

23-Isaiah-36-Transcript

[Music]

[Music]

[Music]

well greetings brethren and welcome to another wednesday night bible study uh we're up to isaiah chapter eight and uh for me it's actually the daytime i'm not able to do this live with you i have a few meetings today and this evening so i apologize in advance that i can't be with you live and i also apologize in advance if i seem a bit rushed i've got a window of time that i just need to slot this uh recording in and i apologize if i do seem a little bit of rush but it's a great chapter we're going to look forward to unpacking this together i will open with the word of prayer and i should mention that pastor murray will be available live on the chat i'm going to try to get back in time for the chat but i i don't think i will but god willing we'll see let's open up the word of prayer and get into the study for today heavenly father we pause as we always do to acknowledge you and to ask and to seek your blessing upon our study and upon our understanding we are going through this scroll of this mighty prophet isaiah yesha yahoo we want to be taught by him father we want to understand what you brought him to understand so that we can navigate our course correctly and also father so that we can preach this gospel this great news this this wonderful news

accurately and precisely according to
your will and according to your word
we thank you father we ask in jesus name
amen

so this is wonderful brethren i just
thought of one other thing that i wanted
to do

as we get going here so let me just tee
that up

last week we were in isaiah chapter 7.
so i'll just pick up a couple of verses
from chapter 7

to set us up for today

and let's do that now isaiah chapter
seven

uh just verse 17 just to bring you back
to uh

remembrance of what we covered uh ahaz
is resisting working with god even
though god

says i'll even give you a sign to assure
you that uh

these tribes and this confederacy this
conspiracy is not going to be an issue
for you

he said no i don't want to tempt the
lord i'm good thanks

what we see is uh he is just deep with
the syria

wants to make a league with assyria in
order to overcome

the syrian and euphrates alliance

uh so we saw god giving him a sign then
okay i'll give you a sign

the sign is a baby is going to be born
and it will be called

emmanuel god with us and that's the sign
that you you've chosen the wrong path

and this calamity is going to come upon
you but god will be with those

who are faithful and then here in verse
17 of chapter 7

jehovah shall bring upon you and upon
your people

and upon your father's house days that
have not come
from the day that ephraim departed from
judah even
the king of assyria so in other words
such a calamity is going to come
we can go all the way back to when the
tribe the kingdom split in
uh you're gonna you're going to
experience calamity now and your people
are going to experience calamity
that you have never experienced since
that time and then that splitting also
actually weakened the nation if they had
been a robust
solid united states of israel
they could have they could have
withstood their enemies more effectively
but they split they fell into trouble
and trouble and trouble but this trouble
is going to be the worst and it shall
come to pass
in that day that jehovah shall hiss for
the fly
that is in the uttermost part of the
rivers of egypt
and for the bee that is in the land of
assyria so
god is going to whistle and there's
going to be this swarming these this
sort of
not locus but swarm of flies and
a swarm of bees that are going to attack
the land and how will you defend
yourself
against that it's going to be quite
amazing and just a
just a little side note here notice that
jerusalem
is going to be subjected to oppression
from
egypt and from assyria and what isaiah
is establishing here which daniel will
repeat

is you are going to suffer both the hands of the kingdom to the south of you and the kingdom to the north of you so syria is north egypt and south so if isaiah was resurrected today if daniel was resurrected today and they were to feel what's going on with jerusalem their concern would be the kingdom to the north and the kingdom to the south and so many are asking today who's the king of the north who's the king of the south well the king of the north and the king the south are the king of the north and the king of the south exactly as the prophets would have understood it and that i think that will become clearer as we unpack this through the chapters ahead and it shall come to pass in that day verse 23 that every place shall be where there were a thousand vines at a thousand silverlings it shall even be for breers and thorns so this whole thing is just going to be completely destroyed they're going to lose their economy everything's going to be wiped out with arrows and with bows shall men come there because all the land shall become prayers and thorns that is a deuteronomic curse this is these are covenant curses that are coming upon you because of your unfaithfulness so that's the context let's now come to chapter eight verse one moreover jehovah said unto me take you a great role

