

23-Isaiah-14-Transcript

[Music]

[Music]

[Music]

well good evening and welcome to another Bible study let me just suggest this down here

[Music]

oh is that just give me some feedback on the sound just want to make sure that it's at the right level I'll go ahead and open with prayer Heavenly Father we come before you just to praise you again Lord we're ever so grateful for this great gift that we have to hear your word expound it to study these ancient scriptures and to order our lives by them we pray father that you'll bless the study and bless all those who tuned in we ask this in Jesus name Amen okay let me just check the sound is good very good okay we're in business we are continuing in Isaiah chapter 49 and a little echoey I'm hearing let me just make a bit of a difference we are continuing in Isaiah chapter 49 what I'll do is just change the microphone hopefully that is better we're continuing in Isaiah chapter 49 we're gonna work through this slowly this is really part of the suffering servant songs where Isaiah is explaining how God is going to go about the redemption of his people and he's unveiling the the mysterious servant I so we'll work through this but I also want to take some time and pastor or Marie's gonna join me at the end of the study to answer some questions and I did get a really profound question this week where one of our brothers asked basically said Adrian if God declares the end from the beginning and from ancient times that

which is not yet done yes then and and I'm explaining how God has this plan for his people Israel his question is where in the Old Testament prophecies is this group that we call Christians prophesied so where are we part of it is where are we in the plan very reasonable question because I am emphasizing so much God's focus on Israel but further than just asking the question where are we in the plan

this brother wants to understand where are we in the Old Testament prophecies because all of this was declared from the beginning so I want to address that at the end of the study and hopefully if you have questions as we're going through the study please raise them we'll answer them if we don't have the answer right here and now we'll research it and come back the following week God willing okay so let's let's get into our study then we are working through Isaiah chapter 49 and I'll just back up a little bit we covered some of this ground last week but let me just read it back up a little bit and he says here beginning in verse 5 and now says the Lord that formed me from the womb so it's so from the womb he was a special purpose says the Lord this is Christ speaking the Messiah says the Lord that formed me from the womb to be his servant so this is the suffering servant this is he came Philippians 2 shows us he emptied himself of the Godhead came to earth made himself a servant for a very specific purpose what was that purpose to bring again to him so yes to be his servant to bring Jacob again to him so this is the purpose of the suffering servant it's to gather Jacob and bring Jacob to the Father and then he says this though Israel be not

gathered so his purpose is to gather Israel we sing even though so his rule is very stubborn so even though Israel may not be gathered yet shall I be glorious in the eyes of the Lord and my God shall be my strength so he is determined he is going to do exactly what God has asked him to do not certain how Israel will respond but he knows how what he's going to do verse 6 and he said it is a light thing that you should sort of is it another thing but it is a light thing that you should be my servant why what is the purpose of the servant to raise up the tribes of Jacob and to restore the preserved of Israel I will also give you for a light to the Gentiles that you may be my salvation unto the ends of the earth and and this is where we have to start thinking through critically what does this mean a light to the Gentiles does this mean that salvation is a free-for-all and everybody now this is the way most Christians understand Christianity is that Christ came he's done with Israel and now he's a light to the Gentiles and so it's all about the Gentiles but is it and I think the way as we read through the scriptures there's really two levels or two dimensions to this light to the Gentiles the first way we should think about it is that Judah has the covenant with God God did not divorce Judah but he divorced the northern tribes and they have become Gentiles they are no longer under the Covenant so they are Gentiles through the Lost Tribes and so the way God is going to gather them is by gathering the Gentiles by opening the door to the Gentiles God at the same time can gather the Lost Tribes also there are Gentiles other nations that

are not part of the Covenant and he has indeed opened the door to these Gentiles in this firstfruits calling but other Gentiles will come to salvation through the glory given to Israel and we'll see this so it's give a light to the Gentiles and here if we go back to Isaiah so we said here in 49 he says to be my servant to raise up the tribes of Jacob to restore the preserved of Israel I'll also give you a light to the Gentiles that you may be my salvation unto the end of the earth so to be my salvation unto the end of the earth let's explore this in Isaiah 41 verse 8 he says but you Israel are my servant Jacob whom I have chosen so so there's the servant Christ the faithful Israelite but there's also the servant Jacob and as I goes back and forth sometimes when he speaks about the servant he's speaking about Israel is a nation being his chosen the elect but other times he speaking specifically of the suffering servant that is the perfect Israelite the one who came to live faithfully by the terms and conditions of the Covenant but he says here in verse 41 chapter 41 verse 8 but you Israel are my servant Jacob whom I have chosen God hasn't chosen anybody else he's chosen Jacob the seed of Abraham my friend you who might have taken from the ends of the earth so Jacob has been scattered to the ends of the earth so when he's now a light to the Gentiles to the ends of the earth again this is how we have to think about it that this is this mystery and how God is gathering Israel the lost tribes from the ends of the earth and that has always been his purpose that he would scatter Israel because of their disobedience to the very ends of the

earth but because they are his elect he would also gather them from the ends of the earth so he says you whom I have taken from the ends of the earth and called you from the chief men thereof and said unto you you are my servant you is really you Jacob nobody else you are my servant I have chosen you and I have not cast you away it's going to appear like he has cast them away and this is why Matthew 24 Jesus Christ opens this discourse about the end time and specifically what's going to happen to Judah and specifically Jerusalem with do not be deceived it is going to appear as if I have cast away Jerusalem as if I have cast away Judea but do not be deceived and when the people of the desert start telling you that I have returned to the desert and I'm in the secret chambers in the desert don't go after them because when I return I am returning to save Jerusalem and to save the cities of Judah I haven't cast you away here in 4110 he continues fear you not and this is our message to Israel don't be afraid your God reigns fear you not for I am with you so do not be deceived God is with Israel be not dismayed

for I am your God I will strengthen you Zechariah 12 I will strengthen you yes I will help you yes I will uphold you with the right hand of my righteousness and then if we just go to chapter 42 he says I the LORD hath called you in righteousness and will hold your hand and will keep you and give you for a covenant of the people for a light to the Gentiles of this is speaking to of the suffering servant and he's going to be a light to the Gentiles and a covenant for the people the people being Israel so here he's going to be a

covenant of the people but he's also going to be a light of the Gentiles and he says to open the blind eyes to bring out the prisoners from the prison and then that's it in darkness out of the prison house so that clearly is Israel so we have to be kind of flexible in our understanding of this term Gentiles sometimes as we read through the context it's clear that God is using this door that's open to the Gentiles to gather Israel other times when we're reading in context it's clear that the Gentiles are the other nations separate and apart from Israel here in Luke when he speaks of this light to the Gentiles we read in Luke chapter 2 that there was this holy man in Jerusalem whose name was Simeon and the same man was just and devout so he was fully immersed in the Hebrew text and in the scriptures in the prophets very developed constantly studying understood Isaiah understood Jeremiah understand Zachariah understood Malachi understood the Torah it was really devote what was he waiting for for for Christ just to come with his free-for-all salvation no he was waiting for the comfort of Israel that he understood that Israel and the scripture says the wise will understand so he understood that Israel would be taken captive would be subjugated but he also understood that they would be the head nation and there was a common coming the time when the kingdom would be restored to Israel and Israel's prime role of primacy on the earth would be established and so this is what he was waiting for he was looking for the Messiah because he was waiting for the consolation of Israel and the Holy Spirit was upon him so he was not deluded

