of the heathen the heathen  
are going to see this  
this miraculous rescue of these people  
that  
for all this his wrath is not turned  
away and yet  
with his holy arm he's going to save  
them he has remembered his mercy  
share yeshua and his truth  
toward the house of israel these evil  
evil evil rebellious stiff-necked people  
that's who they are of course i'm not my  
opinion i'm just reading the scripture  
the text

according to the text these people are  
wicked wicked wicked  
and yet he has remembered his mercy  
share yeshua  
and his truth toward the house of israel  
all the ends of the earth have seen the  
salvation of our god  
something strange is happening something  
mysterious is taking place  
and and that verse that's repeated over  
and over in chapters 9 and 10  
that for all yes they're wicked and for  
all of this wickedness  
his wrath is not turned away it's coming  
upon them  
and yet his hand is outstretched  
still because of the covenant so  
with that backdrop then and again if you  
have questions you want to talk a bit  
more about this  
pastor murray is going to join me next  
week and we're going to have a very good  
conversation  
this is the weight of the evidence to me  
and you know when we're interpreting or  
translating when the translators are  
translating from one language to another  
it's a very difficult task  
it's like whatever the shape of one  
language is  
it's as a container of meaning when you  
try to take the meaning out of that  
container  
and put it in another language another  
container that has a completely  
different shape  
it's almost impossible to get it to fit  
so so stuff falls out  
and there are gaps and you have to put  
other stuff in there to fill the gaps  
and  
and now even though we call it the king  
james bible and i love the king james  
bible

it's not the bible the king james bible  
is not the bible  
it is a best effort translation  
of the bible and so we need to be  
sensitive to that  
and so as these best efforts are doing  
their best to translate  
the hebrew into the english they're  
making decisions they're making  
judgments they're trying to make some  
good good best guesses as to how to do  
this  
but you know this sort of word for word  
can get us into trouble yes we do word  
for word  
but we also look at the whole scroll  
what is the message of the whole scroll  
of isaiah  
how does it open what does it mean to go  
from chapter one to chapter two  
where these people are so cursed so  
rebellious everything about them is  
horrible they must be destroyed  
and yet even in the end of chapter one  
he says yeah but let's let's uh let's  
look at your sins let's reason together  
and even though your sins are as red as  
crimson we're going to turn them white  
and then we open up in chapter two and  
suddenly the whole world is coming to  
judah  
these same people that were just told  
how rebellious they are suddenly the  
whole world is coming to them  
to fight to seek the law of god we have  
to have the whole context as we come  
into these verses  
and so the weight of the evidence to me  
is that  
these people are cursed according to the  
covenant  
and god must destroy them according to  
the covenant  
but according to the covenant that he's

going to have mercy upon them  
deuteronomy 30. so now we come to  
chapter 10  
and verse 1 woe unto them  
that decree unrighteous decrees  
and that right grievous grievousness  
which they have prescribed so we just  
came out of chapter nine  
with ephraim and manasseh in conflict  
but both of them joining together  
to have conflict against judah which is  
completely  
diametrically opposed to the intention  
that god had when he brought them into  
the promised land  
and so clearly the the kingdoms the  
kingdom in the north  
utterly corrupt and god is going to move  
assyria to destroy them  
because of their corruption but then  
judah is no different in fact judah is  
worse  
judah is worse and yet because of the  
covenant god does not just utterly  
destroy judah he keeps that  
covenant connection with judah  
and so we know both the kingdom of the  
north and the kingdom of the south  
is corrupt they're full of proud pride  
they're so full of sin that  
it goes from adultery to murder idolatry  
theft lying everything all every  
every all every lawlessness is practiced  
in both the kingdom of the north and the  
kingdom of the south  
and regarding these kingdoms god says  
they are  
cursed that decree unrighteous decrees  
and right grievousness which they have  
prescribed  
to turn aside the needy from judgment  
and to take away the right  
from the poor of my people that widows  
may be their prey

and that they may rob the fatherless i  
can't help  
i can't help but read this and think of  
our western judeo-christian  
countries and governments  
and and particularly in view in high  
definition right now  
is america writing  
all kinds of bizarre laws and bills and  
doing everything  
to destroy doing everything they can to  
destroy  
western civilization in fact as i read  
this  
i am very very mindful of uh  
yuri besmanov where we are right now as  
you look at  
all of this rioting and and uh  
you know the judicial system becoming  
political  
the police force is becoming political  
uh the  
the medical establishment becoming  
tyrannical  
uh all of this brings to mind uh yuri  
besmanov and this is some this is  
somebody that i've spoken of before  
and most people are fully aware of where  
he was a kgb spy  
and he showed america he warned america  
look i understand what this is  
we have we had an objective of global  
marxist  
control and we were going to go country  
by country and take down these countries  
and at the time we thought it was  
ridiculous that america could ever  
fall under marxist control and it's  
happening  
right before our eyes from classical  
marxism  
pivoting to cultural marxism pivoting to  
post-modernism and now really  
full onslaught critical theory and

particularly critical race theory  
and so he says like this this won't take  
us long this will take us about 20 years  
and we are so deep into this it's it's  
irreversible i know some some of you  
would think oh no america has been  
through many things and we've always  
turned around  
i don't think so i think america is  
cursed  
i think the western civilizations are  
cursed i think judah is cursed  
and for the curse to fully come upon  
judah america must collapse  
and we are watching it in real time we  
are watching in real time the collapse  
of america step one demoralization  
educate an entire generation in marxist  
ideology  
all over these western civilizations  
everywhere  
the people in politics in education in  
entertainment  
in law in in every aspect  
uh in in culture in every aspect  
they are immersed in marxist ideology  
and in fact so much so that when we say  
marxist  
nobody cares if you say nazi oh yeah  
nazis are bad  
you say communist or marxist it's like  
it goes over their head and i just i i  
don't know  
i i think marxism and i go back and  
forth like  
what is the most vicious ideology  
that that man has experienced and i go  
back and forth between marxism  
and islam sometimes i think islam is the  
most  
sometimes i think it's marxism but i  
think actually i have to lean towards  
marxism  
because in you know a couple of hundred

