

Well, greetings Brethren and welcome to another Wednesday night. Bible study, where we study the scriptures line upon line this evening. God willing, we are going to finish. Can you believe that we're going to finish the book of songs? We just have Psalms 149 and Psalm 150 and then we'll be finish this very large text, which when we began, I wonder how long would it take for us to finish but it's been quite a journey and I hope like me. You've learned some new things that we study book of Psalms I'll tell you that. I had no idea that the book of Psalms was so prophetic in nature and then this evening will be closed off. This book with this, this final part of the doxology, that's the last five songs or Hallelujah, song lyrics, each begin, praising your Hova. Amelia at the beginning of the end of each of these songs and they are actually prophetic. So they're not just closing out the book of Psalms, it really close a chapter of human history and so will take a look at that. God willing,

I apologize. I'm not in my home studio, I'm traveling. And hopefully, I'm coming through loud and clear. I'll open with the word of prayer. If you can just the type in the chat that you can hear me loudly. And clearly, if that's what I will do, is I'm going to start rumble on my browser here so I can just from time to time. Check in on the chat.

Our loving Heavenly Father. What a great privilege that we have and we see it. So clearly in this time of great, Darkness, chaos and confusion, we see Adult humans, 1. Acting like juveniles children or worse then. We have this privilege. I'm studying this ancient texts thousands of years old. Gain wisdom from it. How far steps guide in order by Your Word. We just, thank you so much. Father for this high privilege, thank you for nibbling us, allowing us to study this book of Psalms and we just thank you, Father God willing. We Will We Will conclude our study this evening. Would you pray for us and that it will inform our study of any other text that we continue as we continue to study and uncover your work. We Praise You. Lord God and we ask your blessing on this Jesus name. Amen.

So let me just check and see if I'm coming through clearly. Okay. So yes I can see the text you so much and great wonderful. At least some of you have received the cards that we have sent out, so that's wonderful. And the audio is loud and clear. That's wonderful. A little camera that has a very good mic built into it. So I was hoping that that would be very good. Let me go ahead and share my screen. Is good. So our Psalm 149 crazy, the Lord sing unto your whole body and you song And his praise in the congregation of the Saints. And I just highlighted, this Congregation of the Saints of Saint because while I believe this is speaking of redeemed, Israel. I think it's in particular. Speaking of the first fruits that these are the the Holy Spirit harvested first fruits that must now that

we've come to the conclusion of human history, they must sing praise in the congregation of the Saints. Verse to, I think broadens this to the entire redeemed of Israel, including the physical. Israelites were not necessarily yet received the Holy Spirit of God, but they are part of the meat. The redeemed Israel, let is real Joyce in him that made him. So, who is it? That created the person is real in the nation. Israel rejoice in him. So this is clearly, I believe that at the end of the psaltery, it's also at the end of the history of man, that now that everything has come to a conclusion, Israel must rejoice in him that made him let the children of a Scion be joyful in their King. I thought I said, you know, he has done it, he has redeemed this real. So this is that human history has come to a conclusion. It looked at Dyer, Israel. This was the time of Jacob's trouble, a time of trouble. The likes of which no nation has ever suffered and Jacob went through this. But your Hova has redeemed is real and so let all of his real Rejoice, but let the praise be led by the Holy Spirit, the first Roots Harvest of God of Israel. So the congregation of Saint is going to lead the prayers, but all Israel must rejoice in him that made him. Let the children was only on be joyful in there. So there's Law & Order. Now, the darkness into chaos, is over, the king is here, and he's is real chain, and he's in style. Let them praise His name and I think songs we studied it together. His name has been magnified, it has been highlighted as been priority and every time I see it and hear it echoes of Christ teaching in Matthew 24 that we will be persecuted by will be hated by All Nations for his namesake. So there's something about his name that in the end time, we must appreciate understand and Proclaim and if we have a gospel, that is not centered on the name and the meaning of the name. Then we're not preaching the gospel because it looks to me like the focal point of this. Final chapter of man's history, is the name of God. What does Jehovah mean? What does it mean that he is the Lord of hosts? What does it mean that he's the Holy One of Israel? What is this mean? He's the god of Jacob. And how is that integrated into our gospel preached? Because now he's done, if he's fulfilled, the meaning of his name, Jehovah. He's the god of Covenant. Your Hova is his Covenant name and despite Israel's Facelessness, he's the god of Covenant and Israel because of their facelessness, and because of his faithfulness, Israel must now praise His name, they must understand that. The state the exalted state, that they now occupy on the earth is because of his name. And the first fruits of Israel. In Our Gospel, preaching, we were able to comfort Israel in this time of tribulation because of our understanding of his name. Let them praise His name in the dance. Let Them sing praises unto him with the timbrel in the heart and heart. So this is the end. This is the return of Christ. And music is very much, a central part of the celebration. So just a little footnote, how faults the god of islamist Outlaws music Outlaws. Joy, who wants man in a constant state of insecurity and deprivation, and depression, and anxiety. That's not the god of the Bible. The Bible brings joy and wants to see his people, dance and sing at, with the timbrel in the heart. And why this wonderful celebration. What is the purpose or the the the inspiration for this? Great celebration for your whole takes pleasure, the god of Covenant takes pleasure in his people. This is