the Holy Spirit was upon him and this is what he was looking for and then he says in verse 32 that this Messiah when he comes would be a light to lighten the Gentiles and the glory of your people Israel so again he's quoting Isaiah and he was comforted by the prophecies in Isaiah and understood very clearly that Christ was coming to be the glory of Israel and then also to be a light to the Gentiles good so he says here so let's now see so so let's also see this other way that he's going to be a light to the Gentiles so there's this immediate context that we are living now as Gentiles who you know most of us are not Jewish and the Covenant remained in Judah but we are in the Covenant now and so we as Gentiles have come in and we are now doing the work of Christ but there's another way that he's going to fulfill this prophecy of being a light to the Gentiles and it is us first again to understand this order of operations and the primacy of Israel so let's see now how this other way that Christ will be a light to the Gentiles in Isaiah when we'll get into chapter 60 later we'll spend more time here but I just want to pick up a few verses and we'll just go through it quickly as I 60 verse 2 he says for behold the darkness shall cover the earth this is Isaiah he's telling us darkness is gonna cover the earth and gross darkness the people but there's gonna be a different situation the lord shall arise upon you Israel so the world will be covered in darkness but the Lord will arise upon Israel and his glory shall be seen upon you he says and the Gentile shall come to your light so this is a light to the Gentiles by glorifying himself in Israel he becomes a light to

the Gentiles and the Gentiles will come
to the light of Israel and Kings to the
brightness of your horizon so these
people are going to be severely punished
they're going to be it's going to look
like they're completely forsaken of God
but then he's going to come and bring a
light to them and they will be glorified
and the Gentiles will come to Israel
because of the light in Israel verse
five then you shall see and flow
together and your heart shall fear and
be enlarged because the abundance of the
sea shall be converted unto you so all
the wealth that's in the sea is going to
be brought to Israel the the wealth of
the Gentiles shall come to you so
they're going to see the light is in
Israel they're going to come to Israel
with their offerings with their with
their recognition of what a holy people
Israel is and this is when the earth
will be righteous when Israel is
recognized verse nine surely the Isles
the coasts land shall wait for me and
the SIP ships of tarshish first to bring
your sons from far so they have been
scattered and now they're being brought
back to the promised land their silver
and their gold with them so they're
gonna bring the sons of Israel think of
they're gonna be servants bringing the
sons of Israel acknowledging that these
are the people of God and they'll be
bringing silver and gold with them unto
the name of the Lord your God is a big
controversy in the end time as to whose
God is God and God is gonna solve the
controversy by showing that it is the
god of Jerusalem it is the God of Israel
that sounds in the cities of Judah your
God your God reigns your God is the true
God and the word of your God is truth
unto the name of the Lord your God and

to the Holy One of Israel the suffering servant is the Holy One of Israel Israel is a disaster but the servant comes to fulfill all the requirements of the Covenant and he is the Holy One of Israel and the true representative of Israel and the one who fulfills to all the conditions so that Israel may be glorified because he has glorified you so by glorifying Israel light is then available to the Gentiles and the sons of strangers shall build up your walls so all walls are immoral walls are immoral God wants walls and these strangers their sons are going to build up the walls of Jerusalem and their kings shall serve you for in my wrath I smoted you I struck you but in my favor I have had mercy on you and this is the pattern this is the theme this is the theme of the Bible that God has covenant it with the people they have disobeyed him as a result of that disobedience and according to his faithfulness to his word he will then severely punish these people but also because of his faithful to his faithfulness to his word he will not choose another people his name is on these people and he will not give his glory to another and so he's going to work out a system work out a way a mechanism and even though these people deserve to be destroyed they can in fact be redeemed and that mechanism is the suffering servant he says therefore your gates shall be hoping continually they shall not be shut day nor night that men are Gentiles may bring unto you their wealth and men may bring unto you the wealth of the Gentiles so the gates will be open so that every all the Gentile nations can come and worship with this kingdom of priests they'll bring the

wealth of the Gentiles that their kings
and that their kings may be brought for
that this is God speaking this is the
God of Zion there's controversy whose
God is God here's what the God of the
Bible says for the nation and Kingdom
that will not serve you shall perish
these are Gentile nations and if they do
not acknowledge that God is glorified in
Israel God is gonna wipe them out they
don't belong on the earth
that this is how much God is this is how
serious God is about establishing his
people Israel on the earth the nation
and we read this in Zechariah 14 every
feast the nation and Kingdom that will
not serve you shall perish yes those
nations shall be utterly destroyed
utterly destroyed if they do not serve
Israel the sons of them that afflicted
you shall come bending unto you so these
these are children of the oppressor that
believe that these people have to be
destroyed
he says the sons of them that afflicted
you shall come bending unto you and all
they that despised you they hated you
they shall bow themselves down at the
soles of your feet and they shall call
you the city of the Lord the Zion of the
Holy One of Israel and this is why you
know in Revelation 2 he speaks of the
ephesian church the church at Ephesus as
laboring for his namesake
and and they haven't fainted and in
Matthew 24 he says that you'll be hated
of all nations for my name's sake
there is going to be a massive
controversy around whether or not the
God of Israel is God and there's going
to be a faithful people that just tell
it like it is that there is no God
except the God of Israel and that he has
chosen a people and that the land

belongs to these people and do your worst
you will be destroyed if you go up against the God of Israel and do your worst these people that he has chosen will be established in the land even if you kill them Ezekiel 37 shows that God is going to resurrect them all and put them back in the land this this is the controversy of the name Israel in the end time but they will be called the city of the Lord the design of the Holy One of Israel
verse 15 whereas you have been Forsaken and hate
so that no man went through you and again this is why Matthew 24 Christ opens with do not be deceived do not be deceived about my coming when I come I'm coming to glorify Israel so don't be deceived whereas you have been Forsaken and hated so that no man went through you I will make you an eternal excellency in Luke chapter 1 we're told that God will be the God of Jacob for how long forever God will be the God of Jacob forever which means there must be a Jacob that exists there must be an eternal Jacob and so here he says he's going to make Jacob and eternal excellency forever a joy of many generations ye shall also suck the milk of the Gentiles and shall suck the breasts of kings
so all this wealth from the Gentiles is just gonna be constantly coming to God's people and you shall know that I the LORD am your Savior and your Redeemer the Mighty One of Jacob this is what salvation is all about this is God's plan of salvation and this is the gospel this is the good news and we have to understand how it is we preach this good news while at the same time

understanding that there is a
firstfruits calling where God is is at
out in an out of season way recruiting
soldiers into his army to help him pull
this off but this is his mission this is
why he came to earth and and we have we
have to get the story straight
so yes it's kind of a struggle like
worth trying to we're seeing very
clearly what the prophecy is saying but
at the same time we can't help but
wonder well where do we fit in all of
this and so we have to explore that but
we cannot circumvent reading the plain
text simply because we demand to
understand where we are let's just
understand the text and and and it will
come clear once we understand the
narrative where we fit but let's just
you I said to somebody the other day I
think a blessing for me isn't being was
just sit down and read the script
as if I never existed because there was
nothing that said I had to be born so if
I was if I never existed what is this
all about what is God doing and so let
me just read the text in a very
objective way without having to be the
center of the universe what if this is
not about me
and so I can read it understand it and
then when I see the whole narrative and
understand the whole story then I asked
the question okay where do where do I
fit where do we fit and I think that's
how we have to approach this so he is
this salvation and redemption is about
Jacob
it's about Israel he's the Mighty One of
Jacob back to Isaiah 49
he says they shall not hunger nor thirst
neither shall the heat nor Sun smite
them for he has mercy on them and shall
lead them even by the springs of water

