

23-Isaiah-35-Transcript

[Music]

[Music]

[Music]

well

greetings brethren and welcome to
another wednesday night bible study
certainly hope that your observance of
the passover
the night to be much observed and now
these days of unleavened bread i pray
that it's going well for you
that you're being strengthened by your
deeper understanding
of the plan of god that's revealed to us
through
these most holy observances uh tonight
we're up to god willing
isaiah chapter seven
and uh what we'll do is we'll open with
the word of prayer
in addition to the study there were some
questions from
last week uh we were isaiah chapter six
we had a bit of a q
a and it's not until after when i went
and checked the replay
uh particularly on facebook that i
noticed there was a question there from
our sister christy sister christie if
you're watching we weren't ignoring you
it's just the way the facebook works if
you don't catch the question
while it's or the comments while they're
being streamed live
uh they disappear and so if you're if
you're asking questions on facebook and
we're not answering you
maybe just post the question again it
may have scrolled off you get to see all
the comments
afterwards in the replay but not during
live and

i also just want to mention facebook is the worst way to get a hold of me i really don't care for the platform and i think that the feelings are mutual i don't think they care much for me either so so email adrian davis cgi canada.org is the best way to get a hold of me or um if you're on the slack channel or that's the slap platform that's the best way really um so to after the chapter seven pastor murray is going to join us again uh we have a couple of questions one question that's carried over from last week and another one that we received by email so we'll talk about those and if you have any other questions brethren please go ahead and post them we'll monitor facebook as i said if we don't catch it right away we might miss it so feel free to post again if we're not answering i do have a direct link to youtube so if you post to youtube we can display your comment or question on this broadcast and we'll also check the cgi.online.church platform so those are the three ways that you can ask your questions and we look forward to having pastor murray join us and then commenting and addressing your questions and again we don't claim to have all the answers uh we're transparent uh if we have answers we'll give you the answers give us your opinion our opinion where we think or maybe in some cases we might have to go and do a little bit more digging before we can answer categorically let's

open with the word of prayer
and then we'll get into the study today
i'm going to assume that i'm coming
through clearly
maybe that would be a comment uh that
i'd appreciate that i
am being um heard clearly
our heavenly father we we come before
you now during these uh
days of unleavened bread it's just such
a
an awesome privilege that we have father
that these days that were instituted
thousands of years ago that were
actually created
at the foundation of the earth and here
we have this privilege
thousands and thousands of years later
to not only understand them but to
observe them
and to deepen our understanding as a
result of our observance
year after year after year putting the
pieces together
and ultimately conforming our minds to
the mind of christ
and that's certainly the lesson of
unleavened bread
we thank you so much father thank you
for this great opportunity
that we have week by week to just open
your word and read it line by line
and deepen our understanding of this
ancient text
very applicable in our modern world we
praise you father we look
forward to the return of christ
and and just the the healing
and the salvation of your people and the
removal of evil
from this earth we praise you father we
humbly ask that you bless our study now
we ask this in jesus name amen so let me
just

confirm that i am in fact coming through
clearly
thank you very much pastor murray coming
through clearly
and uh very good
very good thanks uh brother john coming
through clearly
okay so let's um get into isaiah
7 and what i will do here
as you know that i'd like to do as is my
habit
just to make sure that we're bringing
forward our understanding
we began to study in chapter 1 verse 1
and understood that this is the vision
of yesha ayahu
the son of amats which he saw concerning
yehudah
and yarusayim in the days of
uzayahu
kings of judah kings of yehuda so
it's a vision that isaiah received
concerning judah and jerusalem and he
received this in the days
these visions these the revelations in
the days of these
four kings somewhere between a 60 to 80
year
time period then um a very critical
verse and hopefully you were with us on
the sabbath when i spent a lot more time
in this notion of the vineyard of god
that
israel and particularly judah are the
vineyard of god and what that means and
what it should mean to us today
if you didn't hopefully you can go back
into the archive but in isaiah 5 we pick
up a critical text in fact
isaiah 1 to 6 this is the
introduction to the entire scroll
the scroll has 66 chapters but it's the
first six chapters
that the prophet really unloads and and

makes it clear
what is the theme what is the purpose
what are the major lessons to be drawn
from these revelations that we'll read
in the scroll they're all in the first
six chapters so anybody
who's going to quote from this prophet
cannot just take poet poetry there's a
lot of poetry in in this scroll
you can't just take the poetry uh the
verse that you feel is very poetic
marry it with some verse in the new
testament that you like
and come up with a meaning that way you
can't do that
you have to first root yourself in the
prophet's teaching
so what is it that he is saying he makes
the whole thing clear
in the first six chapters which we've
covered so now
everything else that we're going to read
from chapter 7 to 66 and we've already
done 40 to 66 so from 7 to 39
any understanding that we're going to
pull out of these verses from 7 to 39
chapters 7 to 39
it has to conform to the themes
that and the outline that the prophet
has given us
in the first six chapters now in chapter
five we really get a have some heavy
subject matter
he says regarding the the vineyard so
it's a song that isaiah sings to god
about his vineyard
and now god says now go too
and i will tell you what i will do to my
vineyard so this song makes it clear how
corrupt
awful and rotten the vineyard is
and god now responds and tells them what
he's going to do
i will take away the hedge thereof

and it shall be eaten up so we should expect to see this now
god carrying this out because uh and deacon jan gave a message on sabbath that god does not speak vainly god doesn't say something and say i didn't mean that i was really tired when i said that and that's not what i meant at all that's not god god speaks with precision and and with weight and everything he says comes to pass
so we're being told in the first six chapters how this whole thing is going to unfold
so we should expect to start seeing this in chapter 7.
i will take the hedge i'll take away the hedge thereof
and it shall be eaten up and break down the wall thereof
and it shall be trodden down so we're going to see the protection that he has given to these people is going to be taken away
verse 25 therefore is the anger of yahuwah
kindled against his people so it's not enough to run up and down and say you're god's people
you need to what is your relationship to god well
here the vineyard of god god is making it clear his
anger his fury has been kindled against these people
and and you know we on sabbath or sorry on on the high day
we talked about christ um in his his relationship with the with the jewish people and how he refused to give them understanding because he he kept them at arm's length and kept them under the curse
because he says here his his anger is

kindled against his people
and he has stretched forth his hand
against them and has smitten them
and the hills did tremble and their
carcasses were torn in the midst of the
streets
for all this his anger is not turned
away so
they they are just the the epitome of
evil as far as god is concerned
and his anger is against them but his
hand is stretched out still
these are his people he is in covenant
with them
yes he is going to punish them in in in
in
accordance with the covenant and it's
going to be brutal
but his hand is stretched out still
because it is a covenant relationship
so all of this is just laying it down to
help us
understand the rest of the scroll so as
we read through the scroll
we're going to see all of this unfold
and he will lift up an ensign
a banner to the nations from far okay so
although this is a vision
concerning judah and specifically
jerusalem
nations from far far and wide are
involved
and they're going to be summoned as part
of the destruction and punishment
of judah he will lift up a banner to the
nations from far
and will hiss unto them from the end of
the earth we used to have a dog when we
were in the country
and you just call her and whatever she
was doing she would just stop turning
around and come
she was just you know real obedience in
fact she'd be fast asleep

