

23-Isaiah-34-Transcript

[Music]

[Music]

[Music]

well greetings brethren and welcome to another wednesday night bible study hopefully i'm coming through loudly and clearly maybe you can just confirm that for me in the chat uh here we are uh the last bible study before passover it's just amazing how time just continues uh time marches on and eventually uh we will be here for the lord's return god willing so let's uh open with the word of prayer tonight we are getting into isaiah chapter six and i should have just put that up for everybody here so we know for the sake of the archive uh the chapter that we're covering today so isaiah chapter 6 we'll open with the word of prayer and then get into the study oh heavenly father we come before you as we always do with gratitude in our hearts and great expectation father for you to come through for us through the power of your holy spirit that you would impart to us the the wisdom and the knowledge and the understanding that is in your holy word we thank you so much father for this uh prophet yesha ayahu who lived thousands of years ago uh and yet he was such a great prophet and his words today are so powerful and so meaningful and so relevant

we just thank you that we have access to
this scripture

we pray god you'll bless our study bless
those who are tuning in live with us and
those who will

access the archives and we just pray god
that

we will navigate that that your word
will be a lamp into our feet

and that we will be able we'll be able to
navigate our paths correctly

in in righteousness thank you father
thank you for jesus christ

we ask in his name amen so again just
looking for a confirmation that you
you're hearing me loudly and clearly
clear sound thank you very much brother
lee and

brother reg and brother posen otto very
very nice

okay so we're um up to isaiah chapter
six we are also going to have a treat
tonight

uh pastor murray is going to join us
after the study

so we can have a bit of q a chapter six
marks the end of the introduction to the
scroll of isaiah so chapters 1 to 6
really represents an introduction to the
text

and so we'll after finishing the
introduction pastor murray will join us
we'll be open to answer any questions
that you have

about what we've covered so far so let
me go ahead and share

the text and we are in

isaiah chapter six however i just

like i always do just like to have a bit
of context so we'll go back

just a little bit just a little bit

to uh pick up the context

chapter one verse one let's let's pick
up this verse first

that this has been a vision or this the
scroll's concern
it's it's a vision that isaiah had the
the vision of isaiah
the son of amaz which he saw concerning
yahudah judah and yerushalayim
jerusalem in the days of uzziah
jotham ahaz hezekiah
kings of judah so this uh davidic
davidic dynasty
uh coming down from king david and for
quite a long time there's a period of
time here could be
60 might be 80 years of
isaiah's career as a prophet so he
outlived many many kings
was one son after the next grandson and
and was there
prophesying against them uh and he had
and supporting them
for example with hezekiah will see later
but he had access to these kings
and so he it's apparent that he was of
noble birth
and had access at any time to the
courtyard
so his prophecy or his vision concerning
judah in jerusalem
was during the days of these kings
and then immediately after declaring the
vision
god speaks hear o heavens
and give ear o earth so this is where we
were when we started this study
that god is calling the heavens and the
earth and this is a call back to the
torah
when mooses called the heavens and the
earth to witness
the covenant that israel was entering
into with god
hear o heavens and give ear o earth for
jehovah
has spoken he's spoken the creator of

the universe has spoken what has he said
sons have i reared and brought up
god himself raised children
but they have rebelled against me so
this is this is what the vision is all
about
that god has personally raised sons and
they've rebelled against him
and then just skipping ahead to chapter
3
and verse 14 jehovah enters into
judgment with the elders and the princes
of his people
there is a definite controversy and
conflict
between god and his covenant community
and god is now entering into judgment
with the leaders it is you
you leaders of my people who have
devoured the vineyard
and the spoil of the poor is in your
houses this is amazing
these are god's own people the covenant
community
and it is the leaders that are ravishing
the poor
and you know as we're reading this text
i've been kind of struggling with this a
little bit because as we've been reading
these
chapters i keep reminding you and i keep
reminding me
that this is about judah and jerusalem
because it's so easy as we're reading
all of this and woe unto them that call
the light dark and the dark light and
evil
good and good evil and they have babes
ruling over them and women and children
are ruling over them and
and there's this corruption that we read
about
it just reads like the news
of our society today and yet it is

specifically about judah and jerusalem
now i will say part of this in terms of
trying to reconcile this especially as
i'm looking right now
south of the border and what's going on
there it says um
there's another scripture where he says
that you you trample my people in their
faces
uh and here you've devoured the vineyard
god's israel is god's vineyard and
you've devoured it
you're supposed to be husband with
stewards but instead you're taking it
all for yourself
and the spoil of the poor is in your
houses
so if there's a little bit that the poor
has you're taking it away from them
to enrich yourself that's exactly what
we're seeing today
and you see with this whole hopefully
we've figured out this border
controversy by now where the previous
administration
was very very adamant in putting up a
border
and ensuring that illegal immigration
was not happening
and in so doing was shutting down
drug trafficking was shutting down
human trafficking was shutting down the
trafficking of children
for sexual purposes and slavery all of
that business dried up
under the previous administration and
now in the you know
open borders and everybody's welcome and
surge the border
the these businesses which are
trillion dollar businesses this is big
business
and and in fact human trafficking is
more profitable

than drug trafficking and so this is now
biz back back to business
and this is horrible and and these are
the governments that are allowing this
and why do they do this
and and these um stimulus packages where
they just print money and give it all
away and like
who is it really enriching because the
pork seem to keep getting poorer
and so it does seem like america fit
does fit in this and
i think in terms of this being
specifically these prophecies
uh about judah and jerusalem we do have
to acknowledge this
that as far as the american government
goes
there are 37 jewish members of congress
and this article goes on to say here
that in a mostly
christian congress jews
are the largest minority so we have to
see that the these
these descendants of judah uh are
very influential there's very few jews
in the world actually
and yet they are very influential they
win significant nobel peace prizes
you look at the say the muslim
population which is what 1.8 billion
you look at the jewish population i
think it's maybe something like 12 or 14
million people
period and yet the impact that they have
and you look at the major philosophies
that are driving this world today
and many of them are coming from jewish
intellectuals
and now and you look at the government
and again the
in a mostly christian nation it is jews
that are occupying the
uh the biggest minority in the in the

congress
so these scriptures that we're reading
they are
geographic in terms of the geographic
focus is jerusalem
but i don't think that when it says
judah
that that is necessarily or exclusively
geographic
i think god knows where the descendants
of judah are and so if the descendants
of judah
are very influential in the decisions of
the american government
and and things like opening up the
borders so that babies can be trafficked
then these judgments clearly would
extend
and reach america as well
so we see here the the jehovah
enters into judgments judgment with the
elders of and princes of his people
it is you who have devoured the vineyard
and we read last week that the the song
of isaiah
to his beloved about the vineyard the
spoil of the poor they have nothing
and yet you're taking away the little
they have it's in your house you're
enriching yourself on the backs of the
poor
and that's what we're seeing that's what
we're seeing
all of this printing of trillions of
dollars is just going to drive inflation
it's going to crash the economy and i
used to think
when the economy crashes everybody
suffers
and i realize that is just so untrue
when the economy crashes
people get richer the elite get richer
the the wealth concentrates
in the hands of the elite and yes the