so again this this theme of water that they're going to be in the desert and they're going to be you know just desperate in a desperate situation and then God is gonna act in such a miraculous way that he's gonna feed them he's gonna nourish them he's gonna provide water for them as they make their way back into the promised land for he has mercy on them he that has mercy on them shall lead them even by the Springs of water shall he guide them so there's a way that he's gonna take them by the springs and water and I will make all my mountains away all my mountains away and my highways shall be exalted so he's going to lay down highways that there will be a path for his people to be able to come to the promised land and and he said this earlier in Isaiah 11 and again we're gonna go to the earlier chapters down the road but just looking back at Isaiah 11 verse 16 he says that there shall be a highway for the remnant of his people which shall be left there's gonna be a lot of slaughter but there will be around em but the devil is trying to eliminate all of God's people but there will be a remnant are they going to ensure that that's why he says in Matthew 24 that except those days should be shortened no flesh would be saved alive well the flesh that he's talking about is the Jacob flight flash the Israelite flash-start that Satan's target to completely wipe out Israel so that God can not fulfill his promises and God is not going to allow that so just when it looks like this time of Jacob's trouble is gonna wipe out all of Jacob that's when God says now stop enough and there will be a remnant that

is saved and there shall be a highway for the remnant of his people which shall be left from Assyria so this is telling us Assyria in the end time this is this is the power this is the beast power that is going to be just doing its will on God's people but it also tells us that Assyria is going to be brought down at the end but it also tells us that Babylon is going to be brought down at the end at the year in the original fulfillment of these scriptures Assyria was targeted to Israel then 150 years later

Babylon was targeting Judah but as we read Isaiah the way he writes that there's an immediate fulfillment but he also writes in a pattern that it's clear that there's an end time fulfillment and so both Assyria and Babylon fall at the end time when Christ returns and so we see from Daniels prophecy that the city of Babylon becomes the central focus because that's that that's

Nebuchadnezzar's perspective that he represents the city of Babylon and so all of these empires that follow him are really represented or identified by the fact that they govern the city of Babylon and so we can see at the end time here that Assyria will have control over the city of Babylon and it is this the city of Babylon that represents the wickedness in the world and it is the competition to Jerusalem and so that city will be completely destroyed but it will be operating under the auspices of Assyria and so this end times this endtime Exodus or the second Exodus the first Exodus was coming out of Egypt this second one will be coming out of Assyria so there will be this highway for the Exodus for the remnants of the people which shall be left from Assyria

like as it was to Israel in the day that he came up out of the land of Egypt so it's going to be like this except to be on a far grander scale so much so that we will not talk about the exodus out of Egypt again but it'll this this second Exodus is going to dwarf the first Exodus but the the first Exodus was out of Egypt the second Exodus will primarily be from Assyria and Assyria will have control over the whole world and will scatter God's people throughout the earth and so God will be gathering the people from all over the earth but it is this this enemy nation of Assyria that is that is to be defeated back to as I have 49 behold these shall come from far so so these these redeemed people this redeemed remnant it they're going to be brought back to the promised land but they shall come from far and low these from the north and from the west and these from the land of cinnamon not sure exactly where the land of cinnamon's but it's itself and it's clear that God is talking here about the lost tribes of Israel because Judah is going to be collected in the land that we called Israel today and and Nations these nations are going to come in and destroy them but a remnant will be saved but the Lost Tribes of Israel will be all over and in fact Judah will be spread out too because they're being taken captive but primarily the lost tribes of Israel are all over and he says thee shall come from far you could really say thee shall come from the east they'll come from the north they'll come from the west they'll come from the south they'll come from the four corners of the earth according to the prophecy and here if we look up in Isaiah chapter 11 verse 12 he says and he shall set up

us a flag a standard for the nations and shall assemble the outcasts of Israel and gathered together we have - any time we see that we have to zero in on that his purpose is to gather together Israel he will he will assemble the outcasts of Israel and gathered together the dispersed of Judah this is his work it is mentioned over and over and over again repeatedly Isaiah talks about this and not just I thought all the prophets so if we are going to prophesy on behalf of God we can't miss this it's everywhere so we have to make sure we are preaching accurately and and teaching and prophesying accurately that he's going to assemble Israel he's going to gather Judah from the four corners of the earth so so Judah is going to be subjugated they're going to be sold into slavery they're gonna be spread out because of that that slavery Israel is lost they don't even know who they are and and so they're all over and God is going to the four corners of the earth and he's gathering them and he's putting them back in the land because that's what he promised Abraham and we citizens this is now gives us understanding when we Matthew 24 he shall send His angels with a great sound of a trumpet and they shall gather together his elect from the four winds the north wind the south wind the east wind the west wind that this is this is what Christ is saying he that the New Testament is not just some brand-new book that has nothing no roots it's rooted in the Old Testament and the elect are his people and the devil is trying to destroy these people so that God will have broken his promise but God although he's using the devil and the devil's people the Devils

instruments to punish his people he's not going to just completely destroy his people so there's going to be this remnant and he's then going to gather them and put them in the land from one end of heaven to the other that's what he means when the ends of the earth so so when we see the ends of the earth and he's gathering Gentiles many times this is just what he's actually doing is gathering the Lost Tribes of Israel and then in mark says it's in Mark II says the same thing then shall he sent His angels and shall gather together his elect that is Israel from the four winds from the uttermost parts of the earth to the uttermost parts of heaven this is according to the prophecies we just read them in Isaiah there in Jeremiah we're going to read a bit of Jeremiah later it's all over but it's rooted in the Torah and we've read this several times but let's read it again what did Moses say because Moses saw this from the very early establishment of the nation of Israel in Deuteronomy 30 and verse 1 and this all the prophets are really just repeating what was shown to Moses Moses writes and it shall come to pass when all these things are come upon you the blessing and the curse so Moses could see okay you're gonna go into the Promised Land you can I have this blessing but you know what you're gonna be unfaithful and and God is going to be faithful so because God is faithful he's gonna bring the blessing upon you because if you do this that's what he promised but because God is faithful when you disobey Him he's gonna bring the curse upon you because he's a faithful God he says when all these things that come

upon you the blessing and the curse which I have set before you and you shall call them to mind among all the nations where the Lord your God has driven you so Moses could see very early on because of the terms and conditions of the Covenant these people are going to be scattered all over the earth and so he says you know you're gonna call them to mind among all the nations where the Lord your God has driven you and you shall return unto the Lord your God so Moses could see that even though the people were unfaithful and they had to be punished because of their unfaithfulness that God would not completely destroy them that God would not forget them that God would have a way of turning their hearts back to him and that's what Moses writes and you shall return unto the Lord your God and shall obey his voice according to all that I command you this day so they're gonna come back and everything that's in Deuteronomy they're going to do that you and your children with all your heart and with all your soul so Moses is looking into the future and God has shown him that these people his people Israel are going to be converted and they are truly gonna have a spiritual conversion where they will love God not in a hypocritical way but truthfully fully and with all their soul that then the Lord your God will end your captivity so so you see you're gonna be taken captive but then God is going to end your captivity and have compassion upon you and will return and notice this and gather you from all the nations this is what God is going to do Moses it's in the Torah that the people are going to be scattered to the four corners of the earth and then God is going to gather