why there must be this. Incredible celebration, he's done it. And why has he done it? Because he takes pleasure in Jacob, not in the Gentiles. He takes pleasure in Jacob. So this must be this incredible celebration. At the king of Zion is on earth and the people must realize that they have an exalted State on the Earth. Because you Hova takes pleasure in his people. He will beautify the meek with salvation and the meek, How should I say it is assumed it is? It is obvious. It's embedded in the meaning that it's the make of Israel. The arrogance of Israel, they're rejected. And then there's the meek who have been oppressed by the Gentile forces these Meek that are under oppression, he will beautify them. The meek shall inherit the earth. The meek will be beautified with what with salvation because he is Jehovah. And he takes pleasure in Jacob. Now, that's the introduction. Hear a song, 149. All of this is Tora We could go back to Moses, Torah to see all of this was laid down his prophecy by Moses every prophet. True Prophet conforms to the prophetic framework of Moses. So let's go. I want to go to one of those Zephaniah before I do that. Just to emphasize the importance of the name in the end-time. Let's go to song 20. The song, Miss rights May Jehovah Jehovah. I hear you in the day of trouble, so this ultimately is pointing to the tribulation and tribulation is real prize out. Time of Jacob's trouble. The likes of which the world has never seen. Jacob must cry out and must know who to cry out to. So there's there's a, a true preaching of the Gospel stayed, behold your God. And meet you, hope I hear you in the day of trouble and end to what end that the name of the god of Jacob defend you. Defend you. So the Gentiles are trying to have their way, they're trying to illiterate Jacob but because your hole is in Covenant with Jacob that meaning of the name, Jehovah made that name defend you and now he's dumb as he has saved Israel. Let Israel praise His name in the dance. So his name is Faisal, its Central. It is a priority to understand it and to preach it and Proclaim it in the end. Look at this same pattern. Go to any profit. That that speaks of the anti-nausea. Zephaniah 3. And we'll begin in verse 11. In that day. What the contest is clearly the end-time altimate salvation of Israel in that day? Shall you? Not be a shame. If I let me do this, I'm going to just switch over to reading this in the complete Jewish Bible. I think they do a better job of just bringing out the meat. When that day comes, you will not be ashamed. Who is you, who is Israel? When that day comes, you will not be ashamed of everything. You have done all your violations of the Covenant, your faithlessness. but when the state comes, As Moses lay down, you won't be ashamed. All of that will be put aside You will not be ashamed of everything. You've done committing wrongs against me. For then, I will remove from among you those of you who take joy in arrogance. So the wicked of Israel will be rejected. That they will be ashes under the feet of the righteous in Israel. So, God is going to make a separation. Your youth. You Are My People. You have to decide. What do you want to repent and response to the gospel preaching? Or was you going to remain stiff-necked? But if you remain stiff-necked, you'll be removed is going to drive or drive Israel as Moses lay down to True repentance or to be rejected. The bet at 4 then I will remove from among you. Those of you who take joy in our against, you will no longer be full of Pride