middle class gets wiped out
and the poor get poorer and that's where
we're heading we're heading into a
feudal society
so get ready uh you know buckle up
tighten tighten the buckle on your belt
and get ready and certainly don't don't
be extending yourself with that dead is
slavery
and and that that is going to be the
first people who are going to suffer the
people who are overextended
so this is a terrible situation we are
speaking of jerusalem
we're speaking of judah this was
fulfilled
anciently with nebuchadnezzar but it's a
cycle it's a pattern
and it's a repeating pattern and christ
said he came
to fill all these prophecies to the full
so this is really setting up now for the
the great tribulation
that these prophecies will be fulfilled
fully
now that christ has come and fulfilled
his mission
so we begin now in isaiah chapter 6
and verse 1. so remember he was in these
kings and the first king was uzziah
in the year that king uzziah died
i saw adonai sitting upon a throne
high and lifted up and his train
filled the temple so this was an amazing
vision i think we always think of the
visionaries as you know
john and daniel getting these visions
but isaiah was among them
he also received this great vision and
he received it in the year that usia
died
and this is again part of the
introduction of the ministry
of isaiah the prophet of the prophetic

career
of isaiah and it's interesting that
isaiah is a king
and he's receiving these prophecies in
these scriptures
during the reigns of these kings and yet
during the death the year of the death
of the first king
isaiah gets a vision of the true king of
israel
and the true king that will sit on
david's throne
he sees this 2020 he sees it very very
clear
he sees adonai sitting on the throne
high
and lifted up and remember the the
problem the root cause of the fault
of judah and jerusalem is pride
they really think they're something and
now isaiah sees this vision
of jehovah high and lifted up
and his train filled the temple this is
a glorious vision that he sees
now it's interesting that he gets this
vision
in the year king oziah dies let's
examine how
the king died because this was a mostly
righteous king
second chronicles 26 and verse 11
said and he reigned over judah
during a very prosperous time so very
strong economy
moreover isaiah had an army of soldiers
so that's interesting he's a king
over a host god is the lord of hosts
the lord of armies but here isaiah has a
host
of soldiers he had an army of soldiers
fit for war and this is what a strong
economy does
when you have a strong economy you can
have a strong military and you can

protect your economy and protect your
people
when you allow the economy to be
unraveled
then your military becomes unraveled as
well
and your enemies wet their appetite and
we're living in a time where we
we all depend jerusalem depends and
certainly here in canada we depend
on a strong america and the previous
administration
was trying to rebuild the military after
it had been depleted
for by the previous administrations
before it
trying to rebuild it trying to rebuild
the economy strengthen the economy
that would have been wonderful for not
just for america but for jerusalem
and also for us here in canada in the
western world but
that's gone that's gone we're now
witnessing
the u.s economy in free fall it's in
free fall and with it
the strength of the military and and you
see china flexing its muscles now coming
on american soil
and flexing its muscles and embarrassing
the current administration publicly and
basically saying we have no respect for
you you have no authority over us
this is a harbinger of the difficult
times ahead
and the problem with us is we tend to
look at the future
as an extension of the past and we
cannot break with the continuity
we cannot see a discontinuous future
where it's it's nothing like the past
well the future our future our immediate
future
will be nothing like the past at least

nothing like the immediate past america
is unraveling
and with it the western world and with
it
the hedge around jerusalem
so here he had a strong economy had a
strong military fit for war
in divisions according to the numbers in
the muster made by
jet eel jiel the secretary of
ma aseah and sorry i like to read from
king james i just realized i'm in um
revised standard let me just pop to
king james
so um the hand of je l the
scribe and ma asiya the ruler
under the hand of hananiah one of the
king's captains
the whole number of the chief of the
fathers of the mighty men of valor
were two thousand and six hundred and
under their hand was an army
three hundred thousand and seven
thousand five hundred
that made war with mighty power this is
what you can do when you have a strong
economy
to help the king against the enemy so
he's
really successful strong economy strong
military
and asia prepared for them throughout
all the host
shields and spears and helmets and
habergeons and bows and slings to cast
stones so this is just
military might that he's preparing for
the host
and he made in jerusalem engines
invented by
cunning man innovation to be
on the towers and upon the bulwarks
to shoot arrows with great stones with
all so think military the latest

military advancements
and his name spread far abroad a very
successful king
over a very successful nation economy
for he was marvelously helped until he
was strong
so you know nothing like solomon but
just think of a very very
powerful king highly respected highly
regarded
with the latest military might and able
to defend itself against
all its enemies and he the king grows
strong he's known all over
very strong in reputation but when he
was strong
what is it pride his heart was lifted up
to his destruction for he transgressed
against jehovah is god and went into the
temple
of jehovah to burn incense upon the
altar of
incense so we know from saul that this
is not the role for the king
the king and the role of the king and
the role of the priests are
separate but he is now very full of
himself
and sees himself beyond how he should
and decides that he's going to burn
incense
in the temple upon the altar
and azariah the priest went in after him
and with him 80 priests
of jehovah that were valiant men
so this is a serious conflict they say
yes you're king and yes you're a mighty
king but this goes beyond the pale
and they went in there to challenge him
and they withstood
uzziah the king and said unto him it
appertains
not unto you usia to burn incense unto
yahuwah

but to the priests of the sons of ahran
that are consecrated to burn incense
so this is this is a holy work you're
not
to do this go get out of the sanctuary
for you have trespassed neither shall it
be
for your honor from jehovah
elohim then
uzziah was angry
so so this conflict he was furious you
know i'm the king
then oziah was angry and had a sensor in
his hand to burn incense
and while he was angry with the priest
so he wants to come
perform this priestly function they are
confronting him
he's angry with them he still wants to
perform the incense the burning of the
incense
and while he was angry with the priests
the leprosy
even rose up in his forehead before
the priests in the house of jehovah
from beside the incense altar so right
there
on the spot he became a leper right in
front of the 80 priests
and azariah and azariah the chief
priests
and all the priests looked upon him and
behold
he was leprous in his forehead and they
thrust him
out from there like whoa you're a leper
in the house of god
they thrust him out from there yes he
himself
hasted also to go out because jehovah
had smitten him so he realized now
he had totally overstepped even though
he was this great king
he went too far and as he realized now