them from the four corners of the earth
where the Lord your God has scattered
you let's take a break from from from
Isaiah for a bit and let's read Jeremiah
and I don't have time to read really I
have just a bit of homework if you
wanted to just sit down and read
Jeremiah chapter 30 31 32 and 33 and 31
is where we come into contact with the
prophecy about the New Covenant and and
most Christians were New Covenant
Christians but if we read it in context
it's not really talking about new
covenant Christians and so I just want
to pull out some verses here and then
get to that part of the prophecy and
that's you know read it in context but
he says hear the word that came to
Jeremiah from the Lord so this is God's
Word we ought to take it seriously God
certainly takes this word seriously this
is a God that he exalts his word even
above his own name that's how much he
takes his word seriously the word that
came to Jeremiah from the Lord saying
thus speaks the Lord God of Israel he's
the God of Israel saying write you all
the words that I've spoken unto you in a
book so you know we have something
called oral tradition where we just say
something and we handed down from one
generation to the next and over time it
can get it deviates and you know there's
this thing called Chinese whispers so
you know by the time a few generations
later it's not exactly the way it
started out it's
I'm a bit of an exaggeration sometimes
it could be the exact opposite but God
tells Jeremiah write this in a book and
by that what he means is I mean what I
say and I don't want it to deviate in
any way and I want future generations to
know exactly what I've said so that they

can see it come to pass so what we're gonna read now here are thousands of years later it was God's intention that we should be able to read it thousands of years later because it will be relevant to our day and our time he says write it in a book for law the day's come down the road down the line thousands of years later the day's come says the Lord that I will bring again or I will end the captivity of my people Israel and Judah so write this down says the Lord and I will cause them to return to the land that I gave to their fathers and they shall possess it now certainly you know Daniels gonna come along and read this and realize that there is going to be a return to Jerusalem and to Judah however the way Jeremiah writes similar to Isaiah there's a near term fulfillment to what he's writing but it's also abundantly clear that the near term fulfillment is just laying down a pattern of the ultimate fulfillment at the end of the age and well it'll be pretty clear as we read this so so there's two fulfillments here they're going to return to the land and when we read about that in thickets in Zechariah where he returned they return and they rebuild but there is this ultimate fulfillment that we are going to be looking at he says and these are the words that the Lord spoke concerning Israel and concerning Judah so it's not just about Judah this is also about Israel so we have to know who are these tribes of Israel who who are the nations today that comprised primarily the Lost Tribes because it's not just about Judah it's also about Israel and it's written for the end time for thus says the Lord

we have heard a voice of trembling so
what is this now so he's writing that
there's going to be this return to the
land but thus says the Lord
we have heard a voice of trembling this
is a time of terror
it's a time of terror of fear and not of
peace ask you now and see whether a man
gives birth to it to children what
travails and goes into labor would the
men go into labor with a child why then
do I see every man with his hands on his
loins as a woman in travail and all
faces are turned into paleness something
terrible has happened to Judah and to
Israel and this is this is not only the
immediate Babylonian crisis because
Assyria has already taken Israel captive
so this is not only the immediate
Babylonian crisis that Jeremiah is
talking about because this is concerning
Israel and Judah so there's an end time
fulfillment of this now and it's a time
of incredible terror and all faces have
turned into paleness he says alas for
that day is great it is even the time of
Jacob's trouble but he shall be saved
out of it so we know there's going to be
this Great Tribulation and these
powerful nations are going to get into
trouble and no one's gonna be able to
help them but God God will save them out
of it he says for it shall come to pass
in that day that day with that in that
day as a code for the end time says the
Lord of Hosts that I will break his yoke
from off your neck that is the
Babylonian the Assyrians that yoke on
Judah and Israel I'll break that yoke
from off their neck and will burst the
bonds
and strangers non-israelites shall no
more serve themselves of him but Israel
and Judah shall serve the Lord their God

and David their King whom I will raise up unto them and this alone is all the evidence we need that Jeremiah is not just writing about the immediate future for Judah but he's writing about the long-term future for Israel and Judah because David will be resurrected and David will be king over them and that's when that's when we know this is the true fulfillment so there is going to be this Great Tribulation immediately before the resurrection of David therefore do not fear so the same thing that I saw was says comfort my people and tell them not to fear Jeremiah is saying the same thing don't fear all my servant Jacob so again sometimes the servant is Christ

this is singular sometimes the servant is the nation because they're chosen and so Jacob is God's servant and God is telling his servant don't be afraid you deserved all of this but I haven't forgotten you I haven't forsaken you therefore fear you not all my servant Jacob says the Lord neither be dismayed o Israel for a lo I will save you from afar and from the land of and your seed from the land of their captivity again he's gonna go to the four corners of the earth and he's going to save Jacob I will save you from afar and your seed from the land of their captivity and Jacob shall return

Moses side Isaiah saw Jeremiah ceases and her eye asad all the prophets see this same pattern where the Covenant has to be fulfilled Israel and Judah have to be punished according to the Covenant but then the covenant with Abraham cannot be broken so Israel and Judah must be redeemed and Jacob fell returned and shall be in rest and be quiet and none shall make him

afraid we've gone from a time of complete terror to a time of complete calm and confidence he says for I am with you says the Lord to save you though I make a full end of all nations where I have scattered you so it is God who is scattering his people among these nations so these Gentile nations are going to get the upper hand in the end time and we who are living in Israelite nations who have enjoyed I'll just call it supremacy supremacy of productivity and innovation and and work ethic and integrity that that the whole system in the West has been built upon fundamentally judeo-christian principles and we have outstripped every other nation they've been at this for thousands of years certainly hundreds and hundreds of years you know Canada 150 years America 240 odd years you know these are powerful nations because they're built upon a judeo-christian ethic and yet we're going to watch as they collapse and the Gentile nations are going to now have their time and and all these Israelites are going to be scattered and taken slaves into all these nations and he says though I make a full end of all nations God is going to be furious with them where I have scattered you yet I will not make a full end of you why because Jacob is his servant his chosen but I will correct you in measure and I will not leave you altogether unpunished he can't he can't this is why when Christ came and he was preaching and gathering his disciples when the rest of the Jews came to hear him preach he switched and started preaching in parables and his disciples were shocked and they said why are you preaching to the rest of the

Jews our brothers and sisters in parables and God says well I've sent you aside and you're going to be allowed to understand but they're not allowed to understand because I have to fulfill the conditions of the Covenant and when they come to that place of true repentance then I will gather them and turn to them and comfort them but they have to come out of this place of hypocrisy and arrogance and they have to be softened and they have to come to this place of true repentance but I've gathered you as my disciples as this firstfruits harvest and I'll talk about this a bit later to help me in this process of restoration and redemption he says but I will correct you and measure and will not leave you altogether unpunished all your lovers or your allies all these alliances that Israel and Judah have made with other nations unreliable unreliable all your lovers have forgotten you this is a time of Terror and this is a time who was it Osama bin Laden said that the human nature people want to back the winning horse there nobody care about morality they just care about who's winning and they'll throw their support behind the winning horse so when God raises up these Gentile nations everyone is just going to go with them and abandon those whom they claim to be allies all your lovers have forgotten you they seek you not for I have wounded you with the wound of an enemy so this is something that God is doing and just listen to this this is a woman who's speaking about her community's plans for America this superpower America Abraham Lincoln said of America if we are to be destroyed it'll be from within we are too powerful a nation for someone

outside of the in the nation to destroy
us but go ahead and listen to this is to
create our own Islamic systems and not
only create Islamic systems for Muslims
but to look at all the other people who
are sharing this country with us
as potential Muslims
and if we look at them as potential
Muslims and feel that we have the
obligation which unlined has told us to
try to bring them into the same style of
thinking into the same way of behaving
into the same objectives that we have
then we have to have some way that we
can communicate with them in some way we
can work with them and in that long
range process of making America Muslim
all of America Muslim then we have to
have some actual short-range goals we
have to have some way of dealing with
them and know how we're going to deal
with them and in which ways and be very
calculated about it alright so there you
have it
these people are are visionary and
they're clear and they're they're not
deviating they have they have a path
that they're following which is 1,400
years old
and they've never deviated from it
meanwhile the the people of Jacob are
just confused and they don't know which
way is up and when you bring two people
together it doesn't matter who's more
powerful than who in the moment when you
bring two forces together and one is
wishy-washy and doesn't know which way
is up and the other may be small but its
focused and determined and visionary and
strategic and patient over time which
one do you think is going to win it
should be really obvious to us and so
and when America Falls the rest of the
West Falls that people just hate America