and write in it with a man's pen
concerning
so write concerning maher shalal
and i took unto me faithful witnesses to
record
uriah the priest and zechariah the son
of
jebera kaya now mahershal
is the son of isaiah and then the name
the name means this calamity this spoil
will will make haste it's coming fast so
that's what he was to
name his son and then he's to write in
this
uh take a big scroll and write with a
man's pen
concerning mahesh
that sun being a symbol of the calamity
to come
and so he took the faithful witnesses to
record
uriah the priest and zechariah the son
of jeparakaya
so we have two witnesses to establish
the word
but one of them is uriah the priest and
we've seen him before
in fact last week we went into second
kings 16 when we saw
ahaz's unfaithfulness but ahaz here in
second kings 16 and verse 10 uh recall
king ahaz went to damascus to meet
tiglath police or king of assyria
so this is his this is his savior so he
went to the king of assyria
and saw an altar that was at damascus so
while he was in damascus he saw this
pagan altar
and king ahaz sent to uriah the priest
the fashion of the altar and the pattern
of it according to all the workmanship
thereof
so then uriah understood the pattern the
blueprint how to make

it and then follow along with king ahaz
and now isaiah gets him and says you
need to witness this
so you can see firsthand the calamity
that this king has brought upon
the people and you've been involved in
this but that's not going to absolve you
from understanding the calamity that's
coming so so ahaz would see both sides
you'd see the king's intent
and what the king is trying to do and
now he's going to understand god's
intent the true king of jerusalem
and what god is going to do and so
he's writing in the scroll he's going to
put this message in and these two
witnesses are going to understand it
and now in verse 3 and i went on to the
prophet test oh so there's a prophet
test
so isaiah was married and his wife
was a prophetess and so he's received
this instruction from god and so he went
on to the prophet test
and she conceived and bear a son
and jehovah said unto me call his name
so that was the name that isaiah was to
give to their son so the woman conceived
and she bore a son
and then jehovah says call her call the
son
and then he goes on to say for before
this child shall have knowledge to cry
my father and my mother so before i can
speak
the riches of damascus which
was running after and aligning with and
the spoil of
samaria shall be taken away
before the king of assyria so
syria is going to come in and and he's
going to destroy
damascus and samaria so they were in
alliance together

and ahaz went to assyria because he was
afraid of them
and now we see phase one of god's plan
is damascus and samaria will be
destroyed
and now concerning the name
mahershal which we know means the spoil
this destruction is going to come
swiftly
but just notice the language in verse 3
that the prophetess conceived and bore a
son
and then god told him what to call the
son when we go to
go back to isaiah 7 verse 14 therefore
adonai himself shall give you a sign and
so this is the sign to ahaz
behold a virgin and then we know from
christ's miraculous conception that
mary in fact miriam was in fact
a virgin and this conception was
miraculous
but the word virgin does not necessarily
mean a woman who's never known a man
uh the word the word virgin here in the
hebrew can indicate
a a maiden a young woman
so the a young woman will conceive
and bear a son and shall call his name
emmanuel god with us but notice it's the
same language
a woman's going to conceive he's gonna
bear a son and she's gonna be given the
name
of the son and then butter and honey
shall he eat he eat
that he may know to refuse the evil and
choose the good
but before the child shall know to
refuse the evil and choose the good
the land that you abhor shall be
forsaken
of both her kings so we see the exact
same pattern