years  
it has or even just if you say uh within  
a hundred years  
a hundred million souls have been just  
mass murder and so many more uh  
just tortured and and brought to  
absolute poverty and suffering  
islam over a 1400 year period  
has 270 million souls that it's  
destroyed and so many more  
that have been brought to poverty and  
slavery and suffering so i think if you  
were to say you know  
souls murdered per decade  
the math goes to marxism it is by far  
the most vicious  
and so getting these uh young minds  
to to these naive minds to accept  
marxist ideology that was step one and  
to demoralize  
our nations demoralization meaning we  
have no confidence  
in our moral codes anymore we're we're  
confused  
you know sin and evil is right in front  
of us and we don't know what to make of  
it  
you know uh sons of belial commit  
all kinds of crime and corruption and  
they become our heroes  
oh we want justice for the sons of  
belial is that god's justice you want  
for the sons of delilah  
belial or satan's justice  
so demoralization first followed by  
destabilization we are certainly in the  
tail end of this  
to destabilize the economy to  
destabilize foreign relations  
and to open up our borders and to  
destroy our defense systems ruin the  
military  
you know we had a little bit of a  
comeback a slight comeback



against this with number 45  
administration where he was investing in  
the military and closing the borders and  
trying to shore up the economy  
and and putting foreign relations right  
but that was there was so much onslaught  
to get rid of him because we have a  
marxist agenda  
and that's where we are and now we're  
heading into the third phase  
and this is where it becomes  
irreversible crisis  
let's take away the gun i mean i never  
understood the the for  
the second amendment in america i  
understand it now and the founders were  
brilliant  
but let's let's destroy the second  
amendment let's disarm  
americans decent americans christian  
americans in particular let's disarm  
them while we open up the borders and  
defund the police  
what could possibly go wrong what could  
possibly go wrong  
as ms-13 and islamic jihadis  
come pouring in across the borders and  
we disarm  
christians and we defund the police  
and we we have all this rhetoric to stir  
up  
anger and hostility and race race uh  
bigotry  
what could possibly go wrong well while  
police are like hey  
if this is the way it's going to be i'm  
out i'm out  
what could possibly go wrong so crisis  
and while the enemies are looking at  
this circus people who hate us  
are watching the same these people are  
weak we can take them  
and so there's this whole period of  
crisis that we're heading into now and

and let's use the pandemic to crush the  
economy  
this is where we are this is this is  
scary scary stuff  
and yet we look at this and we  
understand  
and we're ready we're ready for anything  
as long as we have christ  
and then finally through the crisis  
that's where and through the post-modern  
re-definition of power and structure and  
kill the  
destroy the patriarchy finally we come  
into normalization  
where we establish marxist ideology and  
unfortunately  
many of us many brethren can't see this  
they don't understand it  
and so they are participating in this  
ideological subversion  
you know the the and this is sort of the  
power of uh  
both marxist ideology and islamic  
ideology  
is is moral certitude  
there is nothing more powerful or more  
evil  
than people who think they're doing good  
when they're doing evil when they do  
evil with all of the certainty of  
morality  
and that's what all this marxism does  
and as well as islam it twists up  
people's head  
so they cannot tell right from wrong  
that's why we stick to torah  
that's why we are wedded to torah and  
we're always going back to torah  
because that's where truth right and  
wrong is established  
so this curse  
which is upon judah but which was also  
upon the north  
how can we think that we are going to

escape this  
how does this not apply to us  
you can't even walk on the street  
without police arresting you for for  
normal behavior i've said it before we  
are criminalizing  
normal behavior and normalizing  
criminal behavior and god says woe unto  
them that call  
good evil and evil good woe into them so  
that the laws are changing  
that cause the needy to  
to lose judgment they can't get justice  
so you know in america let's get look at  
america with the blacks in particular  
the black race in america  
has been voting for this democratic  
party for decades  
since lyndon b johnson who brought in  
this whole welfare system  
and their plight goes from worse to  
worse  
a lot of good rhetoric and their plight  
gets worse  
and their families are destroyed and  
they keep voting  
because the welfare is nice not  
realizing the destruction and the  
dependence that it's creating  
this is very clever and they've been out  
they've outsmarted the blacks  
and and they had a little window where  
everybody was starting to do well  
and we got rid of that window and shut  
it and we're back to this whole  
uh oppression by rhetoric  
and the republicans are no better while  
all of this was happening  
the republicans had nothing to say yeah  
i i don't speak all  
right i speak it's not everybody there's  
always exceptions they sat on the on the  
sidelines they didn't mind this sort of  
two-party

game that they were playing until now  
now they're realizing there will never  
be another republican party again  
that the way things are structurally  
changing it's going to be impossible for  
them to get back in power  
now they care now they're starting to  
fight  
too late and now the blacks i hope are  
beginning to realize that this open  
border  
with all these hispanics now coming into  
america  
that the democrats don't need you  
anymore they've been using you for  
decades  
and now they see where you're sort of  
shifting and your loyalty is shifting  
no problem we will dilute your power  
we the fact that we used to depend on 95  
of your vote  
and now that's slipping well we're going  
to bring in so many illegal  
immigrants and give them the right to  
vote that okay if you if you're not  
loyal to us it won't matter  
we don't care anymore we were just using  
you  
and all the while the republicans sat by  
and watched  
the only from my view the only person  
that tried to make a difference was  
number 45 and everybody started to have  
jobs and black men could marry and have  
respect and dignity we didn't want that  
get rid of that and now we're back into  
this oppression  
so they turn aside the needy from  
judgment  
they can't get true justice you hear uh  
brianna taylor's mother saying the black  
lives matter organization is a fraud  
we've seen they collected 90 million  
dollars and we've seen nothing all they