and they don't know what's coming once America collapses but he goes on to say that God has wounded Israel with the wound of an enemy in other words God is behind this God is the one who's raising up the Chaldeans that bitter and hasty nation to come and punish his people and that's what we have to understand is happening but it's kind of it's ridiculous to see the wealth and the power of the West being just handed over by people who are running these countries who are really children they have no idea what they're doing and they just resist Commons and yet it's the spirit of stupor this this nonsensical spirit that this longing spirit that's in the earth that God is allowing and so because of this he's using this genocide all hatred that these nations have for Jews and for Christians and for the West to take down the West but God is allowing it he's wounded than with the wound of an enemy but he says I believe in you with the wound of an enemy with the chastisement of a cruel one if someone is gonna come really cruel but God is allowing it according to the Covenant this is the punishment that is people deserve what he says this actually says it here with the chastisement of a cruel one for the multitude of your iniquity you have brought this upon yourself we the Western Christian Judeo Christian nations we brought this upon ourselves because your sins were increased then just turn on the television go on the internet turn on the radio go anywhere so I just look around on advertising and clearly from year to year do this our sins are increased the fierce anger of the Lord shall not return until he has done it so God has to do what he said he

would do he has to carry out the covenant so this fierce anger he's using these nations to carry out his fierce anger and he will not stop until he's done it and until he has performed the intents of his heart in the latter days you shall consider it so right Jeremiah write it in a book so that in our time we will read the book and say oh that's what's going on when everyone's confused and no one no one has any everyone's like a crazy world and you speak to people or maybe in their 80s and say I've never seen anything like this even young people and they're in their teens or like disillusion they think the world is crazy but nobody actually knows what's going on the only way we can know what's going on is to open the text the ancient texts the ancient words the ancient scrolls and read them because they were preserved by the God who predicts the future so that his people would understand and so will consider it in our time in the latter days Jeremiah 31 at the same time in the latter days at the same time that he's doing this he's going to raise up these people then he's gonna to punish his people then he's going to punish them he says at the same time says the local Lord will I be the God of all the families of Israel so this is God's design dude that in the end time he has not forgotten Israel and to come up with a kind of a version of Christianity who the founder is Christ and so to take Christ's teachings and use his teachings to say that God has forgotten Israel and he's given his glory to the church instead the Gentile church this is a horrendous teaching to claim to speak for Christ and to say the opposite of

his purpose his purpose is to be the God of Judah and the God of Israel his purpose that's the gather rights as right here all the families of Israel even though they may not know who they are God knows who they are and he has an outstanding promise to Abraham and he's going to fulfill it and so in the end time in the latter days is when he's going to be the God of all the families of Israel and they shall be my people and he wants this written in a book so that it is never forgotten that he's he's committed himself to carrying this out that's why he wants it written in the book the Lord has a period of all done to me saying yes I have loved you with an everlasting love the love God has for Jacob is eternal it's a covenant love he's he's in he's in this covenant bond with Jacob it's eternal she says I've loved you with an everlasting love therefore because of my eternal love for you therefore with loving kindness I've drawn you there's going to gather his people with loving-kindness verse 9 they shall come with weeping so so God is saying that when he gathers them and and Moses wrote this in Deuteronomy 30 that they're going to have a real sin crisis that's gonna lead them to true conversion they shall come but they're gonna come with weeping and with all the families of Israel not just Judah they shall come with weeping and with supplications will I need them I will call them to walk by the rivers of water so the same thing that we saw earlier that God is going to provide a highway for them but he's also going to provide nourishment and make sure that they have everything they need as they make their way so they're going

to come with with weeping of in
supplications and God will cause them to
walk by the rivers of water in a
straight way wherein they shall not
stumble for I am a father to Israel this
is what God is saying I'm a father to
Israel and Ephraim a symbol for Israel
is my firstborn God has not forgotten
his firstborn saying I'm gonna do this
because I'm Israel's father and Israel
is my firstborn verse 27 now let's read
this together now so we for all this
context that's been leading up to this
the New Covenant let's read it together
behold the day's come says the Lord that
I will sow the house of Israel and the
house of Judah with the seed of man and
with the seed of Beast what he's saying
here is he's going to magnify Israelis
going to magnify Judah as well as man
and beast it's gonna be a power instead
of a wonderful Kingdom the same way when
they were in Egypt how they just kept
multiplying the same is going to
multiply Israel and Judah and it shall
come to pass that like as I have watched
over them so notice this is God's words
he has watched over them to pluck up to
break down to throw down and to destroy
and to afflict this is God's doing and
what we're seeing in the world today
that's it

it's just strange it's hard to
understand unless you understand this
that God is doing this and he's setting
up these Gentile powers in order to
pluck up to break down to throw down and
to destroy and to afflict his people and
that's because of the Covenant so he's
watching over them to do this he says in
the same way that he that he's doing
that he will also watch over them to
build and to plant says the Lord this is
God's Word he says to Jeremiah write it

in the book so that it'll be considered in the latter time he says verse 31 behold the days come saith the Lord that I will make a new covenant with the house of Israel and with the house of Judah this is what he's doing so in the context of all of this in the latter time just as Moses wrote that they're going to be scattered to all these nations and then there's going to be a second Exodus where they're going to be gathered and brought back into the land this is what this is this is speaking specifically of the family of all the families of Israel that in that these days are going to come that God will make a new covenant with the house of Israel and with the house of Judah and this is really where the question that the brother asked this week to say he knows that this scripture is not speaking of firstfruits this is not Chris this is not the Christian Church this is the latter time when God finally acts to put down all of the oppressors once and for all and then he gathers the house of Israel in the house of Judah he says he understands this very clearly so if then he's saying well where are the prophecies regarding the church and so we'll come back to that question in a bit he says that he's going to gather them not according to the Covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt which covenant they broke and that's what Moses said you're going into the land but you gonna break the covenant and so Moses could see or foresee that there would be a new covenant which would involve the Holy Spirit which would enable these people to love God with all

their heart he says which covenant they broke although I was a husband to them says the Lord but this shall be the Covenant that I will make with who with the house of Israel with all the families of Israel after those days this is when the covenant will be made after those days says the Lord I will put my law in their inward parts and write it in their hearts and will be their God and they shall be my people and so what will be the consequence of God doing this with Israel and with Judah he says it right here

they shall teach no more every man his neighbour and every man his brother saying know the Lord for they shall know me so we know that this has not been fulfilled because when it's fulfilled it will be fulfilled in Israel and in Judah and there won't be anybody in Israel and Judah that would say to another Israelite you know you should know the Lord you should repent and you should know the Lord because they will be a kingdom of priests according to Exodus 19 and so they will all know him because they'll be there teaching God to the Gentiles so when this new covenant is enacted they will no more teach every man his neighbor and every man his brother saying know the Lord for they shall all know me from the least of them unto the greatest of them says the Lord for I will forgive their iniquity and I will remember their sin no more and we cannot say that this has been fulfilled because it's after those days that God is going to do that with this nation and everybody in the nation from the least to the greatest will know him and there will be no need to say to somebody you should know the Lord and at this time all of their iniquity will be forgiven

