

19-Psalms-80-Transcript

0:15

foreign

0:24

[Music]

0:39

foreign

0:56

[Music]

1:06

and welcome to another Wednesday night bible study where we study the

1:12

scriptures line upon line and this evening God willing we're going to be

1:17

covering Psalms 142 and 143. we did take a little bit of a break

1:24

I apologize for that but I did do a little bit of traveling visiting with family I believe pastor Murray will be

1:30

with us tonight he has also been traveling visiting with family but I think we're all back together again I'm

1:37

going to go ahead and open with prayer and then I'll check the chat just to make sure that I'm coming through clearly Heavenly Father we we pause we

1:46

want to acknowledge you father your loving kindness your graciousness

1:52

your power and we just thank you Father that we can come to you that you are Our Shepherd

1:59

you're our father you care for us we thank you God for Jesus Christ and we

2:05

pray in his name that you'll bless our study amen so let me just go ahead and confirm here

2:11

okay I see uh Jeffrey fanick welcome Lee Forest great to see you

2:18

and see David with us thank you Pastor Murray's on great great to see you

2:24

welcome back Pastor Mary looking forward to seeing you on Sabbath thanks for joining us thanks for the confirmation that's

2:30

sister Becky and also Joel and Julie great to have all of you with us and

2:35

jacintas with us great wonderful wonderful so welcome so we are up to Psalm 142. before I forget

2:42

um on Sabbath as we're kind of coming into the Passover season getting ready for

2:47

Passover just uh three months away now uh before I forget I want to encourage you if you haven't

2:55

already I'm going to go ahead and put it in the chat uh two messages actually one is by Deacon Jan which he gave this past

3:04

Sabbath and I was giving you the rumble link I'm not sure if it's on YouTube or not uh

3:10

but he gave a wonderful sermon just really helping us understand uh Christ's role as king and priest and using the

3:18

example of David and just sort of pulling out some insights around King David that are not obvious

3:25

um but once he goes through it in a very methodical way uh it becomes clear and it really points to the Majesty of Jesus

3:33

Christ the other message which you may not have had a chance to listen to which

3:38

I would like to encourage you to listen to is given by a recent uh or a recently

3:44

ordained pastor and that is uh Pastor Gary monks from the UK and he gave a

3:50

message I'll just put that in the chat as well he gave a message uh comparing

3:55

Abel to Christ and bringing out some qualities of able that you really have

4:02

to dig deep and meditate on that again are not obvious but once he lays it out in a very

4:08

methodical way it becomes clear and again points to the majesty and the

4:13

glory of Jesus Christ so I see sister Becky

4:19

saying she did see the sermon on YouTube I did see it on YouTube as well I just went to look for it now and I I couldn't find it so I just thought I'd be safe

4:25

and we always use Rumble as our proper archive because we cannot

4:31

we don't know what's going to happen on YouTube all right so we're going to do Psalm 142 and 143 this evening but do

4:39

check out those two messages uh one from Deacon Jazz the other from uh Pastor

4:45

Gary and both using the examples of the

4:50

men David and Abel to point to and help us understand better the Majesty of

4:57

Christ very very good and I see uh yeah uh David says here he listened to both and

5:03

says that uh both messages were eye-opening thanks for that David very

5:09

very good and uh yeah Lee very nice of you to to comment on that for for Joe

5:14

and Julie a very difficult loss and this is uh death is an enemy death is an

5:20

enemy and it's painful and and yet we have to just carry on and understand

5:26

very much so and we know that brother Joe and sister Julie do understand the resurrection is

real

5:32

the resurrection is real very good let's let's go into today's message or study and we are studying

now

5:43

Psalm 142 and and notice here with Psalm 142 that it is a mosquito

5:51

which is that is it's an instructional Psalm it's not just a song that hey let's get together as

worshipers and and

5:57

sing this this is an instructional psalm so there's there's instruction

6:04

here for the worshipers to come together and understand what is it that

6:09

King David wants us to understand so these there's a set of Psalms here that are ascribed

explicitly to David this

6:17

one however is not just described today but it's a mosquito he's instructing us about something

and it was when he was

6:23

in the cave and it begins with I Cried unto the Lord with my voice with my

6:30

voice unto the Lord did I make my supplication and I think my wife had asked me you know

why is this a masculine

6:36

but 143 is not and the subject matter is quite similar and so I had to look at

6:42

that and I went back and I looked at Psalm last time we were together we looked at uh Psalm 140