he's become leprous he realized he has
to get out so they're
they're pushing him out and he himself
is running out
you can imagine the scene and uzziah
the king was a leper until the day of
his death so god cursed him
and he remained under that curse until
he died and in the year that he died
that's when isaiah received this vision
he was a leper unto the day of his death
and dwelt in a separate house
being a leper so he can't mix with
people for he was cut off
from the house of yehovah and joseph his
son
was over the king's house judging the
people of the lands the dynasty now goes
from mosiah to his son jotham
now the rest of the acts of the hosaiah
first and last
did isaiah the prophet the son of the
son of allah's right
so there's some other document that
isaiah wrote
about all the acts of this king but we
don't have
access to that document so isaiah did
write this other document as well
so isaiah slept with his fathers and
they buried him with his fathers in the
field of the burial
which belonged to the kings for they
said he is a leper
and jotham his son reigned in his dead
and that whole thing about being a leper
in the torah numbers 5
2 command the children of israel that
they put
out of the camp every leper and everyone
that has an issue
and whosoever is defiled by the dead so
that's why he had to be put out
and live in a separate even though he's

the king
he's now been humiliated and he is a
leper
and he died a leper and then we come to
isaiah 6
1 in the year that king uziah died and
he was
the king was high and lifted up and
thought he was really something
he was knocked down and then isaiah gets
this vision
in the year that king josiah died i saw
adonai
sitting upon a throne high and lifted up
and his train filled the temple
above it stood the seraphim
each one had six wings
with two of the wings he covered his
face
and with two he covered his feet
and with two he did fly so you could
imagine this
these to these beings maybe it's two of
them
um and they have six wings
and you can see them covering their face
covering their feet but they can also
fly but there's a special two wings for
flying
and so he sees this vision and then
one cried to the other and said
holy holy holy
is jehovah that the lord of hosts
the whole earth is full of his glory
so this is the true king of israel
this is the true king to sit on david's
throne
these other kings have overstepped
they are to be husband men over the
vineyard
but instead they are allowing the
vineyard to be corrupted
and here now isaiah gets the truth and
gets the story straight

and this this lord is holy holy
holy and he's the lord of hosts now
he says
and the posts of the door moved at the
voice of him that cried so one is crying
to the other
and the voice that he has shakes the
door the post of the door
and the house was filled with smoke
so so there's zuzia wanting to take the
incense like this is
that you're not fit for that and yet in
heaven we see the
seraphim worshiping jehovah
and and the house is filled with this
incense
then said i woe is
me so isaiah comes to this so he sees
this beautiful vision
and then as he's processing the vision
he suddenly comes to this realization
he's cursed he is he's going to perish
and he knows exactly why then said i
woe is me or i am cursed i'm going to
perish
for i am undone why
because i am a man of unclean lips
isaiah knows what's come out of his
mouth here these seraphim
are praising the lord holy holy holy
and and the earth is filled with his
glory
and isaiah's on earth and i'm sure he
would have loved to praise god
but how can he praise god with his lips
that have spoken
unrighteous things i'm a man of unclean
lips
and not only that i dwell in the midst
of a people of unclean lips
and this is sort of the root of sin
because out of the mouth
that the heart speaks out of the
abundance of the heart the mouth speaks

so isaiah sees very very clearly the
situation now not only on earth but
specifically in jerusalem
and specifically contrasting his himself
and his people
with god because he's
he's an unclean person he's with unclean
people
and his eyes have seen the king
the jehovah of hosts
and just this term again that the lord
of hosts
what does it mean i think it has two
meanings two levels of meaning
in exodus 12 41 during this
for the original passover it came to
pass at the end of 430 years even the
same day
it came to pass and pastor murray spoke
on this extensively on sabbath
that all the hosts of jehovah went
out from the land of egypt so israel
represents this great and mighty army
that god let out of led out of egypt
as the lord of hosts during the first
exodus
and when he returns he's returning
for a second exodus which will be so
great we will never speak about the
first exodus again
if the first exodus will pale into
insignificance
so god is again going to be the lord of
hosts
all the hosts of israel he will lead out
of captivity so that's one level
but then level two is when he comes he's
coming as the lord of hosts
in revelation 19 and verse 13 and he was
clothed with the vesture dipped in blood
and his name is called the word of god
and the armies the hosts which were in
heaven so there's hosts
in heaven followed him upon white horses

clothed in fine linen and white and
clean
and we know that when he returns we will
rise up to meet him in the air and join
this great army and out of his mouth
goes a sharp sword
that with it he should smite the nations
god is a god of war
and he's the lord of armies and when he
returns he's going to empower
judah to fight against her enemies
so god is god of war a man of war
and a god of armies and he shall rule
the nations with a rod of iron
and he treads the winepress of the
fierceness and wrath
of almighty god so he this is what
isaiah sees he's the lord of hosts
now he's in this situation where he
realizes the full extent of god's glory
and the depth of not only his but his
people's depravity
in front of this glorious god uzziah had
no idea
he just thinks he can waltz into the
temple and take god for granted
god isaiah or god shows isaiah the
extent of his glory
and isaiah is worried now this is like
what can i do
verse 6 then flew one of the seraphim
unto me having a live coal
in his hand so he's taken from the
altar a coal which he had taken
with the tongs from off the altar
and he laid it upon my mouth so he he
burned
isaiah's mouth and said lo
this has touched your lips and your
iniquity
is taken away and your sin purged
so this is extremely uh hopeful
that isaiah realizing his depravity
before god

is it's immediately resolved by god
himself
the angel comes over and removes the
iniquity so that he can be
in god's holy presence now
that's what happened to isaiah but
isaiah said it's not just him
all of his people are the same and this
is where in chapter 1 and verse 18
the the same hope that isaiah just
experienced
god extends the same hope to his people
he says these are he says the whole head
is sick
from head to toe the whole nation is
corrupt
and yet he says in verse 18 of chapter 1
to judah and jerusalem
come now and let us reason together says
the lord
though your sins be as scarlet they
shall be as white
as snow though they be red like crimson
they shall be as wool and we just get
some visibility
into what this process is going to look
like there will be a mechanism
by which their sin can be purged and
they can stand before god
just as isaiah experienced back to
chapter 6. so he's been purged
of this iniquity and then in verse 8
also
so while all this is happening he says
also i heard the voice of adonai
saying whom shall i send and who will go
for us
then said i here i am send me
so there was some counsel in heaven some
discussion
i think no doubt about jerusalem and
about the depravity of jerusalem
and then you know who shall we send and
isaiah says well i'm here

i'm right here send me
and he said okay go and what's the
message
tell this people judah and
jerusalem hear you indeed
but understand not and see you indeed
but perceive not this is a terrible
curse
so so isaiah has this vision of who the
true king
of judah is and how holy he is
and how corrupt he and his people are
and
he's worried he's going to perish
instead he's forgiven
and purged and then he hears them having
this conversation
and and adonai asking well who shall we
send who will go for us
and isaiah says well well i'm right here
i've been purged i'm here i'm right i'll
go i'll do it
and he doesn't yet know what the message
is but the message is
go and curse these people these children
of mine go and curse them
and what's the curse tell these go and
tell these people
hear you indeed but don't understand see
but don't perceive
do this in a way that you make the heart
of this people fat
and make their ears heavy and shut their
eyes
lest they see with their eyes and hear
with their ears we would not want that
why wouldn't we want that because god is
not a liar
and god entered into covenant with them
and the covenant said
if you do if you disobey me in these
ways
then i will curse you in these ways and
they disobey him in the very ways that