did use that money to get the  
democrats back in power  
what have they done for the black people  
nothing the founders gone in  
uh big multi-million dollar mansions in  
white neighborhoods  
hypocrites they turn aside the needy  
from judgment so now  
people who really need judgment they  
can't get it and to take away the right  
from the poor of my people  
that widows may be their prey and they  
may rob the fatherless and again you're  
seeing all these people coming up from  
the  
the the oppression that they have in in  
the in south  
america and they're being raped and  
tortured and oppressed all the way up  
and then when they're actually brought  
into america they're made slaves  
and it's sensitive for me my mother was  
a single mother  
and vulnerable and fortunately she would  
manage to navigate the system  
but i see how single mothers can be  
vulnerable and these people do not care  
they have all of this rhetoric and they  
don't care and  
fools naive fall for them  
and so poor widows who need help they're  
vulnerable they become their prey they  
prey on them  
and they rob the fatherless it's  
incredible  
the ruthlessness so by seeing what we  
see today we can only imagine  
what judah was like anciently these are  
the covenant people  
and god is saying this they're going to  
be cursed for this for all this  
my wrath is not turned aside and then he  
says  
and so what will you do in the day of

visitation you think it's going to go on  
like this forever  
you think you can just keep enriching  
yourself and that to no end  
what will you do in the day of  
visitation and in the desolation  
which shall come from far to whom will  
you flee for help  
and where will you leave your glory so  
hey explain this to me how are you gonna  
how are you gonna make out  
without me they shall bow down under the  
prisoners  
and they shall fall under the slain so  
slaughter is coming you turn aside from  
god  
okay and for all this he says here it is  
again  
because of all of this his anger is not  
turned away  
and yet his hand is stretched out still  
as as paul was explaining the apostle  
paul was explaining  
it's grace it's not works  
it's grace this is a covenant of grace  
so despite all of this wickedness  
which has to be punished it has to be  
dealt with  
there will still be a covenant people  
and so  
he says for all this is anger is not  
turned away  
but his hand is stretched out still so  
we're going to see this unfold now  
part a the anger then we'll see part b  
the mercy the anger oh  
assyrian the rod of my  
anger and the staff in their hand  
is my indignation so all of this  
corruption that you're seeing in judah  
and in israel and in the north i am  
going to use the the  
viciousness of the assyrian  
as the rod of my anger i i'm going to

whip  
and punish my people with the assyrian  
and this is very important to us because  
the assyrian  
is ruthless and  
this is this pro this prophecy is dual  
it has an immediate application  
but it also has an application to the  
end time  
because in the immediate application uh  
the king of judah is about to experience  
this as  
uh ahaz wants to make an allegiance with  
assyria  
and and the kings of judah have had to  
deal with this  
that's one thing  
but the utter destruction of the  
assyrian  
comes when christ returns it is christ  
who destroys the assyrian  
therefore the assyrian is extent  
at the second coming of christ and this  
is the king of the north  
if if daniel were to be resurrected he  
would be looking for the assyrian  
because assyria is north of jerusalem  
and this is the king of the north and  
the king of the north is dealt with  
when christ returns and the king of the  
south is egypt  
and god makes it clear that there's  
going to be a highway when he returns is  
going to be a highway  
from assyria to jerusalem and from  
jerusalem to egypt and all of them will  
be finally united  
when his strange work is complete and so  
the assyrian is the rod of his anger  
and the staff in their hand is his  
indignation when you see their  
ruthlessness  
god is using them like a puppet on a  
string

i god will send him  
against a hypocritical nation and today  
that area is controlled by turkey  
recep erdogan and whether it's him or  
not but that area this falls under  
turkey this sort of iraq  
syria that whole area today is  
controlled by turkey  
what we call turkey today and that and  
he's developing his military prowess and  
powers  
and he has the ideology to control all  
of these regions around him  
and they hate they hate they hate  
judah and they want to destroy judah and  
god is building that up  
to destroy judah that that's that's the  
rod of his anger  
and he's going to send him against the  
hypocritical nation and before he sent  
him against judah  
he sent him against the north the  
northern tribes of israel  
so we as these hypocritical nations the  
hypocrisy  
it's it's it's breathtaking the  
hypocrisy  
you know the previous administration all  
these dictator dictator dictator  
this administration comes in executive  
order after executive order after  
executive order  
even after saying only dictators rule by  
executive order  
this hypocrisy is unbelievable  
so will we escape i will send him  
against a hypocritical nation  
and against the people of my wrath will  
i give him charge  
maher shallal this is going to come  
fast because these people are hypocrites  
and they are they have incurred god's  
wrath  
in fact he says it right here uh i i



will send him against the hypocritical  
nation  
and against the people of my wrath will  
i give him a charge  
to take the spoil and to take the prey  
and i guess you know what's coming here  
if we look at the hebrew  
if we look at the hebrew where it says  
i'm going to send him against the people  
of my wrath and i will give him a charge  
to take the spoil  
and to take the prey this is  
shall

