

23-Isaiah-27-Transcript

[Music]

[Music]

we're up to Isaiah 63 and I think we'll cover 64 so 63 and 64 they're not long chapters and you know what that leaves two chapters left for second Isaiah and I've got to say I have just enjoyed so thoroughly our line-by-line study through second Isaiah that that I feel like it felt like it might go on for a long time and now here we are closing in on the final few chapters of second Isaiah and I kind as I say I feel a bit of joy that way we've got through it but also a bit of sadness that was coming to an end so and in good timing as we as we are approaching the holiday season I think it's just great that we have this study under our belt to go into the holiday season

so let's let's get into the study and then what I want to do is not these are not long chapters and pastor Murray has agreed to to stay on and we will conduct a live Q&A at the end of this study so as we get through this study while you're are thinking any questions from tonight or in fact anything that we've covered in second Isaiah please feel free to go ahead and post your questions either on Facebook or on CGI'd church online org in the chat there and we will go ahead and answer your questions so we're gonna be covering 63 and 64 but before we get into 63 and 64 as I usually do I like to just go back a little bit to get color to get context and let's go back to chapter 59 and in chapter 59 we read this behold the Lord's hand is not shortened that it cannot save neither his ear heavy that it cannot hear and so now that we have

been studying second Isaiah what we understand from this passage is that God is speaking in a time of great crisis God's people are in deep trouble and they are crying out to him for help and he is not helping and he's explaining to them why he is not helping it's not that he can't help it's not that his hand is shortened or it's not that his ear is heavy he very well can hear them and he very well could save them but he doesn't and he explains why in this time of deep crisis when his people are crying out to him why does he not answer them he explains he says very clearly but it's because of your iniquities they have separated between you and your God so they have an intimate covenant relationship with their God but it is because of their iniquities have separated between you and your God and your sins have hid his face from you that he will not hear this is why and then if we go back now to chapter 6 when Isaiah received his call to ministry call to prophethood and he saw the Lord he heard the Lord and he heard the Lord speaking and saying who will go for us and he volunteered he said send me I will go and then the Lord said to him go and your ministry will be a failure that these people are not gonna listen to you their ears are gonna be heavy their eyes are gonna be blind their heart is gonna wax fat they're just gonna have no response to your preaching and as I as astonished and he asked the Lord how long will this go on for and the Lord answered and this is the answer that these people will be in a state of blindness and and covenant curse covenant cursive Ness until the cities be wasted in other words the

consequence of their sin which the Covenant made provision for in Deuteronomy that these consequences have to play out otherwise God is a liar and what we know about God and His righteousness is it's impossible for him to lie and so this is the condition that they will be under this curse until the cities be wasted without inhabitant and the houses without man and the land be utterly desolate and so this is the situation this is what we we have to wait this is God God will save but not until after this condition and then when we were in chapter 62 last week we finally see God acting so it's not that his hand was shortened that he couldn't save but there's a process and I used the metaphor previously that God's people have to go through this washing machine and I don't know if you've ever put like running shoes or something like that in the washing machine and you just hear the tumbling and the the commotion well this is what God's people have to go through in order to become clean and so in this process of turmoil and trial and catastrophe God's people finally come to a place of deep and true repentance which Moses prophesied about in Deuteronomy 30 and now God will act and we read last week he says for Zions sake for Zions sake so in other words there is such a crisis and an Zion is about to be completely wiped out Zion is gonna be completely wiped out and and in seeing this crisis before Zion is utterly destroyed God's God's passions are inflamed and he says for a Zions sake will I not hold my peace and for Jerusalem's sake I will not rest until the righteousness thereof there is a righteousness design and there is a righteousness to Jerusalem and and the

the creator of the universe is saying he will not rest until the righteousness thereof go forth as the brightness and the salvation thereof as the lamp that burns this is God's intent and this was always the intent when he established these people as the covenant community when he established this people to be a kingdom of priests to be a light to the world and and they failed and so he's taking them through a process to reestablish them with his original intent and so it's not until the world is right

the world is not right until this covenant is fully enacted and these people are in their rightful place and so God has this zeal to finally act now that the people have been truly softened and humbled and brought to repentance he has this passion now to act until the righteous and he will not rest until the righteousness of Jerusalem spreads throughout the world in its brightness and the salvation thereof as a lamp that burns so there is a salvation associated with Jerusalem and God wants that salvation broadcast throughout the entire earth now before we go into Isaiah 63 let's go back to Ezekiel and get the context for Isaiah 63 from Ezekiel because all the prophets are reinforcing each other all the prophets are bringing the same message so in Ezekiel 35 35 and we see through Ezekiel that this is very specific now that in Ezekiel I believe it's 36 he's going to prophesize specifically about the land of Jerusalem and this is a very important notion for us to grasp that there are prophecies that are specific to the promised land and specific to Jerusalem and that way we don't get all theoretical and abstract and nebulous

and we start making things in the Bible or prophecies in the Bible relate to anybody all over the earth we got to identify the land and then once we've identified the land it becomes clear that the other prophecies are the neighbors around that land so we in other words we can restrict many of these prophecies to the specific location of the Middle East so we can restrict our perspective to the Middle East and specifically to Jerusalem and Judah Judea and the land around so easy kiyul says son of man set your face against the Mount Seir and we established earlier looking into Genesis that Esau or Edom he migrated to sear and established himself in Mount Seir so Mount Seir is Esau and God is angry with Esau Esau is a perpetual enemy in Malachi God says he hates Esau and he's going to destroy Esau and here in Ezekiel he tells Ezekiel to set his face against Esau son of man set your face against Mount Seir and prophesy against it this this land is these people are cursed so Ezekiel prophesy against these people and say unto it so this is land so there's this specific land there Jerusalem is a specific piece of real estate Mount Seir is a specific piece of real estate in the Middle East as a neighbor to Jerusalem and God wants Ezekiel for the eschatological prophecy to prophesy against this land and against the people who occupy this land and so prophesy against it and send to it thus says the Lord God behold o Mount Seir I am against you I'm against you imagine if the God of the universe is against you that is something else so

this is these are people who have been captured by the devil if God is the God of the Bible is saying he's against them o Mount Seir I am against you and I will stretch out my hand against you and I will make you most desolate so eschatologically what we're seeing is Esau is a problem in the end time so I saw you we have read a lot about Esau in Genesis and then we forget about it but God doesn't forget about it God says in the end time

my controversy is with Esau so I'm gonna stretch out my hand against you and I'll make you most desolate so this is how Esau is going to end so clearly in the end time Esau is gonna be very powerful and he needs to be brought down Esau is gonna be the chief enemy of the people of God and and and God is gonna use Esau to destroy his people but then he's going to destroy Esau

so he's going to make Esau most desolate so with that in mind let's now come to Isaiah chapter 63 he says Isaiah writes who is this who is this that comes from Edom Edom is Esau Esau Edom is Mount Seir just what we read in Ezekiel that God is going to destroy Mount Seir and now