and maybe i'm going for a run and i
would just call her get up she's ready
to run i would just always be amazed
like you were just the second to go into
deep sleep
and she would hear that i'm getting up
and okay can you ready to go for a run
she's ready and now we're running you
were just fast asleep as a second ago
well these vicious dogs that appear to
be sleeping
they're at god's beck and call these
vicious beasts
and he just has to call them and they
come vicious as they are
and and and the shepherds are fast
asleep
the shepherds have no in fact he says in
in the same chapter five when we were
there
that these people who are so arrogant
they have no
clue of the work of the lord they don't
understand his work
and habakkuk had trouble understanding
his work
but we who have the benefit of the
scriptures we should understand his work
that there are nations that are very
powerful that
are at his beckon call that will come to
destroy his people
and you know again just looking at the
american situation of which i
you know kind of dawned on me as i did
my research here uh so much of this
applies to
or seems to apply to america but yeah
makes sense
because there are very many jews in the
leadership positions
in america who are influencing american
foreign policy
influencing american domestic policy uh

influencing the future of america
so it doesn't matter if you're not
specifically in jerusalem
if you are a descendant of judah this is
for you
this is for you so
now we see america you know
had no patience no tolerance for the
tweets of donald trump this was a
nightmare we couldn't sleep at night
because during the night donald trump
might tweet something
oh it's so wonderful that he's gone and
now now we have a kleptocracy in power
that is clearly anti-american
clearly globalist and now we have you
know borders don't work
so let's tear down the borders unless of
course we're putting borders around
washington dc putting borders around the
white house
somehow borders work there but they
don't work for the country
and now all can be wide open child
smuggling is wide open
and we can sleep at night because donald
trump isn't tweeting anymore
but maybe there's a baby that's now in a
hotel room
with sex traffickers and we can sleep
now because at least
donald trump isn't tweeting and we just
don't care
about the plight of humanity under these
horrible decisions
that are designed to destroy america
and all of us who live in the free world
in in sort of the
judeo-christian influenced world
the western world all of us are at risk
with the collapse of america and so
we have to understand the work of the
lord
and trust him but at least understand

what he's doing
instead of being oblivious as these
people where isaiah is trying to tell
them something
they're completely oblivious
so he's going to summon the nations to
punish these people
and they'll come they will come with
speed swiftly they will
they shall come with speed swiftly you
know
as america collapses and china grows and
builds strategic partnerships with iran
and others and turkey
uh you know they will come with speed
swiftly
and we will have confused transgender
soldiers
who hate america that we're going to be
depending on
to protect america well you should have
a military
yeah countries should have borders and
they should have a military
but that's all you know the work we're
on our way out so
chapter six then we last week we were in
chapter six
in the year that king uzza ayahu died
i saw also adonai sitting upon a throne
high and lifted up and his train filled
the temple
and i think this is amazing because
these kings of judah
are are are less than perfect to put it
mildly
and here isaiah gets a vision of the
true king of israel the true king of
judah
the true descendant of david and the
true messiah
and so he can now compare and contrast
jehovah the king of israel israel's true
king

with these uh pardon me for saying about these clowns or or you know less than perfect humans that are sitting on the throne and just messing up everything so all of that is backdrop we can now get into isaiah 7 verse 1. and again i just find it pardon me i'm canadian but i'm looking at this global situation and i just find it amazing that americans can now sleep well now that we got rid of the 45th president who was doing his best to try to restore america and when was actually getting there and putting these foreign nations in check oh but we just couldn't stand it now we can sleep at night while tens of thousands of innocent children are being abused and there's no now there's no uh background fbi will not do any background checks we can have up to 26 children per per foster carer we can put them up in hotels taxpayers will pay for this we can sleep at night god has a lot to say about when we destroy and damage innocent lives but here we are isaiah 7 verse 1 and it came to pass in the days of ahaz the son of jacham the son of uza ayahu king of yahudah that retzin the king of syria and pekka the son of ramaleah king of israel went up to yerusalayim to war against it but could not prevail against it okay so this is interesting so we have now uh ahaz who's now replaced his father and sitting on the throne in judah that at this time

the king of syria and the king of israel
his brother israel and judah are
brothers
but israel sides with syria
to go up against jerusalem to take over
jerusalem
but they couldn't prevail against it so
this is something that we should
understand
god is in covenant not with the northern
tribes
they are not loyal to the throne of
david
but he continues to be in covenant with
the south
and jerusalem nothing can happen to
jerusalem
without god's permission because
jerusalem
is center stage in the covenant that god
has
with his people so they went up against
jerusalem not understanding so you think
this powerful force because
the northern tribes were very powerful
significant force compared to the south
and now they're teamed with syria this
should just be like
a child's play to come in against
jerusalem and overtake it but they could
not prevail against it
now let's go back to second king 16
to get a bit more of the backstory in
the 17th year 2nd kings 16 verse 1
in the 17th year of pika or pekka
the son of ramaleah ahaz the son of
yatham king of judah began to reign
20 years old was ahaz when he began to
reign
and he reigned 16 years in jerusalem
and did not that which was right
in the sight of jehovah his elohim
like david his father so again
isaiah has this grand vision of god on

the throne
and knows who the rightful ruler of
judah is
and israel in the whole world and now we
have this this clown
sitting on the throne of david and he
did not do that which was right
like his father david but he walked
in the way of the kings of israel who
were all
evil all the kings of israel beginning
with uh
uh just jeroboam
so beginning with jeroboam he just went
sideways
and every one of them after that in
order to hold on to power were were
um were disloyal
to the covenant so ahaz walked in the
ways of the kings of israel
yes and made his son to pass through the
fire this is unbelievable
so this is the the depth of depravity
and the level of engagement with the
immoral
pagan customs around that he would even
fry his son in the fire roast his son in
the fire
uh in in worship to these foreign gods
like molech and we do the same today
we don't care about children we
we have such loving words but the womb
is the most dangerous place for the most
vulnerable human being
in our societies and even now with this
wide open border and what that
you can come here you can get into the
country uh focusing on america
get into the country as long as you have
a child with you and no questions
asked just come in
and we don't know where that child goes
we don't they don't have a name they
don't have an identity there's no

tracking
we have no idea what will happen to them
that's where we are
you know you can know a lot by about a
society but how it treats its most
vulnerable
and these pagan societies were ruthless
and he made his son to pass through the
fire demonstrating his loyalty
to these pagan gods and their customs
according to the abominations of the
heathen
whom yehovah cast out from before the
children of israel
they were just despicable and god cast
them out and brought israel in
and instead of israel replacing them and
and
establishing righteousness in the land
no they followed after them
and he sacrificed and burned incense in
the high places
and on the hills and under every green
tree so this is all some sexual
perversion
that they get involved in then retzin
king of syria and pika
pekka son of ramalia king of israel
came up to jerusalem to war so this is
what we were reading in isaiah
and they besieged ahaz but could not
overcome him so that's exactly what
isaiah is recounting
at that time rex and king of syria
recovered elath to syria
and drove the jews from the elated so
they were successful there and the
syrians came to elath and dwelt there
into this day so the jews had that land
but they got pushed out so this is just
a nightmare
disaster that the twelve tribes were to
go into this land each secure their own
trust in god established the