on my Holy Mountain. So they are, they know they're the chosen people and they think they're better than everybody else that's over. I will leave among you a poor and Afflicted people. This is the meat of those that are left to be poor and Afflicted the washing machine cycle. The rough-and-tumble is gone through, I will leave them on your poor and a 50 people who will find their refuge in the name of your whole body. Again, this is such a nice thing. The same thing, they will come to understand what this Covenant personal name of Covenant. And they will seek refuge in the promise, in the name. I will leave them on your porch and Afflicted people who will find their refuge in the name of your whole body. The remnant of Israel will not do wrong to set this, that you'll be driven to your knees, you'll be driven to True repentance. And you will finally be the priest of God, kingdom of priests that the Covenant entails. The remnant of Israel will not do wrong. This is obviously the end time when when, when when has this ever been fulfilled? This is the ultimate in the relationship of Israel and their God. The remnants whoever's left of this tribulation, another case in VA, that's what they do today. They're full of lies. And again, I just don't like people try to convince me. That Jews are evil. Okay, what's your point? God point is he's going to remove that iniquity from them. Nor will, they speak lies, normal? Nor will there be found in their mouth? A tongue given over to just eats and remind me of Pastor, Maurice, recent sermon. I hate what God hates they will come to 8. It is for they will be able to graze and lie down. With no one to disturb them. To what nothing is is outlining here, just in verse 13, it's the opposite of what is in place today and what we can expect through the tribulation. Today, we have a Israel, who does wrong, who speaks lies, who is full of Deceit. And it's not a piece. But at this point in the history of man, it's the opposite, they reflect true righteousness and they can lie down in peace. And no one knows nobody on the planet and disturb them. They are the exalted Nation. He says similar to the psalmist daughter of Ceylon shout is forever. Be glad and rejoice with all your heart daughter of yerushalayim. With all your heart that whatever has happened here, it is so profound that there needs to be this. Roaches, response of praise to the god with pulled this off. Jehovah has removed the judgements against you, like by the Covenant, you are to be destroyed, but by the Covenant mercies, you are to be saved. Jehovah. Not you your whole book. You sure has done. This has removed the judgements against you. He took the judgments. So that if you accept him as your savior, the judgments are removed. Jehovah has removed the judgements against you. This is a legal exercise. This is not just against to differentiate the god of the Bible from the Quran is just arbitrary, does whatever he wants and destroys we want, and it's just our arbitrary. And so mad in the relationship with a law is, is constantly in Terror. Abu bakar said he eats his dying day. He didn't know if you'd be cast into hell and burn forever and have hot liquid, pour it down his throat. That's the relationship that he had with his car. Shear. And then sold them and they would say your, why do you need sacrifice? When God can just forgive all the god of the Bible. Cannot just forget the god of the Bible is very legalistic. So, his forgiveness is within the legal framework. And this forgiveness,

even though these legal judgements are against this real, there is forgiveness, that comes within the legal framework, it's impossible for Jehovah to break his own law. He he he, he subject himself to law and the whole universe will be a piece because the whole universe will be subject to his mom. Jehovah is removed to the judgements against you, he has expelled your enemy. So the enemy was utilized in the judgements, against you in the tribulation, but he has no, you couldn't do it. He's done it. He's removed. He's expelled your enemy. The king of Israel. You hold on. He's the king of Israel. The King of Kings is right there with you. He's on Earth and he's right there with you. This is obviously the end time in that day. You no longer need to fear that. Anything bad will happen. Meaning your life before the return of Christ was riddled with fear was punctuated with fair. If you were dominated by fear and anxiety now that's over you, no longer need to fear that, anything bad will happen. On that day. It shall be sent to you. Shall I do not fear. See y'all don't let your hands droop down. It shall be set. Who's who's saying this to Jerusalem? It shall be said by who, by the first fruits. by those who understand the gospel, by those, who respond to Isaiah, who says Comfort. You Comfort. You my people tell Jerusalem that her Warfare is over. So, somebody understands the gospel and when Jerusalem is the focal, point of Destruction, still there. Somebody on the earth, saying, don't worry, your God will save you. Do not fear your God. Will come and save you. Shelby said, somebody has this understanding and can say it. Jehovah. Your God. This is same as Isaiah, Isaiah, 40, somebody's talking to Drew, so, Holding your God is right there with you. As a mighty savior. He's coming to save Judah first. Israel and ultimately the Gentiles as well. What's the initial salvation process is? Is coming to eat using the Gentiles. Moses like this all down, then cut, Deuteronomy 30. Is using the Gentiles to punishes people because they broke up in it. They should have been the dominant force on the Earth but they broke up. So he's using the Gentiles to destroy his people on the ship's. People did right. Not to destroy them, all to repentance and and then when they repent, he is coming to save them from the Gentiles. Ultimately the Gentiles will have salvation, but after the Jews are say about excluding firstfruits Gentiles were grafted them cuz they're no longer Gentile. We are Israel first with Israel, but the Gentiles on the earth, when Christ returns will not have access to Salvation unless they have repented it become first. Gentiles will be in a hostile relationship with God and he will rule them with a rod of iron. You hold of your God is right there with you, as a mighty savior, your God Will Rejoice over you. And be glad what the storm is said. That he takes pleasure in his people, he takes pleasure in Jake, he will rejoice over you and be glad he will be silent in his love. He will shout it. Shout over you with joy. I will gather those of yours who grieve over the appointed Feasts. So, when he returns She will have in the Covenant Community. Is people grieving over the appointed feasts. Why would they grieve? I will gather those of yours who grieve over the appointed face and bear the burden of reproach. Because they cannot keep them. Gentiles of dumbness and we got a little kind of dress rehearsal. Over the last couple of years with this covid crisis, where you, we were not allowed to assemble all the