thus says the Lord which gives the Sun for a light by day and the ordinance of the moon of the moon and of the stars by night which divides the sea when the waves their aurora the Lord of Hosts is his name if those ordinances depart from before me says the Lord then the seed of Israel also shall cease from being a nation before me for ever

so if we get if we can get rid of the Sun in the moon and on in Revelation it says that there is no need for Sun or moon but that's speaking specifically of the City of Jerusalem

it's not speaking of the earth the earth will still have the Sun and Moon and so God says if you can get rid of the Sun and Moon then you can get rid of Israel being a nation but if you can't get rid of my Sun and Moon then you cannot get rid of the fact that the seed of Israel will be a nation it'll be a nation of priests a kingdom of priests before me forever so we this replacement theology makes no sense when we actually read the text he says behold I will gather them out of all countries where I have driven them in my anger exactly what Moses told us exactly what Isaiah tells us I will gather them from all the countries where I have driven them in my anger and in my fury and in my great wrath and I will bring them again unto this place and I will cause them to dwell safely and they shall be my people and I will be their God and I will give them one heart and one way exactly what Moses saw that they may fear me forever for the good of them and of their children after them and I will make an everlasting covenant with them it's going to be an everlasting covenant with them that I will not turn away from them the same people who have been afflicted who God has determined to

destroy and and to to tear down and now these same people he's building back up and he's making a covenant with them but I will not turn away from them to do them good but I will put my fear in their hearts exactly what Moses saw that they shall not depart from me they are his servant yes I will rejoice over them to do them good and I will plant them in this land assuredly with my whole heart and with my whole soul this is where in Isaiah 9 he says the zeal of the Lord of Hosts will do this this is something that God is very zealous about he's gonna do it with this with his whole heart we had better not dismiss this when it's something that God wants to do with his whole heart for thus said the Lord life as I have brought all this great evil upon this people in the same way will I bring upon them all the good that I've promised them and I'm gonna cleanse them from their iniquity because they've sinned against me we've got a pardon their iniquities where they've transgressed I'm gonna perform the good thing that I've promised to Israel and Judah and if you can break my covenant of the day am i coming into the night if you can break that that there should be no day or night in their season then you can bend my covenant with David my servant that he should not have a son to reign upon his throne and with the Levites the priests my ministers we forget that it's not just the covenant with David but the Levites are going to serve God as well so when David comes up Levites are going to be in place and if you can break the covenant with the Sun and Moon then you can break this covenant now let me just talk a little bit about our role in all of this and then we'll have a bit of time for Q&A I

want to go to Roman's 11 where Paul says
I say man has God cast away his people
and reading through all these passages
it's obvious to us he hasn't but Paul
answer is God for a bit that he would do
such a de God would be a liar if he did
that God forbid for I also AM an
Israelite of the seed of Abraham and of
the tribe of Benjamin verse 8 according
as it is written God has given them the
spirit of slumber this is what was
written in Isaiah that he hasn't cast
them away but he's given them the spirit
of slumber eyes that they should not see
and hears that they should not hear unto
this day I say then have they stumbled
that they should fall that they should
be destroyed god forbid
but rather through their fall salvation
has come unto the Gentiles for to
provoke them to jealousy so they have
been blinded they've been made deaf and
through them through them stumbling like
this a door has opened to the Gentiles
now what we said earlier part of God's
mystery is by opening the door to the
Gentiles he's able to gather the Lost
Tribes and bring them into covenant
bring them back into government with him
but there's also this door genuinely
open to the Gentiles to come to be
grafted into Israel to provoke them to
jealousy
now if the fall of them be the riches of
the world this has been a tremendous
opportunity for all of us because of
their fall so Paul asked if the fall of
them be the rich
of the world and the diminishing of them
the riches of the Gentiles how much more
their fullness so Paul sees a fullness
Paul understood the Scriptures that yeah
they're they're blind for a while but
God is going to turn to them and

establish them and when he does that if their fall is such a blessing what will their fullness be and if some of the branches were broken off and you being a wild olive tree were grafted among them and with them partake of the root and fatness of the olive olive tree do not boast against the branches but if you boast you bear not the root but the root bears you so we don't bear Judah Judah bears us the root is Judah and Israel and they bear the Gentile it's not the Gentile but the Christian Church behaves as if they bear Israel you will say then the branches were broken off that I might be grafted in well because of unbelief they were broken off be careful now because they didn't believe the Word of God that's why they were broken off and you stand by faith you had better believe the Word of God and don't be like them because you'll be broken off do not be high-minded don't become arrogant but fear for if God spared not the natural branches take heed lest he also spare not you behold therefore the goodness and severity of God on them which fell severity is he's going to punish them they're blinded because they have to be punished but toward you goodness if you continue in his goodness so don't don't get arrogant here don't think that God has replaced Israel and forgotten Israel let's understand the plan of God otherwise you also shall be cut off and they also if they abide not still in unbelief shall be grafted in so Paul sees it very clearly that these people when God turns them they're going to be graft back in for God is able to graft them in again for if you were cut out of the olive tree which is wild by nature and we graft contrary to nature into a good olive tree how much more

shall those which
the natural branches be grafted into
their own olive tree for I would not
brethren that you should be ignorant of
this mystery so this is a mystery but we
need to know it lest you be wise in your
own conceits this is the mystery that
blindness in part in part not whole is
happen to Israel until the fullness of
the Gentiles come in so God has a count
of Gentiles that he's bringing in and
until that count comes in this blindness
will remain in Israel but he also says
in through Isaiah that until the cities
are laid waste this blindness will be on
Israel so two things are happening here
Israel is being punished and grace is
being offered to the Gentiles and when
these two things are complete then the
blindness will be lifted from Israel and
so we can't be wise in our own conceits
because Solomon says if I see a man wise
in his own conceit there is more hope of
a fool than of him so we can't be
high-minded but fear and understand that
God is doing something with Israel and
let's not get arrogant and make this all
about us back to Romans 11 he says and
so all Israel shall be saved this is
God's plan to save all Israel as it is
written there shall come out of Zion the
deliverer and shall turn away
ungodliness from Jacob for this is my
covenant unto them when I shall take
away their sins as concerning the gospel
they are enemies for your sakes but as
touching the election they are beloved
for the father's sake is this eternal
covenant love that he has for them for
the gifts and calling of God are without
repentance and so we saw this earlier in
Isaiah 6 that this is the prophecy that
they're fulfilling tell these people
that they're not to understand that if

their heart is gonna be fat eyes blind
near death how long until the cities are
wasted he's going to fulfill his
covenant the land will be utterly
desolate then the blindness will be
lifted okay last passages I just want to
cover here is to deal with the question
specifically where are Christians
prophesied
in the Old Testament let's read this in
2nd Corinthians 5 verse 17 he says
therefore if any man be in Christ if we
are in Christ he is a new creature all
things are passed away because all
things are become new and all things are
of God who has reconciled us to himself
by Jesus Christ so we've been reconciled
to God by Jesus Christ and has given to
us the Ministry of reconciliation this
Ministry of reconciliation is Jesus
Christ's ministry but Christ's ministry
has been given to us to it or likewise
that God was in Christ reconciling the
world unto himself so this is the
Ministry of Christ reconciliation and
that's what God was doing not imputing
their trespasses unto them and he has
committed unto us the word of
reconciliation so what Paul is saying
here is we are in Christ so when we look
at the plan of God and the ancient
prophecies those prophecies that pertain
to the suffering servant when we look at
that ministry that ministry is extended
through the church and the church is hid
in Christ and so both the stump éclairs
we read this on a read on here now then
we are ambassadors for Christ when we
represent Christ we are in Christ we are
his ambassadors we represent him as
though God did beseech you by us so
Christ is now in heaven but his ministry
continues on earth and we are the body
of Christ so we are now doing this doing