Isaiah's wondering who is this that is coming from Esau that is coming from the land of Edom but he's coming with dyed garments from Basra Basra being a chief city within ISA ISA within Edom so who is this that's coming with dyed garments from Basra this that is glorious in his apparel so it's some glorious being it's some royal being it's a majestic person that is dressed as a king and yet he's got dyed garments his garments have been dyed as he as he appears could to come from Edom this that is glorious in his apparel

traveling in the greatness of his
strength this is victory
he is coming triumphant and Ezekiel told
tells us that in the end time God says I
will personally destroy you Mount Seir I
will personally make you desolate and
now Isaiah saying who's this coming from
Mount Seir who's dressed in majesty and
glory and yet his garments are dyed as
he comes from Mount Seir he says and and
so Isaiah asked the question and then
God answers I this is who it is I that
speak in righteousness the righteousness
that we just read up in Isaiah 62 that
he will not rest until the glory of Zion
is established and ended the
righteousness of Jerusalem is broadcast
throughout the earth the one who's
coming from Basra the one who's coming
from Mount Seir is the one that speaks
in righteousness mighty to save so so
there's some business that's taking
place
in Basra there's some business that's
taking place in Mount Seir that has to
do with the salvation of his people
mighty to save and just to quickly see
just to connect Basra that in Genesis 36
he says these are the kings that reigned
in the land of Edom before they reign
before their arraigned
any king over the children of Israel so
Edom had Kings and Israel look to eat
him and they wanted to be like them and
so he tells them who these people are
appeal of the son of Beor reigned in
Edom and the name of his city was
dinhabah and bila died and jobab the son
of Zahra
of Basra reigned in his stead so I just
wanted to establish that Basra is within
Edom so so baz room is that like a
buzzer is a chief city within Edom back
to 63 so God answers Isaiah that it's me

that speaks in righteousness this is
who's coming out of Basra and then
Isaiah asks why are you read in your
apparel so as I was looking at this
glorious King and and he's coming from
Basra and so he who is it then God
answers who it is he that speaks in
righteousness and now as I wants to know
why are you read in your apparel and
your garments like him that treads the
wine that so so something has happened
and Isaiah wants to know what why do you
look like this why is your apparel all
red is if somebody who has tread in the
wine fat so your garments are stained as
if you were treading out grapes and God
answers I have trodden the winepress
alone so God is the only one that could
do this and so he's gone to Mount Seir
he's gone to Basra he's in Edom to tread
the winepress of his wrath and he's done
it alone no one else could do it and of
the people there was none with me so
there is no savior for God's people
except God don't look to man
curse it is the man that trust in men do
not look to men there's no man that can
save God's people and so God is the only
one that is qualified to bring salvation
to his people so of the people there was
none with me for I will tread them in my
anger and trample them in my fury when
God comes he is furious and it's clear
that his fury is it's intense and it is
focused on the people in Basra it is for
his fury is focused on the people of
Edom the this is the border of
wickedness forever so this is the Bible
so let's not get all confused and start
going all over the world and and trying
to find what's gonna where where is
God's anger directed in the end time
it's in the Middle East and it's
specifically to the neighbor of

Jerusalem and it is specifically God is furious with Esau Esau is the pinnacle of wickedness in God's eyes and he says here that he will tread them in his anger and trample them in his fury so they've done something that has just infuriated God to the extreme and their blood he says shall be sprinkled upon my garments so he's explaining to Isaiah why these beautiful garments are dyed in blood because guys I didn't understand and so he's explaining I was furious and I went into Mount Seir and I I just I traveled them personally and destroyed them personally and now I'm coming from this destruction mighty to save my people and this is why you see my glorious garments dyed in blood and their blood shall be sprinkled upon my garments and I will stain all my raiment so well that this mission that Jesus Christ is on he is so impassioned and inflamed that despite the glorious clothing and expensive clothing that he's wearing the fact that this clothing is now going to be stained with the blood of these wicked people this is beside the point what matters most is that these people and their wickedness be destroyed from out of the earth now we see this in Malachi in Malachi 1 and we have to be able to explain this how can this be done in Malachi 1 in verse 4 again all the prophets agree and the prophets are subject to the prophets in Malachi 1 in verse 4 the Prophet Malachi says whereas Edom says so Edom is very proud and he says we are impoverished so something has happened there's been a reversal of fortune and he says you know yeah we're impoverished ah but we will return and build the desolate places so God says I'm gonna make you desolate and Edom is

not is unwilling to repent and he thinks
he's gonna rebuild the desolate places
thus says the Lord of Hosts mighty to
save they shall build they will try
there so rebellious and this is why the
edict goes out from Zechariah that of
all the families of the earth if they
will not come to Jerusalem to worship
they will be cursed with the plague
they'll be cursed with famine their
their tongues in their eyeballs will rot
in their mouths and in their saw
eye-sockets the God is not joking the
Zion will be established in the earth
but there is there are people that have
an ideology that is antithetical to
everything the god of the universe wants
to do and they believe so strongly in
this ideology that they cannot bring
themselves to repentance and they cannot
bring themselves to acknowledge his ion
and so there they're set to rebuild and
God says yeah you know what they'll they
shall build but I personally will
destroy them anything they build I'm
gonna throw it down and they shall call
them listen to and we have to reconcile
this they shall call them the border of
wickedness and the people against whom
the Lord has indignation for ever now I
asked you is it possible to
characterized by God is it possible for
another people to eclipse this
condemnation or is it clear to us that
the leader of the wickedness in the
earth when Christ returns must be in
Edom must be an Edomite must be animated
by the Edomite ideology and and just
consider the you know I think
everybody's clear that you know apart
from Jerusalem that or or let's say it
with the nation of Israel today the
physical nation of Israel that outside
of Israel all around it the neighbors