[Music]

spoil the spoil take the prey  
and maher just means fast it's going to  
happen rapidly  
so he invokes isaiah's son's name  
to say this is the wrath that's going to  
come  
upon these people so he says  
and li shalal  
so it's it's so  
this is just it's there but it's going  
to come fast is what the the sun's name  
implies so he says here  
and to tread them down like the mire of  
the streets  
so this is the fir this is part a part a  
is the maher shalal hashbas  
the wrath that's coming fast how be it  
and this is speaking now of  
the assyrian how be it he doesn't mean  
this  
neither does his heart think so in other  
words he has no idea  
that he's a tool he has no idea that god  
is picking him up like a puppet and  
using him no  
he doesn't mean this he's not thinking  
the way god is thinking  
neither does his heart think so but it  
is in his heart to destroy  
and cut off nations not a few

in other words a lot of nations he it's  
in his heart just to destroy  
and to have complete dominance over  
these nations and while he's doing all  
of this  
the last thing on his mind is that he's  
actually being used by god  
that's the furthest thing from his mind  
because he says are not my  
czars my princes all together kings the  
the people who report to me  
aren't they like powerful kings and yet  
i'm over them i'm i'm the king of kings  
this this is how he thinks and then he  
goes on to talk about these victories  
is not kal-no as carcamesh is not hamath  
as our pad  
is not samaria as damascus so i've  
crushed these other  
empires and so what's going to get in my  
way aren't these other empires like  
empires that i've already crushed  
as my hand has found the kingdoms of the  
idols  
and whose graven images did excel them  
of jerusalem  
and of samaria shall i not  
as i have done unto samaria and her  
idols  
so do to jerusalem and her idols  
so so god wants to use this vicious  
nation  
to destroy the north and then to come  
down and destroy the south  
he doesn't realize he's a tool in god's  
hands  
from his estimation he's the king of  
kings  
he is this global power that has control  
over everybody  
and he's full of pride over this and in  
his assessment  
these kingdoms that he crushed they had  
tremendous idols

they had great gods and that didn't help  
them  
he crushed them anyway and then he says  
you know these kingdoms their idols  
weren't their graven images even better  
than jerusalem's idols and samaria's  
idols  
so judah and samaria or the north  
had fallen into idolatry and he's  
looking at their idols and thinking well  
i've already crushed nations that had  
gods like that  
and their gods were even better  
therefore it shall come to pass  
that when the lord has performed  
his whole work upon mount zion  
and on jerusalem then  
i will punish the fruit of the stout  
heart  
of the king of assyria and the glory  
of his high looks each in his own order  
the jew first then the gentile  
so he's saying here that this is his  
work  
it's his operation it's a very strange  
work  
that people don't really understand  
what's going on but god is doing this  
and today we have to understand what is  
his work what is he doing  
and we need to be behind it supporting  
it understanding it  
and waiting for the lord so this thing  
where he's raising up this incredibly  
powerful and vicious nation that is just  
destroying all these other nations  
and particularly targeting the north and  
then coming down to destroy the south  
god is taking credit for that for all  
this  
you you chose to agree to be the  
covenant people  
you said yes all that the lord has said  
we will do and you entered into the

covenant  
and there's clauses in this covenant  
and god is faithful to his word  
and so this is his strange work that he  
has to execute  
upon zion and jerusalem having taken  
care of the north  
now he must take care of zion and  
jerusalem  
and it's a whole work there's a whole  
operation here it but it's god's  
and after he has done that through  
assyria  
then he will punish assyria for their  
pride and rebellion and this go back to  
deuteronomy 30.  
it's moses wrote it all there it's  
exactly what moses said  
that all these curses are going to come  
upon you and once that drives you to  
repentance  
and there's a remnant then all these  
curses  
god is going to put on the gentiles and  
that's exactly what isaiah is saying  
here  
now this work that god is doing  
isaiah already alluded to it in chapter  
5  
and verse 12. you'll remember we read  
this he says the harp the vile the  
tabard and the pipe the wine  
are in their feast so they're the jews  
are just enjoying themselves they've got  
a great robust economy  
they don't realize what's coming because  
they regard not  
the work of jehovah  
neither do they consider the operation  
of his hands god is at work  
and right now he's at work all of this  
chaos  
and turmoil it's crazy the world is  
spinning out of control

do you think the world is completely out  
of control i know you don't  
but do we realize that god has a work  
and this is sort of the duality of  
prophecy as it was anciently  
so it will be today the only difference  
is christ came so that all of these  
prophecies  
could be filled to the full so all of  
this desolation  
this is just a dress rehearsal for the  
ultimate  
the ultimate great tribulation and the  
abomination that makes desolate that  
this is going to be like no nation has  
ever suffered like this  
because for all of this his wrath is not  
turned away  
and he's not releasing them from their  
blindness but for this to happen there  
are things that have to happen with the  
nations  
and we're watching um i can't believe  
what i'm seeing  
in america i'm watching the the greatest  
superpower the world has ever seen  
dwarfs assyria the greatest superpower  
the world has  
ever seen collapsing  
past the point of of no return but this  
is part of the work  
in order for jerusalem and judah  
to experience the wrath of the king of  
assyria  
and the nations under him he says all my  
princes aren't they like kings  
so he's a king of kings controlling all  
these nations  
and all with the objective in the end of  
satan's objective to destroy these  
people entirely  
and he has no idea that that's god's  
work  
god is the one that's that knows the

pride of his heart  
and is able to use the pride of his  
heart  
to do his bidding but this we have to  
understand  
god is at work it's a strange work  
but it's his work and then in habakkuk  
he says the same thing this time  
speaking of babylon  
and as we read these prophecies in the  
end time  
it's clear that there's a convergence  
between  
babylon and assyria because when christ  
returns he destroys both babylon and  
assyria  
simultaneously so the assyrian king says  
i'm a king of kings  
and therefore we can expect that babylon  
comes under assyria in the end time  
it becomes part of the assyrian empire  
and babylon is what we call iraq today  
and the same ideology will be at play in  
the same hatred of the jews  
so here now we'll you know syria does  
not  
completely destroy judah so  
later now a couple of hundred years  
later he's going to rise up raise up  
babylon  
but it's the same it's the same work  
habakkuk is seeing all of this treachery  
and evil within  
the jewish community and he says why  
aren't you doing anything god god says  
no no i am i'm busy at work i am i'm  
definitely doing something  
you're not looking in the right place  
behold you among the heathen  
and regard and wonder marvelously this  
is going to make your head  
spin and while what is going to happen  
to america  
and canada and britain and australia