righteousness of the covenant they
didn't
they didn't rely on god and now these
pagans are overcoming them but they
didn't overcome jerusalem
and it was told the house of david
saying
syria is confederate with ephraim
so ephraim now is in league
with syria this is unbelievable just
like now we see
america is in league with china
america is turning everything over to
china to the globalist to the u.n to the
world economic forum to
any global power to the paris accord
there's no such thing as america anymore
it's now in league with these globalist
paganist
societies it's not going to end well
so the house of david or the government
in in judah
was told and informed syria and ephraim
are now joining forces
and his heart was moved and the heart of
his people
as the trees of the wood are moved with
the wind
in other words it's a poetic way of
saying they were terrified
these are ephraim is a significant force
and now they're combining with syria to
come and attack
these people were terrified
now let's go back so that's the back
story let's go back now
so this is now isaiah this is isaiah the
back story we got from
um uh ii king 16 so now we're back to
isaiah
that the house of david is informed that
syria and ephraim have joined forces
and then the poetry here is that you
know the way you see the wind

having its way with the trees these
people were terrified
then said jehovah unto isaiah go forth
now to meet ahaz
you and share yahshua
your son at the end of the conduit of
the upper pool in the highway
of the fuller's field so isaiah is to
take his son
and to meet the king and it's
interesting that the meaning of
yahshua is a remnant shall return
so jerusalem all of this major
force against jerusalem it's preserved
they're not able to overcome it
now isaiah's to go and talk to ahaz with
his son
and his son's name is a remnant shall
return no matter what satan does
this covenant that god has with judah
cannot be eliminated
so there's always going to be a remnant
if if it has even if it has goes against
god
and jerusalem has to be slaughtered
which will be the case
there's still going to be a remnant and
that's what isaiah 6 we saw that that
this
abomination that makes desolate that's
when the remnant will finally
be the blindness will be lifted and and
christ is going to return
to that remnant and say unto him
take heed and be quiet so
he is in a crisis situation the prophet
is to go and tell him beware
and be quiet fear not neither be
faint-hearted for the two tales of these
smoking firebrands
for the fierce anger of retzin with
syria and of the son of
romania don't don't be afraid so the
prophet's going to

him and saying don't be afraid of these
people uh you know they're just
they're just stumps yeah maybe they had
a flame before but there
there's nothing left here nothing for
you to be fearful of
why because syria
ephraim and the son of ramallah
have taken evil accounts of counsel
against you
saying so isaiah knows isaiah by
revelation he understands what's going
on he's telling the king
this is what they're saying let us go up
against
judah and fix it and let us make a
breach
therein for us and set a king in the
midst of us
it missed of it even the son of tabial
so so they've got this whole scheme
worked out this is you know we don't
believe in confusion conspiracy
isaiah you're such a conspiracy theorist
we don't believe in conspiracy
everything is open everything's
straightforward
we believe everybody whatever they say
to us isaiah comes and says look there's
a conspiracy
and this is what they plan to do but
don't you be afraid
thus says
it shall not stand their conspiracy will
fall to the ground
it shall not stand neither shall it come
to pass
for the head of syria is damascus and
the head of damascus
is retzin and within 65 years
shall ephraim be broken
that it be not a people so so this is
what's going to happen don't worry about
these these global powers and these

forces against you
here's what the determination from god
this guy
retzin who's over damascus which is the
heart of syria
don't worry about him and don't worry
about ephraim either they're going to
cease to be a people they're out of
covenant with me i'm going to cut them
off completely
and the head of ephraim is samaria and
the head of
samaria is
son if you will not believe
surely you shall not be established so
isaiah's saying look this is the way
it's going to unfold
don't be fearful but if you're going to
choose to be fearful
you will not be established moreover
jehovah spoke again to ahaz
saying ask you a sign of yahuwah
your elohim ask it either in the depth
or in the height above and anywhere go
as deep as you want into the sea as high
as you want into the heavens
tell me the sign that you would like
think of when we studied judges together
when um
gideon was was nervous about what he had
to do
and the powers that were kind of arrayed
against him and then he asked for a sign
and so god gave him the sign and he
asked for another sign to really know is
this you god
well god is saying to ahaz you know if
you don't believe
just go ahead and ask me for a sign i'll
give you a sign
but ahaz said i will not ask
neither will i tempt jehovah now that
sounds righteous
except that we know that he's not a

righteous king why
god is saying ask for a sign i'll give
you a sign why would he say i don't want
a sign
well we need to go back to second kings
to see what is really in the mind and
heart and intent
of ahaz second kings 16 and verse 7
so ahaz sent messengers to tig lock
policer
king of assyria so here he is he's got
syria
and he's got ephraim uh in in
confederate
in confederate uh uh conspiracy a
conspiratorial plot
to come against him he's not this has
now come to his attention
he's terrified isaiah shows up and says
trust in god
he says oh no no i couldn't possibly in
other words i don't want to hear god's
counsel
because i've already made up my mind
what i want to do and if you share with
me
god's counsel and ask for a sign then
i'm going to be stuck i'm going to see
what i should do
that what i don't want to do and i've
already made up my mind how i'm going to
handle this desperate situation
and what's his mind to go to the king of
assyria
so this is the sort of the emerging
global power of the time
i'm going to lean i'm going to become a
globalist and lean on them
so i have sent messengers to tugalath
police or king of assyria saying
i'm your servant and get this and your
son
wow israel is god's firstborn
he should be saying he's the son of god

that his nation is the son of god
no i'm the servant of i'm the servant of
you
assyria and i'm your son i'll do your
will i'll do your bidding
come up and listen to this save me
out of the hand of the king of syria
and out of the hand of the king of
israel which rise up against me
this this is tragic this is tragic that
instead of relying on god
as our as his savior and the savior of
the nation
nope he's gone to the global power
assyria
come and save me this is and the whole
thing is just so tragic
come and save me from my brother
who should be sharing in the covenant
promises with me that it was israel the
tribes of israel
including judah that were to go into
this land and conquer these nations take
care of them
once and for all and establish the
kingdom of israel
now what the situation we have is
they're unfaithful they instead of
wiping out these pagan nations they
cohabit with them and they allow
themselves to be overtaken by their
ideologies
so much so that now we have division
and judah and israel are they are
or they're in deathly war against each
other so much so
that israel has gone to syria and judah
has gone to us
gone to assyria so this is just
incredible nonsense talk about
how does this look to god here these are
my people
and they've gone and and become
confederate with the pagans

well don't be so hard on them because
the church is no different
the church is no different we have
brethren who are confederate
with marxist ideology ideologues and
getting caught up with marxist
ideologues against
their own brethren not discerning the
lord's body
and this this is far worse than as
tragic as this
is what brethren are doing today is far
worse
and ahaz listen to this took the silver
and gold that was found in the house of
yehovah
and in the treasures of the king's house
and sent it for a present
this how bad does this get
he's he's teaming up with the sir i'm
your son i'm your servant
now let me take the treasures of the
lord's uh temple
and and the silver and the gold and from
the house of the lord
and let me give that to the king of
assyria
god says i'll give you a sign oh i
couldn't possibly tempt the lord
instead let me take the treasures out of
the house of the lord and send them as a
gift
to the king of assyria and let the king
of syria know am your son and i'm your
servant just
please save me from my brother
and the king of assyria hearkened unto
him for the king of assyria went up
against damascus
and took it so this is the overwhelming
globalist force at the time
he went and took it and carried the
people of it captive to kerr
and slew retzin and king ahaz

