

## 23-Isaiah-37-Transcript

[Music]

[Music]

[Music]

well greetings brethren and welcome to  
another wednesday night bible study  
i hope i'm coming in loudly and clearly  
this evening we're going to be covering  
isaiah

chapter 9. and i've got to tell you i  
was quite

impacted by this week's study  
isaiah 9 is a very very familiar passage  
let's open with the word of prayer  
and then we can get into the message for  
this evening

our heavenly father our great god  
almighty

we pause to come before your throne  
to plead with you father to bless us as  
we come with

pure hearts wanting to understand your  
word and conform

to your word and the mind of christ we  
ask father that you would give us that  
help

that only you can give that can only  
come from the holy spirit  
and we know that pride as you've taught  
us through the

observance of unleavened bread we know  
that pride is a

terrible plague of the human heart and  
so we pray father that

you will help us to overcome our pride  
and that we can truly be that  
unleavened bread like christ praise you  
lord

and in this very unstable world  
we thank you for the stability that we  
have from your word

we thank you for this prophet yeshua  
yahoo

we pray that we can understand him  
and and follow his teachings thank you  
father

we praise you we ask this blessing in  
jesus name

amen well as we begin

brethren i hope you will uh allow me to  
just play

uh a little um

song here that i think most of us are  
very familiar with i'll just play it for  
a few seconds here

and i hope i did this right so you can  
hear it

[Music]

is

well i hope that uh you were able to  
hear that i'm not sure if i actually  
looked at the settings properly that i  
was

sharing the sound properly but that was  
handel's messiah

for unto us a child is born in fact the  
whole

album of handel's messiah is some  
inspired magnificent incredible  
piece of music and i hope all of you are  
familiar with it if you're not

uh please look it up we usually hear it  
around christmas time

and in fact many live performances of  
handel's messiah

are performed around christmas time sort  
of the very very well-known

passage in the old testament most  
christians around the world

would be familiar with isaiah 9 6

and 7 and no doubt all of you are very  
familiar with it

i am very familiar with the passage i've  
actually preached this passage of feast  
of tabernacles

as we look forward to this coming new  
government but what struck me

this week as i studied it was the context of isaiah 9 6 and 7 and then it struck me as well i've never heard nor have i ever preached isaiah 9 6 and 7 in context maybe you can type in the chat if you've ever heard isaiah verses 9 chapter 9 verses 6 and 7 if you've ever heard this in in context the the verses that lead up to it and the verses that come out of it so that we get the whole message of isaiah 9 6 and 7. i was i was really stunned i was quite taken aback uh when i read it so let's get into the the message for today isaiah 9 and let's get the context of this these this passage or these two verses so that we can really understand the full meaning behind what yahshua yahoo wants us to understand now i'm going to begin as i uh unpack isaiah 9 6 and 7. i'm going to begin and i did ask for a sound check let me just check the messages i haven't seen i'm just going to assume that i'm coming through clearly i'm going to begin in luke and in an unusual passage i want a lot of time to unpack it here and maybe i'll do this in a future message but as i was kind of shaken by verses 6 and 7 of chapter 9 this verse came to mind and i'll read it with you here as luke 24 verse 25 this is after christ is resurrected the disciple his disciples were

forlorn completely despondent and  
discouraged  
and had no idea what was going on and  
now christ appears to them and in verse  
25 of luke 24  
then he said unto them o  
fools o fools  
and slow of heart to believe  
all that the prophets have spoken and  
then he begins to explain shouldn't  
christ have suffered these things  
and to enter into his glory and  
beginning at moises and all the prophets  
he expounded unto them in all the  
scriptures  
the things concerning himself and and he  
was upgrading them like you guys should  
know this  
all the prophets have spoken of me you  
should know this  
but what struck me after being struck by  
nine uh  
isaiah 9 6 and 7 and then coming here  
was his language oh  
fools you imbeciles  
you morons that's what he's saying it's  
a very strong word  
it's uh you know when you think of the  
apostle paul when he's operating the  
galatians  
oh foolish galatians you embassy  
spiritual idiots  
that's what he's saying here you  
spiritual  
fools and you're not just spiritual  
fools  
but you're slow of heart to believe to  
believe what  
all that the prophets have spoken  
all that the prophets have spoken  
not your favorite passages but you  
should be students your disciples you  
should be studying  
all what the prophets have spoken and

you should believe  
all what the prophets have spoken and if  
you had studied  
all that the prophets had spoken you  
would understand  
that christ had to suffer these things  
in order to enter into his glory  
and so then he had to unpack it for them  
now in this story of the bible  
christ and he's spoken of by all the  
prophets  
is half the story what's the other half  
of the story  
the other half of the story is israel  
there's a relationship between christ  
and israel there's a covenant  
relationship  
and everything that the cup that the  
prophets have spoken all  
that the prophets have spoken is in  
accordance  
with this special relationship this  
special covenant relationship  
between christ and israel  
so he had to show them everything  
concerning christ  
fast forward two thousand years later  
christ  
well let's go back 2000 years ago christ  
was a jew  
his disciples were jews his ministry was  
to the jews  
the early christians were all jews this  
was an entirely jewish movement  
fast forward a couple of hundred years  
there's not a jew to be found  
the jews have been expunged from the  
movement and it becomes entirely gentile  
and the hebrew root has been torn up and  
torn out  
and it becomes a greco-roman  
christian christian cult and this is  
what has spread  
globally so they've expunged the hebraic

root from  
the teachings the protestants come out  
of the catholics  
and claim to be sola scriptura but take  
many catholic doctrines with them  
and then we have to be careful we are  
going back to the hebrew root  
but we have to acknowledge that you know  
we're not coming  
out of the jewish root you know we  
didn't come out of a  
jewish culture and they'd say well now  
we're coming out of this jewish culture  
we're going to follow christ we came out  
of gentile culture  
and said we're following christ and then  
we began to examine and say no but  
there's  
different what they're teaching in pagan  
religion it's not right we're trying to  
get back to the proper  
hebraic root but half the story is  
christ  
the other half of the story is israel so  
now 2000  
years later when the hebraic root has  
been torn out  
and we're trying to get back to it  
christ could say the same thing to us  
you know oh fools and slow of heart to  
believe  
all everything that the prophets have  
spoken  
and then talk about ought not israel  
ought not judah  
to suffer these things before they enter  
into their glory  
don't you know this isn't this the story  
the christ  
the story of christ is part of the story  
underneath that story is the story of  
judah  
and the covenant in israel and so the  
two go together