all around Israel are in fact smitten and stricken and obsessed and addicted to the Islamic ideology they are overtaken by this ideology and this ideology absolutely hates with a passion the people of Judah and they are on a mission to absolutely destroy every single Jew on the planet and perhaps I'm putting forward as a hypothesis this is why God gives them this moniker of the people against whom the Lord has indignation forever because these are the people that are destroying God's people and and saying that it is God it is the God of the Bible that is behind this activity so they're involved in satanic activity and they are attributing it to the God of righteousness who else is doing this in all the earth who else is doing this who else will do this and Eclipse this level of wickedness think about it and you know if you think about for example you know the people will look at ancient Germany and Argentina Germany but the 20th century and Hitler himself said this the religion he says to would have been much more compatible to us than Christianity he was really upset that Germany was a Christian nation he just felt that you know why was Germany cursed with this plague of having of having the Christian religion which he felt was so passive he says it would have been much more compatible Islam would have been more compatible to German why did it have to be Christianity with its meekness and flabbiness he was just so upset with this and and he understood he understood Islam and he wondered why couldn't German Germany be an Islamic nation as he came to understand the power of Islam in the authoritarianism and

totalitarianism of Islam and there was a lot of collusion between the Muslims and the Nazis and he just bemoaned the fact that Germany was a Christian nation so God says that this wickedness that is attributed to him this is this is this is he's just he's just infuriated by it he is just infuriated by it not only is it targeting Jews this ideology is also destroying Christians and right out of the Quran they that is the kafirs kafirs or any we would say non muslims but non muslims is not right kafirs is kafirs kafirs are people who do not bow to muhammad and therefore they are hated and despised people the kafirs who dispute the signs of allah without authority having reached them are greatly hated by Allah and the believers so allah seals up every arrogant disdainful heart so so Christians and Jews are greatly hated by Allah and those who follow Allah he says here in the Quran 9:29 to the believers the believers in allah make war on those who have received the scriptures so those who have received through sieve the scriptures are the jews and the christians god's people and now those who believe in Allah those who convert to Islam make war on those who have received the scriptures but do not believe in Allah or in the last day so if you're a Christian or you're a Jew and you have the Bible but you do not accept Muhammad the believers in allah are told to make war on you right out of the quran they do not forbid what a law and his messengers have forbidden the christians and the jews do not follow the religion of truth until they submit and pay the poll tax the jizya and they are humiliated they need to be humiliated one more out of the Sunnah

the Hadees Bukhari authentic hadith on the occasion of Khaybar Muhammad put forth new orders Khaybar is a part of Medina oh and the Jews in Medinah when he went there when there is a migrant they took him in and then over time he became very powerful on the occasion of Khaybar muhammad put forth new orders about forcing sex with captive women so this is a benefit of the believers in Allah that they can rape their captives if the woman was pregnant she was not to be used for sex until after the birth of the child nor were any women to be used for sex who were unclean with regard to Muslim laws about menstruation so he needed to make sure that any child born they need to know that it's a Muslim and so if the woman is pregnant don't mix with them because that child is going to be a kafir make and should be enslaved but any Muslim child is going to be have all the benefits of Islam so we can kind of see now we're this indignation with respect to Edom is coming from that God is furious he when when he returns in the end time he returns with a fury again inst edom and he says he says regarding Edom that in fact these are people that God will have indignation against for ever and ever that's quite that's quite a a how I say it's quite indictment quite an indictment so he says here that in Revelation we read revelation that he was clothed with a vesture dipped in blood now we're beginning to see whose blood and his name is called the Word of God and the armies which were with him in heaven followed him upon white horses clothed in fine linen white and clean and out of his mouth goes forth a sharp sword that with it he should smite the

nation's these are the Gentile nations
that have all bought into this ideology
and he shall rule them with a rod of
iron so this ideology is so entrenched
in them that it's not that he can just
you know invite them to truth he has to
rule them with a rod of iron
that's how entrenched this ideology is
and he treads the winepress of the
fierceness and wrath of Almighty God so
this is quite some operation must right
we put the top play that you'll just see
on the top we put these block in order
and so he says he treads the winepress
of the fierceness and wrath of Almighty
God he is furious and he has on his
vesture and on his thigh a name written
king of kings and Lord of lords and in
Revelation 14 and the angel thrust in
his sickle into the earth and gathered
the vine of the earth that's that the
Gentile peoples and cast it into the
great winepress of the wrath of God God
is furious and the winepress was trodden
without the city and blood came out of
the winepress even unto the horses
bridles by the space of a thousand and
six hundred furlongs back to Isaiah 63
for the day of vengeance is mine God is
saying that this
a time of great vengeance he is very God
is furious and so he says the day of
vengeance is mine so God is coming and
he is furious and this is when this is
how he is coming in his fury and so he
says here for the day of vengeance is
mine is in my heart so God is now acting
and and there's this great vengeance in
his heart and the year of my redeemed so
there is a year of his redeemed and this
is finally it he says for the day of
vengeance is in my heart and the year of
my redeemed has come so finally this is
the year we've been waiting for and it

has finally come and this is what Isaiah
in 61 what Christ said he came to
proclaim the acceptable year so there is
a year when finally the people of God
will be accepted by God and this is the
year finally this is the year when the
Gentiles are in great trouble
but God's people are going to be
redeemed and Christ came to proclaim the
acceptable year of the Lord which is the
day of vengeance of our God to comfort
all that mourn that's what's happening
here and so he goes on to say and I
looked and there was none to help again
God is the only one that can help he
says I looked and there was none to help
and I wondered that there was none to
uphold so don't do not look to man there
is no man that can save but God
certainly will will put men in place and
and and just to delay things but these
men have corrupt hearts like any other
man only Jesus Christ has the
righteousness to truly be a savior and
he wondered that there was none to
uphold
therefore my own arm brought salvation
unto me so God says I'll do it from for
myself and my fury it upheld me so God
is on a mission and it's a mission that
he is just filled with zeal he is filled
with fury and he is going to do this and
nothing is going to stop him from from
this operation this fury upholds him and
we saw in Isaiah
59 where he said the same thing that he
saw that there was no man and wondered
that there was no intercessor therefore
his arm brought salvation unto him and
his righteousness it sustained him so
this fury is a fury of righteousness for
he put on righteousness as a breastplate
and a helmet of salvation upon his head
and he put on the garments of vengeance