and all the western nations that have  
turned their back on the bible  
the bible used to be the foundation of  
their legal system  
but they're all turning their back on it  
in favor of marxism  
and some of us i'm sad to say are  
supporting this it's the work of the  
devil  
and we're supporting it but god can use  
the devil as you see here  
he's using the devil here but what is  
coming upon our nations  
is going to make our heads spin behold  
you  
and wonder marvelously as you see china  
gaining strength you see  
turkey gaining strength you see amer all  
the western nations collapsing and  
encouraging  
selling themselves out just as king ahaz  
was selling himself out to assyria  
we see these western nations selling  
selling us out  
and what is coming is it's going to make  
our heads spin  
we the problem we have as human beings  
is we don't have much of an imagination  
and we're not interested in history  
history could help us  
history could help us because history  
has a way of repeating itself  
and it sort of makes concrete things  
that we could never imagine  
and then if we know history we can  
actually say you know what this is  
shaping up  
the same way it was before but they take  
history away from us  
and we don't really have any imagination  
and they fill us with video games and  
movies and  
and entertainment so we just don't think  
and we are not able to go beyond the

present  
so the way the world works today we just  
can't imagine  
the world working any other way and yet  
what's coming is gonna  
this is all just gonna be a distant  
memory there's a whole new way  
that's coming after this phase three of  
the crisis  
we're heading into crisis rioting in the  
streets turmoil everywhere  
uh everybody's upset about everything  
and hysterical this is by design  
so that out of it and the post-modernist  
they're all about hey  
nothing means anything and until they  
say what it means  
because it's all a power play and  
boy oh boy it's going to be ugly but my  
isaiah says  
tell the righteous it will be well with  
you it's all good  
it's all good all of this is leading to  
opportunities for us  
to preach the gospel and to hear christ  
when he returns say  
well done you faithful servant  
what a tremendous time we live in and  
what a phenomenal opportunity we have  
if we have courage if we have boldness  
if we are filled with the spirit  
and we're not cowards and hypocrites and  
frauds  
and naive but we are torah compliant  
what an opportunity and it just it just  
saddens me when i when  
christian brethren are tearing down  
their own houses  
and cutting the throats of their own  
children it's unbelievable  
but he says here he is going to work a  
work  
that is going to make your head spin you  
won't believe it even if it was told to



you you won't believe it  
because i'm going to raise up the  
chaldeans i'm going to  
raise up these these gentiles that are  
bitter and hasty  
hasty my hair shall al hashpas it's fast  
it's a whirlwind it's going to come in  
our heads are going to spin  
that bitter and hasty nation which shall  
march through the breath of the land  
to possess the dwelling places that are  
not theirs  
we're like we're showing them everything  
this is this wealthy western  
civilization we're giving it all  
up and these gentiles are looking and  
saying there's a lot of wealth and power  
here  
let's go get us some  
they're going to take what's not theirs  
they are terrible  
and dreadful their judgment and their  
dignity  
shall proceed of themselves and verse 10  
like assyria they shall scoff at the  
kings  
i keep saying america is the greatest  
power that has ever been  
these people that are that god is  
raising up they're going to scoff at  
america  
yeah they're laughing at us now i say us  
north america  
laughing at us now we we we're clowns we  
look like clowns on the world scene  
when these bitter nations that god is  
raising up flex their muscle  
they shall scoff at the leaders and the  
princes shall be a scorn unto them  
they'll have no respect for us  
they shall deride every stronghold and  
they shall heap dust and take it and  
this is really targeted on jerusalem and  
judah

but in order for that you know if the  
northern tribes of israel  
and the southern tribes of judah could  
have joined together  
in faithful torah compliance none of  
these nations would have any power over  
them  
but they chose to deviate from torah  
they chose to betray each other to  
weaken each other  
and now look and so we're in the same  
boat  
divide and conquer hey you're a woman be  
against the men  
hey you're a child be against the adults  
hey you're homosexual be against the  
straight  
hey you're black be against the white  
hey you're white be against black hey  
your manasseh be against ephraim hey  
your ephraim be against manasseh hey  
you're ephraim manasseh be against judah  
that's how satan works  
they should they shall scoff at the  
kings and the princes shall be a scorn  
unto them  
and they shall deride every stronghold  
for they shall heap dust and take it  
these are just going to fly through the  
land and destroy everything  
and we god says watch jerusalem keep an  
eye  
but that's why we're watching america  
because jerusalem is held in place  
because of the alliance with america  
and now we have an administration that's  
funding the palestinians which is  
against the law but they don't care  
they're funding the palestinians and  
they're going to betray judah  
and that's what we're watching and this  
is what's being set up as it was  
anciently  
this is the pattern back to isaiah 10.