and so christ enters into his glory but  
now if we  
if we believe all that the prophets have  
spoken there's a narrative  
specifically around judah and jerusalem  
that they are to suffer  
before coming into their glory and so we  
should not be people like his early  
disciples  
who when all of this unfolds we're  
totally confused  
we have no idea what's happening or why  
because we're slow of heart to believe  
everything that the prophets have spoken  
and and this this is what struck me that  
isaiah 9 6 and 7  
and the handles messiah and all the  
beauty and how many christmas cards  
are written about this that that's just  
part of what prophet yeshua yahoo spoke  
but christ expects us to believe all  
that yeshayahu  
spoke and not just him all the prophets  
so we can't be just going to our  
favorite verses  
and expect our expectation is built  
around our favorite verses  
but we ignore everything else that the  
prophets have spoken  
so so let's now go into this with this  
mind  
that christ expects us to believe all  
that the prophets have spoken to  
understand the whole story  
not just our favorite scriptures so he  
says here  
in chapter eight just pick up a bit of  
context from last week  
chapter eight he says that moreover  
jehovah  
said unto me take you a great role and  
write in it with a  
man's pen concerning mahesh  
so there this man and that name means

the plunder shall come quickly the spoil  
shall come  
suddenly judah will be destroyed  
suddenly  
that's what that name means and  
so his name is actually a prophecy and  
then we came to understand  
that rather than look to  
jehovah for his salvation for his  
protection he said nah no thanks  
and instead he looked to the mighty  
powerful global power  
of assyria and he wanted to be in league  
with assyria  
in order to protect him from his own  
brother manasseh  
and ephraim in the north ephraim  
and the tribes of the north coming to  
attack uh ephraim siding with  
i'm sorry to even i should say nasa if  
you're siding with  
syria in order to destroy judah  
so when he saw that threat that very  
serious threat  
he decided he would go to the king of  
assyria for protection  
so all of that was unpacked last week  
and then in verse 17  
yeshe ayahuas says i will wait upon  
jehovah  
uh you know what i i understand what's  
happening  
i'm going to be faithful and i'm going  
to wait upon the lord  
that hides his face from the house of  
jacob  
and i will look for him so  
yes who understood that god there's a  
plan here  
and in this part in this phase of the  
plan god has withdrawn himself from  
jacob and he's hiding himself from jacob  
but isaiah understood and then he says  
behold i and the children



whom yehovah has given me are for  
signs and for wonders in israel  
from yehovah zivat the lord of hosts the  
lord of armies  
which dwells in mount zion so the  
children that he had given and one of  
his uh  
children was uh yes  
show of just forgotten yourself i've got  
is exact  
uh shiryashov um which which means  
a remnant will remain so share your show  
with one child  
maher shalom was the other but in there  
he also talked about emmanuel  
as a child that would be a sign and a  
wonder and my speculation  
is that isaiah had these two children  
and emmanuel was a child that would be  
born in king ahaz's time  
and would be assigned to him and at the  
same time it was dual  
it was also looking forward to the  
messiah's birth  
so i think  
was also emmanuel that these are two  
names for the same individual  
and these two children of isaiah were to  
be signs and wonders  
to the people so it's all about these  
children there's all these mighty kings  
in this powerful battles and  
this quest for incredible power and  
expansion  
and in the midst of all of this there's  
these children  
that actually are deciding the fate of  
the nation  
so now with all of that we come to the  
end of chapter  
8 which was verse 22 and they shall look  
unto the earth  
and behold trouble and darkness  
so isaiah is going to wait for yehovah

but as far as judah goes and israel  
trouble and darkness dimness of  
anguish and they shall be driven to  
darkness  
so that's how we ended last week israel  
and judah  
will be in terrible trouble you know  
this is uh maher shalal  
is going to come quickly it's going to  
be destroyed they're going to be broken  
they'll be in dimness of anguish and  
they'll be driven to darkness  
that's chapter eight now we come into  
chapter nine  
and he says nevertheless  
even though that's a reality it's a very  
stark and very painful reality  
nevertheless the dimness shall  
not be such as was in her vexation  
when at the first he lightly afflicted  
the land of zebulun in the land of  
natahya i'm just going to switch here  
uh this is a prayer i love the king  
james for accuracy  
i prefer it over all the other english  
versions but  
just for clarity let me  
read from the complete jewish bible  
he says here  
nevertheless he says but there will be  
no more gloom  
for those who are now in anguish so so  
even though they are going to go into  
this terrible darkness  
with this great tragedy it's not the end  
and this is the pattern we constantly  
see through the prophets  
great destruction on these covenant  
people but it's not the end  
the story doesn't end there but there  
will be no more gloom  
for those who are now in anguish in the  
past the land of zebulun  
and the land of naphtali were regarded

lightly  
but in the future he will honor the way  
to the lake beyond the the the ordinate  
the jordan  
galilei of the galilee of the  
gentiles  
so so even though they have to go  
through this dishonor  
ultimately their future is that they  
will be honored  
and they will be entered honored um by  
the way of the sea  
beyond the jordan in galilee of the of  
the of the gentiles so even though it's  
these gentiles that are coming in  
through galilee to destroy them these  
same covenant people  
will be honored in that very same place  
uh chapter nine verse two in the hebrew  
bible this is chapter nine verse one  
the people living in darkness we just  
met them in chapter eight  
these same people from the north the  
people the ephraimites  
the people living in darkness have seen  
a great light  
so the darkness wasn't the end of the  
story  
yes they're going to suffer but they're  
going to be brought into their glory  
why do we ignore these passages  
that you don't you don't hear christians  
talking about these passages  
in fact you hear jews laughing at us  
jews don't rabbis don't take us  
seriously they mock us  
and they laugh at us we have some  
distorted pagan version of christianity  
because they have the jewish bible they  
have they are the people of the  
scriptures  
and they know their scriptures and these  
rabbis teach  
all that the prophets watching this area