god is furious these people these people just God has intense anger at what they're doing and claiming it it's from him claiming they have this holy book that is the final revelation and all of this wickedness that the holiest book endorses they're pointing it back to the God of the Bible and saying this comes from the God of the Bible while they destroy his people and using humiliating and sabotage God's plan and God is just going to unleash a fury they're gonna be they're gonna be in position all around the world they are they are getting the upper hand all around the world and anybody with any sense can see day by day week by week month by month year by year they're growing in power and God is allowing it to happen this is God is doing this to punish his people but he's not going to excuse this wickedness and so he puts on the garments of vengeance for clothing and he was clad with zeal this is the anger he is furious as a cloak this is the clothing that he's going to wear and he says and I will tread down the people that is again these Gentile neighbors of Israel whose Gentile neighbors of Jerusalem he will tread down the people in his anger and make them drunk in his fury and again Zechariah supports this in Zechariah 12 God is gonna have them reeling like like madmen and like drunkards that's how angry and furious he is and I will bring down their strength to the earth so Edom is going to have a tremendous strength in the end time he is going to have alliances and a confederation and and collusion all around the world and he's gonna be powerful and God personally is going to bring down all of that strength I will mention the loving-kindness in our Isaiah in seeing all of this getting

his answer understanding what's going to happen in the end time

listen to Isaiah he says I will mention the loving kindness of the Lord and the praises of the Lord according to all that the Lord has bestowed on us like Isaiah's blown away he sees the this mercy that God has on his people and he's going to mention it and the great goodness toward the house of Israel so again

Edom comes along with this ideology that says God hates Israel God hates the Jews make war against the Jews and the Christians and destroy them and then God comes and he stops this his hand is mighty to save he puts an end to it and as I was looking at all of this and says I've got to praise this God and I've got to mention his loving-kindness that He bestows on us and the great goodness toward the house of Israel that is undeserved the house of Israel does not deserve this great goodness but he's Israel's receiving it because God is a God of covenant God is a God of his word God is a God of promises and fulfilling promises Isaiah's blown away so he's got to mention his great goodness toward the house of Israel which he has bestowed on them according to his mercies not according to their righteousness according to his mercies this is the God the true God of the universe he does not hate his people he yes he's punishing his people but he does not hate his people and according to the multitude of his loving-kindness for he said surely they are my people so this is what God says these are my people and then when he puts them through the washing machine and they come to that point in Deuteronomy 30 that Moses prophesied about and they come to this

place of true repentance and
wholeheartedness toward God God says
this about them surely they are my
people children that will not lie so he
was their Savior
so so finally this this mystery of
Israel is coming to a conclusion when
these people are finally in a state that
God can actually use them and that's
when he acts as their Savior he says in
all their affliction
remember God is the one who's giving
Edom power Edom has done nothing Edom
has done nothing for the world nothing
they've had 1,400 years and they've
contributed nothing to humanity there's
one is just here's what 16 million Jews
in the world and the contribution that
these Jews have made to humanity the
contribution that the Christian nations
have made to humanity is mind-boggling
because there's an ideology there's a
philosophy in the Bible that says do
good unto others that all men are
created in the image of God and so you
know there's that anywhere there's a
major flood or catastrophe it's the
Christian nations that that spend money
doesn't matter who the people are it's
the Christian nations that exert
themselves to try to save these people
Edom doesn't do this because they have a
different ideology that all men are not
created in God's image but men are
hateful that Allah hates people and
wants them to be destroyed and so when
God sees his people now suffering this
affliction in this affliction that Edom
is leading in all their affliction
God was afflicted and the angel of his
presence saved them so God felt this
pain he was not doing it out of spite to
these people he's trying to clean them
and drive them to repentance but in the

process he's afflicted because this is the apple of his eye and the angel of his presence saved them in his love in his love and in his pity he redeemed them this this is this is why he redeemed them because of his love and his pity for them and he bared them and carried them all the days of all so now as I as saying going right back this is not new God did this anciently and we're coming up to the Passover season where we're going to rehearse all of this that be in Exodus 23 20 be hold I send an angel before you to keep you in the way and to bring you into the place which I have prepared so the past is prologue and and there's going to be a second Exodus and then this is the God is gonna save his people once again mighty to save

but he says here speaking of this ancient time when he when he saved them he says but they rebelled after God saved them they rebelled and vexed his holy spirit therefore he was turned to be their enemy this is what's happening in the earth today the Edomite nations the followers of the Edomite ideology they are being raised up and as I was saying earlier they've really done nothing for humanity and yet you find they have trillions of dollars why do they have trillions and trillions of dollars why do they have so much money because God just made them win the lottery he just gave gave them oil just gave them oil they didn't invent anything didn't do anything creative there's no entrepreneurialism is just oh here you go here's some oil and suddenly trillions of dollars they just hit the jackpot
God is doing this because God is becoming the enemy of his own people and

so he's raising up these people with a bitter hatred an ideology that informs them and instructs them and programs them to hate the Christians and the Jews and he says because they rebelled therefore he became their enemy and he fought it's God who's fighting against them then he remembered the days of old Moses and his people saying where is he that brought them up out of the sea with the Shepherd of his flock where is he that put his Holy Spirit within him that led them by the right hand of Moses with his glorious arm dividing the water before them to make himself an everlasting name so what happened so God saved these people they rebelled against them he punished them and then there's this bitter outcry well where is the God that saved these people that Israel is supposed to be an everlasting name and yet Israel's being destroyed what's going on that that led them through the deep as a horse in the wilderness that they should not stumble he says as a beast goes down into the valley the Spirit of the Lord caused him to rest so we sort of have to now to understand how God acts when his people are suffering in this way and they're wondering well where is God well God answers the same way you might see relax