Gentiles hate God. And the Gentiles want to replace God. The Antichrist wants to replace Christ. And so the appointed feasts will become illegal and those who are faithful, among the common people will be in Greece because they cannot keep the appointed feast. And so he says he's going to gather them who are grieving over the fact that they're under oppression, it's like Moses going to Farrell saying to Farrell. God says, Let My People Go that they may observe a feast to me in the wilderness, but after I say no, their slaves of mine, they belong to me. I am God. So this is the best one. In the back of it won't be again. They are unable to keep the face. So somebody has been educating them. They understand, they want to keep when that time comes. God says, personally yehova the personal name of the god of Israel when that time comes I will deal with all those who oppress you I will save her who is laying gather her who is driven away, and make them who shame spread over the Earth, the object of praise. And we now these people who were hated all over the Earth, they were despised when Christ returns. He's turning the whole thing, right side up. And those shorts considered the worst of humanity and spat upon and despised and humiliated God is going to assault them. And those who were exalted, I'm sitting on Thrones God is going to despise them. Humiliate. I will save her, who is lame. Meaning there's going to be a lot of injury. It's going to be a lot of stuff for him. I will gather her who is dripping away, Moses told him, you'll be carried away captive and make them who shamed spread over the Earth, the object of praise. And we know when that time comes, I will bring you in got you from the four corners of the earth. When that time comes, I will gather you and make you the object of Fame and praise among all the peoples of the Earth. This is what the psalmist in Psalm 149 is see it. And he saying is real, you need to dancing and praise with all your heart because God has done a history of mankind. Has come to a conclusion and now we begin. With God's Reign the millennial reign. When that time comes, I will gather you and makes you the object of Fame and praise among all the peoples of the earth. When I restore your fortunes before, your very eyes and this is true about the prophecies. This is what Moses said, what says Jehovah. Of course. We spent a lot of time and I saw you as well. The psalm 149 Let the faithful exalt gloriously. Let them sing for Joy on their beds. Let the high praises of God, be in their throats. Put a two, edged sword in their hands, to carry out Vengeance on the Nations and Punishment on the people. I didn't write this. I'm just reading it with you or studying it together. This is God's word. When he returns to say this people, he is saying that not only should they be full of High. Praise. Wrote it. Praise for their God but also they should have a two edged sword in their hat to take Vengeance on the enemies of God on their enemies on a Gentiles and Punishment of the Gentiles to buy things with chains and put their nobles in Iron. So the meek of the Earth have been oppressed and humiliated are now going to be And the noble of the Earth are going to become destroyed and humiliated to carry out his Vengeance for what they've done and Punishment on the people's to bind their kings with chain, this is prophetic to bind their jeans with chains and put their nobles in irons and you know, some of the commentators that they're