i shouldn't say that  
they skipped scriptures too when i gave  
my sermon  
grapes of wrath and i spent a lot of  
time talking about isaiah 53  
i didn't know at the time that that's a  
forbidden chapter  
in judaism they do not read from that  
chapter  
at all so they do not believe all that  
the prophets have spoken  
but then we skip over scriptures as well  
we go straight to nine verse six  
instead of going to nine verse one or  
even chapter eight and giving the full  
context  
of verse six so we need to be preaching  
all that the prophets have spoken and  
the jews know  
when they when these rabbis when they're  
studying their scriptures they know  
they're going to be brought into glory  
they know that glory is promised to them  
they just don't believe in christ and  
they don't want anything to do with  
christ  
and they want to skip or reinterpret  
scriptures that point to christ  
but they know their destiny is to be  
people of glory  
and they never hear this from christians  
they never hear christian  
ministry or or evangelists quoting these  
prophetic words  
we skip this and we go to 9 6  
as if it's a gentile prophecy oh joy to  
the world  
the lord has come the messiah to the  
nations  
and the rabbis no that's false and they  
understand these passages that lead up  
to it and so should we  
these same people who were destined for  
darkness and destruction

the people living in darkness have seen  
a great light there's been a turnaround  
upon those living in the land that lies  
in the shadow of death  
light has dawned and christ in his first  
appearance fulfilled this  
very passage his second appearance is  
going to completely fulfill it  
but his first appearance fulfills this  
we have to be reading these passages and  
teaching these passages  
and this is part of the gospel we need  
to be preaching these gospels so that  
judah hears it  
and here's a message that they recognize  
it's like we've never heard ministers  
preach these these passages  
that that's right they understand  
instead of  
mocking us and laughing at us and  
patting us on the head and thinking  
we're cute  
because we've got some kind of funky  
version of their bible  
instead of handling the bible and  
believing all that the prophets have  
spoken  
he says here in matthew 4  
and let me go back to king james here  
matthew 4  
and verse 12 now when yeshua had heard  
that john was cast into prison so that's  
the end of john's  
ministry he's cast into prison he's  
going to be killed  
when this news comes to yeshua he  
departed into galilee  
that was his priority okay i'm going  
into galilee  
but why would he do that and leaving  
nazareth  
he came and dwelt in capernaum which is  
upon the seacoast oh that's interesting  
he goes to the seacoast

in the borders of zevillen and neptali  
that it might be fulfilled which was  
spoken by yeshua yahoo the prophet  
saying  
the land of zebulun and the land of  
naphtali  
by the way of the sea beyond the jordan  
galilee of the gentiles  
in the very place where the gentiles  
came in and destroyed these people  
and plunged them into darkness in that  
very place  
they get to see a great light  
the people which sat in darkness is it  
this is what i isaiah the prophet spoke  
the people that sat in darkness saw a  
great light  
and to them which sat in the region and  
shadow of death  
light is sprung up it's amazing how  
things change with time  
so here we see the very people that were  
destined for destruction  
a great light shone upon them  
and then from that time from that time  
jesus began to preach and to say repent  
for the kingdom of heaven is at hand so  
it all begins exactly as  
isaiah had prophesied and christ  
believing all  
the prophets have spoken and ensuring  
that everything the prophet spoke  
as he inspired them was fulfilled to the  
team  
and we should be very very sensitive to  
all  
that the prophets have spoken back to  
isaiah 9  
and isaiah 9  
and verse 3 back to isaiah 9  
and verse 3. he says  
you have multiplied the nation i'm going  
to read this sorry from the  
um just for ease of translation and

understanding  
i'll read from the complete jewish bible  
you have enlarged the nation and  
increased to their joy  
these are the very same people that were  
plunged into darkness that were being  
destroyed  
that were destined for death you have  
enlarged the nation  
and increase their joy they rejoice  
in your presence as if rejoicing  
at harvest time the way men rejoice  
when dividing up the spoil and what what  
the rabbis and the jews don't understand  
is the first appearance of christ they  
just don't get it  
they look at these prophecies and they  
expect the messiah to come and vanquish  
their enemies and establish them  
but they don't understand how corrupt  
they are  
how how sinful the human nature of the  
human condition is  
and how the humble servant the suffering  
servant had to come first  
so he absolutely appeared exactly as the  
prophet  
intended in order to set up  
their redemption and to fulfill the  
demands and dictates of torah so that  
the covenant  
conditions could be fulfilled and then  
in his second appearance  
all of this will be fulfilled and we  
should not be confused  
by christ's second appearance we should  
not be like his disciples  
so that when he comes to save judah when  
he comes to glorify judah  
we're totally confused we're like we  
don't understand  
we had no idea this was going to happen  
and then he has to turn to us and say  
you spiritual fools and slow of heart to

believe  
everything that the prophets have spoken  
so we should be studying the prophets as  
good students  
rightly dividing the word of truth so  
that when  
he appears we are in lockstep with him  
we know exactly what has to happen  
next and before his appearance we are  
preparing and looking to him as i  
said i will wait upon him it doesn't  
just mean that  
we're waiting like just putting our feet  
up and doing nothing  
it means we're preparing and we know  
what we should be doing at this phase in  
the plan  
so that when he does appear we're in  
lockstep with him  
jehovah zavot the lord of hosts the lord  
of armies  
and when those armies appear we join in  
with the armies and we're not like okay  
well what are we what's the plan  
what are we doing we're confused  
we thought it was all about us no we  
understand  
and we're right in lockstep with jehovah  
he's of old the lord of hosts so he's  
going to enlarge the nation and increase  
their joy and they're going to rejoice  
in his presence as if rejoicing at  
harvest time  
in fact it will be harvest time it'll be  
the time of their harvest  
and they'll be rejoicing like you've  
never seen incredible joy in the  
streets of jerusalem  
after the darkness  
they will the way men rejoice when they  
divide up the spoil you can imagine this  
is a great harvest and they're just so  
joyful  
having waited so long for the harvest