with this child emmanuel as we do
with mahershal it's the same pattern
so what i'm saying here is potentially
mahershal and emmanuel
are the same child that in the time of
king
achaz there had to be a sign for him to
say that he had to process so within his
lifetime
he's going to see this sign to
understand wow assyria is going to come
in and wipe out
these northern tribes and so maher
shalha perhaps he had two names
he was also called emmanuel and then the
parallelism makes sense
but it also lays down the pattern to be
fulfilled with christ as the true
emmanuel
coming to earth so and this all
um before the child will know good and
evil uh it's
going back actually to deuteronomy to
the torah where verse
39 says moreover your little ones which
you said would be a prey
and your children which in that day had
no knowledge between good and evil
they shall go in there in the promised
land and i'll give it to them
and they shall possess it so it's an
interesting callback
to you know the the unfaithfulness
of the israelites and saying our
children are going to be a prey
and god says no before those children
have knowledge uh or
in that time these children had no
knowledge of good and evil and you said
they'd be a prey
well you know what i'm going to take
those children and i'm going to bring
them into the promised land
and now we see this big fear that

jerusalem has
that ephraim and syria
have joined into alliance to come and
attack them
and jerusalem is filled with fear and
again they doubt god
and again god says the answer will be in
the children
so we see a child emmanuel we see a
child
mahershal and we're also going to see
call back to isaiah's other son share
yeshua
so let's continue with isaiah chapter 8
verse 5
and johor speak spoke also unto me again
saying for as much as this people
refuses
the waters of shiloh that goes softly
and instead they and rejoice in resin
and remalia's son
so they refuse um these waters of shiloh
and there's some kind of indication here
that there's some respect i say i
suppose they have
for ramalia son now therefore
behold adanay brings upon them
the waters of the river so they didn't
respect the gentle flowing waters of
shiloh
and the relationship that they could
have with god instead
now adonai is going to bring upon them
the waters of the river
strong in many even the king of assyria
so this is what they're going to face
and all his glory
and he shall come up over all his
channels and go over
all his banks and i think there's just
some question there in verse 6
is this people if he is actually
referring to the northern tribes
or as the subject matter has been the

south but they have some
uh respect there for the the north
verse 8 and he shall pass through judah
okay so
assyria is going to wipe out these
northern tribes but
also this the uh king has
was quick to make an alliance with
assyria and now god tells him
and the king of assyria shall also pass
through judah
he shall overthrow and go over he shall
reach even to the neck so this this
superpower that was emerging
isaiah is fully aware of the the
changing global nature
and uh because uh
assyria was rising in power king house
said okay i'm gonna
make an alliance with them and what a
fatal mistake to turn his back on god
and seek to align with the superpower
the emerging superpower
and we're even seeing it today we're
seeing our politicians
um because they see china is in fact
emerging as the world's next superpower
uh they're making alliance selling out
the people selling out the citizens
uh and aligning with the growing
superpower and that's what king ahaz
did here but the king of assyria shall
pass through judah
he shall overflow and go over he shall
reach even to the neck
and the stretching out of his wings
shall fill the breath of thy land
o emmanuel so this is fascinating
that even though this king of assyria is
going to come into judah
he's going to stop at the neck so it's
not going to be a complete
overthrow of judah and in fact
as he stretched out his stretcher

stretches out his wings
over the land of judah is this callback
to emmanuel that god is with us
and so isaiah is making it clear king
has you you've made your choice
but god is with us and this king of
assyria will not be entirely successful
because of the covenant that god has
with judah
he then says in verse 9 associate
yourselves o you people
and you shall be broken in pieces
and give ear all you of far countries
gird yourselves and you shall be broken
in pieces
gird yourselves and you shall be broken
in pieces so all of this political
machinery that's carrying on in the
alliances
and they're going to come to try to
crush judah isaiah's got a message
you will be broken in pieces because of
emmanuel
god is with us take counsel together
and it shall come to nothing and this is
this
view that the prophet has is the view
that the king
should have had that he saw the
conspiracy
he saw what where this was all heading
and instead of
trusting in jehovah he decided he would
work things out
on his own and he would trust in man
god through isaiah says yeah go ahead
and have your conspiracies go ahead and
have your
your your confederacies uh but it's not
gonna
it's not gonna come to anything because
immanuel
god is with us speak the word and it
shall not stand