6:49

uh which begins with Deliver Me O Lord it's a prayer to the Lord Deliver Me O

6:56

Lord from the evil man preserve me from the violent man and 142 is going to ask

7:02

for deliverance from the evil man as well but notice here as Psalm 140 opens it's a prayer directly to God

7:09

Psalm 141 same thing Lord I cry unto you make haste unto me give gear unto my

7:16

voice when I cry unto you and we're going to study Psalm 143 in a moment it

7:21

begins again directly to the Lord hear my prayer O Lord give ear to my

7:27

supplications in your faithfulness answer me and in your righteousness so we just saw Psalm 140 how it opened 141

7:35

and 143 now let's go back to Psalm 142 and notice how it opens it's a mascale a

7:44

prayer when he was in the cave but it doesn't open with David praying to God

7:49

yeah and and I'll just go back to that in a moment but first it was when he was in the cave uh there's a couple of times

7:55

he was in the cave but this one here in first Samuel 23 verse 14. and David

8:02

Abode in the wilderness in strongholds and remained in a mountain in the wilderness of zith and Saul sought him

8:09

every day he Saul was out to kill him Saul did not want to be replaced and

8:14

Saul sought him every day but God delivered him not into his hand so while David is hiding out in these strongholds

8:21

he's praying to God and Saul also and his men went to seek Him and they told David wherefore he came down into a rock

8:29

and Abode in the wilderness of my own and when Saul heard that he pursued after David in the wilderness of my own

8:36

so this is when he was in the cave he was in distress his life is being hunted by Saul and now look how Psalm 142

8:45

begins he doesn't cry to the Lord he's telling us that when he was in this

8:52

distress he's instructing us and he's telling us I Cried unto the Lord

8:57

with my voice so he just put his whole heart into his prayer and then he repeats it

9:05

with my voice unto the Lord did I make my supplication and we just saw how God

9:10

was with him but it's not just I'll take it for granted God is with me he really truly

9:15

appealed to God and now he's instructing us this is what I did when I was in

9:21

distress he goes on to verse two I poured out my complaint before him

9:27

I showed before him my trouble and and he's instructing us so that we

9:32

understand what it is we can do when we find ourselves in this type of distress he

9:40

says when my spirit was overwhelmed Within Me then you knew my path

9:47

now he's speaking to God but he's showing us that there's a point where it was too much

9:52

it was too much and he was overwhelmed and at that point where he's at the

9:58

point almost of giving up he's saying that wow God knew my path

10:03

God was with me in the way wherein I walked

10:09

have they privately secretly laid a snare for me so a couple of things here

10:18

um one is God knows his path the other is so do the wicked

10:24

the wicked know his path and they are setting traps in his path

10:31

and I I think this is very instructional for us upon whom the ends of the world have

10:37

come the wicked are enjoying

10:43

the wicked are enjoying a level of power that the world has never seen

10:51

people have never accumulated or amassed the type of wealth

10:56

that we are seeing people amassed today that goes to their heads these people

11:02

believe they are Gods on Earth and they are anti-christic and they hate Christ and they want to explicitly

11:09

remove Christ's influence from society and and explicitly persecute

11:16

those who follow Christ so we are in for a very very difficult

11:23

period so he says here they know my path

11:29

and the wicked know our path they know the things we're going to do you know they they understand that

11:35

we have certain food laws they understand that certain time is

11:40

Holy and must be honored they understand that we do not bow to

11:46

Idols they know all these things and it says he says here and he's

11:51

instructing us that in the way we're in I walked that is following Christ

11:57

have they secretly laid us there for me so all these things what they put in the

12:03

vaccine to take it to take advantage of a portrait fetal tissue put that in the

12:08

vaccine and then force it upon us all of these things are deliberately

12:13

anti-christic and they're putting them in our path so he says and I wanted to just draw as

12:19

an example Daniel's life and his experience where he says here in Daniel 6 and verse 3.