for he says by the strength of my hand  
i've done it  
and by my wisdom because i'm prudent and  
i've removed the bounds of the people  
i've done this  
and i've robbed their treasures and i've  
put down the inhabitants like a valiant  
man i just think so wonderfully about  
myself  
and my hand is found as a nest the  
riches of the people it's like  
i found treasure and as one gathers eggs  
that are left i gathered all the earth  
i'm just collecting wealth from  
everybody and there was none that moved  
the wing  
or opened the mouth or p nobody talked  
to me i was just doing whatever i wanted  
and everybody just put their head down  
and hope the trouble would end  
they didn't want to come up against me  
who will make war with him  
then god asks you tool  
you're a tool shall the acts boast  
itself against him that hughes therewith  
don't you realize it's me swinging the  
assyrian  
it's me taking you and swinging you  
through israel and swinging you through  
judah don't you realize you're just a  
tool  
are you boasting yourself against god  
this human pride is an incredible thing  
shall the acts boast itself against him  
that hears therewith or shall the saw  
magnify itself against him that that  
shakes it  
as if the rod should shake itself  
against them that lift it up or as if  
the staff  
should lift up itself as if it were no  
wood like this is  
madness to god you're a tool you're  
gonna

just pick yourself up and shake yourself  
against me i'm using you  
in isaiah now this is he's speaking  
about assyria there you're a tool  
and you're you're opposing me and you're  
boasting yourself against me  
but that same pride that's in assyria  
it's the same pride that's in judah  
god says and we read this when we did  
second isaiah 45  
9 woe unto him that strives with his  
maker  
let the pot shirk strive with the pot  
shirts of the earth  
shall the clay say to him that fashions  
it  
what are you making or your work  
he has no hands so this is like phenom  
so  
so the tool of assyria is boasting  
against god  
saying i'm doing my own thing and god is  
saying like you're a tool i'm using you  
but even judah is doing the same thing  
jude is saying god what are you doing  
and god is saying you're the clay i'm  
fashioning you in fact i'm using the  
assyrian to fashion you  
and so both the tool and the clay are  
arguing with god  
and god is saying look i'll have my way  
i have my operation  
back to isaiah 10 verse 16 therefore  
shall the lord add an eye the adonai of  
devots sinned among his fat ones among  
the  
the fat ones of the assyrians he's going  
to send leanness he's going to use him  
and then he's going to send leanness and  
under his glory he shall kindle a  
burning  
like the burning of a fire so this is  
where we read yesterday uh last week  
all of this military might it's just

going to be burned up  
and the light of israel shall be for a  
fire  
now we're turning yes  
but also share yeshua and so now we see  
the turning point of mercy  
and the light of israel shall be for a  
fire so this fire  
this assyrian is going to get burned up  
and the light of israel shall be for a  
fire  
and his holy one for a flame and it  
shall burn and devour his thorns and his  
prayers  
in one day all this power  
will be burned up in a day this happened  
anciently  
if we see in second kings 18 33  
has any of the gods of the nations  
delivered at all his land out of the  
hand of the king of syria  
king of assyria was extremely powerful  
and he dropped down to verse 34 here  
where are the gods of hamath and of our  
path these are nations that he crushed  
where are the gods of safar vain hina  
and eva  
have they delivered samaria out of my  
hand i just had my way with all of them  
who are they among all the gods of the  
countries that have delivered their  
country out of my hand  
that the lord should deliver jerusalem  
out of my hand so he's like  
he's just swept through all these  
nations he's gone through the north  
wiped out samaria  
ephrain and he's coming down now to  
jerusalem and he's saying to jerusalem  
okay you've got your god do you think  
your god can deliver you out of my hand  
look at it look at the destruction  
in my path look at the wake of my  
destruction who's going to save you from

me  
is the lord is the lord powerful enough  
this lord that you worship in jerusalem  
is he powerful enough to deliver you  
from my hand  
and then hezekiah his kia  
he sent to eliakim which was over the  
household  
and shebna the scribe and the elders of  
the priest covered with sackcloth  
he sent them to isaiah the prophet  
the son of amos and so they're saying  
isaiah what should we do  
and isaiah said unto them thus shall you  
say to your master so go back to his  
kiahu  
thus says yehovah be not afraid  
of the words which you have heard so  
these are  
terrible words like i am coming to  
destroy you look at everybody else that  
i've destroyed and nobody was able to  
to stop me isaiah says to  
his don't be afraid of the words which  
you've heard  
with which the servants of the king of  
assyria have blasphemed me  
chapter 19 verse 7 behold i will send a  
blast upon him remember he said in a  
single day he'll be wiped out  
i will send a blast upon him and he  
shall hear  
a rumor and shall return to his own land  
and i will cause him to fall by the  
sword in his own land  
so he's coming to jerusalem i'm going to  
get rid of him in a single day he's  
going to go back to his own land and  
he's going to die there  
verse 11 of 19 second kings 19 behold  
you have heard what the kings of assyria  
have done to all lands  
by destroying them utterly and shall you  
be delivered

so again this taunting have the gods of  
the nations  
delivered them which my fathers have  
destroyed  
so he's going back to tiglath palesar  
to uh shamaniser and now this is i  
believe this is a  
sennacherib and he said look my father's  
destroyed all these people  
and now i'm in charge and look at look  
at this destruction you think you're  
going to be helped  
real taunting it's like these um  
you know when i was a kid muhammad ali  
and he would always taunt and just  
just talk and brag about all the people  
he knocked out  
and so people would be afraid to get  
into the ring with this guy that's kind  
of what's happening here  
anybody be afraid to challenge him have  
the gods of the nations  
delivered them which my fathers have  
destroyed as gozan and haran and rezaf  
and the children of eden which were in  
thalassa  
where is the king of hamath think of the  
glory of the king of arpad where is he  
now  
and the king of the city of safar vayim  
and henna and iva  
of a truth jehovah  
this is hezekiah the kings of assyria  
have destroyed the nations and their  
lands this  
all of this is fact this is all true no  
none of it is exaggerated  
it's all fact and then verse 21  
this is the word that jehovah has spoken  
concerning him  
the virgin the daughter of zion has  
despised you  
and laughed you to score this is amazing  
this powerful empire the daughter of