for god is with us and in the hebrew
this is
with us el god emmanuel
so this is why uh they can their designs
against jerusalem
will not be successful in fact it's god
that whistles
to the flies of egypt and to the bees of
assyria
to come and to destroy his people
so these these powerful military nations
as powerful as they are they're at the
beck and call
of god and it's all in his design and
and god is with judah
so as powerful as this nation is it's
not going to be successful
in wiping out judah now emmanuel we know
ultimately that this is jesus christ the
power of god with us
and this is you know john 1 1 in the
beginning was the word
and the word was with god and the word
was god
the same was in the beginning with god
and in verse 14
john 1 and the word was made flesh
and dwelt among us emmanuel god with us
so the word was with god and the word
was god
and the word was made flesh you know
i've heard some
christians and particularly i was at in
a conversation or a very
uh engaged conversation with a fellow
church of god
member uh church of god seventh day i
think he was and he was fellowshipping
with us for a while
and and he just refused to believe that
jesus christ was god
and i just like wow how do you call
yourself christian
and you don't believe that jesus christ

is god god
emmanuel god with us and here john is
making it clear as he
seeks to correct uh some of the the uh
encroaching gnosticism that was coming
into the church
that look in the beginning was the word
the word was with god and the word was
god
and verse 14 that same word that was god
was made flesh and dwelt among us
and we beheld his glory the glory is of
the only begotten of the father full of
grace and truth and how do you deny then
timothy
paul writing to timothy 1 timothy 3 16
and without controversy
great is the mystery of godliness god
was made manifest in the flesh
this this is this is truth
it's only this sort of gnostic influence
that that has caused us saying no
god in the flesh cannot coincide because
the flesh is evil
no god created everything and said it
was good and now he's coming to save his
people
god was made manifest in the flesh
justified in the spirit scene of angels
preached unto the gentiles believed on
the word received up
into glory so emmanuel this is why these
powerful nations
their plans will come to nothing
emmanuel
god is with us god is with judah
for jehovah spoke thus to me with verse
11 of chapter eight
messiah for yehovah spoke less to me
with a strong
hand this is how hova spoke to me with a
strong hand
and instructed me that i should not walk
in the way of this people so so these

people have a way that they're walking
and they're being instructed you know
don't or as
i was being instructed don't walk with
them don't don't follow them
that i should not walk in the way of
this people and you can imagine
you know the people are many and they're
all agreeing to each other
that this is this is this is how things
should go
and and so if you if we were alive at
this time it seems like well maybe i'm
wrong
because everybody else seems to be going
this way but
god spoke with isaiah with a strong hand
and instructed him don't follow these
people
and and do not say verse 12 a
confederacy
or a conspiracy to all them to whom this
people shall say
a confederacy so in other words these
unfaithful
jews are saying there's a conspiracy
we need to participate in this we we
need to be concerned and participate no
don't do that
don't don't be afraid of these uh
conspirators
so say you not a confederacy to all them
to whom this people shall say
a confederacy neither fear you their
fear
don't be afraid of this nor be afraid
now going back what is this confederacy
what is this conspiracy chapter 7 told
us
verse 2 and he was told the house of
david
saying confederate syria is confederate
with ephraim this is the conspiracy
this is the confederacy that ephraim is

a

powerful powerful tribe in the north
massive tribe and they are now joining
forces with syria
another very powerful force and both of
them are in conspiracy
against judah and the people are
panicked
and god is saying to isaiah don't go
along with the panic of this people
these people and it says here uh
the king has his heart was moved and the
heart of his people
as the trees of wood are moved with the
wind so they were just blowing all over
the place and they just had no stability
because of their fear of what was going
to come upon them and god is saying to
isaiah don't join them
in their fear don't get caught up in
their fear
instead verse 13 sanctify
yahuwah zavod the lord of hosts the lord
of armies
himself and let him be your fear
and let him be your dread don't get
caught up with these people
and the lord of hosts of the
jehovah's what
if we look at him in zechariah 12 and
verse 13
how he's going to be mighty to save
judah zechariah 12 and verse 33 and in
that day
god will make jerusalem a burdensome
stone for all people they've all come
against jerusalem there's going to be a
massive conspiracy
in the end time with all nations
agreeing to remove the jews from
from judah and from jerusalem but
god says all that burden themselves with
jerusalem shall be cut in pieces though
all the people of the earth