12:27

then this Daniel was preferred above the presidents and princes

12:32

because an excellent Spirit was in him and if we have the Holy Spirit working

12:38

within us and shaping our character people will observe us and they'll note

12:44

that we're different and hopefully they will say wow there's an excellent spirit

12:49

in that individual and the King thought to set him over the

12:54

whole realm and we should enjoy favor from people who see this and think like wow very trustworthy employee or or a

13:02

supplier or customer and so they want to give us favor

13:07

then the presidents and princes sought to find occasion against Daniel

13:14

concerning the Kingdom so they wanted to get in his way they wanted to prevent whatever the king wanted to do for

13:22

Daniel but they could find no occasion nor fault he he's an honest hard-working

13:30

employee of the king and they just can't find anything for as much as he was faithful neither

13:37

was there any error or fault found in him now you would think well that should

13:42

be the end of the story they they didn't like him they didn't want him to be favored above them they seek an occasion

13:48

against him they can't find it but the story doesn't end there I think we're quite familiar

13:54

he goes on to say that they had to find a fault

14:00

in him with respect to his religious walk with respect to his relationship

14:06

with God because they knew he would be consistent that he would not compromise so they knew his path and they set a

14:14

trap within his path we need to be prepared Brethren this is

14:19

this is the world we're entering into people who hate God and hate the followers of God and who know we will be

14:26

consistent and therefore legislation will be passed for example

14:32

you're not allowed to pray in front of abortion clinics now they won't arrest us to say we're

14:40

arresting you because you prayed in front of an abortion clinic instead they'll create some legislation

14:46

and they'll say oh no we're not arresting you for thinking we're not arresting you for praying silent we're arresting you for this for violating

14:52

this made-up legislation so they're going to whatever they do against us they're going to have a

14:58

narrative that is going to make it sound honorable that is going to make it sound like

15:03

they're the ones who are upholding the law while they're violating God's law

15:08

so let's get ready Brethren and let's take the instruction uh from David

15:14

as to how to trust God through these very very difficult periods he

15:20

says going back to the psalm when I looked on my right hand and beheld listen

15:28

unfortunately he says when I looked on my right hand and beheld

15:34

and there was no man that would know me

15:40

they didn't want anything to do with me there was no man that would know me

15:46

Refuge failed me no man cared for my soul

15:53

you can imagine just how psychologically and emotionally painful this must have been in this time of

16:00

Crisis he couldn't turn to anybody oh no you violated the king's law if I help

16:07

you I'll get in trouble so this is what we can expect so nobody cared for him

16:15

in Psalm 27 and verse 10 we studied this quite a while ago but he says when my

16:20

father and my mother forsake me then the Lord will take me up that the crisis is going to be so bad

16:28

and Christ warns us about this the crisis is going to be so bad that if

16:34

people are not switched on by the Holy Spirit and they're not committed to put Christ

16:40

first above every everything then even our mother and father

16:45

will forsake us he says in Matthew 24

16:50

then shall they deliver you up to be afflicted and shall kill you

16:56

and you shall be hated of all Nations why for my name's sake

17:03

and then shall many be offended so this world the situation that we're in today

17:10

it's going to change and it's going to change into a moment

17:15

of crisis and we had we had just a little bit of a dress rehearsal

17:21

with the the vaccine mandates and and the the lockdown and and the shunning of

17:26

individuals who would not allow themselves to be injected we had a taste of just how quickly everything can

17:33

change our own neighbors the government was telling our own family do not invite

17:39

unvaccinated unvaccinated people into your home

17:44

and on all of this we saw just how easily the governments could turn family members against each

17:50

other could even turn brethren against each other could divide congregations this

17:57

was just a dress rehearsal but the time can become so hot that people think oh no I can't help you

18:04

if I help you I'll get in trouble and so Christ is warning us that many at this

18:11

time will be offended and shall betray one another and shall hate one another

18:18

so when David says I couldn't turn to anybody

18:23

Christ is warning us that's what awaits us except those who we know over time we've

18:31

built this this trust with because we've seen their conviction like Shadrach Meshach and abednegal with Daniel