went to damascus to meet tiglath police
they're king of assyria and no no doubt
to do him obedience
and bring him gifts and show him his
gratitude
so this was a better way out of the
situation to ahaz
rather than to rely on jehovah
and saul and so while he's there giving
his obedient
obedience to the king he saw an altar
that was at damascus
and king ahaz sent him to uriah
or yuryahu the priest
the fashion of the altar so you know
today we would uh
take a picture and you know text it but
he
somehow managed to capture maybe he has
some artists there whatever they
captured the
the whole design of this altar and they
sent the design back to the priest
according to all the workmanship thereof
so this is where the gold is these are
the types of stones here's silver this
is the coloring this
the whole design was communicated back
to the priest
and what did the priest do and uriah the
priest built an altar
according to all that king haas had sent
from damascus
so instead of the priest remaining true
it's similar to jero boam where he just
chose these men as priests and they did
whatever the king
asked them to do same thing we see here
that the the king that the priest is not
loyal to god
the priest is loyal to the king to the
government whatever the government asks
him to do he does
is that again we see churches today at

the beckon call of government
rather than standing up for their uh
conviction
in the lord so uriah the priest
made it against king ahaz came from
damascus in other words he made it in
time
for the king's arrival or return from
damascus
and when the king was come from damascus
the king saw the altar
and the king approached the altar and
offered thereon
so this is a pagan altar that he found
in damascus
that he just loved the design so he
sends the design back to his priest his
priest makes the altar he comes back
and he's making an offering on this
altar how far away
can one stray from
from faithfulness to god and this is you
know during these days of unleavened
bread it's great that we're reading this
to see the root cause of these people
their problem their unfaithfulness was
pride
this king was proud and unfaithfulness
to god is it's 11
and it grows it starts with a little
leaven and then it just grows
and now you've got the priests the king
they're doing bizarre things
that when the nation was established
with david
the the kingdom was established with
david we would have never
you know when solomon dedicated the
temple we would have never envisioned
this
a little leaven leavens the whole lump
and things that the church of god will
do
in the future is are unimaginable

but they will come to pass if we do not
get the leaven out
a little leaven leavens the whole lump
so you want to play you want to
compromise a little leaven here a little
leaven there
where will it end up look at ahaz
and he burnt his burnt offering and his
meat offering
and poured his drink offering and
sprinkled the blood of his peace
offerings
upon the altar talk about syncretism so
he's got this sort of legacy type of
worship
from the covenant but now he's mixing it
with paganism
church can be no different that we can
sort of say the right things and we
worship on the sabbath and we sing the
right things but if you if god actually
examines our practices
they're all mixed up and we've got a a
social justice gospel
instead of the true gospel
and he brought also the brazen altar
which was before
jehovah from the forefront of the house
from between the altar and the house of
the lord and put it on the north side of
the altar
so some detail there that i don't fully
understand but it looks like a complete
slap in the face
to yehovah and king ahaz
commanded uriah the priest saying
upon the great altar burn the morning
burnt offering
so the whole worship system is being
degraded
and polluted and the evening meat
offering
and the king's burnt sacrifice and his
meat offering with the burnt offering of

all the people of the land
and their meat offering and their drink
offerings and you can see how this king
is just
corrupting the whole nation and bringing
curses upon the whole nation
that's what happens when people are in
authority and they make these types of
decisions
they're not just making it for
themselves they're cursing the whole
nation
and and you know especially in democracy
you get the leaders that you deserve
or we get the leaders that we deserve so
as they make these decisions the whole
nation becomes
cursed and it's like a parent a parent
makes the decision to do something to
move somewhere well the children go and
if it's a good decision the children
benefit and if it's a bad decision the
children
suffer so these leaders make decisions
and the whole nation either benefits or
suffers
so here he's making a decision that all
their offerings will be on this altar
and all the blood of the sacrifice and
the brazen altar shall be for me
to inquire by so this particular altar
is
exclusively for me the king this is
where i will go
but you the priest you'll do all of
these on the rest of the altar
and since he was commanded by the
government what did he do
thus did uriah the priest according to
all that king ahaz
commanded and king achaz cut off the
borders of the bases
and removed the laver from off them and
took down the sea from off the brazen

oxen that were under it
and put it upon a pavement of stones
again just reconfiguring the whole
system
of worship and the opening or the port
the
the porch covering for the sabbath that
they had built in the house
and the king's entry without turned he
from the house
of jehovah for the king of assyria
wow so the whole worship system now
that was meant for jehovah he's now
giving this
allegiance and obeisance to the king of
assyria
so this is why he says this is what's in
his heart
and when isaiah is saying look the lord
says just ask for a sign to show you
that he's really going to protect you
that you're in covenant that jerusalem
is a special
piece of real estate and god will not
allow these pagans to overtake it
what sign do you want go to the depths
of the sea or the height of the clouds
and just so ask for any sign and god
will show you so you can have confidence
and we
you're in a dire situation ask for the
sign oh i couldn't possibly tempt the
lord
sounds so righteous
verse 13 and he said so isaiah responds
hear you now o house of david in other
words the
the government who could say oh here you
now oh white house
so it's not just the king it's the whole
court
so it's not just the president it's the
whole administration so yeah
that's the way to think of this the

administration of judah
hear you now oh house of david
is it a small thing for you to weary men
but will you weary my god also
you've gone too far here's god trying to
encourage you
and you're going to push his pain you
push the patience of men
you're going to push the patience of god
therefore
adonai himself shall give you a sign
okay
so you could have asked for any sign but
now
adonai is going to give you a sign he'll
choose the son
here it is behold a virgin shall
conceive
and bear a son and shall call his name
emmanuel so this is a well-known
prophecy
uh we would immediately relate it to
matthew 1
verse 23. matthew
here he um quotes the actual prophecy
behold a virgin shall be with child and
shall bring forth a son
and they shall call his name emmanuel
which being interpreted is god with us
so clearly this is a
prophecy of the coming messiah
and all of these powers
that are vying for more and more power
and these different allegiances and and
uh
uh alliances that are being made all by
these very powerful people
the prophecy is a baby
is going to be born and that baby
is god with us and that's where the true
power is
that's the sign you're going to get but
at the same time we know that this is
clearly speaking of christ i've got to

believe just reading this in context
that there was an immediate um
fulfillment
prophecy can be dual i've got to believe
there was an immediate fulfillment
of this prophecy
that ahaz is being told okay you didn't
trust
god you're going to see and and virgin
really the hebrew just means a young
woman
so it doesn't necessarily mean a virgin
when christ came clearly
this was a miraculous conception but
here the conception i think was a
natural conception but it was a young
woman
that would bear a son and she would call
his name
emmanuel so so ahaz is going to see this
and that's the sign that god is working
his plan
and god is going to do what god will do
and he chose
not to work with god not to ally himself
with god but to ally himself
with the pagan powers so i think there's
a dual
fulfillment of this prophecy an
immediate
and then pointing to christ now
in the immediate he says
butter and honey shall he eat
that he may know to refuse the evil and
choose the good and in fact
i'm just going to switch here to the
complete
jewish bible see if i can get
another translation of this
where do i have that there it is
so the complete jewish bible he says
by the time he knows enough to refuse
evil and choose good so this baby is
going to be born and by the time he

knows enough to refuse evil and choose
good
he will have to eat curdled milk
and wild honey so that is a sort of a
cultural context that poor people
would just have to deal with the milk
even if it's kind of going sour
they would have to deal with it and then
work with it and and add
wild honey to it this was sort of the
diet of of the poor
so by the time he grows up
and he comes to the point where he can
understand the difference between good
and evil it's typically
the age of 12. so within 12 years say
he's going to be he's going to be in a
poor family and he's going to have to
to eat curdled milk and wild honey
yes before the child knows enough
to refuse evil and choose good the land
whose
two kings you dread will be left
abandoned
so it looks like there's going to be
some kind of battle and war and these
kings that you were afraid of
they'll be nothing but your land will be
impoverished as well
adonai will bring the king of assyria
on you your people and your father's
house
so god's work god is he they don't
understand the operation of the lord
the work of the lord so you chose
to align yourself and worship the king
of assyria because they would demand
worship
you chose to do that god is actually
going to use assyria
to destroy you bad choice
and it's very similar to the church you
chose
to align yourself with the marxist