confused, the same. What's this all about? Cuz they do not understand. This is prophetic, we come to the end of the psalter, and we've also come to the end of human history. And this is how it is. With full throat and praise of God. And also a two edged sword in their hands. Define their kings with chains and put their nobles in irons to execute judgment decree for them. For this will glorify all his faithful. Hallelujah. Praise God. Let me just read that again in the King James. To execute vengeance upon the Heathen and Punishment upon the people. So there's a separation between Israel and the rest of the world and Israel is not executing Vengeance. All these nations to bind their jeans with chains and their nobles with Fetters of iron. And this is the writing, this is the spray. The first I want to look at in King James to execute upon them judgement. God is very legalistic and it's not just you know, she owes us or just have your way. It's very surgical. It's very legalistic that the Judgment were looking up the Torah. And we're basing the Judgment or they're basing the Judgment based on Torah and they're not going to go beyond tour. Everything is defined by Tora to execute upon them to judgment written. This honor have all his Saints. Hallelujah. This is the honor is given to them to execute judgment upon the Lord of hosts. This is the god of the Bible that we serve that we praise that his things are praising with full exultation and that is Psalm 149. I just want to read a couple of verses from Zechariah, just to show this execution of judgment that God will enable his people to carry out. Separate oil for a 6in. Day. Will I make the governors of Judah? Like a hearth of fire among the wood. The Gentiles are the wood. And like a torture fire in a sheet and they sell devour all the people round about this is the Judgment of God that he's allowing Judah. And ultimately Israel to carry out his his his They shall devour all the people round about on the right hand and on the left and Drew slim shall be inhabitable again meeting the agenda of the Gentiles will be in Jerusalem, Shelby and have it again in her own place. Even in Jerusalem. Can you believe it that I will seek to destroy all the nations that, they have no idea what they're doing, no idea what the 41 and we're safe, but you Israel are my servant. Jacob whom I have chosen, the Seed of Abraham, my friend you whom I have taken from the ends of the Earth and called you from the Chiefs, men they're off. So they are powerful. Pharaoh like men, I pulled you from that and send them to you. You are my servant. I have chosen you and have not cast you away, fear. You not watch for I am with you be. Not dismayed for I am your God. And this is all them better than the true gospel. This is the good news. I will strengthen you. Yes, I will help you. Yes, I will uphold you with the right hand of my righteousness. This is embedded in his name. He will do, he will be faithful to his Covenant all day that were incensed against, you shall be ashamed and confound, it and shall not find them. Even then the contended with you, they that war against you shall be as nothing. And is a thing of nothing for I the Lord your God will hold your right hand saying unto you fear. Not I will help you if you're not, you weren't Jacob. You defenceless. Worm. Don't be afraid and you men of Israel. I will help you says the Lord. A redeemer. The Holy One of Israel. This is all embedded in his name. Just to pick up the Torah. So all of this is just going back to a Moses Lake down,