he said
and therefore as the holy god that he is
he is
obligated to activate the curse clauses
and that's what this is doing this is
ensuring
this is saying you've gone too far the
same way that uzziah went too far
and he he must have repented and cried
out and no you die a leper
you went too far and these people have
gone
too far and so
the curse clauses will be activated so
that god can fulfill
everything that he has said
lest they see with their eyes and hear
with theirs and understand with their
heart and convert
and be healed we would not want that
would we
especially if it's going to be premature
and superficial
now when christ was on earth he exactly
precisely
quoted this scripture he called them to
call to mind this scripture
in matthew 13 and verse 2 and this is
why you can't have this new testament
old testament and
and you know i i remember when i was
young i had a bible that the new
testament and the book of proverbs and
psalms in it
and nothing to do with the old testament
so-called old testament
and that's how many christians read the
bible we can't read it that way
it's one continuous narrative and so you
cannot understand what christ was doing
on earth
if you don't understand isaiah if you
don't understand torah
if you don't understand the prophets and

the writings it all flows together as
one narrative
so here now christ comes to earth and
he says here in verse 2 of matthew 13
and great multitudes were gathered
together unto him
so that he went into a ship and sat and
the whole multitude stood on the shore
like
they're here here he is our messiah
we let's follow him this is the great
teacher and there are
great great multitudes now if you follow
most
christians you're going to believe that
what a great opportunity to
to to convert the masses and bring them
to salvation
is that what christ did let's see and he
spoke many things unto them so there
they are they want to be taught by him
he taught them many things in parables
saying behold the sorrow went forth to
sow and then the parable begins
and then he ends this teaching with who
has ears to hear
let him hear okay sounds like okay he's
speaking in parables so he can make his
meaning plain and
give greater illustration and then
hopefully everybody hears
that's not what's happening he's
speaking in parables
so that they cannot hear they can hear
physically
but they can't understand what he's
saying and then he looks
this whole multitude of jews and says if
you have ears
here and then this puzzles
the jews that are with him his disciples
hey we're all jews here
how come you're not speaking to them
plainly verse 10 and the disciples came

and said unto him
why do you speak to them our fellow jews
in parables he answered and said unto
them
because it's been given unto you
you jews to know the mysteries
of the kingdom of heaven but to those
jews
it's not given now
it's just not given to them they have
they have no right they have no access
to it
therefore speak ye to them in parables
because they seeing
they're looking at me all these
multitudes are looking at me
and they seeing see not and they're all
listening to me
and hearing they hear not neither do
they understand
and in them look at the crowds look at
all these crowds this whole multitude
following me around
look at them closely because in them
is fulfilled the prophecy of isaiah we
just read it in isaiah 6
look at these crowds in them is
fulfilled the prophecy of isaiah which
says
by hearing you shall hear but shall not
understand
and seeing you shall see but shall not
perceive
for this people's heart is waxed gross
and their ears are dull of hearing and
their eyes
they have closed lest at any time
they should see with their eyes and hear
with their ears
and should understand with their heart
and should be converted
and i should heal them god forbid that's
what you say like
we can't have that situation now can we

because if we had that situation
then the promises and the agreement that
god entered into them
with the covenant god would not be
fulfilling the covenant
he promised them this is what's going to
happen to you if you disobey me in these
ways
and not only did they disobey him in
these ways they disobeyed him in those
ways to the extreme
they took it to the extreme and so
god as god who speaks and his word never
goes
unfulfilled he's got to complete this
process
and the process is actually designed to
drive them to a level of repentance
that is deep whole and entire
deep hole in the entire but they have to
go through the washing machine
and without the rough and tumble of the
washing machine the repentance will be
superficial
and and skin deep at best so
so christ is ensuring that they do not
have access to the mysteries
of the kingdom but these first fruits
who ultimately will be instrumental
in the redemption of judah these
understand
the mysteries but he says here but
blessed are your eyes there's a
difference
your eyes are blessed for they see and
your ears for they hear and that's why
whoever has ears to hear
let him hear so the disciples had ears
to hear
and eyes to see so this teaching was for
them but not for the rest of the jews
so this situation then where christ is
on earth
and the disciples have the disciples

understand but the jews the the
multitudes have no idea
well it was around in isaiah's day
which was the 8th century bc so 800
years later
when christ was on earth the situation
was still there
still happening so isaiah wanted to know
in his day
how long are these people going to be
under this curse
where i'm going to be preaching the
truth but they'll have no idea what i'm
talking about
how long then said i lord how long
and he answered until so it's not
forever
but it is going to be until the cities
that is the cities of judah
be wasted without inhabitant
remember israel is divorced so the
northern tribes were a disaster from the
beginning
from jeroboam and every king after him
they had no right to the throne they set
up this false
worship system in samaria they were a
write-off from the beginning and very
evil
and so they were divorced and separated
from god
judah the kings of judah saw what
happened in the north
and they were worse but they were the
legitimate line
of david and god remained in covenant
with them despite their wickedness but
he's now going to work them
in a way that they do come back from
their depravity
so this is now to do with the southern
tribes
and the nation of judah and so until the
cities of judah

be wasted without inhabitant that is a
covenant curse
which they activated and the houses
without man
another covenant curse which they've
activated
and the land be utterly desolate
that is a covenant curse god promised
them
i am holy the land is holy you must be
holy
if you are not going to be holy you must
be ejected
out of the land and so this is a
covenant curse
so until this happens
that until this happens they're cursed
in this deafness and blindness
when this happens the deafness and the
blindness will finally be lifted
so that they can come to true and deep
repentance
and and and so in doing that god is
fulfilling
faithfully all the terms and conditions
of the covenant
with moses but also
in allowing them to come out of this and
truly repent
he's fulfilling the covenant with
abraham so god is doing both
yes abraham's seed will bless all the
families of the earth
and yes this this seed of evil doers
this these corrupt people
will absolutely be destroyed according
exactly and precisely according to the
covenant both are true
because god is faithful to his word and
faithful to his covenants
so this is until and jehovah
has removed men far away that's the
curse of the covenant
and there be a great forsaking in the

midst of the land
a great turning away a great abandonment
of of of the covenant in the land this
is all part of the covenant
curses that have been activated in fact
we'll just pick up one verse
of these curses
in verse 63 of deuteronomy 28
and it shall come to pass that as
jehovah
rejoiced over you to do you good
this is what moises said okay you're
gonna go and god will bless you
but i can see already you're going to
disobey him and all these curses that
i've read out to you
you're going to activate them it shall
come to pass
that as jehovah rejoiced over you to do
you good
and to multiply you so yehovah
will rejoice over you to destroy you
let that sink in
same way he rejoiced over you to do you
good
in the same way yehovah will rejoice
over you
to destroy you and to bring you to
nothing
and you shall be plucked from off the
land what are you doing on the land
this is holy land and you serve a holy
god
and because of your depravity you're
going to activate this clause you'll be
plucked from off the land
where you go to possess it this has to
be fulfilled
and it will be in a and it will be
fulfilled fully
with the great tribulation
so matthew 24 and verse 3
christ is going to exactly remind them
of this covenant