[Music]

so you just think of the easy time that the Beast has because he's going down gravities with him there's no effort and so he can just go down into a place of rest and God says the same way you see a beast go down in the valley this is what you'll see this is how I will save my people and so he says as a beast goes down into the valley the Spirit of the Lord caused him to rest so did you lead

your people to make yourself a glorious name so God will make himself a glorious name in these people that that's always been his intent but he has to punish them and drive them to repentance look down so Isaiah says now look down from heaven and behold from the habitation of your holiness and of your glory where is your zeal and your strength so this is the time of crisis when when God is saying my hand is not shortened I can't save and and as I looking at the punishment of the people and he's saying look down from heaven God and and and from you're holding that where's your zeal for your people and for your name and and your strength the sounding of your bowels your your your inner feelings and of your Mercy's toward me are they restrained now he says this doubtless so saya has no doubt we might say undoubtedly doubtless there's no doubt about this you are our Father so there's all this punishment and and this great destruction that God's people are suffering and Isaiah has no doubt the God of Israel is faithful he says doubtless you are a father though Abraham be ignorant of us so here we are descended from Abraham and he may not know about us and Israel acknowledges not so so Jacob himself might not know about them you O Lord are our Father and so there's this this Quranic ideology has spread through the earth and it is destroying these people and they are being wiped out and decimated and Isaiah says look Abraham may not know about us Israel might not acknowledge us but God is our Father you O Lord are our Father our Redeemer your name is from everlasting can a woman forget or so this is Doug and God is agreeing in fact Isaiah wrote earlier can a woman forget

her suckling child that she should not
have compassion on the son of her womb
yea they may forget it's possible yet
God will not forget you
so Isaiah knows this he says God says
behold I have graven you upon the palms
of my hand again we're going into the
Passover season we're gonna be
rehearsing all of this and this is God's
commitment he came to save Israel and he
they were Israel was in grave and upon
the palms of his hands your walls are
continually before me that is the walls
of Jerusalem God is constantly thinking
about Jerusalem so now we come into just
chapter 64 which will just read quickly
and then we'll have some time for some
Q&A oh that you would tear the heavens
this is Isaiah's plea admit that the
crisis that the people are in in the end
time and Isaiah says oh that you would
tear the heavens that you would come
down that the mountains might flow down
at your presence as when the melting
fire burns the fire causes the waters to
boil to make your name known to your
adversaries that the nations may tremble
at your presence so the nations are very
powerful and they are they're bringing
all this adversity and catastrophe to
God's people and Isaiah is looking to
the God of Israel and he's saying oh
that you would come down and as powerful
as these nations are that you would that
you would make them tremble and and make
them realize who the true God is and
that's what exactly what David says he
says to these two God put them in fear
Oh Lord that the nations may know
themselves to be but men they they have
somehow come this ideology or so
possessed them that they think they're
more than men that they think they're
entitled to all of this that that they

can have whatever you know true idolatry
true idolatry we'll all we win when
people worship the devil the devil will
always give them
money power and sex these are the three
main idols and if you are if you are
looking at any false religion it's going
to involve money power and sex
so this false ideology that is so
possessed the and ended and the
people who follow Edom it's a business
and they are enriching themselves at the
expense of God's people and they're
getting all the money all the power and
all the sex this is what it's all about
because this is how Satan is worshipped
and so david says put them in fear or
Lord that the nation's may know
themselves to be but men Selah back to
Isaiah when you did sighs I saying when
you did terrible things which we looked
not for you came down the mountains flow
down at your presence so this this
happened before and this is exactly what
God says in Deuteronomy that you shall
fear the Lord your God him shall you
serve and to him shall you cleave and
swear by his name he is your praise and
he is your God that has done for you
these great and terrible things which
your eyes have seen so so this is this
is the very promise that when you are
right with God he will act on your
behalf
Isaiah goes on to say for since the
beginning of the world listen to this
for since the beginning of the world men
have not heard nor perceived by the ear
neither hath the I seen Oh God
beside you what he has prepared for him
that waits for him and I think for all
of us this is very very familiar because
Paul quotes this in Corinthians he says
but as it is written that is as it is

written by the prophet Isaiah I has not seen nor ear heard neither has entered into the heart of man the things which God has prepared for them that love him so so God's people are going through this washing machine to drive them to repentance to get them to that state in Deuteronomy that Moses prophesied about where they truly love their God with a whole heart and they have no idea what God has prepared for them but God has revealed them to us so we as Christians are getting insight into what God's plan is and what he's doing God in so this nobody knows but God has revealed them to us by his Spirit for the spirit searches all things yes the deep things of God back to Isaiah 64 you meet him that rejoices and works righteousness those that remember you in your ways behold you are angry for we have sinned in those is continuance and we shall be saved as I as clear we shall be saved that we will be driven to repentance and we shall be saved but we are all as an unclean thing so it's not that it's not our righteousness we're working up it's God's mercy that God is going to save us that he's not going to allow the name of Israel the people of Israel to be weeded to be removed from the earth so we are all as an unclean thing and all our righteousnesses are as filthy rags we have nothing we can bring to God and we all do fade as a leaf and our iniquities like the wind have taken us away and there is none that calls upon your name that stirs up himself to take hold of you so this is the true state of affairs in Isaiah like Daniel is really humble and able to admit this some people won't admit it a lot of Jews think they're very righteous as ayah says no there's none that stirs up

himself to take hold of you for you have hid your face from us and have destroyed us as according to the Covenant that God you know where's God where is God he's hidden in fact through the Holocaust a lot of Jews became atheists but they just couldn't believe those well how could God allow this instead of looking to themselves and saying you know my guys ayah says here we are like menstrual cloth we theirs we have no righteousness we've brought this upon ourselves God could save us but he hides himself from us and so as I says you've hidden from your hidden your face from us and you've destroyed us why because of our iniquities but now O Lord you are our Father so Abraham might not know us Jacob might not know us but no doubt you're our Father and you know us and you haven't forgotten us so as I said but now O Lord you are our Father we are the clay and you are our potter so as i as isaiah looks at this situation and looks at the process that god is taking his people through he comes to the conclusion that god you have every right to do your will you're our Father you actually do love us and we're just clay and so you have the right to shape us in whatever pattern or shape you deem appropriate and so this process that god has put his people through Isaiah is saying it's appropriate he's our Father and we are when we all are the work of your hand so Israel the people of Israel the tribes of Israel the twelve tribes of Israel including Judah are the work of God's hand and this whole process of ray rod is strengthening and embolden Amis of God's people and giving them an ideology and then giving them oil and giving them this great power and wealth so that they can destroy his people this