be gathered together against it so here
king lahaz is dealing with ephraim and
syria
in the end time judah is going to be
dealing with all the people of the earth
in a confederacy and a conspiracy
against them
and god says even though all the people
of the earth are gathered against
jerusalem
i'm going to i'm going to destroy them
in that day verse 4 says yehovah
i will smite every horse with
astonishment and his rider
with madness god is a god of war he's a
god of the armies the lord of hosts he's
bringing his army with him
and i will open my eyes upon the house
of judah and will smite every horse of
the people
with blindness so he's going to come to
save judah and this is
emmanuel for the people of judah god
with us
now verse 14 of isaiah 8 and
he shall be for a sanctuary but for a
stone of stumbling and for a rock of
offense to both
the houses of israel for a trap and
for a snare to the inhabitants of
jerusalem
so so god is going to establish himself
but for both houses of israel the north
and the south
is going to be a destruction upon them
because of their
unfaithfulness to the covenant and in
verse 15
and many among them shall stumble and
fall
and be broken and be snared and be taken
what a shame these are the covenant
these people went into the promised land
these are the covenant people this is

the covenant community
this this is so much hope and
expectation around them
and yet look how they fail and it brings
to mind pastor murray's sermon
uh this past sabbath where he just
shared like you know
that unfaithfulness the seed of it we
saw it
in the wilderness and that was the seed
of the the whole vineyard
becoming corrupt and here it is now uh
the corruption in full bloom
so many not a few many of them shall
stumble
and fall and be broken and snare to be
taken and this verse 15
it should be chilling to us because of
matthew 24
where the prophecy for the church
spiritual judah
is that many among us shall stumble and
fall and be broken and be snared and be
taken
many not the few not the majority
and so isaiah has now instructed bind up
the testimony
seal the law among my disciples and this
is the same response we have today
let's establish the torah and let's not
deviate from the torah
and anybody who's teaching us it's okay
to deviate from the torah
we don't want to hear it because we
realize the time that we're in
the time is short and we realize the
answer
is to be faithful to god through torah
compliance
verse 17 so isaiah says this here so he
says
and i will wait upon yehovah
that hides his face from the house of
jacob

to me this is an amazing statement this
is an amazing statement
people will say well well where is god
how do you believe in god
we don't see any where's the evidence of
god the evidence of god
is in his absence if you understand
torah
if you read torah and you understand the
relationship that he's entered into the
covenant eternal covenant
relationship that he's entered into with
his people
and the uh blessings and the cursings
of this covenant relationship and how
unfaithful
these people have been then you fully
understand
god's absence and specifically
his absence in jacob hiding his face
from jacob
so that all these covenant curses shall
come to pass
that that these people are blinded and
made
death and their minds are arrogant
and they don't need emmanuel
because these curses have to come upon
them for god to be faithful to his word
so isaiah understood it okay we are in a
season
where jehovah is hiding his face from
the house of jacob
and that can only mean destruction
that's all it can mean swift destruction
but isaiah says in all of this i will
wait upon jehovah
because that's not the end of the story
that's a big part of the story
but it's not the end of the story god is
faithful to his covenant
and emmanuel god is with judah
so i will wait upon jehovah and i will
look for him