agreement and as he sat upon the mount
of olives
and the disciples came unto him
privately saying tell us
when shall these things be and what
shall be the sign of your coming in the
end of the world and remember
it's been given to them to understand
the mysteries so he's going to share
with them the answer to these questions
the rest of the jews they have no idea
in verse 13 but he that shall endure
unto the end
that's who will be saved so it's going
to be a tumultuous time
a tumultuous time and there's going to
be a great forsaking in the land
there's going to be a great apostasy but
those who hold on to the end
those are the ones that shall be saved
and this gospel of the kingdom that i've
been teaching you
that that we have been going over and
over in these mysteries of kingdom this
this good news of the kingdom of israel
shall be preached in all the world
the whole world is going to know about
this even though we're here in this
a small city called jerusalem
and and most of the world has no idea of
the significance of jerusalem
before i return the whole world
will know just how significant jerusalem
is
as the center of the coming kingdom and
they'll understand
what this kingdom is they may not agree
with it
they may try to resist it but they're
going to hear it as a witness
that they cannot say they did not hear
so this gospel is good news of this
kingdom that i've been preaching
this same gospel shall be preached in

all the world
for a witness unto all
nations the and then
shall the end come so all nations are
going to hear this
even though all nations are in agreement
to destroy judah somebody's going to be
preaching this message
not only to judah but to all these
nations and in this great conflict
against jerusalem and against judah
everybody's going to have heard the
gospel
then he goes on to say when you
therefore
shall see the abomination of desolation
the abomination that makes desolate is
referring
to the covenant curse clause
he's referring to the prophecy of isaiah
he's referring to the same prophecy
which daniel saw
it's all connected when you shall
therefore see the abomination
that makes jerusalem desolate
spoken of by daniel the prophet
when you see that stand in the holy
place
whoso reads let him understand so go
back and read daniel
and make sure you understand it and
there's going to be a great deception
and when people are going to believe
that god has forsaken jerusalem
they're going to believe that god has
forsaken judah but don't you be deceived
make sure you read what daniel wrote and
you understand it
and you understand how this fits into
the plan of god and how this fits in the
narrative
and how i'm still obligated to abraham
to fulfill the promises to abraham
through these people

so despite the curse clauses that they
have come under
i'm still going to come through for
abraham with these same people
so whoso reads make sure you understand
then let them which be in judea
flee into the mountains because the
curse the focal point of the curse
is judah and jerusalem so if you're a
jew
living in jerusalem at this time run for
your life
because satan's work is to completely
wipe you out
through the through the gentiles
but god's work is to ensure that there's
a remnant
to fulfill the covenant to abraham
in luke luke writes and with that christ
said when you shall see jerusalem
surrounded with army so all the nations
of the world are going to agree
the jews need to be taken out and when
you see the armies surround jerusalem
then know that the curse that isaiah
spoke about
is near and don't be deceived
because the vision to isaiah was this
curse of deafness and blindness
is until this desolation once this
desolation takes place the curse of
blindness and deafness will be lifted
so on the contrary rather than the
abomination of desolation
resulting in the complete destruction
and whipping out of the jewish people
it's actually going to be the opposite
it's going to lead
to the full redemption of the jewish
people
in matthew 23 and verse 38
he says to them after cursing jerusalem
he tells them behold your house
is left unto you desolate this is the

covenant curse
you brought it upon yourself and it's
coming
is that the end of the story it's not
the end of the story
immediately after telling them about
this abomination that will make desolate
he says for i say unto you
you will not see me again until you
shall say
blessed is he who comes in the name of
the lord
there's come this desolation is going to
lead
to a change of heart this desolation
is going to lead to a realization that
yeshua
is truly their savior is truly their
messiah that they have no other hope
that there's nothing else that they can
turn to
so clearly america is gone and the
protection that america has extended
america's tremendous
military i think we have no idea of the
military might and strength of america
it's unprecedented there's never been
anything like it in
on planet earth in the history of
mankind
it's gone it's gone and there's no
protection for these people
from anywhere their technology their
intellect
nothing finally this remnant realizes
yeshua your yeshua alone
is their savior and this brings us back
now
to the end of chapter six and the end of
the introduction
of the scroll of isaiah
and he says after all of this desolation
and this curse will finally be lifted
in the desolation he says

but yet in it in the city of jerusalem
shall be a tenth
so there will be a remnant and it shall
return
and shall be eaten and shall be
destroyed
so this is a complete wiping out of
these people
think zechariah 14
as a teal tree or a hebrew as a
temperance tree
and as an oak whose stump
is in them when they cast their leaves
or
the trees have been felled so the holy
seed
shall be the stump thereof it's a bit of
a strange prophecy
but i believe what he's saying here is
exactly
what god has said from the beginning
that he shall be glorified
in this people and not in another people
so they're going to be led to all of
this and that
stump that remains it's like on they're
on the verge of going out
this is an existential crisis and
they're on the verge of going
out of existence when it says
unless those days be shortened no flesh
should be saved alive it's not it's not
that no human flesh would be saved alive
it's that no jewish flesh would be saved
alive
that the whole focus is to wipe out the
jewish people
and when they're on the verge of
extinction that's when christ will
return unless those days were shortened
no jewish flesh would be saved alive and
so he comes and he saves
and then we see zechariah 12 he gives
them the power to fight back

and he gives them the power of king
david to fight back
and so the holy seed will come out of
the stump
that little bit that's left that almost
goes completely out of existence
that has come to the full realization as
isaiah did
of their depravity and their need
to be purged by god and they say blessed
is he who comes in the name of the lord
and now we can begin to establish
the good news of the the reestablishment
of the kingdom of israel and and and the
the the
the unique place in in
in man's history and future of this
tribe of people
and then the rest of the tribes of
israel will be
joined together with judah to become one
stick
and everything that god has spoken
everything that he has covenanted
both the blessings and the curse and the
ultimate
fulfillment of the promise to abraham
all of it will have been fulfilled
and there will not be a single word that
god has spoken
that has not been fulfilled and then
these same this same jewish remnant
will be god's witnesses they will be
jehovah's witnesses
and as god gathers all the around
these people will be able to say this
scripture is true
we have lived every bit of it and this
is why this god is holy
and why you must serve him so that is
the end of the introduction
of isaiah the scroll of isaiah
chapters one to six and then beginning
next week