his ministry and beseeching you by us we pray you instead of Christ were in the place of Christ so this is showing us how we fit in the Old Testament prophecies that those prophecies that prophesy of the suffering servant now we understand that those who desire to live godly in Christ shall suffer because we are an extension of Christ so you'd be reconciled to God because we are representing him in doing his ministry he says good new chapter 6 verse 1 we then as workers together with him beg you also that you receive not the grace of God in vain so we are working with him we are embedded in and we're his body for he says I have heard you in a time accepted and in the day of salvation I've helped you speaking to Christ behold now is the acceptable time behold now is the day of salvation you know that we read this earlier in as I have 49 where we are now that this is so he Christ would be a covenant for the people and to establish the earth and to cause to him the Israel to inherit the desolate places but finally here so I just want to make that point that we are in Christ and we are hidden Christ now become really clear now in Ephesians 3 where he says where I was made a minister according to the gift of the grace of God given unto me by the effectual working of his power unto me Who am less than the least of all the Saints is this grace given that I should preach among the Gentiles listen to this the unsearchable riches of Christ so this thing that's happening among Christians its unsearchable you can search the Old Testament backwards and forwards you won't find it because this richness is unsearchable it's just something that's given to Paul to

understand given to the church to understand and so this understanding is in the New Testament it's not in the Old Testament it's unsearchable he says and to make all men see what is the Fellowship of the mystery it's a mystery the church is a mystery and so you can search backwards and forwards through the Old Testament it's a mystery it's unsearchable to see what is the Fellowship of the Mensch mystery which from the beginning of the world has been hid in God so yes God is the one who declares the end from the beginning but he also tells us that there's something that's a mystery and it's hidden in God and it was hidden in him from the beginning of the world who creates all things by Jesus Christ to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God so it's not by the Old Testament reading the Old Testament that you're gonna understand this this is made known by the church through this whole what is happening now and what is in the text of the New Testament according to the eternal purpose which he purposed in Christ Jesus our Lord so this is something that was purposed in Christ Jesus from the very beginning and and it's from the very beginning of of the earth from from the time of creation but it's not something that he disclosed it's something that he made he made it a mystery and so that's something that we we do have to understand so with that I'm going to pause there we just have a little bit of time hopefully that that that's becoming clear but we have a lot of time we're going to be going through we're going to be going through my

Isaiah and there's gonna be a lot of time for us to spend and unpack this so it's a lot it's a bit of a shift but it's everywhere in the scripture so it's gonna be in front of us all the time and we're gonna work through it together so at this time I'm just going to wait for a pastor Marie to join me here on the spot here I see him joining let's see if we can make this work and I can't believe this we're not making this work let's say it's the waiting for connection okay so for some reason it's not connecting so we'll just do this over the phone but if you have a questions go ahead and post them on Facebook or in the chat CGI dot Church online dot org and we'll go ahead and answer those questions for you hi there brother Mari good good how about you good good so I'm sorry I couldn't uh for some reason it's still not connecting to get you it's a bit the technology is great when it works but it doesn't always work so thoughts are comments on tonight's study during the week my brother and reach out to us and I think it's it's been intriguing to hear the questions that folks have had that certainly helped helped us and help you specifically workers work through me explaining things and it's been it's been interesting a few things that I picked up today that will help the Brethren you know this is this isn't something idea came up with this is something that started back in the Torah and as you said it was repeated in the prophets and and confirmed by Christ and reconfirmed and reaffirmed by the Apostles and so and I think it was pretty helpful and you and I had that conversation on the

weekend about not thinking of ourselves first that we're moving ourselves from the equation so that we could understand everything in flow and then figuring out where we spotted exactly I think that that's pretty helpful as well very very good very good yeah I think it's uh you know God wants us to hunger and thirst for his word and and to really wrestle with this the way

Jakub breath one with God all night because he wanted the blessing I think we have to demonstrate that Israelite spirit of struggling and wanting the blessing and not letting go until we get it

it does also it completely agrees it does bring to light as well the scripture that talks about that these are the mysteries of the kingdom and I don't think we I don't think we quite understood at first until some of these these people understandings are becoming evident and it's becoming really clear to memory that the the Christian Church is a mystic and and and it's something that was hidden in fact the way we were reading last week in Isaiah that God said I'm going to do a new thing and I'm not going to tell you until now lest you say oh I already knew that that's and and it actually serves to answer a question that's been on my mind for the last number of weeks and that is why why hasn't this been seen before we've all been in the church for many years you describe you and in our conversations that it was there were open ends that means that you just left open because at that time it didn't have an explanation for it I've been coming to the into this state since I was five years old certainly nothing I've heard preached but it does it does call to

mind that they are simply mysteries that
as those who hunger and thirst after
righteousness will eventually be
revealed so I'm hearing up I'm reading
here that they can't really hear me so
maybe maybe we can just have you
continue to comment yeah so maybe just
go ahead and talk a bit more I've just
raised the speaker to the microphone so
maybe that will make a difference but
yeah I think part of the blessing here
Marie is just to take Isaiah and read
him line by line and I think in the past
maybe as I has such a big book that
we've just gone in there and taking out
quotes and passages that are very
inspirational
but we haven't sat down and just read
the book line by line
and I think this this line by line
reading has become a real blessing
because there are things we just can't
skip over we have to say like what is
the Prophet saying and what do you think
about that I think that might be part of
why some of this may not have been seen
before yeah maybe you just have a little
bit louder
I'm sure yeah yeah people here they're
even here you know and in light of that
as well by reading it line by line
it will help explain and help us
interpret there are these early
fulfillments or these later fulfillments
because the prophets like Isaiah and
Jeremiah go back and forth and covers so
such a wide variety of fulfillment and
timeframes you can't simply take out a
verse and figure out where that is
without understanding the context yeah
it's just um it sounds like it sounds
like everybody's hearing these finding
that way so I think that's been working
there is a question here we can go from

a brother rape he makes a comment and then ask the question but the gathering of all people from all nations with regard to the gathering of all people from all nations is there a time frame that says how long this will take is there a timeframe for the gathering of Nations correct gathering Israel formatting is her sure that threat yeah I'm not aware of any time frame are you alright nothing comes to mind nothing comes to mind that says it will take a certain amount of Titus that it will be done we cannot make note of that it and have a quick look in case we come across it during their studies this week yeah I think there's just there's really a sequence but not a duration that I can think of right yeah we'd agree yeah and I saw a comment from Charlotte earlier as saying I can't see it anymore of it it said earlier that she wasn't quite understanding the church and the mystery and I see Chris Christie is asking if she's new to this because it can be a bit overwhelming at first but I think if you understand the holy day sequence God's plan in the holy days where it all begins with the Passover which is Christ and the days of unleavened bread where we were shown to live in unleavened life and that's leading up to us being part of the first fruits and the first fruits Pentecost being connected to unleavened bread through the wave sheaf offering the wave sheaf being the true firstfruits the Pentecost being a kind of firstfruits and attached to Christ and in that mystery then in terms of the Old Testament prophecies whereas the church were in Christ and we're doing the work of Christ to help with the fall harvest so we're recruited early to help with the fall harvest