18:39

in Jeremiah Jeremiah says therefore Ephesians chapter 30 verse 16 therefore

18:46

all they that devour you shall be devoured so this is the

18:53

um in Revelation John was given the understanding that those who take others

18:58

captive will in themselves be taken captive and this understanding how the

19:04

the long story plays out this understanding he then says or is

19:09

revealed to him in their patience shall the Saints be successful Christ

19:15

himself said in your patience possess you your souls John says twice he says in in Revelation

19:22

this is the patience of the Saints so this this understanding that there

19:28

Christ will intervene and so we're going to go through a very very rough spot

19:33

but then Christ will intervene therefore all they that devour you shall be

19:40

devoured and this is now speaking collectively at a high level and going

19:45

back to Moses and all your adversaries every one of them shall go into captivity going back

19:53

to Moses Deuteronomy 30. and they shall and they that spoil you

19:59

shall be a spoil and all they that pray upon you will I give for a prey

20:06

for I will restore Health unto you and I will heal you of your wounds says

20:14

the Lord because they called you an outcast saying this is Zion so David this is a

20:21

mascale from David who experienced an individual basis rejection

20:28

even from the religious community couldn't turn to anybody and what Jeremiah is revealing to us now

20:34

is that Zion the Covenant Community

20:39

will also experience this rejection but just as David it turned around

20:47

and he became king over all Israel and he was celebrated and welcomed and

20:52

revered but he went through a very difficult patch and all of Zion the the Covenant

20:59

Community will also go through this difficult patch but David is giving us a massive

21:06

David is giving us instruction we have to see the long game we have to see the the long story how it plays out this is

21:14

how it plays out because they called you an outcast the

21:19

outcast saying this is Zion whom no man seeks after totally rejected totally

21:25

despised of no value but we we know God says he's going to

21:31

turn it around and so we have to have this level of faith and this level of confidence he

21:38

goes on

21:57

good I said you are my refuge

22:05

and my portion in the land of the living Ethan Outcast he's hiding in caves he's

22:12

got nothing he can't turn to anybody but he not he understands God is his

22:19

Refuge and he will have a portion in the land of the living because this

22:24

is ordained from God in first Samuel 26

22:31

and verse 19. we read now therefore I pray you let my

22:37

Lord the king hear the words of his servant so this is David appealing to Saul

22:42

if the Lord has stirred you up against me let him accept an offer

22:48

but if they be the Children of Men cursed are they before the Lord so if

22:54

it's if it's a people like in Daniel's case who have done this curse be they before the Lord for they

23:00

have driven me out this day from abiding in the inheritance of the

23:05

Lord so Israel is the inheritance of the Lord and they've driven David out and and David is saying look Saul if if

23:12

it's because of God you're against me then let God accept an

23:18

offering of of uh repentance from me but if the if the people have done this

23:24

then let them be cursed that my own Community the the Covenant Community

23:29

brother shall betray brother if if brother has done this to me cursed be they before the Lord

23:35

for they have driven me out this day from abiding in the inheritance of the

23:40

Lord saying go serve other gods can you imagine this this is what they're saying today this

23:46

is what Israel is saying to David this is what Judah is saying to David go serve other gods get

23:52

out of here Christ warns us brother shall betray brother and they

23:58

shall hate one another hate this is hate we don't care about your soul at all

24:05

and so he says now therefore let not my blood fall to the Earth before the face

24:10

of the Lord for the king of Israel has come out to seek a flee as when one does

24:16

Hunter partridge in the mountains so as David's saying look I'm nothing but that is what happened to him with

24:22

the Covenant Community Psalm 142 verse 6. attend unto My Cry

24:29

for I am brought very low so again he's turning to God he can't turn to anybody

24:34

else this is how he prayed and this isn't my skill this is an instruction for us as we go through these dark

24:41

periods attend unto My Cry ing bought brought very low

24:47

deliver me from my persecutors for they are stronger than I and we

24:53

indeed will have persecutors that are stronger than us

24:59

much stronger than the type of wealth that they are

25:05

amassing of us have already said the world has never seen this type of wealth in in with one individual so these are

25:12

very very powerful people who believe they're Gods not only that they're using things like