ideologues
god will use the marxist ideologues to
destroy you
to destroy your children right in front
of your face
you chose this you didn't choose choose
to trust god you didn't choose to
discern the lord's body and i'm saying
you
and not you the brethren here faithful
brethren but
the unfaithful brethren the foolish
brethren the foolish galatians
uh they chose to align themselves with
the marxist ideologues
god is going to raise up the marxist
ideologues
that's what's happening now the whole
society is being turned over to them
and there's no resistance and so now
we'll see
what does marxist ideology truly believe
about christ what does marxist ideology
truly believe about family
about children who do children really
belong to
what's the use of children how do you
use them
what what morality system do we use
as we engage with children that we've
taken away from their parents
all of this when you see somebody put
transgender
person in charge for one of the first
acts is for me to give power to
transgender
this is all marxist ideology are we
ready for what's coming
because there's no resistance now so
careful of our choices much much better
to choose jehovah
come what may in the end it's all going
to be good
why because he's faithful he's faithful

to his covenant
adonai will bring and i don't even they
say i do not hear it
sometimes it's saturday sometimes it's
yehovah but with the jewish
bible they don't want to say yehovah so
i'd have to check the original text
adam i will bring the king of assyria on
you against you
your people and your father's house
these will be days
worse than any you've known since
ephraim broke loose from judah
and when ephraim broke loose from judah
we just have to go here
to first kings 12 that the king rehoboam
answered the people harshly this was the
the kingdom was united
abandoning the advice of the older the
older men had given him and in verse 16
then all israel saw that the king wasn't
listening to them
the people answered the king do we have
any sharing david
we have no heritage in the son of ishai
go to your tents israel care for your
own house david
so israel left for the ten so that's
when israel and judah separated
not knowing that you divide yourself you
become
weaker these foreign nations are
watching
and they spot the weakness and now
you're going to be destroyed
same thing with america dividing amongst
itself are arguing amongst itself
showing all their dirty laundry and
these rabid nations
are watching and just the other day
china on american soil
basically laughed and taunted america on
their own soil
iran is taunting america it's this

nation that was collapsing
now coming back and being underpinned
and
uh funded by china
and these these nations you know america
is so silly just thinks that
everybody nothing can bad happen to them
everybody
is is going to think the way that they
do they're seeing the weakness they're
seeing is no longer the united states
it's not the divided states of america
the way israel was divided
and then these foreign powers realized
now is the time for us to destroy these
people
and god says now to us
that the trouble that's coming upon you
is the worst that you've ever seen since
you were divided
from the northern tribes yes when that
day comes
adonai will whistle for the fly in the
farthest streams of the Nile
in Egypt and for the bee in the land of
Assyria
so this is again what we read in Isaiah
5 that God is going to summon these
nations and the curses from these
nations upon his people
they will come and settle all of them in
steep
wadis and holes in the rocks or caves
and holes in the rocks and all the thorn
bushes in bramble
when that day comes and I will shave
and this is a big graphic
when that day comes and I will shave
with a razor hired beyond the Euphrates
river
that is with the king of Assyria the
head and the hair between the legs
and get rid of the beard as well so
basically

uh the king will have so much power over
you you can just shave off all your hair
and even the your pubic hairs and shave
off your beard as well and you're just
going to be
just look no hair on you which is a
humiliation from people
who now have power over you that they
didn't have before
and this is again the future that the
western world faces
marxy people don't study history they
have no idea when we say marxist they
know what does that mean it's just a
word
they have no idea the ruthlessness
that's coming
when that day comes a man will raise a
young cow and two
sheep will they produce an abundance
no he will have to eat curdled milk so
this is where that whole notion of
uh curds and honey it's it's
impoverishment
he'll he'll have to eat curdled milk
indeed everyone laughed and
left in the land will eat curdled milk
and wild honey so
that's the prophecy now that by the time
this child
reaches reaches the age of discernment
where they understand
good versus bad good versus evil by the
time they get to that age
he's going to be living on hurtled milk
and honey
because of all this what that's going to
come to pass so that's the sign
to ahaz that he made the wrong choice
when that day comes wherever there once
were a thousand grapevines worth a
thousand pieces of silver
there will be only briars and thorns and
again

this was a thriving economy and they just take the economy for granted and it never occurs to them that the economy can actually collapse and so you know israel was doing well in the north judah was doing really well in the south they had very strong robust economies that allowed them to have strong robust military and they didn't understand you make decisions that can collapse your economy and when your economy collapses everything goes out the window and where again in the western world we are spending trillions of dollars you know at least so so the previous administration did go on a bit of a spending spree but at least it's a businessman that says i need to do this at the same time i need to remove all the red tape i need to allow family businesses to thrive i need to allow i need to make decisions so that big business comes back and invests in america and we need to get this economy going okay this kind of makes sense i myself run my own business and i know what it's like to have to invest and go into debt in order to kind of kick start your business and then once it thrives you pay off the debts and and you're good to go but you you need that sort of uh investment uh capital whether it borrowed or you have your own money there needs to be an investment and then if you create value you can then pay back any debts but you

have to create value
current administration let's just print
money and while we're printing money
let's raise taxes and let's close the
economy so that no value can be created
and then let's just print more money
okay you're playing with the economy
here
and you're heading to collapse and do
you understand
what it means when the economy collapses
well their economy collapsed where where
there was once a thousand grapevines
worth a thousand pieces of silver there
will be only briars and thorns and this
is exactly what we expected to see
because of the prophecy in isaiah 5.
with this song that isaiah came up with
it says for a 10 acre
vineyard will produce only five gallons
of wine so you set up to make this big
investment in your vineyards
they're not going to produce for you the
same way you have not produced for god
and seed from five bushels of grain will
yield half a bushel i'm just going to
swap back to king james i um
you know the the um
the um complete jewish bible is good it
just
you know sometimes just uh gives us a
little more clarity
in what the words are saying but i do
like
king james like the accuracy of the king
james and also just the familiarity of
it
so here we come down to
isaiah 7. and
we were at verse 23. well let's go back
to 22. and it shall come to pass
for the abundance of milk
yeah sorry we're here 23 and it shall
come to pass in that day that

every place shall be where there were a
thousand vines
at a thousand silverlings it shall be
even for bears and thorns i think the
complete jewish bible made that a bit
clearer
yeah 10 acres so in isaiah 5 which were
familiar this is what we read
we were using king james at the time 10
acres of vineyard shall yield one bath
and the seed of an homer shall yield an
ephos so there's just like this collapse
of the economy
and the worth of things so you know we
had these great investments in the stock
market
we thought we had this much money
collapses to nothing we had investments
in gold or silver it might collapse to
nothing
you know we we had these fat bank
accounts collapses to nothing
and you have these images of uh you know
in germany
during the second world war where people
are wheelbarrows full of cash just to
buy a loaf of bread
that's what this is collapse of the
economy and i god is doing this i will
lay at waste
it shall not be pruned nor digged but
there shall come up prayers
and thorns this is exactly what he said
would happen in isaiah 5 so we see it
now happening
to king ahaz i will also command the
clouds that they rain no rain upon it
that's a
economic curse verse 24
with arrows and with bows shall man
shall men come there because all the
land shall become breers and thorns
again you've got a robust economy you
have a robust military