Deuteronomy 7 verse 6, y for you are a holy people unto the Lord, your God, the Lord your God has chosen you to be a special people in himself and he doesn't keep changing his mind, has chosen you to be a special people into himself above all people that are upon the face of the Earth, verse 19, the great Temptation trials, with your, I saw and the signs in the Wonders and the mighty hand on the stressed-out. Are we're by the Lord, your God brought you out. So shall the Lord your God, do you want to all the people of whom you are afraid? Moreover the Lord your God will send the Hornet among them until they that are laughed and hide themselves from you. Be destroyed, you shall not be frightened of them. For the Lord, your God is among you, a mighty God in the terrible and the Lord, your God will put out those Nations before you buy, listen to. So that you may not destroy the ones, that's the beasts of the field increase upon the original intent of God. For the Lord, your God shall deliver them unto you and she'll destroy them with a mighty destruction until they be destroyed and he shall deliver their kings into your hand. So they were Facebook babe. They sent this back by thousands of years but ultimately God is faithful and this will happen. And you shall destroy their name from under heaven. And there shall no, man, be able to stand before you until you have destroyed them. And let me just finish are the graven images of their godchild. You burn with fire, you shall not desire. The silver or gold, that is on them. Nor take it on to you, lest you be snared. The ran for, it is an Abomination to the Lord. Your God, neither shall you bring an Abomination into your house? Lest you be accursed thing like it but you shall surely be tested and you shall pay for this accursed thing again. Customary sermon, God didn't God hated, but they will present intent to set this nation up as a kingdom of priests, and he will do a final song. Book 5 final song, not just a book 5 of the whole salsa. Rea and really the conclusion of the matter with this is the end of the matter and it's a Psalm of complete phrase. Not not only does it begin with Hallelujah and Endless. Hallelujah, the other four. LL Psalms, beginning end, but thirteen times in this one little song. We are told to praise the Lord. It's A Storm of complete praiseworthy in response. Psalm 149 the song for 149, lays out the future. It's on 154 filter. Psalm 150 verse 1 and I have no references here. Let's just read the song together. Crazy the Lord. Hallelujah. Praise God in his sanctuary. So Revelation that God has swelling on Earth. He's Tabernacle in with his people. Praise God in his Sanctuary. People are in the sanctuary with God. Praise him in the firmament of his power. Praise him for his mighty acts and on and every time we're seeing praise him. It's a command. Israel has been commanded to praise. Praise him. For his mighty acts. Praise Him. According to his excellent greatness. Excellent greatness. Like this is this is a time of just the human being store in Covenant with God being entirely overwhelmed by the faithfulness by The Glory, by the excellent greatness of their God, praise him for his mighty acts of salvation. Praise Him, according to his excellent greatness, praise him with the sound of the trumpet. Praise him with the psaltery and harp, praise him with the Timberland dance. Praise him with stringed instruments and organs on the loud, symbols preys upon the high-sounding, symbol for it and see it and feel it. This is



all happening in Jerusalem in the cities of Judah and its reverberating Around The World. God is on Earth and he's done. If he's redeemed, his people and the people are full of Praise. It's just a loud. Loud noise is a praise. And then start 10 11 through 13 times. And then he says, Let everything so that should have said one. So this is 11 + 12 + 13. Then it's interesting. This praise here. Different from all the other phrases. in terms of tense, All the other crazies are in the imperative their commands. And their speaking to Israel, and Israel is commanded to praise the Lord. I hear it's something in the Hebrew called. The just intense is not imperative. It's Justin and Justice is somewhere between a suggestion and a command. So it's not merely a suggestion but it's not as strong as it's Amanda. It's kind of me because they're very strong suggestion, or a very strong nuts and this word left to sort of playing the concept of the just intense. Let everything that has breath, praise the Lord. So everything that depends upon God for its existence but everything from moment to moment is depending on the Creator and sustainer for existence, we've come to the conclusion of the matter. The 1st is now in order and part of that order is everything is now in a state of gratitude. To God and let everything that has breath crazy hole. And then it goes back to the imperative to Israel. Praise you Jehovah. Hallelujah, what an amazing amazing book. We've done it. We've gone through 150, chapters of the book of Psalms. We had all kinds of different songs that we looked at. We have wisdom songs, we have personal immense, we had Community, Le Mans. We had creation songs with royal songs songs of Thanksgiving. All kinds of songs of trust in God. Stomp celebrating Scion, we've gone through it all. And I hope I like I have always learned something in the song that maybe we didn't see before I go to Italy felt, we should I come away with a whole new appreciation for this book and for the prophetic word within this look and I certainly hope you have as well. We just dumb, check the channel to hear. See if there's any comments or questions to God willing next week. God willing next week, pastor Murray will be back and it will have an open Call On The Book of Psalms or anything else. You want to speak about and let me just go through here and see grateful for all of you for answering. Thank you so much and a wonderful wonderful. Very, very good. Are the Hebrew. It's not that the 10 sub brother. Jeff is Justin jussive. It's a type of tents that is. It's not a command but it's more than a suggestion that just a chance. And, and by the way it's it's a, it's an adjustment form and it's also in the imperfect meaning it's not finished keeps going and going and going and going. So just allow this for the rest of time that everything that has breath just keep praising almighty God. So that is who wonderful and that doesn't fax conclude. Or study of the Psalms thank you so much for being with me on this journey and next week we'll do a live Q&A. God willing the following week. We're going to go into the apostolate writing of the 1st and 2nd Peter. So looking forward to sharing that with you and learning with you on this journey. God bless you brother. Hopefully you'll join us on Sabbath for our Sabbath service. God bless.