zion is laughing you to scorn  
the daughter of jerusalem has shaken her  
head at you  
whom have you reproached and blasphemed  
and against whom  
have you exalted your voice and lifted  
up your eyes on high  
even against the holy one of israel  
and isaiah loves this way of referring  
to god  
he's the holy one of israel israel is  
this corrupt nation that has broken the  
covenant every which way  
and the holy one comes from heaven  
as an israelite as a as a as a jew  
to live perfectly by the torah he is the  
holy representative  
of israel and he's the one that  
completes the covenant promises  
you're not blaspheming against jerusalem  
or me the king you've blasphemed against  
the holy one of israel  
therefore thus says yehovah concerning  
the king of assyria he shall not come  
into this city and that's exactly what  
isaiah was saying to king ahaz  
partner with assyria you don't need  
assyria  
and then i'll give you a sign emmanuel  
and assyria will wipe out the north and  
they'll come down to the south  
into jerusalem but to the neck they'll  
stop at the neck  
they will not capture jerusalem there  
will be a a remnant preserved  
because god says for i will defend  
this city to save it sorry did i skip  
something let me go back  
therefore thus says yehovah concerning  
the king of assyria he shall not come  
into this city  
nor shoot an arrow there nor come before  
it with shield  
nor cast the bank against it for i will



defend this city to save it for my own  
for my own sake  
and for my servant david's sake there's  
a covenant in play and i in fact i  
talked about the covenant  
with abraham isaac and jacob but there's  
also a covenant with david  
so there's a covenant reality that  
cannot be broken  
despite the the corruption of these  
people  
despite the corruption there's grace  
and god will defend this city to save it  
because of his own sake for his own  
namesake  
and matthew 24 says we're going to be  
preaching this gospel and we're going to  
be hated from all nations  
because of his name's sake because we  
understand the operation of the lord  
we understand the work of the lord and  
we understand the good news of the lord  
by grace to the covenant people  
and for david's sake and it shall come  
to pass verse 35  
that night god says in a single day i'll  
take care of this it shall come to pass  
that night that the angel of jehovah  
went out  
or it came to pass and smote in the camp  
of the assyrians  
a hundred four score and five thousand a  
hundred and eighty five thousand  
soldiers  
powerful military wiped out miraculously  
and when they arose early in the morning  
behold  
they were all dead corpses so you wake  
up and you're ready okay we're gonna  
take the city now  
and everybody around you is dead  
so sennacherib king of assyria departed  
and went and returned and dwelt at  
nineveh and and he died there

so that in a single day it happened  
anciently it's going to happen  
in the future as well in zechariah 12  
and verse 6  
there's going to be this whole military  
invasion of jerusalem  
and for david's sake for his name's sake  
because of his covenant they will not be  
successful  
and just the same way he he empowered uh  
judah anciently he's going to do it  
again  
zechariah 12 6 in that day in a single  
day  
will i make the governors of judah like  
a hearth of fire among the wood  
so all of these gentile armies are going  
to be like wood and judah is going to be  
like  
fire and like a torch of fire and a  
sheaf  
and they shall devour all the people  
round about  
on the right hand on and on this is  
going to be miraculous strength  
that is given to judah and jerusalem  
shall be inhabited again  
in her own place even in jerusalem this  
is a covenant of grace  
that god has with jerusalem so yes maher  
shallal  
share yeshua back to isaiah 10  
and verse 18 and shall consume or  
destroy the glory of his forest god is  
going to do this  
in a single day and of his fruitful  
field both soul and body  
and they shall be as when a standard  
bearer falls  
so you have an army and the standard  
bearer who's carrying the flag  
falls and nobody's there to pick it up  
you've lost  
and the rest of the trees of his forest

shall be few or the army shall be few  
so few that a child may write them so  
this powerful military force  
is going to be completely wiped out and  
you're going to have a child that can  
count one  
two three i think there's maybe 14 of  
them there  
isaiah verse 10 verse 20 and it shall  
come to pass in that day  
in that day that's a code language for  
the last days  
it shall come to pass in that day and  
let's just i  
just want to read this in the hebrew as  
well just show you something here  
it shall come to pass in that day that  
the remnant of israel  
and such as our escape of the house of  
jacob  
shall no more again stay upon him that  
smote them  
and if you've guessed it the remnant of  
israel  
yeshua the remnant of jacob  
shah so shar yeshu shari yashuv and  
the remnant of jacob sharyakov  
so he says here it shall come to pass  
that the remnant of israel  
this is uh here of israel and such are  
escaped of the house of jacob shall no  
more  
stay upon him that smote them  
but they shall wait until ahaz was  
staying upon assyria  
but no they're going to wait upon  
jehovah the holy one of israel  
and this is it here verse 21 share  
yeshua  
so first it was mahesh that the terror  
is coming  
and now there's the mercy his hand is  
stretched out still  
the remnant shall we return that's shar

yeshuv  
even the remnant of jacob yakuv  
so he says that  
the remnant shall return even the  
remnant of jacob  
unto the mighty god this is the mighty  
god  
the the the l  
for though your people israel be as the  
sand of the sea  
so israel is this mighty mighty nation  
yet they're going to be wiped out but  
that's that's the anger they're going to  
be wiped out  
yet a remnant of them shall return  
that's the grace that's the mercy  
that's the share yeshuv the come the  
consumption decreed  
shall overflow it's really interesting  
to see how  
behind the english in the hebrew are the  
two sons of isaiah  
mahesh  
anger is not turned away but  
his hand is still stretched out because  
of the covenant well the anger is not  
turned away because of  
the covenant and the mercy is not turned  
away because of the covenant  
for though your people israel be as the  
sand of the sea  
yet a remnant of them shall return share  
yeshua  
the consumption decreed shall overflow  
with righteousness  
for the lord god of hosts shall make  
a consumption even determined in the  
midst of all the land there is going to  
be destruction  
therefore thus says the lord god of  
hosts  
o my people that dwell in zion  
be not afraid of the assyrian  
so this this is for god's people and