so there's this cons sense of you know
waiting being true to his word knowing
that his word will be fulfilled
and actively looking as christ told us
to watch
actively look for him but understand the
unfolding
of the prophecies so that we can have
this confidence that he is
indeed coming and you know all of this
just takes me back
to isaiah 3 10 and i just love when we
read it back in chapter 3
say you to the righteous that it shall
be well with him
so isaiah is speaking to us today if
you're righteous if you hunger and
thirst for god's word
yes maher shallal it's coming
it's coming fast and there's these
people who are not taking note of the
operation of the lord
they do not see that he's raising up the
king of assyria
and the king of egypt to the south that
all this world is being
reconfigured and the way that it looks
today is not the way it's going to look
tomorrow
there's going to be a new landscape but
those who do not observe the operation
of the lord the work of the lord
they don't see anything happening and
they're all caught up in trivialities
and then the news of the day
whereas if we understand the destruction
that's coming and
we're seeing america collapse before our
eyes
and i remember people saying to me oh if
you criticize the left you have to
criticize the right
it's like no no no
this evil thing called communism

marxism which is just spectacularly
evil has successfully infiltrated the
united states
and the united states is the superpower
of the world and it is rooted and
grounded in judeo-christian principles
and so as hypocritical as the nation is
there was an establishment
of the moral code from the bible
and that is all slipping away before our
eyes as the communists
the marxists i should say to be more
accurate the marxists have taken over
and they are destroying this nation
before our eyes
and many of us have no idea what that
means
i wish the future that's coming the hell
on earth
that is coming i i personally wish that
it wouldn't come
but it's coming and for it to come
america must collapse
and for for the destruction of judah and
the abomination that makes judah
desolate
for that to come america must collapse
and so like isaiah we will wait upon
jehovah
he's faithful and from isaiah
we will be encouraged because he tells
us
tell the righteous those who hunger and
thirst for righteousness
isaiah is told say you to the righteous
it shall be well with him for they shall
eat the fruit of their doings
so it's going to get ugly brethren let's
be watching let's be aware
but let's not be discouraged it just
means that the nature of our work
changes
there's a certain kind of way of working
when things are going well and the

economy is strong
and we're able to preach this gospel
from a from a megaphone
that's a certain kind of work but
there's another kind of work
when the church is weak and heavily
persecuted
painfully persecuted god is still god
and we still have work to do it's just
the nature of the work changes
and i certainly hope that all those who
have been
caught up in trying to make this world a
better place
i certainly hope that they're ready for
what's coming
and they that they begin to realize this
world
you cannot make it better you just can't
satan is the god of this world so he
says
we wish we can be encouraged let's let's
look for him he's hiding his face right
now
but he will appear he will appear he
will save his people
and we have to know that we have to know
this good news so that we can preach it
accurately and we need to be encouraged
brethren we shall eat the fruit of our
doings we will do
we will always do those things that
please god
verse 18 of isaiah 8. so isaiah says now
behold i and the children
whom yehovah has given me are for signs
and
wonders in israel from jehovah's
which dwells in
so this is very interesting
because isaiah had children and this is
why
the whole context of this from chapter 7
into now leading up to verse 18

why i believe personally that emmanuel
was one of the sons of isaiah because
he's a sign
and he says these these sons that i have
are signs
myself the prophet and my children these
are signs
from jehovah so in my view and i'm just
this is my speculation
yeshua was his first son
emmanuel was his second son
and emmanuel also went by the name of
mahershal
so it's isaiah with his two sons are
signs
and so as we read these passages 7 and 8
we're seeing that
in fact these men these boys are signs
so if we go back to isaiah 7 3 we see
the first son
then say jehovah unto isaiah go forth
now to meet
haas and share yeshua
your son at the end of the conduit and
the upper pool in the highway of the
fullest field
so that's one sun that was a sign and
we'll see that
and that sign meaning a remnant
shall return so he share yeshua means a
remnant shall return
then we saw here in verse 14 the lord
himself will give you a sign what's the
sign it's a son
behold the virgin shall conceive and
bear a son and shall call his name
emmanuel and then we see the same
language that she
was to conceive and bear a son and we
see here
his wife conceived and bore some and now
the jehovah tells him call him maher
so i just think these are the same same
individual