verse 4 in the english bible verse 3 in  
hebrew bible  
for the yoke that weighted them down or  
that weighed them down  
the burden the bar across their  
shoulders remember they were enslaved  
and taken  
captive this is the curse of the  
covenant the curse of the covenant that  
weighed them down  
and their drivers gold so these their  
their slave drivers  
you have broken as on the day of  
midian's defeat  
wow these people because of their their  
disobedience to god and this is speaking  
specifically now of  
israel the north but it's also israel  
and judah  
he's coming to save them he's coming to  
glorify them  
and he's going to save them the way he  
broke  
the uh oppression of midian  
so we need to go back to judges we we  
did we did judges together and this is  
the whole gideon's army  
we did that together but let's just  
remember the context of that great  
salvation through gideon  
in judges 6 and verse 1  
read from the king james and the  
children of israel  
this is when midian oppressed them the  
children of israel did  
evil in the sight of jehovah  
and jehovah delivered them into the hand  
of midian seven years  
so god used the gentiles to destroy his  
people  
because of their wickedness the same way  
he brought in  
assyria to destroy his people because of  
their wickedness the parallel is exact

it's the same people it's the same  
wickedness and god uses the gentiles  
to destroy them and then these same  
people that are destroyed by the  
gentiles as they come in through galilee  
these same people are going to see a  
great light and they're going to receive  
the salvation  
similar to the salvation in the time of  
midian  
he says and the hand of midian prevailed  
against  
israel judges 6 2 the hand of midian  
prevailed against  
israel and because the midianites and  
because of the midianites  
the children of israel made them dens  
which are in the mountains and caves and  
strongholds so we studied all of that  
when we did judges six but they had to  
just do all these work arounds and  
they just couldn't function because of  
the great oppression  
of the midianites and then in verse six  
of judges six  
and israel was greatly impoverished  
they were greatly oppressed and  
impoverished because of the midianites  
which god sent the midianites were the  
hand of god upon israel  
they were greatly impoverished because  
of the midianites and the children of  
israel  
cried unto jehovah and then  
god saved them through gideon who and  
remember we studied that  
he wasn't the choicest pick of the  
litter as far as spiritual  
um faithfulness goes god had to work  
with him work with them work with them  
because god was determined  
to save his people and he was going to  
use gideon to save his people  
despite their wickedness because these

are the people of his covenant  
and so in the same way now when we come  
to isaiah 9

these same wicked people of the covenant  
god is using the gentiles  
to oppress impoverish and destroy them  
and in the same way that he  
saved them from midian despite their  
wickedness

he said he's going to save them again  
despite their wickedness  
because he is in covenant love with them  
now we come to isaiah 9

5. again i'll read from the  
um jewish bible just for clarity  
but it begins with the word for ki  
in hebrew which we could basically  
translate because it's an explanation  
this is why

so key this is why because  
so this is very important because in  
isaiah 9 isaiah

a is a chapter of it's an explanatory  
chapter

it has incredible explanatory power for  
us to understand what is going on  
the explanations are here in chapter  
nine so we're going to see a lot of  
ki

as god is explaining to us who is  
explaining to us  
why things are this way so whenever we  
see four

then it's an explanation because  
all the boots of soldiers marching and  
every cloak

rolled in blood is destined for burning  
fuel for the fire and my wife and i just  
watched a wonderful movie called the  
pianist

on netflix i highly highly recommend it  
and it's just a movie about this polish  
pianist  
incredible incredibly talented pianist

uh in the midst of  
nazi the nazi takeover and uh  
just how his story unfolds and  
incredible miracles to help him  
but these nazi oppressors  
at the very end they're all captured by  
the allies  
i think sorry by the russians and  
they're rounded up  
and you see these people who are  
incredible power totally humiliated  
and this is what's going on so we're  
getting an explanation as to  
how is it that the people that dwelt in  
such darkness  
are going to enjoy such rejoicing and  
such light well  
because all the boots of soldiers  
marching  
and every cloak rolled in blood so these  
are very powerful people and just  
destroying everything  
don't worry the reason that everybody  
can  
these israelites will be able to rejoice  
and be in  
light and glory is because all of these  
powerful oppressors  
are destined for burning their fuel for  
the fire god was just using them to  
drive his people to repentance  
but then he's going to destroy them now  
we come to isaiah  
9 verse 6. so we've got we've got the  
full context now from chapter one  
this this this is the vision that came  
to yeshua yahoo  
judah and jerusalem in the days of these  
kings  
so it's it's a kind of a political  
situation  
and then we see all of these prophecies  
of unfaithfulness  
of judah and jerusalem in the in the

midst of his political  
uh context and now we see  
the the nation being oppressed and  
destroyed by their own brothers  
in the north ephraim the same covenant  
people who came into the promised land  
together  
and were to enjoy the promised land  
together now they're at war with each  
other  
and they're siding with uh gentiles  
siding with gentiles to go at war with  
each other and destroy each other  
that's what it's come to and yet  
the glory that has been promised through  
the covenant  
will not be god will not forget and he  
will bring it about  
and so this is again part of the  
explanation as  
so so why will they enjoy such a great  
uh harvest joy and why will they sit in  
light when they were destined to death  
and darkness  
well because their oppressors are like  
fuel for the fire  
they're all those marching armies  
they're all going to be destroyed  
well why will that happen well because  
key  
so chapter 9 verse of chapter 9 verse 6  
is part of the explanation of how the  
people that sat in darkness  
are going to enjoy this great light  
because  
judah says for unto us  
a jew he's talking to jews  
and he's saying don't worry everything's  
going to be sorted  
why because unto us a child is born  
and we just went into chapter eight  
where  
he had these two children share yeshua  
and