is the Potter shaping this people
driving them to a point of true
repentance and Isaiah comes to
understand at all and he says you are
our Potter and we are on all and we all
are the work of your hand back in
chapter 45 he says woe unto him that is
the Israelites woe unto him that strives
with his maker why why are you competing
with your maker
let the potsherd strive with the
potsherds
of the earth shall the clay say unto him
that fashion did what are you making or
your work he has no hands woe unto him
that says unto his father what did you
beget or to the woman what have you
brought forth so so Isaiah is repeating
the same understanding that it is it God
who has the right to shape these people
into the vessels that he wants and and
looking back now as he sees the the
whole thing coming to a conclusion he
is God coming out of Mount Seir stained
with the blood as he's put down the
enemies and now he's coming to save his
people
isaiah sees and he understands now the
whole process and he says yeah you know
what we're we're the clay and you have
every right because we have no idea i
has not seen nor ear heard nobody fully
understands what god has prepared for
those who come through this process with
a repentant heart with a wholehearted
repentance towards God that it will all
be worth it it will all be worth it when
they see what God has prepared for them
so Isaiah says do not be very angry
do not be wrought very sore O Lord
neither remember iniquity for ever
behold see we beg you we are all your
people your holy cities are a wilderness
so this is it now that the people have

gone in and they've destroyed all the
holy cities and and Isaiah is appealing
to God and saying look your holy cities
are a wilderness Zion itself is a
wilderness Jerusalem a desolation so
this is the process this is this work
that God is fashioning this this strange
work that God is doing and as I saying
Lord look all the holy cities are a
wilderness Zions a wilderness
Jerusalem is a desolation our holy and
our beautiful house where our fathers
praised you sir there was a time when
Israel right out of this land this same
land actually had a relationship with
God and you think of King David and what
would the kingdom under David and the
beautiful relationship that these people
had with God in this place of Jerusalem
the City of David and they actually had
a relationship with the God of the
universe and as I say look what's
happened and this very beautiful house
where our fathers praised you it's
burned up with fire so these
that are going in claiming that they
have every right to Jerusalem they don't
want it they don't care about it they
want to burn it with fire
that's are they're gonna go in and
there's gonna bomb it and blow it off
and make it desolate and burn it with
fire and all our pleasant things
our laid waste there's such a hatred
somebody has such a hatred for Jerusalem
will you refrain yourself for these
things o Lord will you hold your peace
and afflict us a very sore and again
back to Isaiah he says go and tell these
people that understand and you're not
going to understand you're not gonna
perceive and this is a curse they're
they're hidden from understanding all of
this because God wants them to go

through this process so that he doesn't get a hypocritical repentance from them that he doesn't get a superficial repentance from them so this is it finally the cities are wasted without inhabitant finally the houses are without man finally the land is utterly desolate and now this curse can be lifted because now the people are completely impoverished they're completely helpless they finally have to turn to God in complete desperation depending on nobody else except the true God and now God is mighty to save and so that brings us to the end of Isaiah chapter 63 and 64 and we have just 2 more chapters to to cover and then we will in fact be finished the the study of second Isaiah so with that if you can think about the questions that you would like to ask and what I want to do now and again I'm just having a little bit of trouble with the internet tonight but I would like to include our colleague Mike my by my brother pastor Murray and this was working earlier but I think we're gonna have to go customer if you're listening to me but I think we're gonna have to go with the audio option because unfortunately this there's not enough memory there's not something going on with the internet here actually I'm pleased that we did alright we actually we actually got through this I was afraid that we would not be able to get through the we would not be able to get through the study properly so let me call my brother and I'm gonna actually just call him directly on his phone so just how Hank Hank hang on please while we just get organized here and I'm just gonna call hopefully he will answer normally we do soon but please stand by and we will be

right back

I think we'll have Murray on the line shortly Murray are you there and just hang on a second yeah I'm just gonna switch over to my speakerphone here so that everyone else can hear you if you'll just stand by for a moment it's a shame that the rendezvous didn't work I think I just have too much going on and it doesn't have the memory to load it properly but let me do this

okay I'm just gonna hang up here sorry everybody appreciate your patience hang on mark there we go

are you still there Marie I am here okay great and let's just get confirmation that everybody can hear you and I'll just look for some confirmation I think we should be fine while you're doing that I'm just gonna fix one other thing here did you get confirmation that people can hear you Marie not yeah nope brother Ray's saying no I'll keep talking here and hopefully come through no sister Marion says no I think there's a bit of a delay so let's just wait yes I'm getting confirmation that they can hear you and I can see here okay good so we're in business and I apologize murder we're gonna get the video link working eventually as we tested it earlier today it did work but I think there's just some problem here so we're close but we have your beautiful glamour shot up here and we can all hear you clearly great so yeah so thoughts Mary well I just get set up over here maybe you can just sort of give a bit of a summary in your thoughts of the study tonight or the what we've covered overall sure again it's exciting to see this come down to a conclusion an exciting conclusion that's bringing everything together obviously the only nice studies coming together as

Passover it isn't just a little week the
lake and then talking about God's people
repenting is their starting in mind for
us if you come into the past or your
season about his business and and
becoming sons and daughters he eats us
so definitely appreciate the like this
Sunday I think it's study number 27
because they're incensed that he have
were not Casey but it seems like it's
been a long time but I kind of at the
same time it's gone by pretty quick yeah
I feel the same way I feel like it's you
know we took on this big task of getting
through second eyes I and it did seem
like was gonna be a big big long task
and yet here we are I think God willing
we will actually finish next week just
right before Passover perfect okay I'm
I'm Nolan I'm looking at the Facebook
feed and I hopefully you can you can set
you can check the child the child gave
no questions at this point
notes are there were no way there were a
couple of warbird questions from two
weeks ago it's maybe not touch on those
sir
the first one was from our great and
you'd mentioned that a while ago we
discussed expertise mentioned in
Revelation and thought that they may be
referring to a ninja calorie year what
he's referring to I believe our brother
ray he's referring to is fine until
Watson joined us on a couple of
occasions we talked about the 1260 days
1290 days and 1335 days mentioned in
Daniel 12 and then comparing them to the
three and a half years and the beasts of
the sea rises in Revelation 13 and from
what I discussed then and I believe that
to be true as we know what Daniel and
revelation sort of feed off each other
in one boat and Daniel was told that