economy collapses military collapses
and so america superpower is playing
with
fire you know how envious nations are of
america's wealth
and now they're deliberately destroying
the economy i didn't mention in terms of
printing in addition to printing money
excuse me this welfare system hey let's
open the borders
and anybody who desires a better life
come on in we won't stop you we're you
know america speak for america
we're such a horrible racist country
that when we
open the border who would ever want to
come to such a a hell hole
a racist country the rhetoric is not
true
obviously you open the borders people
are rushing to get in
and that in addition to everything else
is just part of the economic collapse
not to mention uh the decisions that are
being made for the us military
where the highest priority is
transgenderism and
maternity suits for pregnant women and
meanwhile china's not doing that
iran's not doing that turkey's not doing
that
and so this opportunity
for god to whistle and call these
nations
to come and destroy this is the
beginning of this is the collapse of the
economy
and that's what we see here with arrows
and with bows shall men come there
because all the land shall become
bearers and thorns that that have that
vibrant ability to generate
create wealth in the economy god is
taking it away

and replacing it with prayers and thorns
and on all hills that shall be digged
with the methoc
there shall not come there the fear of
prayers and thorns
but it shall be for the sending forth of
oxen and for the treading of lesser
cattle so in other words judah
will become nothing they're going to be
disrespected and these nations
particularly assyria
are going to come and do tremendous
damage
and ultimately this is going to result
in in babylon as we go further in the
text
this will result in babylon actually
coming in and just taking over
everything
so that is isaiah chapter 7
and we are just going through line by
line
but as we go through it tremendous
opportunity for us to see well
how does that apply to us today and as
we go through the
these days of unleavened bread to see
that the root cause of all of this
is arrogance king the the arrogance of
king ahas
and and the lack of trust so arrogance
and and lack of trust go hand in hand
so when when one becomes full of pride
they no longer need to trust god
and this is what we see with the house
and we just need to be careful as the
church of god to be humble to be
unleavened
and just to trust god you know shadrach
meshach and abednego
well we're not gonna we're not careful
to answer you okay but we're just going
to trust god and whatever it is his will
is we accept it

because we know he's a loving god so that's where we are as i mentioned last week we had a couple of carryover questions and pastor murray is good enough to join us this evening let's call it pasta murray how are you uh good evening pastor adrian how are you good good great to have you great to have you how are your days of unleavened bread uh ours are going well yeah well how about yourself yes really good really enjoying it uh great uh passover service great night to be much observed celebration great celebration on the first day and just carrying the momentum through these days of unleavened bread and appreciate uh you doing the homework account for us each day on the slack channel yeah it's uh an interesting year obviously with the rarity i'm not going to say it hasn't happened before i think it has i just haven't been able to go back far enough and find it but with the holy days running from a sunday to a sabbath the omer count begins on the first day of the of the festival which is which is rare yeah very very good so thanks for coming back um well first i'll ask you comments today but we did have a couple of carryover questions from last week so maybe just any thoughts comments you'd like to share with us before we get to the q a yeah a couple uh a couple that come to mind and i do have if we have some time at the end a couple of news stories i wouldn't mind uh

very appropriate have come up today so
i'd like to
spend a couple of minutes just sharing
those uh it was interesting to me uh
we've been talking about isaiah chapter
one through six being the introduction
uh when we come to chapter seven what
what uh is makes that clear that that's
an introduction
is chapter six was the death of uziah
now chapter seven is the beginning of
ahaz
uh but jotham is in the middle for 16
years so
isaiah is uh he had 16 years at least
to contemplate all of these things so it
uh it uh
adds a little bit of uh depth to this
that uh
all that he spoke about in chapters one
through six he had to sit on for
at least 16 years so very very
fascinating comment very very
interesting
and you made a comment about uh second
kings 16 verse 14
uh about the placement of the uh altar
of burnt offering and that was probably
a slap in the face
i i i had took a quick look back in
exodus and it seems like
uh perhaps and maybe someone out there
can correct us or provide more insight
but the way the uh the tabernacle was
set up you would come in through the
east
from the east side and that would be
that would be where the altar of the
burnt
offering was then there would be the
bronze laver and then there would be a
holy place in the other places so
it was the burnt offering was on the
east the far east side not the north

side so that could be
that could be uh where uh that slap in
the face comes just from
uh going against the the directives and
it just really is is the epitome of
arrogance
to instead of being subject to the
design of god
he goes and sees this design in a pagan
nation
and overrides ever all the instruction
that judah was given
to say i like this and i want it like
this and i want to be like the
the nations around us yeah and every
all of the kings that were bad kings all
put their own spit on things
uh right and uh obviously what we've
talked about
numerous times that we need to be
accurate to torah and god sets things up
specifically what is very specific so
and there's always a faithful remnant
and uh and it's about restoring
torah not inventing something new
that's right that's right very very good
so
um i did have a couple of questions from
last week
we can get to those first let's do this
i'll share with you the one
um from facebook uh this is from sister
christie and i'm paraphrasing here
but she basically uh said you know she's
never gotten a satisfactory answer
to what happens to children of believers
so that are not baptized so
you know the couple that are in the lord
they're baptized
and they're alive and the family is
together
at the time of christ's return i'm
paraphrasing again and adding a bit
and they are then changed and meet the

lord in the air
what happens to the unbaptized children
they do not have the holy spirit they
are not going to be changed
the the parents are now in the kingdom
of god in the family of god
any thoughts on that yeah
it's a unique question i can't recall
any question like that uh
never never heard the question before
it's a great question i took some time
to
to go through the scriptures to see what
i could find
and i couldn't really find anything but
some thoughts that come to mind uh based
off of some principles that i see
is is when we look at uh and obviously
this
the the events that uh sister chris
christie was talking about you know
first corinthians 15
uh first thessalonians fours where we
where we find that
um as well as revelation 19 through
20 uh that same time frame uh
what i would say is that from the very
beginning
family was important to god and
while i can't find anything in scripture
that this is exactly what happens in the
in the rarest of cases um
and even in malachi where he talks about
the the
the uh raising of godly children being a
priority for god's people
uh and in first corinthians the same
letter where paul
where paul describes the return of
christ
he talks about how children are sacred
and set apart
for especially
and then all throughout the torah