maharsha and  
and then there's another child called  
emmanuel which i think is mahesh  
baz it's all about these children in the  
midst of these  
great political exploits going on and  
incredible military power  
and then there's these children that are  
truly determining the fate of the nation  
and in the midst of all of this conflict  
the reason we know it's all going to end  
well is because unto us  
jews unto judah a child is born  
and unto us jews a son has been given  
and so i think this is talking of one of  
isaiah's children that was literally  
born  
so that king ahaz could see it and this  
was assigned to him  
but it's also dual it's also obviously  
pointing ahead  
some 740 years in the future to the  
birth of christ  
and now we know absolutely even if they  
were thinking it's about  
emmanuel of the day now they will know  
absolutely  
this emanuel this god with us although  
the child of the day may have been a  
sign  
truly god is going to be with us and  
this is why  
this is the explanation as to why  
everything's going to be okay in the end  
for unto us a child is born and unto us  
the son is given  
and the government shall be upon his  
shoulder so the prophecy opens  
with these kings is uh prophesying  
in the time of these these kings and  
uh we're now up to the time of king ahaz  
and it's like wow all of this kingship  
which actually is causing israel israel  
and you know but specifically it's about

judah  
causing them to fail just bad decisions  
what what a tragic decision to team up  
with assyria  
in fighting your own brothers to the  
north  
this child  
the government will be upon his shoulder  
this this is why everything's going to  
be different  
the government will actually come to his  
shoulder  
and now we're going to come to his name  
and his name shall be called and i'm  
going to read here  
i'm going to read from the complete  
jewish bible  
because there's a comma here in the  
english  
which is incorrect and i can't help it  
when i think about handel's messiah  
the way that handel composed it probably  
working from the king james  
he pauses after his name shall be called  
wonderful and then there's a pause  
counselor  
and then there's a pause the mighty god  
the everlasting father  
the prince of peace yet when we look in  
the hebrew here  
when we look in the hebrew  
you're going to see here there's no  
punctuation this decision  
to put a comma after wonderful is it's  
arbitrary  
it is completely the translators  
deciding that they would use wonderful  
uh as by itself and counselor by itself  
but there's actually four names here  
and each of the four names is a compound  
name  
it's two nouns put together now now now  
now  
the only exception actually is is the

mighty god el gabor  
el gabor l is god which is a noun  
gebor means mighty and it's an adjective  
so you see how they get mighty god but  
in hebrew if we actually look at the  
second samuel 17 and verse 10  
when talking about david and he says  
here  
that uh give you some counsel for all  
israel knows that your father  
talking to absalom your father is a  
mighty man is a gabor he's a mighty  
gabor  
so gabor is something that's actually  
used like a noun in hebrew  
you'll see you'll see that uh deborah is  
it can be an adjective or a noun  
so they'll say he's a mighty man a  
mighty gabor  
or you just say he's a gabor and you use  
it like a noun  
so here as we're looking at um isaiah 9  
and verse 6 wonderful counselor  
pele yoetz el gibor  
aviad sara shalom  
now now now now now now so it's like the  
noun modifies the other now  
and it's four names the first one is  
wonderful counselor so you see king ahaz  
and taking counsel with uh usia the uh  
the high priest and and others count all  
kings always have counselors  
and coming up with disastrous decisions  
tragic decisions well when when this  
child comes  
and takes office not only is he going to  
be  
that the government is going to be up  
and they don't call him king but  
obviously he is the king  
it's the kingdom that he's setting up uh  
he's not only going to be the great king  
he's going to be a  
wonderful miraculous counselor that that



the people of judah are going to be set  
up and  
nations from all over the world and we  
should be preaching this  
and that way the jews would know we  
actually know the scriptures we believe  
all that the prophets have spoken  
people from all over the world are going  
to be coming to the jews  
and to the other tribes of israel to  
learn torah  
and they're going to be coming with very  
complex situations  
that they have to work out because it's  
going to be a disaster that they're  
having to rebuild  
and very complicated situations and  
christ  
and his team us are going to be able to  
give miraculous counsel  
as to how to sort out these terrible  
problems so he's going to be a  
miraculous when he speaks his counsel  
everyone's just going to be in oh wow  
where did this wisdom come from clearly  
it's divine wisdom  
it's going to be a wonderful counselor  
he will be  
el gabor the mighty god  
on earth in mount zion  
no doubt everybody will understand this  
he's going to be called the ever the  
father  
that's everlasting so christ is coming  
to marry  
israel and when there's a marriage  
there's a union  
there are going to be children so christ  
is going to become  
a father the everlasting father this is  
what  
god the father had in mind from the  
beginning looking for a bride for his  
son

so that they can have children and so  
that he is going to be this everlasting  
father  
shalom the the prince that that the  
chief of  
of peace in all this conflict and all  
this blood and  
tragedy and enslavement that's that's  
the best that human kings can bring  
this king is not only is he a great king  
he's the prince of peace  
he's going to bring this eternal peace  
to the earth  
this is why the people who sat in  
darkness  
will see a great light this is why the  
people who are destined for death  
are going to be rejoicing as in the way  
men rejoice at a wonderful harvest  
because of this arrival of this child  
in the midst of this power struggle he  
goes on then  
of the increase i'll read this in the  
jewish bible  
in order to extend the dominion so all  
of this is going to happen  
in order to extend the dominion and  
perpetuate the peace of the throne  
and kingdom of david so he's coming to  
sit on the throne of david  
and this is going to be perpetuated  
forever to secure it and to sustain it  
through justice and righteousness  
henceforth  
this is the justice brethren that we  
care about  
we don't want this evil justice you  
shall know them by their fruit  
what good fruit has the the social  
justice movement brought  
only evil every society that pursues  
the social justice of man degrades  
people's lives are lost people are  
destroyed there is no good fruit