somebody today  
needs to encourage judah and tell judah  
when the assyrian  
starts to raise up and start to take  
advantage of the fall of america  
and now the ability for them to flex  
their muscle in the middle east  
somebody needs to be telling judah  
somebody needs to be telling jerusalem  
don't be afraid you know speak comfort  
to jerusalem  
your warfare has ended all of this had a  
purpose you just need to repent  
and accept jesus christ as messiah  
all my people that dwell in zion don't  
be afraid of the assyrian  
he shall smite you with a rod and shall  
lift up his staff against you after the  
manner of egypt so just remember how you  
were  
oppressed by egypt but this is the work  
of god  
god is doing this to you to drive you to  
your knees  
for yet a very little while and the  
indignation shall cease  
and my anger in their destruction  
so the anger will not be forever the  
mercy is coming  
so don't be afraid of the assyrian you  
have to go through this  
there's so much glory for you on the  
other side  
now the assyrian is throughout the  
prophecies  
but in micah the jews know the assyrian  
is the problem  
the assyrian is the antichrist the  
assyrian is the king of the north  
and here in micah 5 he says and this man  
shall be the peace  
when the assyrian shall come into our  
land they're expecting him  
they know prophetically the assyrian is

going to invade when the assyrian shall  
come into our land and when he shall  
tread in our palaces  
then shall we raise against him seven  
shepherds and eight principle men and  
we'll see have to see how that  
unfolds but the abomination that makes  
desolate is going to be driven  
by the assyrian and they shall waste the  
land  
of assyria with the sword and the land  
of nimrod  
in the entrances thereof for thus shall  
he deliver us  
from the assyrian so this is the this is  
the messiah is going to come  
and deliver us from who from the  
assyrian when he comes into our land  
and when he treads within our borders  
the remnant of  
jacob that's the remnant sheri yeshua  
shall be in the midst of many people as  
a due from the lord  
as the showers upon the grass that  
tarries not from man  
nor waits for the sons of men so god is  
righteous he's going to put everything  
right  
and the remnant of jacob the whole earth  
is going to come  
to the remnant of jacob back to isaiah  
as we wrap up here  
isaiah 10  
and verse 26  
and jehovah the lord of hosts shall stir  
up a scourge for him according to the  
slaughter of midian  
at the rock of oreb so the same way that  
he miraculously  
destroyed the mid the midianites this is  
what's going to happen as well  
and his rod was upon the sea so shall he  
lift it up after the manner of egypt so  
the same way there was this massive

exodus out of egypt  
there's going to be another exodus which  
is even greater and so we need to look  
back what happened with egypt because  
that's what's going to happen  
with the assyrian and it shall come to  
pass  
in that day that his burden shall be  
taken away from off your shoulder and  
his yoke  
from off your neck  
and the yoke shall be destroyed because  
of the anointing  
some sort of anointing that's the  
messiah he has come to  
aeth he has passed the migrant mishmash  
he has laid up his carriages so he's on  
the move  
they are gone over the passage they have  
taken up their lodging at giba  
rama is afraid gibby of saul is fled so  
as he's moving through  
people are terrified you know when i was  
studying the the arabs  
uh muhammad was out slaughtering he was  
like a month away and people gave up  
it's like they just heard of how  
treacherous he was they just gave up  
that's what you're seeing here is people  
are just in a panic lift up your voice  
oh daughter of galim  
cause it to be heard onto leish oppora  
and a thoth so they are  
trembling madmana is removed  
the inhabitants of gebim gather  
themselves to flee  
as yet shall he remain at nob that day  
he shall shake his hand against the  
mount  
and all of this this was amazing is all  
of this is about to happen in  
sort of a hundred years from then from  
the time it's prophesied  
all exactly precisely it happens

a hundred years later but there's a  
duality pointing to the end time  
when christ actually returns to end it  
behold so and he shall remain at nob  
that day he shall shake his hand against  
the mount of the daughter of zion the  
hill of jerusalem  
behold the lord the lord of hosts shall  
lock the bow  
with terror and the high ones of stature  
shall be hewn down  
and the haughty shall be humbled  
over and over and over again we see this  
theme of pride  
beginning with satan adam and eve  
all the way through mankind in the  
covenant people  
and in the assyrian and in the  
babylonians  
pride pride bright pride and god just  
uses the pride  
in order to bring everybody ultimately  
to a place of humility  
we voluntarily are going to that place  
we keep these uh  
days of unleavened bread every year to  
learn these lessons to get rid of this  
pride  
because it doesn't work it doesn't work  
it has nothing to do with god  
and so we have to check ourselves are we  
acting out of pride human pride  
i'm proud of my status i'm proud of my  
skin what am i proud of  
this this is the operation of satan this  
kind of pride  
the haughty shall be humbled  
and he shall cut down the thickets of  
the forest with iron  
and lebanon shall fall by a mighty one  
so this sort of a  
metaphoric of the armies of the  
caesarean will be completely  
cut down so such an amazing passage



and prophecy and this is the power of  
this uh  
mighty prophet yeshe who just just  
faithful to god challenging the kings of  
israel  
challenging the kings of judah uh giving  
encouraging the king of judah  
against this assyrian and and  
living through many many kings and  
having a very macro  
view of everything that's going on and  
encouraging faithfulness to torah  
and to god and so we can learn from his  
example  
we certainly have our work cut out for  
us and  
just the same way that we see here as  
powerful as this  
global force was it was no match  
for the holy one of israel and that's  
who we declare  
jesus christ is lord amen god bless you  
brethren and remember next week we'll do  
uh god willing a live q a so please come  
with any questions or comments that  
you'd like us to address  
god bless  
you