verse 19 and when they shall say unto
you
seek unto them have familiar spirits
god is saying you know what uh isaiah
they're going to come
to you and they're going to encourage
you
to seek unto them to join forces with
them to support them
that have familiar spirits and unto
wizards that peep
and that matter so that's sort of the
magic process
so this is quite amazing because i've
warned us brethren
i've warned us about the black lives
matter movement
practicing witchcraft they are deep into
witchcraft the founders are into
witchcraft
i've talked about this several times and
they summon dead spirits
and then this is what unfortunately uh
you know justice alone should be enough
not to mention
they're all about transgenderism and
destroying the nuclear family
and completely neutering the black alpha
male
this is what they're all about which is
so incredibly
pagan and anti-christic
and yet we have brethren who have made
their skin color
their god and because of that because
that's their highest priority
because that's their highest priority
they're willing to
tolerate this witchcraft
and so it's no different it's like the
same patterns
so in isaiah's day we had the same thing
people
involved in idolatry have have things

other than god as their their priority
and getting involved in witchcraft and
wizardry
and then and then the prophet asks here
he says
and so when i was showing that earlier i
should have um
just shared my screen so that you could
see the the proper headline
so the black these black lives matter
leaders
they practice witchcraft and they summon
dead spirits and this is one of these
activists that got caught up in this
movement and realized these people are
demonic
these people are demonic and you'll see
that on
the this is on the christian post that
you can get that article
so this is where we are that people
are calling themselves followers of
jehovah
but at the same time they're happy to
get involved in the very things that god
jehovah considers an abomination
so he says here um when they shall send
you seek unto them that have familiar
spirits and
unto wizards that peep in that matter
shouldn't a people
seek unto their god what's wrong with
you people
why are you getting caught up in with
these these witches
shouldn't you seek unto your god
and then the implication here why would
the living
go to the dead from the dead
if you're alive why are you going to the
dead for answers
and that's what these lunatics do they
go to
these evil people they go to the dead

for advice they should they should go to
god
to the law and to the testimony
again this is the torah if they speak
not according to this word you know why
if they're not perform reporting the the
torah
do you know why it is because there is
no light in them
did you hear what isaiah yahoo has to
say about these people
there's no light in them why are you
following people that have no light
there's nothing
it's just rhetoric don't get caught up
in it
and they shall pass through it hardly
bested
and hungry so hardly helped they're
going to go through they're going to go
through this calamity
they're going to be hungry there's not
going to be any help for them and it
shall come to pass
that when they shall be hungry they
shall fret themselves
and curse their king and their god
and look upward this is where it's going
to come to
so they're all following the king in his
idolatry but they're going to suffer so
much they're going to curse him
and they're even going to curse god
this is a deuteronomic curse
let's go back to deuteronomy 28 verse 33
the fruit of your land
and all your labors shall a nation which
you know not
eat up it's just what we've been reading
and you shall be
only oppressed and crushed always
this is a deuteronomic curse god is
being faithful to his word
because of their unfaithfulness and

we'll just conclude isaiah 8
and verse 22 and they shall look upon
the earth
this is the the people of god the jews
they shall look upon the earth
and behold trouble and darkness
dimness of anguish and they shall be
driven
to darkness so that is isaiah chapter 8
is some horrendous news
but it's not all bad news because
emmanuel god is with us
and and isaiah understands so even in
the face of all this calamity
isaiah is saying i will look and i will
wait
for jehovah who is hiding his face from
jacob
so we have some very very bad news for
jacob
we have worse news for judah
but then we have good news because
ultimately the people that
dwelt in darkness will see a great light
and that is jehovah that is yeshua
this is the great god hamas the messiah
we're waiting for him we understand what
he's doing and yes it's going to get
rough it's going to get terribly rough
but then it's going to get better god
bless you brother and certainly hope
you've had a wonderful
feast of unleavened bread and that
you're in the count now in this feast of
weeks
as we count towards the wonderful day of
pentecost
and we just really trying to understand
our
role and purpose as first fruits
so that we can operate within the will
of god do those things that please
god and and help point b be signs and
wonders that point to

the fall harvest and indeed help him
with that
harvest jesus is lord yeshua what a
wonderful god we serve
god bless you brethren