i'm pleading with you brethren break  
away from this social justice  
nonsense and let us pursue this justice  
the justice of god he says  
to secure it and sustain it through  
justice  
god's justice and right he's going to be  
a wonderful counselor  
and he's going to imply this type of  
justice  
henceforth and forever now listen  
brethren listen to this the zeal  
and notice that the jews here say adonai  
it's not adonai  
the zeal of jehovah  
will accomplish this this  
is god's zeal  
isaiah 9 6 and 7 is an explanation  
of isaiah 9 1 or isaiah isaiah 9 1.  
how is it that these people that were  
destined for destruction  
how is it that they're rejoicing and  
they've seen a great light  
well it's because their oppressors are  
destined for the furnace  
they're just there their pressures will  
be thrown off well how will that be  
well because there's a child that's been  
born to judah  
and this child is going to sit on the  
throne of david and he's just going to  
have magnificent qualities  
and he's going to be the true king of  
judah and israel  
and peace is going to be extended to the  
whole world the whole universe  
forever because of the arrival of this  
child  
it's explanatory text now  
the zeal of the lord  
is about so i always just thought it was  
just about  
um the child sitting on the throne  
no the child is sitting on the throne in

order  
to bring his covenant people out of the  
depth of darkness despair and death  
into great glory and it is the zeal of  
the lord that wants to accomplish this  
and if we are believing all that the  
prophets have spoken  
number one we'll understand all that the  
prophets have spoken  
number two we will believe all that the  
prophets have spoken and number 3  
we will share in the zeal of the lord  
so the redemption of his people and the  
establishment  
of his covenant people in the earth this  
is the zeal of the lord  
and it should be our zeal as well how is  
it that we  
believe in this replacement theology  
where we just believe god has kicked his  
god god is a liar he doesn't believe in  
his own word  
he speaks and then he changes his mind  
kind of kind of  
always laugh when i think of my brother  
jan um  
in his sermon when he said you know did  
god give up  
a promise and then say oh i was tired i  
didn't know what i was saying  
no when god speaks that's it it's  
impossible for god to lie  
and it is it's it's it's his zeal to  
bring his word to pass  
and to bring these covenant people into  
glory  
and ought not these people first to have  
to suffer  
before they're brought into their glory  
and ought not we to believe  
all that the prophets have spoken so the  
zeal of jehovah  
he's the lord of armies he's coming with  
powerful armies

to put this to redeem his people and put  
all of this in place  
he goes on now the lord sent a word into  
jacob  
and it has lighted upon israel and  
all the people shall know even ephraim  
and the inhabitants of samaria that say  
in the pride and stoutness so all people  
are going to know  
he's not just coming to save judah he's  
coming to save israel as well  
and these ephraimites as evil as they  
are as  
evil as judah is as evil as they were  
back in the day of midian  
god is coming to save them miraculously  
and why because they're his people and  
because he has promises  
outstanding that he will fulfill so he  
says  
and all the people shall know even  
ephrain  
and the inhabitants of samaria that say  
in the pride and stoutness of heart  
this is what they say in their pride and  
stoutness  
now we are we just came out of the days  
of unleavened bread  
and uh of all people we should  
understand  
we should understand of all people the  
plague of pride  
all of us have it i mean i wouldn't be  
surprised if maybe i'm offending  
some people today right now as i'm  
saying  
the zeal of the lord is about redeeming  
his physical people  
and bringing them into glory and then  
like well what about me  
what about us yeah we have a part in all  
of this  
but first we have to believe all that  
the prophets have spoken before we fully

understand our part in it  
and many of us i think we just believe  
that you know god just wants to save us  
and that's that  
and he's forgotten about everybody else  
we have to be careful about pride  
we have to have uh unleavened bread now  
he says here  
that when we look at the scripture the  
text  
he says the bricks so he says that's  
saying this the the pride and stoutness  
of their heart  
what do they say the bricks have fallen  
but we will build with human stones  
the sycamores are cut down but we will  
change them  
into cedars so they just believe in  
other words yeah god has caused us to  
have uh  
destruction no problem we'll rebuild  
what does isaiah says god says they  
actually say this in  
the um pride of their heart and doesn't  
that sound this whole we will rebuild  
doesn't that sound familiar with this  
new world order  
he says um the great this is the great  
reset we will build back better this is  
a global  
although it's yes it's the us  
administration's uh slogan they didn't  
make it up  
they got it from the the world trade  
organization  
the great reset build back better build  
what that better  
and and they think that they can keep  
doing this well we'll just build that  
better uh no you won't  
no you won't god has destined your work  
for destruction  
and so here ephraim has the same  
attitude that you know what

uh yeah in the pride and stoutness of  
their heart they're not acknowledging  
that god has set them back  
the bricks are falling down but we will  
build them with you we'll build that  
better  
we'll build them with hune stones the  
sycamores are cut down  
but we will change them into cedars you  
know what we'll just build back better  
so amazing what's old is new again you  
know what  
it's all torn down we'll just build that  
better yeah no you won't  
he says um therefore  
jehovah shall set up so you think you're  
going to build back better  
no therefore yehovah shall set up the  
adversaries of retson against him this  
is against ephraim  
and join his enemies together the  
syrians before and the philistines  
behind  
america warning warning warning you want  
to build back better  
you want to align yourself with  
globalists  
god is going to use these globalists to  
destroy you  
they're going to turn their back on you  
and you're going to be  
humiliated publicly this is what  
happened to ephraim anciently this is  
what will happen today  
so ephraim thought that they could build  
that better and then you god says  
you know what i'm going to use your  
enemies  
against you i will se and this is again  
like midian god use the midianites to  
destroy the people  
he shall set up the adversaries of  
retson against him and join his enemies  
together the syrians before

and the philistines behind and they shall devour israel with open mouth they just they're just going to have their way now we come to another key key this is explanatory for all this his anger is not turned away but his hand is stretched out still now let's actually read this in the um jewish bible he says even after all this his anger remains his upright his up raised hand still threatens so that's how the jewish bible translates the hebrew that what what the english says for all this his anger is not turned away but his hand is stretched out still um the hebrew or sorry the complete jewish bible for after even after all this his anger remains his upright his upraised hand still threatens i don't like this translation i think the the king james is a better translation in the so if you just read the hebrew word for word yeah it can go either way but if we read it in the context of everything we've read from chapter one especially here in chapters eight and nine and the promise to destroy these people and plunge them into darkness and yet redeem them the way he redeemed them in the time of midian i like the king james for all this his anger is not turned away so these people are corrupt wicked people they keep provoking him his anger is not turned away but his hand is stretched out still i like that because it's this contrast of this these