we now get into the actual text of the scroll
uh pastor murray is going to be available uh now for us
to uh to join us and any questions that you have any comments any thoughts please share them we don't have a direct feed from facebook but we'll be monitoring that
we'll be monitoring the website we do have a direct feed through the youtube channel so any comments there we'll be able to show those
let me just go ahead and bring in pastor murray mr murray how are you good evening pastor adrian how are you great great to see you thanks so much always for uh taking the time to spend time with us and to be available
for the uh for the q a thanks so much i appreciate the invite and uh we do have the uh i do have the uh youtube and the uh church online.church i've been monitoring that great are you able to monitor the facebook is it
are we are we broadcasting on facebook do you know i do i don't have not uh let me let me check uh so i'll do the i'll check
facebook um did you want to while i'm just checking this uh
brother did you want to make any comments or or share any thoughts sure actually uh interesting uh going into matthew 23 and 24
appropriate actually obviously with uh touching isaiah 6
but uh not sure if anyone is uh uh aware of this and
i'm sure i'm sure there are but uh the bull

um christ so yesterday
was uh the tenth day of the first month
when
christ came into jerusalem riding on the
donkey
and that's when they select the lamb
right correct yeah interestingly enough
if you follow the text in matthew
matthew 21
after that uh writing in uh verse 18
matthew 21 verse 18 begins by saying now
in the morning
which brings us to the day we just
exited in matthew 21.
and if you follow the text so he talks
there about the cursing of the fig tree
he's got a few uh parables the two sons
the landowner
marriage feast let me um let me just
bring this up yeah
it'll be interesting i hope it'll be
interesting for everyone to see what
craig did
on the day we just came out with the day
that has just ended
let me just bring that up for you
there's uh matthew 21
and verse 18. um do you want to go ahead
and read that
sure yes now in the morning as he
returned to the city he was hungry so
that's
that begins the the next day following
uh
the coming out coming into jerusalem on
the document
and then we don't have time to read all
that happened today because quite
frankly it goes to the end of chapter 25
and the parable of the ten virgins
wow and all of that the his dressing
down of the
the pharisees and the sadducees
is is uh prelude to matthew 24 which

you've talked about in matthew 23 with all of the woes the uh all of that prophecy in matthew 24 that then leads into the parable of the ten virgins and the parable of the talents all of that took place on the day that just ended so two days two days three days before passover three days before his death we we go to these scriptures a lot it's very interesting to me that this took place uh as he was uh preparing for his death so this was what was on his mind and what he needed to convey to the jews that's really really fascinating so everything from 21 to 25. is correct in this period very cool correct because then if you go to uh if you just want to go to chapter 26 verse one we then get uh the new time frame there uh uh in verse two you know that after two days is the passover so that that's that would be tomorrow or what the day that is starting now so when we wake up in the morning he comes into verse chapter 26 and tomorrow that's when he gets anointed by mary uh so a lot uh he was uh he got a lot of work done on the last that's amazing and amazing that we're studying this right now that just really makes it come to life so pretty fascinating actually it really is really is thank you for bringing that out very very good um did you have any thoughts or or comments

um from the chats and actually i did
have a thought i
had one comment i wanted to make um last
week i had made the comments and it was
a bit of a harsh comment
that you know we see these police
officers roughing up
uh women and and treating them like you
know thugs and yet
we see actual thugs and rapists and and
gang members you know ruthless people
and they won't touch them they stand
down
and i made the comment or they'll use
the label
prostitutes with pistols very harsh
and of course i'm not talking about all
police officers we just saw
yesterday the news in boulder colorado
with this police officer and
father of seven children a pillar in the
community
ruthlessly gunned down by an islamist
so clearly we have good police officers
and we need these police officers but i
think we have to understand this
the human interface between the beast
system
and the rest of humanity will be a
police force
that is it has no morals in a world
where
good is evil and evil is good and and um
just depending on who's paying my
paycheck i'll do whatever you say
this is a form of prostitution and we
need to understand that we are going to
come face to face with these people that
that
we're normalizing criminal behavior and
we are
criminalizing normal behavior so
criminals will walk free
and people who are just trying to raise

a family and worship god
this will be considered a crime and
we will be coming face to face with
these people and we need to understand
uniform notwithstanding badge
notwithstanding
they have sold themselves out and
they're not operating according to a
moral compass or even an
oath to serve and protect their country
the citizens of the country
they have gone globalist and whatever
the global elite says
that's what they do even if they know
it's wrong and so the scripture says we
have to be prepared
to give a reason for the hope that lies
within us
so as you're being arrested and carted
off to jail for nothing more than
you want to protect your family you want
to teach your children about
christ this will become a crime and
police officers will enforce
your persecution and we need to be ready
to need to understand what we're looking
at
so so that's what i mean by that comment
yeah we do have a couple of questions
i'd like to get to but just to
i would like to comment on what you add
to your comments which i definitely
appreciate
um and that's why and i certainly don't
want to rehash this too much
here but that's why it's important
to not get dragged into this critical
race theory
uh because because if we go back
last week to that very unfortunate
situation in atlanta
uh that has been uh tagged and
tagged as as anti an anti-asian
act what we miss note on

is and when we just blank it when we
blanket label everything
with with that unfortunate race tag
we miss out on the fact that this wasn't
a spa that
that was hap that this happened in this
was a seedy massage parlor
i've been to a spa with my wife i go
there's a brother that i go to who
is a massage therapist that wasn't what
this place was
right and it was with it was with
underage uh
asian uh foreign asian girls who
had been brought into in through one of
the busiest airport in the united states
so easy to get lost there
with this um uh pedophilia and underage
stuff
getting uh and then this this gentleman
who
committed this heinous act and again it
was a heinous
murder that he committed but he was so
disturbed by his his
uh sexual addiction um that that it
wasn't an asian thing that he was after
it was his inability to process
his his personal addiction issues with
this
not a squad but a an underage
asian um seedy massage parlor
but when we blanket everything with with
race
we avoid all this evil that is inflicted
being in
our country and unable to protect these
unfortunate young ladies
who have been who are victims in this
whole thing
not just victims of murder victims of
the people that have brought them in so
again don't want to go too deep but just
and then we have the boulder situation

yesterday with
this uh uh muslim uh fellow that that
took out
um uh ten people including this this
police officer so
definitely definitely uh the beginnings
of the curse clauses for sure
in the united states and the beginning
of iniquity abounding and i think i'll
just comment a little bit on this
there's great great insight to
pastor murray and now the borders of
america are opened up so this whole
human trafficking
child trafficking back to business boys
you know our our bank accounts were
running dry
good thing the borders are open we can
fat in our bank accounts again on the
backs of these poor children
now uh what you're saying is so profound
and a lot of people are not seeing this
you know when christ
spoke in parables and the disciples were
curious why are you doing this
and the answer was to keep them blind
in other words understanding the
narrative
would unlock their eyes because we see
through narrative something can be
happening right in front of you
as it was with the jews in christ day
and you don't you don't you can't see it
you're blind why are you blind
because you don't have the narrative he
was giving the disciples the narrative
so that they could see conversely
conversely if the devil gives us his
narrative
he blinds us so if
christians are buying into critical race
theory
which ultimately is rooted in karl marx
who was if not the son of satan