these things just to write these things down and they would be basically revealed at the end mean which is what the coming steamed out and the 1260 days matches up with the three and a half years the beasts of the sea what happens in the interim to get to 1290 days and 1335 days really really is is scholars don't necessarily agree on that may actually don't even want to touch it and I think from our perspective it's the Toller in 60 days that are acts that are key and then as events unfold I think that's where we come to see in fold into the 1290 days and thirteen hundred and thirty-five days and does that mean exactly an extra 75 days total or as you pointed out in the studies how much of this is symbolic so I think we need to just be wary of these things and I mean it starts with 1260 days and then these things will will come to life as events unfold or perhaps as things are coming now in the end time the to miniatures may be revealed ahead of time you're not sure I would think kind of I would I would take that question I don't know if you have some other thoughts you know I think that's great that's good thanks Murray let me just sister Denise had one but I do you want to say that to the end okay it's kind of like a summary question I so maybe there is got a question here from Dorian Dorian is from my Trinidad enjoying us I think great times welcome from Trinidad his question is is Edom symbolic of Islam or is it both the physical in modern day along with Islam yeah great question and I think if I way I think about this is the are physical people that have been possessed by the ideology of Islam that it is this ideology that is animating them to fulfill the hatred and

and destruction towards God's people so it is a particular people that have been possessed by this ideology in the end time that enables them to carry out Satan's will now does that mean all know many of these are repenting and becoming Christian and there's so many Muslims in fact and this is what we really need to separate the people from the problem the problem is the ideology not the people anybody can be possessed by ideology and so these think so so Satan has targeted a physical tribe of people who feel that they have been hard done by that's something that is rightfully theirs has been taken away and so Satan is able to use these people because of this feeling that no this is our heritage when in fact God has given it to not the first born but the second born so these physical people are the and they are the neighbors of the Jews of the Israelites but that doesn't mean we condemn all the people it's the ideology that has possessed these people that is the problem many of these people are in fact going to be we read it I believe it was in Isaiah 56 that the stranger who repents and comes to God God will not shut them out that he will in fact accept them also when we look in Revelation 7 we see that there is repentance from all the tribes and all the Kindred's of the earth so let's not get focused on the people let's make sure that we keep our focus on the ideology that is ruining the people and the biggest victims of Islam are Muslims and many Muslims want to get out but there is this law if Sharia that is against apostasy so if you leave Islam you must be put to death I think that's that's a great summary for sure and have

really points to the it's ideology and right all the way from Genesis 3 untruth has always been about ideology in fact on this point Maria I came up with a new term I want to coin a new term so they're using Islamophobia to shut down any type of debate any type of criticism so Islam is getting this free pass and nobody can talk about it because you're an Islamophobe and it's such a ridiculous term it's actually a term that's used and was coined by the Muslim Brotherhood to destroy and shut down debate but I think that the true thing we should talk about is Sharia phobia that is it Sharia phobia when you study Sharia is it okay to be afraid of Sharia that calls for the death of apostates that calls for the death and torture of Christians and Jews that calls for genital mutilation that chops off hands and heads and feet all of this nastiness that's in Sharia is it any normal human being is it is it normal to be afraid of these things so let's talk about Sharia phobia and not Islamophobia that's a that's a great point and I think that people would be benefited by studying into that a little bit and understanding what it really is because if you follow mainstream media it's really it's really just the oppression of women you know that we hear about for Sharia and this guy's you're describing it there really it's a much deeper it goes much deeper than just the oppression of women which which is bad enough in and of itself it's a whole civilization it is a complete totalitarian authoritarian civilizational control that that controls every single aspect of every every possible thing that a human being would do Sharia has governance over it

and so this thing is this is the totalitarian system that I believe we read about in Revelation we have another question take and the question is can you comment on the comparison between the day of vengeance and the year of the ravine in verse 6 in verse 6 of one chapter looking at 6 in both chapter 16 64 don't see that so maybe I'll ask what we're talking yeah I think what I would I think of here as I think about this was what Christ quoted in Isaiah 61 and in verse 2 where he said he came to proclaim the acceptable year of the Lord and the day of vengeance of our God to comfort all that mourn and so he talks about the acceptable year but he also talks about the day so I think that's what JD might be referring to yes so why so yes people feel free and comment on that yeah and I think there's just a parallel maybe you know this is written in Hebrew and it's all poetry so all of this is written in Hebrew poetic language as opposed to prose so I'm just beginning to learn Hebrew now but there's a way writing in prose and then there's a way of writing in poetry and all of the prophecies are written in poetic language and so I think there's a poetic if we were to study the Hebrew we'd get an appreciation for the poetry here but it seems to me that the day of vengeance is the day when God acts against his enemies when we see him coming out of Basra with his beautiful garments dyed in blood and yet the acceptable year I think is focused towards the people that there's a process that God is going to be bringing his people through and it's it's a year it's a cording to the prophetic calendar the holy day calendar that this is the year that God is going

to act for his people but there is an intense day that you know the day of trumpets perhaps it is when he when he unleashes his vengeance on his enemies but I believe that there's the real answer to this question is hidden in the Hebrew language in the poetry and I think that actually the clarification it's actually verse 4 of chapter 63 the day of vengeance is in my heart and here of my routines has come I think you've probably answer obviously ties right back into where where you go just two chapters previously and I'll just check on Facebook not seeing anything here just some comments or somebody was asking about the David and while you're checking out Facebook today something that I noticed when you were going through chapter 64 and again I'll go ahead Murray did we lose here I think we may have lost brother Murray let me just check on okay I think we've lost him but he should be right back hopefully he'll be back soon

hard to understand Murray okay so what I should do is put the microphone next to the phone when he calls back and let me check the chat to see if I see anything there

so Marian's sister with love is saying that Islam is being taught in our schools but the children cannot pray to our Heavenly Father in school or mention Jesus exactly and what we need to understand here is this is the there's there's two ideologies that are really driving the agenda today one ideology we've been discussing it's Islam but but Islam is a very weak ideology as Lomb is something that can be put down by the West the West is a very powerful civilization and let me just respond to Marie very quickly yeah so the West is