evil people who are in covenant  
and god being bound by covenant to them  
so even though they're  
evil and they're wicked and they have to  
be punished his hand is stretched out  
still  
why because they're his covenant people  
and i'm going to refer to now  
isaiah 50 we when we did the second  
isaiah we covered this already  
but isaiah 50 and 59 to plead my case  
he says here in isaiah 50 wherefore when  
i came  
was there no man when i called was there  
none to answer  
is my hand shortened at all that it  
cannot redeem so  
whether the hand is stretched out or the  
hand is shortened  
it's to do with redemption so is my hand  
shortened that i can't reach you and i  
can't redeem you  
or have i no power to deliver behold at  
my rebuke i dry up the sea  
i make the rivers of wilderness their  
fish stinks because there is no water  
and dies for thirst so  
this is the power that i have i can save  
miraculously  
my hand is not shortened and then in  
chapter 59 he says  
behold jehovah's hand the yad this is  
the same yad that's spoken of  
my hand is not shortened in other words  
it's still stretched out  
my hand is not shortened that it cannot  
save it's stretched out so that it can  
save  
neither is this here here heavy that it  
cannot hear so  
this is why i'm going to say i i prefer  
the english  
the king james version because of all  
this his anger is not turned away

yet his hand is not shortened  
that's what isaiah tells us his hand is  
not shortened he tells us he's going to  
save them miraculously as in the day of  
midian  
so these same people the the hand the  
anger is not turned away so they're  
going to go into darkness  
they're going to go into destruction  
they're going into death  
and while all of that is happening his  
hand is still stretched out  
he is going to redeem them he will  
miraculously save them  
and so this is the first time he's going  
to say this three times in the same  
chapter  
so because of all this his hand is not  
his anger is not turned away but his  
hand is still stretched out  
verse 13 for again key explanatory  
for the people turned this is why his  
anger  
cannot be abated because the people  
turned not  
unto him that smites them he's smiting  
them he's trying to drive them to  
repentance but they won't turn to him  
they're stubborn for the people turn not  
unto him that smites them  
neither do they seek jehovah's  
he's the lord of hosts he's the lord of  
armies he wants to redeem them they  
won't seek him  
it's just like king ahaz as i said to  
him tell me what sign do you want  
the same way they went to gideon what  
time would you like to back you up to  
let you know that i'm with you he went  
to king ahaz and said tell me what sign  
you'd like anything  
from the depth of the sea to the height  
of the heaven you just say just name it  
and we'll do it so you know that

i will not uh abandon my people ah no  
thanks i think i'll go to the king of  
assyria  
so they do not seek the lord of hosts  
the same one that can save them  
therefore yehovah will cut  
off from israel head and tail  
branch and rush in one day they're  
destined for destruction  
head and tail the ancient and honorable  
he is the head so they have leaders  
these are the head  
and the prophet that teaches lies he's  
the tale  
we never want to be prophets that teach  
lies we want to make sure we're studying  
all of the prophets have spoken  
and we're teaching exactly what the  
prophets taught and not making things up  
so the leaders and the prophets that are  
reinforcing all of this that's head and  
tail  
they're going to be destroyed in one day  
four another four this whole chapter is  
explanatory  
if we read chapter nine carefully we  
understand  
all the explanation we need is here it's  
an explanatory chapter  
and that's what this for unto us a child  
is born it's just part of the  
explanatory text  
four the leaders of this people  
caused them to air we saw that back in  
isaiah chapter three  
your leaders are causing you to air  
our leaders today are causing us to air  
people are doing things because the  
leaders are telling them to do it  
and the media is backing them up the  
lying media is backing them up  
you know when the previous  
administration the previous president  
anytime you hold a press conference it

was adversarial they were at his throat  
this new president is so peaceful  
if he holds his press conference and the  
media is just  
oh you're so adorable we love you  
and all the migrants they're all coming  
to your nation and  
they're surging the border because  
you're such a beautiful man  
you're so moral and you're so honest and  
we the media it's our job to keep you  
honest but  
because you're so honest we don't have  
to do our job  
and meanwhile children are being raped  
by the tens of thousands  
but at least we don't have to wake up to  
donald trump's tweets so we can go to  
sleep and sleep peacefully  
who cares that tens of thousands of  
babies are being raped every day  
and children and women are being  
enslaved and even in in their coming up  
to the border they're being trafficked  
and they're they're just disappearing  
into a life of slavery  
at least the media and the president are  
getting along and we don't have to wake  
up to donald trump's tweets  
it's wonderful now  
the leaders of this people caused them  
to air  
and they that are led of them are  
destroyed i'm sorry  
i'm gonna say i'm sorry for america but  
i'm even more sorry for canada  
i'm sorry for the whole western  
civilization i'm sorry for the whole  
world  
until christ returns and i'm sorry for  
any of us who are trying to fight for  
social justice in this wicked world  
what what a travesty we we will wait for  
him we'll

like who will wait upon the lord because  
he's the one that's bringing  
true righteousness and justice the  
leaders of this people  
cause them to err they deliberately push  
them into error  
and they that are led of them are  
destroyed therefore  
adonai shall have no joy in their young  
man god  
we should be joyful that young people  
are growing up and getting married and  
building families and  
that god should have great joy in this  
no you'll have no joy and then again if  
you watch this i highly recommend this  
movie the pianist  
you see this young jewish family and  
these young men and they're full of so  
much promise  
and these people suffer these people of  
judah  
and this is all just a dress rehearsal  
for the suffering that is coming that is  
unprecedented god has no joy  
in their young men neither shall have  
mercy on their fatherless and widows  
for everyone is a hypocrite and an evil  
doer  
and these rabbis i i i hope they mean  
well  
but they hate jesus christ you hear it  
in their voices this  
this attitude of of pure hatred  
when the name of christ comes up they  
are they are annoyed by him  
and they despise him and yet they dress  
in wonderful robes and and  
they're so righteous and god says god is  
going to cleanse  
they're his people and he's going to  
glorify them  
but they have to go through the washing  
machine first and it's going to be very