one of his sons one of his most prized
possessions
this this man karl marx in his mind was
completely demonic
and critical race theory ultimately
comes out of the mind of karl marx
and this whole conflict between the
oppressed and the
oppressor which is all made up in order
to
destroy mankind if the narrative is
coming from satan
and christians are accepting this then
we are being blinded
because we will no longer be able to see
through the scriptural narrative
and that's what's happening today as
soon as this happens the narrative goes
out
uh white supremacy white racism even
though it's inaccurate
although when this muslim
killed the people in boulder colorado
again the narrative goes out white
supremacy
then we find out oh no it's not that's
not the case he's actually from syria
he's actually connected to isis and it's
an islamist
a muhammadan now now the story is well
let's not give him any glory by saying
his name
let's bury his name so that people are
not connecting the dots
and we are blinding people and so as
china the communist party releases this
virus that destroys
the global economy instead of us being
furious
and demanding that china be brought to
account
we're not china gets a pass we're
furious about
uh donald trump and we've got to get rid

of him and
and every all of you know where we're
upset when the media tells us to be
upset
and we're quiet when the media tells us
to be quiet
so muslims can come in just as they have
done in europe and now the borders are
open in america
and they can come in and they can start
and just in the uk start doing all this
slaughtering and raping
we've got nothing to say we'll only be
upset when the media gives us the
narrative
and tells us when to be upset and so
we've got to stick to the scriptural
narrative
or we will be blinded
yeah and it's certainly incumbent upon
the members of the body of christ not to
get caught up in all of that
right off right on we have to be clear
and be ready to give a reason for the
hope that lies within us
so that we can pass on this narrative
yeah and interesting
that again we talk about context context
context
that verse in first peter we pulled that
out a lot but you read the whole context
of first peter it has to do with
uh being able to stand up in the face of
persecution
not if there's a lesson obviously to
being able to answer for your faith at
any time but by the content of the
scriptures and persecution
um it is a q a so um we do have a couple
of questions
um so i'll give you the first one here
that came in from
on youtube from uh john saplinsky
is it okay team grape juice in place of

wine for passover
uh so how would you answer that i'll let
maybe let you take that one
sure um so um i mean
our uh me personally um
we should be using wine uh i think i
think as our
our uh our church our organization
certainly leaves it up to the individual
and
it is you know the scriptures do talk
about you know if it's if it's not a
faith that is sin
certainly something that that each of
the individual must work through on his
own
uh do i do understand that you know
people have come out of alcohol problems
and that is something that
one must work through faithfully with
with god it's certainly not something
that
um the church would come down and say
you must you must
however me personally i don't see grape
juice used in the bible and i am
i am aware of uh several folks that
through repentance and the healing that
takes place
that they have been uh sober after an
after
many many many years uh able to to
uh faithfully take the wine at passover
and not have it affect anything so that
that's
that's growth process and uh certainly
would uh
encourage anyone who uh would
uh be avoiding wine due to a past that
they they worked through that faithfully
and
certainly that that's kind of what it's
kind of what i would say i'm curious
what you would say

i would agree with you 100 the only
thing that i would add
just to enhance what you've said is in
first corinthians 11
paul is very specific to the corinthian
church
to follow him precisely the way that he
followed christ precisely
so so there's a precise process that
christ went through
that the early church followed and then
paul
was by revelation also shown that
precise process
and then he showed it to his followers
and said you follow me
precisely as i follow christ so i think
i'm in alignment with you that if it's
not in the scriptures we want to be very
careful
uh not to deviate from scripture at the
same time i think there there needs to
be understanding and empathy
for those who might have been struggling
with uh a past
that could be problematic uh at the same
time there's there's faith and
you know just you know we're not talking
about drinking a whole
glass of wine here right right
uh another question um when the seraphim
say
you know this is uh now referring to
isaiah 6
verse 3 uh when the seraphim say holy
three times does this prove that trinity
doctrine
and if not what is the significance of
repeating this word
three times okay this is a great
question let me just
call up the scripture here
uh and one cried unto another and said
holy

holy holy is jehovah of hosts
the whole earth is full of his glory so
we certainly know that
it does not support the trinity doctrine
although i'm sure that the trinitarians
would take a scripture like this to try
to support it
but there's nothing we have to take the
whole council of scripture
where there's nothing in scripture at
all to support trinitarianism this is
something that came out of the minds of
men
who was the um apostolic father that
came up with that trinity
uh doctrine oh uh it's slipping my mind
adrian yeah
just look in my mind as well but i think
the the significance to me
of holy holy holy is the fact that
the lord is referred to as him who
is and was and is to come
and the very name jehovah contains that
sentiment
that god was is and will be
that's all contained in the word jehovah
so i think that that state of
eternity uh past eternal eternal
future eternal and again self-existent
i think that's what's captured in this
uh holy holy holy
and i'm sure it goes even far beyond
that i'm sure that um
that this notion uh kadosh of being
separate
and and for holy purpose separated for
holy purpose
that isaiah is coming to realize just
how
separate and holy jehovah is
and how purposeful he is so this is what
comes to my mind i don't know customer
if you would add
to that yeah so is tertullian

um that's it yeah
and uh one commentary that i read
earlier today interesting we had that
the question was asked
um that and you've been studying uh
hebrews so
maybe i'll throw this by you to see if
you've come across this before
is that in the hebrew culture when
something was mentioned twice
it really conveyed the the most-ness of
it so
when you say holy holy it would be most
holy
to say it three times given gives it a
level beyond
uh beyond human capability so when we're
talking about
about uh the father here being holy holy
holy
he is he is wholly be uh to a level that
we simply
can't attain in this life um
i love that that's a great uh great
understanding i have not yet
come to that uh understanding but i have
seen whenever something is repeated in
the bible
it's it's like a bold you know they
didn't have bold and italics right
uh so it's certainly an emphasis so to
repeat something three times it does
take it
to a much much higher level very good
uh we've got another one here oh sorry i
was just gonna say i see one here from
um
uh youtube uh from brother lee could
revelation
18 13 refer to human trafficking
the souls of men let's take a look at
that and that was the one that's going
to highlight so
okay great so it reads here uh

well let's just go back to verse 12.
the merchant so this is let's just get
the context for her sins have reached
unto heaven
and god has remembered her iniquities
reward her even as she rewarded you
and double unto her double according to
her works in the cup which she has
filled
fill to her double how much she has
glorified herself and lived deliciously
so much torment and soren give her
for she says in her heart i sit a queen
and am no widow
and shall see no sorrow oh i went all
the way back let me just jump down here
so there's merchandise the merchants of
the earth will weep
over her no man buys her merchandise
anymore
the merchandise of gold and silver and
then then cinnamon
and odors and ointments frankincense and
wine and oil and fine flour and wheat
and beasts and sheep and horses and
chariots
and slaves and souls of
men and the question that we have here
from our brother just call this up here
is could it be referring to human
trafficking
the souls of men uh thoughts on that
pastor murray
uh that's uh something i hadn't
considered um
just looking at looking at the greek
word psyche um
so so the greek word really refers to
the the uh
uh the psyche of man so that that which
makes him
like the conscience and the the um
which which you know sets them apart
from from animals