which when Christ returns on trumpets then we are born into the kingdom of God and we continue to help him with his mission of putting the earth right and gathering his people putting down the the enemy nations ruling the enemy nations with a rod of iron because they are so rebellious and they are so resentful of what God is doing so they have to be put in place then there's the atonement and many people don't understand the difference between Atonement and Passover where Passover is about a personal repentance with Christ and a personal accepting of Christ as our Savior but atonement is a national repentance and atonement is where the whole nation would wait for the high priest to come out to see if the nation's sins would be forgiven and so that at one mint where in the past they think we've skipped over Israel I said Oh God will be at one with the world well atonement is about being at one with his people and the reconciliation of Israel and the acceptance of Israel back as a nation before God so that we can then go into the millennium where the nations can come to the nation of Israel and worship with the kingdom of priests and then then we have the second resurrection when the rest of Israel is equal 37 the rest of Israel will be resurrected Iraq along with the rest of mankind but Israel again still set aside as this special covenant nation and then finally we have the last the last judgment and then who's in is in who's going to live forever is gonna live forever but those who are destroyed are to be then destroyed and then even when you read revelation 21 and 22 where now we're dealing with eternal life now we

see the tree of life we see the New Jerusalem it's still very clear that there's a distinction between the nation of Israel and the nations and Israel is inside the New Jerusalem and the nations come to Jerusalem with their offerings the nations that are saved John writes these nations have achieved salvation but they're still considered the nation's and they're coming to the New Jerusalem with their offerings and they're able to come in and out but Israel is in the New Jerusalem so this is a great mystery but in the end the first fruits harvest and the fall harvest come all together as one in the New Jerusalem and the first fruits harvest is recruited to help Christ carry out his mission of redeeming the fall harvest and again this is something that just comes over time yeah we agree it's fascinating how as we peel the onion back on this and dig into it a little deeper some of the gaps that were there in our in our understanding of the holy days just become more clear yes and that's the key is the holy days because that lays down the fundamental framework in Facebook here Marie I see a question from Christi about explaining the 45-day difference in Daniel 12 11 to 12 so that's a bigger question let's let's table that for next week customer if you're comfortable with that we trade out you can there's this 40 out of date gap between the two days that are mentioned in in Daniel 12 so it's a big great question we can touch on that next week but there is one here from my sister Miriam it's a great question actually in this regard to the prophecy in Jeremiah 31 which as you know isn't as you see fregley stated has always been referred to as the church but an

obvious but very good question from sister Miriam comes with that when we say that we are now under the new covenant as the church and as the the firstfruits are we sneaking out of tournament or out of hair since Jeremiah 31 are specifically talking about later on with with Israel ochita coming yeah great questions who want me to comment on that yeah yeah so not at all not at all because the church is a mystery and this whole notion of the firstfruits being called out of season or or or ahead of season is a mystery but but it is exactly the new covenant that Christ died established a new covenant with those Jews that were were set aside that were separated from the rest of the Jews the rest of the Jews he spoke to them in parables but the those Jews that were to begin the foundation of the church he told them plainly what was going on and he told them this is the new covenant is this blood represents the new covenant and so yes we are a foretaste of Jeremiah 31 but it's very clear when we read Jeremiah 31 in context this has to do with the the fall harvest and the establishment theater of the whole nation but then God is doing something early which is a mystery and we would never understand it just by reading the Old Testament prophets it's only by reading the teachings in the New Testaments and by Christ Himself that we understand that way we are a foretaste of this new covenant relationship that God is going to have with Israel and we have the holy the same way today we're in the church age and we have the Holy Spirit and we can teach the Word of God in the same way the people of Israel in the in the millennium will have the Holy

Spirit and will be doing to the nation's what we're doing now we're studying the scriptures were understanding and we're preaching the gospel we're teaching the nations will be coming to them they will have the Holy Spirit and they'll be doing this and loving God with all their heart because of the the Holy Spirit that they have we're a foretaste of what's going to happen in the Millennium yet completely agree and I think it's fascinating that people in Ephesians three verses eight nine ten and eleven oh we've always gone too and sister Marian thanks us for the answer that we pulled out of the patient's three verses eight and ten we've always gone to Ephesians five talking about how this is the mystery of Christ in the church but it's fascinating that all answers are questions about where do we find this in the wouldn't we find this teaching in the Torah he said you won't if you're surprised you're simply looking for the church I thought that was a that was a fascinating that Paul was able to answer our questions before we asked them yeah Paul had this tremendous grasp of all the Old Testament Scriptures and he says that it's going to be known by the church and it wasn't it's an eternal purpose from the very beginning but it's a mystery and it's hidden which really has meaning to why he was so specific about how much he was a Pharisee how much he knew the law knew the Old Testament really helped him once Christ removed the scales from his eyes so you really see exactly what does follow a question from my brother brick it refers to the passage in 1st Corinthians 11 that isn't the New Covenant mentioned in 1st Corinthians 11 verse 25 and of course it is and as you mentioned this

is our the firstfruits our injection into the New Covenant on to become firstfruits to help Christ fulfill his promises in Israel and of course this was just the transition from the Old Covenant symbols of the Passover to the new covenant symbols of the Passover it's not that we began after is that right on yeah it's just thought to me as I'm studying these scriptures pastor Murray just how profound it is to be in this firstfruits calling it's just blowing my mind that rather than you know is this initial focus of where everything it's the church and that's it and God has forgotten Israel now as I'm seeing the gonna thought forgotten Israel and his whole eternal purpose is around Israel that it's actually making my understanding of our role as first fruits it's even more profound and and how much more grateful I am that I'm in this for in this first fruits calling that this plan of God is mind-blowing and in understanding how vertical we should be also been taking that a step further to understand the requirements upon us to to work for Christ yeah exactly exactly this is yeah there's so we said it but I don't know that we at least for me personally I don't know that I really understood it until we dig a little deeper you know the old concept of of those who's neither going to heaven and now we're just gonna sit around on clouds playing harps all day that that won't be the case in as firstfruits and in the kingdom in the Millennium there will be a lot of work to do as evidenced by you know revelation 19:20 and I think customary that notion of going to heaven and sitting on clouds and playing harps there's a bit of that that creeps into

our understanding of the millennium
we're oh we're gonna be kings and
priests and we're just going to be there
there with God and and there isn't
this sense of we are called to work and
so we need to be about our father's
business now and and there's gonna be
greater work that we're gonna do in the
Millennium I think it's gonna be
mind-blowing what we're gonna be doing
but there is going to be this nation of
priests of Levites on the earth that
people are going to come to these
physical human beings called Israel that
we're going to be overseeing and I think
if we understand just how profound this
calling in us we're gonna be about our
father's business
we're gonna be unified we're gonna be
just courageous and we're gonna preach
the truth without a poly shirt yes
absolutely
and then so many other scriptures come
to mind that that be read and understood
in part over the years those who are
facing a little movie on the about
interface but much
it's so obvious how much work there will
be to do for the free group will Olaf
here says God is choosing the foolish of
the world to confound the wise
absolutely right 100% that even even
he's going to confound the Jews
themselves to do to themselves are there
gonna be confounded when they see what
God has done in us and the understanding
that he's given to us and when we come
to them telling them you're a god reigns
don't be afraid this is what God is
doing it's gonna be amazing so we should
probably end it here there just see a
little bit past 9 o'clock and then let's
take away that one question from Christy
regarding the 45 difference in Daniel

Daniel 12 appreciate you so much pastor
Marie looking forward to seeing you on
Sabbath and yeah and everyone thank you
for joining us this word of god let's
dig into it let's be like Jacob our our
our spiritual father who struggled with
God all night and would not let go until
he received the blessing
let's struggle with the scriptures until
we receive the blessing our 'god is a
mighty god the world has gone crazy but
this is all part of the plan of god the
wicked will not understand but the wise
will understand what a mighty God we
serve Jesus Christ is Lord