[Music]

deuteronomy 6 being just one of the
places where
they were to be cared for and taught it
would seem to me that
that god would have a special place for
those children
in those cases they wouldn't be being
dropped on the other side of a border
wall
and hands off unless somebody else
raised them
so i don't know how god's going to
handle it but i suspect
um the parents that will have changed
may have a
really important part to play here and
continue to raise their children maybe
uh but god won't let god will not let
them uh
um be alone and and fend for themselves
that's that's my thoughts i i like it i
have a couple of thoughts to add to that
um so first i just like the
premise right that that we know that god
cares for families he cares for children
he's all about family
so so we know that it's not just a
matter of oh well whatever
you know let's just drop them off here
and see what see what happens
so i like that what i would add to it is
um what we see here in isaiah
first of all just in isaiah 7 where the
child
comes to an age of maturity where they
understand the difference between good
and evil
and that typically in the jewish family
is about the age of 12
right so prior to that the child may not
fully understand
the moral code of the torah but from
that point on they do understand

so i think if it's a young adult the
older teenager
they have an understanding that the
world does not have so
i would go to isaiah 7 for that i'd go
to isaiah 43
to show that the tribes of judah
will be as much as they do not
understand
god today as much as they are under the
isaiah 6
curse and the matthew 13 curse
they are still his people and they are
going through a process that has been
defined by or in the torah
when they come out the other end and
acknowledge god
finally that when the veil is lifted and
they fully
they can hear and they can see and they
can understand and they no longer have
this plague in their heart
and they accept christ god says in
isaiah 43
you are my witnesses he challenges the
nations to explain how do you explain
all of this
and they can't so they have to accept
truth
and then he turns to judah and he says
you're my witnesses
explain to these nations everything that
has has transpired
and they're going to be in a position to
explain very clearly narrative
and then i think if we look in isaiah 60
we see all the nations coming to zion
to be instructed and they're coming to
zion with
gifts for judah this is not the church
these are physical human beings that
have repented and acknowledged god
and are in covenant with god and the
gentile nations are coming to these

physical human beings they're restoring
the children that they took
as slaves they're bringing wealth to
them
and god is overseeing all of this so i
think that the
physical children of believers are going
to be in this category of physical human
beings
that are god's witnesses to the nations
and they're going to be in a leadership
role to explain to the nations the
actual plan of god because they will be
quick studies
as the jews will be they'll come up to
speed very quickly
and god will use them to teach others
the twist on this now
pastor murray is what about children who
are not at that age of discernment
the three-year-old the four-year-old
that again the parents are believers
they're in now the family of god
and we've got a three four five year old
or younger or a little bit older
they're not in a position to teach
anybody what happens to them do you
think any thoughts on that
uh uh that was probably the case the
case of what i was talking about uh
uh my answers were from around those
ones
um there would have to you know we've
we've got the example of congregations
throughout here we've got the example of
the older children perhaps looking after
the younger children
um
there will be enough folks around to
ensure that these
youngsters are taken care of and taught
who's ultimately responsible
um if i'm in that spot i'd like to think
uh

um even as a spirit being that i would
uh be able to have some influence
for sure and you know maybe it's
somebody maybe it's some of the kings
and priests that are
the physical kings and priests that
we've talked about or
some of the the uh older the older
children can look after
can help guide as well right on uh it'll
be interesting to find out what the
actual answer is
100 agreement the thought that came to
me came to me today actually
was moses that when he was taken by
pharaoh's daughter and then he needed to
be nourished or nurtured
god just orchestrated it that his sister
could say i can find a wet nurse for you
and then went and found moses's mother
and pharaoh
pharaoh's daughter paid the mother to
look after moses i think that this whole
design shows me
as you said god is not just going to
drop babies over the border and say
who who cares what happens to them he's
going to figure out a way
that they will be properly and
adequately looked after
i think so for sure yeah absolutely
right on so those are the only two
questions that i had i don't know if you
have any others
actually we had one you mentioned uh our
birthdays wrong
oh that's right yes the email yeah yeah
so what
what are your thoughts there so the
question the question is
is it kind of is it wrong to observe
birthdays
so i went and looked at some other sites
of groups that

teach that it is wrong and
the the general gist of of what i found
were the examples in scripture uh like
genesis 40
where the chief baker was executed on at
a party of pharaoh on pharaoh's birthday
uh matthew 14 where uh herod
beheaded john the baptist at his
daughter's birthday
um and in job one there was just
there's a wording that says everyone in
his day
uh that was taken to mean uh like they
gathered everyone in his day
talked about like a family gathering
that was assumed
by this by some of these writings to be
the birthdays
and then therefore at the end of one of
these gatherings
uh all of job's children died so
um sort of taking those examples to say
only bad things happen on birthdays
some groups have said that it's wrong uh
looking at those
um now now uh here in
our organization we leave that up to the
individual i i know folks that believe
it's it's uh
it's okay and they celebrate birthdays i
know folks that uh
within our group that believe birthdays
shouldn't be kept and they don't
we sort of leave them to to between them
and god to determine what what
they should do i can't find anything
really in scripture
to say birthdays are wrong um
what i would say is is
whether it's it's what happens on your
birthday
uh how much you celebrate it if it's a
if it's a complete focus on self and how
much i can get get get

like in this selfie taking selfie taking
generation where we're all obsessed with
with ourselves
there's that or there's how mine my
family keep it just private where we
honor each other
it's you know i my daughter on her
birthday gets to choose where we're
going to have dinner we might get her a
special token of something she's
she's needing or looking for cards i
like receiving cards from my kids and to
let them tell me how what they feel
about me
really don't not into huge birthday
celebrations at all but you know
family events um i think it can be done
in such a way that it's it's uh shows
honor um
but uh from a a scriptural standpoint
i i can't see where it's blatantly wrong
but uh from a sense of balance if we're
not balanced it
we could we could be sending our by
having a
over the over-the-top self
self-indulging uh type of celebration
that's what those are sort of i totally
agree and
it's really the opposite of the lessons
of unleavened bread right it's me me me
i want gifts i want
and big self-centeredness versus hey
we're grateful
uh that you're here even the person
whose birthday it is maybe they're
giving a gift to their parents to say
thank you for everything you've done for
me i appreciate it
but i think it's kind of uh unrealistic
or
sort of stepping aside from reality to
pretend
you know nothing happened on my birthday

right uh so i i'm with you i think uh
for us
and we've been in groups where it's uh
you know it's against the law to
celebrate your birthday um
but then somehow the the top leader they
will acknowledge his birthday it's kind
of a bit hypocritical
um but yeah so we'll go to dinner uh
we'll just acknowledge it
and say or share our gratitude for that
individual in the family
uh what we appreciate about them maybe
have them reflect on the year
and i think just to uh mark hey this is
a day that's meaningful
and we're grateful to have you but i
think again to be careful of levin as
you pointed out
yeah i mean ultimately uh this talent
the calendar that we use is is a is a
false calendar so
really just using the day to honor each
other and to to show love and honor uh
i think is appropriate for sure very
good uh so that's
yeah thanks for reminding me of that i
don't know if there's anything else that
you see i'm not seeing anything here on
youtube
yeah i don't see any on uh youtube nor
on um
oh i've got i do have one here
uh isaiah 7 shows asking
for a sign from the lord started off as
a good thing to do
how did it become how did it become an
evil thing by the time we get to matthew
16.
that's a great question um let's go
to matthew 16.
i think this is the the weather perhaps
matthew 16.
and okay so the this pharisees

and sadducees came and tempting desired him that he would show them a sign from heaven

he answered and said unto them when it's evening you say it will be fair the sky is red and morning will be foul weather you hypocrites you can discern the face of the sky but you cannot discern the signs of the time

he i guess is verse 4 a wicked and adulterous generation seeks after a sign and there shall be no sign given unto it but the sign of the prophet jonah

so um i think this is a great question maybe one that we have to think about a little bit more i'll just give my first reaction uh pastor murray and see what you think

i think here i'm sorry in isaiah 7 the situation was dire and i think god is trying to show king ahaz that i'm with you don't be afraid i'm going i'm encouraging you i'm comforting you so god is the one offering the sign to say i need you to have confidence in me

i'm going to work with you and we're going to keep this covenant relationship in play you don't need to fear the pagan nations around you

by even ephraim um whereas here i think the pharisees and the sadducees are starting within opposition to god it's not that they're in in dire straits and god is trying to encourage them i think here remember the uh parable of the vineyard i think mark 12 where they realize and they recognize who this is