painful  
he says he will not have mercy  
on their fatherless and widows for  
everyone is a hypocrite  
and an evil doer and every mouth speaks  
folly  
for all this again the second time he's  
going to say it now  
because of all of this this is why his  
anger is not turned away  
this is why we must have the tribulation  
this is why we must have the abomination  
that makes desolate  
this this is why there must be  
incredible pain and destruction  
because because of all of this his anger  
is not turned away  
however he's still going to save these  
people  
his hand is stretched out still his  
yacht his hand  
his redemption is still there for these  
people he has not abandoned them  
because unto them a child is born  
this child is the this is everything  
is going to turn because of the presence  
of this child  
again another four this is an  
explanatory chapter because  
wickedness burns as the fire  
it shall devour the prayers and thorns  
and this is our earlier prophecy when  
he says i think what's chapter 5 then  
this vineyard is just going to become  
prayers and thorns that's how god sees  
judah  
prayers and thorns for wickedness burns  
is the fire  
it shall devour the prayers and thorns  
and shall kindle in the thickets of the  
forest  
and they shall mount up like the lifting  
up of smoke  
and remember the name

it's coming suddenly suddenly  
you know the way the world is going  
right now it's  
changing it's every minute of every day  
every minute of every hour and every  
hour of every day  
and every day of every week and every  
week of every year  
and every year of every decade  
the world is changing rapidly as i'm  
talking to you now when we go to bed and  
wake up tomorrow morning  
the whole world is just changing my hair  
shall al hashbass  
it's going to come suddenly we're just  
it's just going to strike us suddenly we  
have no idea how it came  
but it's been coming slowly slowly and  
then all at once  
and i i we pray for judah that they will  
repent  
that they will turn their hearts to god  
that jerusalem will  
look with great expectation for their  
messiah  
but also we pray that we can come to  
understand all that the prophets have  
spoken  
so that we can preach the gospel  
accurately and we can be a part  
of their turning to god  
and not just judah but all israel  
ephraim as well and ephraim is code  
for all israel all the northern tribes  
actually when you look at the prophecies  
they come under ephraim he says now  
through the wrath of the through the  
wrath of jehovah  
savaut remember this is a powerful god  
of armies he's a man of war  
through the wrath of jehovah's word  
is the land darkened the land of judah  
and and to all this area the promised  
land

it's darkened but remember the people  
that sat in darkness will see a great  
light so it's all connected  
the land is going to be darkened that's  
the first part of the story it's not the  
end of the story  
because his anger is there but his hand  
is stretched out still  
so the anger is the darkness the hand  
stretched out is the light  
that's going to come upon these people  
isaiah 60.  
through the wrath of jehovah of zavod  
is the land darkened and the people  
shall be as the fuel  
of the fire no man shall spare his  
brother and again i refer to the this  
movie the pianist really well done  
when you're in these dire straits people  
just don't care about each other anymore  
and christ tells us even in the  
spiritual jewish community  
brother shall betray brother and he  
shall snatch  
on the right hand and be hungry so he's  
going to take  
from his brother but it's not going to  
satisfy  
and they shall eat on the left hand and  
they shall not be satisfied  
they shall eat every man the flesh of  
his own arm this is how  
dire it's coming it's terrible it  
happened back then  
partially partially christ said that he  
came to fill  
everything to the full and so  
this tribulation that's coming is the  
ultimate  
this is when suffering will be to the  
full god is going to unleash his wrath  
completely and entirely upon these  
people  
and yet his hand is stretched out still



because the whole purpose of the wrath  
is not to destroy them but to drive them  
to repentance  
deuteronomy 30 verses 1 to 6.  
manasseh ephraim ephraim manasseh  
and they together shall be against judah  
this is this is what the  
tribes that have come into the promised  
land have come to  
their their their their brethren but  
they're against they're against each  
other  
for all this again third time  
this is the reason why all of this  
this is why his anger is not turned away  
and when we  
see the destruction that's coming and  
think of matthew 23  
the curses that god woe unto you these  
curses that christ  
put upon these people and then we go  
into matthew 24 to see how the curses  
unfold  
and the abomination that makes desolate  
this is why he's so angry  
and then so ultimately ephraim and us  
are going to be rolled together  
and ezekeiel was we just speak of them as  
ephrain and judah  
and his anger is against these people  
but the chapter ends but his hand  
is stretched out still and again i  
reject the  
translation here of the jewish bible  
that says his upraised hand is still  
threatened i don't think that's the  
meaning at all  
i think the meaning is captured  
correctly by the king james  
that there's two sides to the story here  
the people that sat in darkness  
because of his great anger they have  
seen a great light  
because his hand is stretched out still

but what a powerful powerful chapter i  
hope you got as much  
out of it as i did i was just really  
um how shall i say  
uh what's the word i'm looking for i was  
i was gonna say disturbed  
uh shaken took a simpler word i was just  
shaking  
when i read this chapter i just said  
i've never seen this before  
and i've been in the church for some 35  
years and i've just never understood  
isaiah 9  
6 and 7 the way i'm beginning to  
understand it now  
and we have to believe all that the  
prophets have spoken  
so jesus christ yeshua  
hamasiyah the great messiah that we're  
looking forward to that  
the jews are looking forward they don't  
they they know the messiah is coming  
they just reject christ and they laugh  
at christians  
because they understand prophecies that  
we don't touch  
and i i have to say i i agree i've been  
in the church how long  
and we don't touch isaiah 9 1-22  
except for verses six and seven  
and we have to believe all that the  
prophets have spoken so let's keep  
studying the word of god together  
brethren  
and let's get more and more precise and  
more and more accurate  
as we preach this great word of god  
jesus christ is king  
wonderful counselor mighty god  
everlasting father the prince of peace  
god bless brethren  
i