i i don't think so but um um it could be
you know uh
we are we become slaves to to
to sin and you know um
um i don't i don't think it would refer
to that but it could be i i think it
could be
um certainly we know that uh all of
these curses are culminating
in the curse of the covenant people and
they are going to be enslaved and taken
captive and and
shipped out of the land and all over the
earth and god will ultimately gather
them back
but they are going to be sold into
slavery and ultimately that's where
we're heading
um you know again people just do not
understand the importance of a
robust economy and the previous
administration that's what they were
trying to do
is to restore the american economy um
but
no we didn't want that we're we want
people who are going to shut it down
and when we shut down the economy and
what marxism is all about and islam as
well these two very strong economic
systems
they are about enslavement in the
islamic economy
muslims don't work the the kaffir the
cafe roon
the the people who do not believe in
allah they
they they are the slaves and so muhammad
could have wiped out all the jews and
the christians
but he needed us he needed slaves and so
there's a whole system of
economic systems set up so that muslims
don't have to work

and the caferoon do all the the slave
work
and they are truly human slaves and and
there's a
hostility specifically towards the jews
and so all of these
middle eastern nations that surround
jerusalem and judah
when they go in they will be apart from
slaughtering they'll also be taking
slaves because their economy depends on
it
uh marxism is no different marxism is
slavery
and it's a very fascinating system
because
the very people who will become enslaved
are the people who fight for it
so we've pivoted from economic marxism
classical marxism
to cultural marxism and and foolish
people who fall for rhetoric
are are buying into this postmodern
neo-marxist philosophy
that says oh yes you know social justice
and we've got to fight for social
justice and to do that
we must tear down our economy and and in
the process
we must impoverish ourselves so all of
this you know
uh social justice for all and and
equality for all
somehow it always ends up
in the slaughter of human souls to the
tens of millions it's never ended up any
other way
and the impoverishment of human souls
and the slavery
of human souls so we have really three
economic systems in play
capitalism or free market which is being
wiped out being replaced by both
marxist economy and islamic economy

and both of these economies are built upon slavery and human trafficking so i i would say you know the future is here it's just not evenly distributed and i think we will see global worldwide slavery and the shame of it is many christians unwittingly will have supported its arrival and the development of this slavery system yeah um great points you know as we read that you know it does say the body and souls and that souls means mind so there there's there's any number of ways that the adversary preys on the bodies and minds of of human beings just to keep them enslaved ultimately since as as you've talked about before it's it's an uh enslavement to him um and um certainly um uh human trafficking is yes is the wave of the future for sure exactly and and all of this if you begin you know um just beginning in verse 11 this is all economy this is all about economy and and the traffic of goods the exchanging of goods and economy and included in this economy uh i guess in the in the hebrew would say nephesh uh that the nephesh the these people are enslaved and they're they're they human beings become part of the economic system and the trafficking of humans in the same way you would traffic gold and silver and cinnamon and commodities humans have become a commodity this is where we're headed when you leave the judeo-christian system

which honors the human being made in the
image and likeness of god
and with the with with inalienable
rights
to the freedom of choice as a human a
dignified human made in god's image
when you depart from this then
anything that comes after that i'm sorry
but you deserve you brought it upon
yourself how could you fall for karl
marx
if you study this man's life and compare
it to christ
or muhammad and study his life and
compare it to christ
how could you support these men and and
the imaginations of their mind
and what comes out of it when you have
christ and torah
so once you depart from christ and torah
and the honor of human beings made in
the image and likeness of god
then human beings become commodities to
be used and abused
yeah and you know uh as you're speaking
there it's
drawing me into the writings of the
apostle paul
and who drives off of the torah even
talking about
the the interaction of landowners and
and those who
are uh in the biblical terms it was
called slavery but it certainly wasn't
slavery as we know slavery
today right it was really the the uh
how the economy works the economy of the
day yeah yeah
um and as you said there were there were
godly ways to for
an owner and a one who worked for an
order to interact
and um when we leave those judeo those
judeo-christian principles we we

see what we're in the middle of exactly
and this system when you read this
system here
there will be a police force that
enforces this
this system cannot stand without a
police force
and you're going to find men with
integrity are going to retire from the
police
they're going to say i can't do this
this is this is not right
and men who are just capricious who are
ambitious who are maybe even a bit
psychotic they will love being putting
on the uniform
and enforcing this sort of these
nefarious ways
so we need to be ready we need to be
ready
and i'm just i'm just afraid pastor
murray i really am i'm i'm
i'm concerned that the christians among
us
who are fighting to make this world a
better place
it says that their hearts and minds are
attached to this world
and when it blows up in their face the
depth of disappointment will be
unbearable but i think if we realize
this world is gone
this world is so evil when isaiah stood
before god he says i'm
done i'm undone like what do i do i come
from a
filthy people and i myself am filthy
that's the realization of isaiah and i
think if we don't have that
if we're like king uzziah and we think
that this world is great
and we're great and there really is no
distinction between the things that are
holy and the things that aren't

i just don't know i don't know there's a
separation
between the body of the lord which is
holy
and everybody else and if we as
christians are going to be fighting for
everybody else with no distinction
and fighting to try to make this world a
better place when it blows up in our
faces
what are we going to hold on to then
what were we fighting for
and uh you know i think it's uh
interesting that all
uh in colossians 2 verse 8 which we've
spoken about before
calls that type of philosophy empty
deceit
right and and warns warns the body not
to be deceived
through this world's philosophies which
he then
uh likens to empty deceit
and we can see we can see how they use
uh
christian principles or christian uh
rhetoric
to try to stop you exactly what would
jesus
what would jesus do yeah it's so clever
and this whole kind of marxian
philosophy of equality for everybody
it can sound so christian if you're not
careful
and what christ said do not be deceived
and in order for them not to be deceived
he gave them the narrative
this is the narrative and as long as you
stick to this narrative which is rooted
in torah
you won't be deceived but if you leave
the narrative
then other narratives are going to come
and you're going to get hijacked by

those narratives right
right and i that's the purposes of uh
the line by line study uh you know
getting understanding the
these scriptures from front to back and
if it uh if something doesn't look like
it lines up then
let's let's figure it out let's study
and see see where
we don't understand how it doesn't fit
right right
when satan attacked christ he rebuffed
him with scripture
and that's what we're going to need very
very good
i don't see any other questions brother
and uh we're coming up on nine o'clock
it's uh
um been a a pleasure joining you and
uh likewise i wish you and everyone out
there a
blessed most blessed passover season
every every year it's an honor and a
privilege to be able to keep these days
and
uh wish uh to you pastor adrian and
everyone there
a most meaningful passover festival of
unleavened bread yeah likewise to you
and to everybody out there these are
very very serious times very unstable
times
but we have the rock we have the
stability of the rock
and then this passover is everything
about establishment establishing
ourselves
in the truth of christ thank you so much
and thank you god bless thanks everybody
jesus is lord
amen