and they want to destroy him so that they can they can possess the vineyard so it's not that they're in dire straits

and god is encouraging them
it's that they they are in competition
with god
and and they want and they want to
discredit him so here i think the asking
of a sign is
let's discredit you publicly and and and
then god is
god calls them out as these are this is
an adulterous generation
so those are my initial thoughts uh
pastor murray
yeah i would uh i would tend to agree
that i think it has to do with uh the
attitude and the intent behind the
question
uh we we uh go to another example
where right after the feeding of the
5000 they asked for a sign and christ
was like have you not been paying
attention
what what more what more do you need uh
so that was
that was um not not evil
but perhaps a little bit short-sighted
or lazy and so christ called that out on
them as well
so uh it would stand it would seem to me
that you know it's the intent behind the
question and in this case
as you rightly mentioned they were
certainly at
uh opposition to christ very very good
can i just see something here on youtube
pastor murray that uh
sister melissa says she sent something
about the children through email to you
but it's too much to read here so i
don't know if this may be part of
an answer or something but it's in your
email okay i can i can uh
i'll reply to uh melissa uh off on
flying
and uh if there's if there's some

relevance to bring here we can do it at another time
very very good and did you i haven't checked facebook as i said i have a not
i don't have facebook up either uh i apologize i've got the other two up but i don't have facebook up
uh i tend to have trouble with it as well so
yeah okay
yeah sorry i was just going to say i did have a couple of things i wanted to uh hold this right here
let me uh just right here
oh okay you could have kept yourself in but okay the uh a
couple of things happened today that i saw in the news uh one real quick uh we were uh i'd actually referred to it a little bit on one of my answers earlier
a video was just released uh by on the the news services uh i'm not sure if it happened this afternoon but it was released this afternoon
of two uh young girls ages three and five being dropped on the other side of the border wall
by uh their parents or whoever the adult was they had scaled the wall and stood on the other side and dropped them into this into new mexico and then they
the video of catching them running the other way so
these the the the uh falsities of of these kids coming with parents there's not there's not video
evidence of them being dropped uh and left left for themselves they were three and five
opposite of uh interestingly enough of what uh sister christie

uh had asked about her her question uh
talking about the care of children uh
and the other one
um really i wanted to to touch base
on this one it came up today there was a
law and i really want your feedback on
this what you think about this pastor
adrian
there was a a um passing of
a of a law in california by the
california department of education
i'm just going to sort of go to here
it's called the ethnic studies model
curriculum
and it was passed a couple of weeks ago
and it seeks to extend the left's
cultural dominance of california's
public university system
and in theoretical terms the article
goes on to say
the new ethnic studies curriculum is
based on the pedagog
pedagogy of the oppressed developed by a
marxist
theoretician who argued that students
must be educated about their oppression
in order to attain critical
consciousness
what they've what they've basically done
here is is
more more uh white suppression
and now they're linking christianity to
this and what they're linking here
is that um it is the is the white man's
pervance of jesus christ and
judeo-christian principles
that and they're actually using a term
called theocide
that the white man through the uh
obeying
that the the gospels in in getting the
name of jesus christ out there
has committed they aside to all other
cultural gods

and um this is going to be really interesting because it's really supported by by groups like black lives matter where christianity now is a white man's religion and uh it is it has killed all the other gods in fact the california university is promoting the the uh following in the chanting towards three aztec gods and these three aztec gods uh were about human sacrifice and baby sacrifice now interestingly enough i did some checking with with scopes or sorry snopes and um they say uh that this this um um this kind of does this california ethnic studies promote uh gods that uh have human sacrifice and they say that it is mostly false but it's interesting what they say the part that is true they say is that some historical accounts do describe the names of these gods as carrying out human sacrifices but the aim of the california university system is not to prom to promote the human sacrifice but it's really to teach students that these same gods should be worshipped towards self-reflection and and that um this is why they're doing this so very interesting uh that now what we're seeing coming is that the promotion of jesus christ uh is now going to be the white man's religion which is really really really going to be something for the the body of christ to come together on and and

i foresees i foresee some issues coming
down the road
and again it's california but the winds
blow west to east and always have so
um interesting things that came out
today in the news
wow um if you don't mind if you could
send me that that news item
uh my reaction to that is first of all
of course of course uh
oh foolish galatians what has bewitched
you
you know we we we should be rooted and
grounded in the gospel
and and we should also be knowledgeable
of history
so i think if we have more knowledge of
history we'd be less easily seduced
the fact that christianity is now being
positioned as the white man's religion
this is nonsensical the early church
was was middle eastern and north african
and alexandria in egypt was the heart of
christianity
uh so the the top christian thinkers in
the first
second third fourth century many of them
were black
were africans uh it is not until the
seventh century when the arabs came on
the scene
and just went through and slaughtered
and raped and pillaged
and and forcibly replaced these
uh religions these christian religions
with islam
so now islam is known as the black man's
religion
and as soon as black lives matter came
on the scene i just knew that this is
going to be
the overthrow of christianity
positioning it as the white man's
religion

and positioning islam as the black man's religion
any time we remove jesus christ from the equation just like king ahaz
we now have child sacrifice we we have the
the the demonic mind of satan and his hatred
for children and for marriage and for sex
that takes over and that these aztec gods
human sacrifice is every bit a part of their religion as it was with molech and all of them
uh that's why we're this whole abortion even though we do it
we try to do it with in a very secular way it's child sacrifice
and these galatian christians who have supported black lives matter
i've warned them if you're a parent if you're a grandparent
get ready to see your sight your child or your grandchild sacrificed in front of your eyes karl marx hated religion
he hated jesus christ and he loved conflict
and he laughed at people who tried to sell marxism we tried to sell communism
he said you don't understand communism does not have to be sold
we just have to destroy capitalism communism is the natural outgrowth
socialism then communism is the natural don't sell it
just destroy destroy destroy and and people will will just believe that
there's some sort of human utopia that we can bring about
and it's going to end in child sacrifice and the destruction of family
so this is they're very clever intellects

but this is where we're heading we need
to just go back into history
to see what was done anciently or even
just in the near future recent past
100 million people slaughtered 100 human
souls slaughtered because of marxist
ideology
and they had beautiful rhetoric this is
where we're heading and i'm sorry for
the galatian christians who haven't
woken up yet
yeah i you know all those years ago
wondering how
uh how things would play out so that
being a follower of christ would be a
would would be a crime
and now simply obeying the gospel uh
going into all nations preaching jesus
christ acts 4 verse 12
there's only one path to salvation uh if
they can criminalize that
and create this this thing called
theocide
wow um
our hands are tied our hands are tied
aidan is a master of rhetoric
and we've got to connect the dots and
see where this is heading uh thanks very
much for
for sure for sharing this with us i
think for all of us we have different
relationships with different
members of the body i think we just need
to whatever relationships we have
if we see brethren going over off the
deep end here try to pull them out of
the fire
because this is really really serious
discerning the lord's body as you said
absolutely absolutely brother thank you
so much
really appreciate it i appreciate your
insights and your sharing your thoughts
and ideas

thanks for all your hard work and uh
have a blessed rest of the feast of love
and bread
and to everyone out there and you're
speaking on sabbath correct
correct yeah yes so we look forward to
that so pastor murray will be with us
on sabbath to close out the holy days
and and bring us the sermon so hopefully
you'll join us again
2 30 eastern time on the sabbath have a
blessed rest of days of unleavened bread
thanks so much pastor murray god bless
you