very powerful civilization and when once they're clear about the enemy if they can put down any enemy the United States of America in particular is a superpower beyond anything the world has ever seen but it's a silly nation and it doesn't know who its enemies are and so it's been able to be infiltrated from within but the real infiltration has come from the Marxists and the Marxism is pivoted to a cultural Marxism that instead of an economic Marxism where it's the haves against the have-nots it's okay I need to just get let me just um fix this for Marie I'm gonna just end here and reconnect sorry for this but I think it's just the Internet so let's see if we can get this started again so while I'm doing this I'll try and do two things I'm not a good multitasker but I think the Internet is just slow so more if you can hear me I think the Internet is just misbehaving so it's hard for me to get the zoom session working again but hopefully while I'm talking it'll come through but I was just saying that the Marxists have pivoted from a culture from our economic Marxism to cultural Marxism so rather than the economic haves against the economic have-nots the proletariat against the bourgeoisie they realized that this didn't work and the reason it didn't work particularly in the West and particularly in America is because of the middle class and that the laborers realized that by working hard they could actually move up and move into a very comfortable lifestyle as middle-class citizens and this they realized that hey Marxism will never work in the West because of this upward mobility of the labor class and that the whole labor

unions and all of that are really losing there is significance because capitalism works free markets working people can move up and so within a generation or two people could move from abject poverty to comfortable lives so they pivoted and they said for Marxism to work it's not gonna work along an economic argument let's make it a cultural argument and let's talk about the privileged position of the white heterosexual male Christian that the society is privily that person occupies a privileged role in society and let's stir up every possible minority and break them into tribes in special interest groups and have all of them fighting against the white heterosexual male Christian patriarchy which is really code for Christian judeo-christian values let's tear it down so this is where we are today the cultural Marxists are in positions of power in this set we have to go back to 1920s when the Frankfurt School the cultural Marxist of these deep thinkers left Germany fleeing or actually 1930s fleeing from Hitler came to America despised what they saw here and the powerful intellect just figured out how to tear down Western civilization and it's taken many decades almost a hundred years whether it may be 70 years 80 years to get finally into this position where they have given birth to all the leaders they came in and they took over the educational system and this educational system has given birth to leaders and media leaders in big business leaders in politics leaders in entertainment so cultural Marxists are controlling Western civilization and they hate they hate Western civilization in particular they

hate America and they want to destroy it and so the Muslim ideology is just one of these special interest groups in their mind it's just another special interest group that they can use to help tear down white patriarchy and what they really want to tear is not tear down as much as root out the judeo-christian foundation of Western civilization and they have penetrated what we call the left the liberal what we used to call liberals the liberal parties the Left parties they've gone so far left I like to say they've gone so far left they've left their countries so there's no Left Party political party that actually believes in their country they've all become globalist they've all become cultural Marxists with a global agenda and they want to destroy boundaries destroy borders destroy Western civilization and take control of the whole world but when I read the Bible the global government in the end time is religious it's not Marxist so all the Marxists are doing is paving the way in carrying water for the global Islamists that it is these anti biblical these people who are against the God of the Bible enemies of the Bible and enemies of the people of God they're the ones that are in control at the end so all the Marxists are doing is I think the Islamic Republic of Rann is a great metaphor for where the world is going that this was a Western civilization very friendly to the West with the Shah of Iran and anode no doubt he was abusive and excessive but he was friendly to the west and the Communists hated it they wanted to destroy this civilization and so they got into very influential positions and they worked to tear down Persia Iran and they colluded

with the Shiite Muslims and they helped bring the Ayatollah back into Persia and when he came back into power with the help of the Communist Party of Iran his first priority was to behead all the Communists I think this is a great metaphor that these global Marxist that are penetrated all of the governments and the significant positions of power in all the Western civilization's and are pushing towards this globalism and who are molycoddling and protecting and running interference for and carrying water for the jihadis now when the jihadis finally come to they don't know what they're messing with when these jihadis come to power their first order of business will be to behead and destroy all of these Marxists I think the Marxist they just don't understand the power of ideological possession not the way Islam possesses because their ideological possession is really temporal it's they want power now Islam has people believing that this god called Allah is going to punish them and burn them in hell forever and ever and ever or give them pleasure palace and the physical delights the senses beautiful women and food and wine forever and ever so it's either burn in hell forever or live in pleasure forever and the power of forever over men's minds what happens after you die is far more possessive than just temporal power so these cultural mark have no idea what they're messing with and they really should we have 14 year hundreds of history that if we would only study it we could understand so that's it just kind of really people have to understand what we're dealing with here and as we study the Bible God

is very clear his fury in the end is towards Edom so we need to understand why is this and why is it that in the end that they who believe they are doing God's service while they persecute God's people that it's that in the end it's not atheism that has the power it's some kind of religion that people are acting on behalf of their God that's what's driving the end time agenda so we've lost brother Marie and I apologize pastor Marie it's just this internet I can't get back on to zoom but let me just quickly check if there is anything else I know the other thing is pastor Marie wanted to talk about sister Denise's question about how we can cry aloud and do that so I'm not gonna comment on that because I know pastor Marie wants to comment on that so we'll come back to that and here I see sister Mary and saying appreciate these studies Adrienne to have a clearer understanding of who these scriptures are addressed to and have a better understanding of Revelation and the two no is not the Roman Empire I really don't believe it's the Roman Empire I think that the Roman Empire never conquered Babylon they came close I think

Hadrian took control of Babylon for one month and then died of heatstroke and so they never took control of Babylon but Babylon is the center it is the focus that's where Nimrod began and when Nebuchadnezzar was declared as the head of this system he then looked forward to those nations that would succeed him and all he cares about is Babylon and so Rome was the sixth Beast it certainly was a beast John says this is the beast but Nebuchadnezzar didn't see it because it never took control of Babylon and so he sees the nations that take control of

Babylon and the Islamic empire dwarfed the Roman Empire nearly ruled half the world and certainly took control of Babylon and now we see since 1922-23 this empire being resurrected and coming all over the world every west i was doing some study on ireland and just seeing listening to one of the politicians there how the power that islam is having over ireland so all these Western nations are being just taken over by this ideology ok let's let's stop there and God willing we'll cover Isaiah chapter 65 and 66 next week and again you know I think I've said this earlier but I will certainly say it now we need to be like the Bereans and we are just here to guide and then the brethren are to go back into the scriptures and search the scriptures to see if these things are so so let's do that especially as we head into Passover God willing we'll see you again next week what a mighty God we serve all praise to Jesus Christ the true God and he's coming and he is mighty to save amen