25:18

artificial intelligence to augment themselves because they really do believe they are gods they

25:25

believe in fact they are believed they believe they are greater than God that they reject God they don't believe

25:31

God but to the extent that they read the Bible I think this uh you vowel

25:37

Harare Yuba Noah Harari who is an advisor

25:42

to Khloe Schwab who sees the United States I guess he could call him the high priest of this whole Marxist

25:49

movement because these Waf these are academics and all these academics are marxists

25:56

so he's not he's their high priest and he's Jewish and he knows the Hebrew Bible and he scoffs at God

26:04

but he knows the Bible and he laughs he says we are going to be greater than the god of the Bible

26:11

because the god of the Bible he or he just created organic matter we will be able to create inorganic

26:17

matter and and pointing to artificial intelligence and what they'll be able to do with this and this this

26:24

nanotechnology that they'll inject inside of the the uh

26:29

just with the plebs the hyperloy so that they can monitor and control us

26:35

is they're laughing they see themselves as Gods on Earth

26:40

and this is what we will have to contend with he says attend unto my cry for I'm brought very

26:47

law deliver me from my persecutors for they are stronger than me

26:54

bring my soul out of prison that I may praise your name

27:00

there it is again it's this understanding of God's name what it means what it entails what is

27:08

the narrative that is associated with his name and then how do we in understanding that

27:13

how do we praise him bring my soul out of prison that I may praise your name

27:20

listen to what he says now this is this is a bit this is the mascale this is the instruction

27:26

this is David who every man rejected when he was in crisis and he's turning

27:32

he's trying to help he can't find help this is the same David he ends the instruction

27:38

saying this is how I pray to God and he says bring my soul out of prison

27:45

that I may Praise Your Name the righteous shall surround me about

27:52

for you shall deal bountifully with me so there's an understanding that he

27:57

understands the long story he's playing the long game and he understands that okay I've been
28:04

reject I can't turn to anybody everyone's terrified of helping me but when all of this turns around
and

28:11

Truth prevails people will recognize me for who I am and indeed that is what happened

28:19

we see here in second Samuel 5 and verse 1 then came all the tribes of Israel to

28:26

David unto Hebron and spoke this after fierce battle and God was with him all the way

28:34

and although he was in a very low place and in deep depression

28:39

he was overwhelmed he understood God was with him and he lifted his voice unto God

28:47

and then he says you know I understand God's will the righteous will surround me

28:55

then came all the tribes of Israel to David unto Hebron and spoke saying behold we are your
bone and your flesh

29:04

also in time passed when Saul was King over us you were he that led out and brought in

29:11

Israel and the Lord said to you you shall Feed My People Israel and you

29:17

shall be a captain over Israel so all the Elders of Israel came to the king to

29:22

Hebron and King David made a league with them in Hebron before the Lord and they

29:28

anointed David King over Israel and there was great rejoicing

29:34

and David understood yes I'm in a low place now but God has heard me God knows

29:41

my purpose in his will I understand my purpose in his will and the righteous shall surround me
and so that indeed

29:49

came to pass Psalm 143 this now is a Psalm of David I think we

29:56

just have a couple more um that are ascribed to him after this I think there were six in this set

30:01

this is a Psalm of David so this is not a mascale now this is just his prayer

30:07

hear my prayer O Lord give ear to my supplications

30:13

in your faithfulness answer me and in your righteousness he doesn't come to

30:19

God you know the uh the example of the Pharisee who says oh I thank you Lord

30:27

that I'm I'm not like other men I'm just so righteous David's not like that

30:33

he comes and he says in you're you're the one who's faithful

30:38

you've made a covenant with Israel and you're the one who's faithful to that Covenant we're not faithful to it

30:45

in your faithfulness answer me and in your righteousness and enter not into judgment with your

30:53

servant for in your sight shall no living man be

30:59

justified amen and sometimes as we walk this path

31:05

it's possible hopefully we're mature enough but sometimes it's possible for us to become

31:10

like that Pharisee and see ourselves as better than others and oh thank God that I'm not like this

31:16

this fool over here and not realize there but for the grace of God go I

31:23

but David understood and David understood his sinfulness

31:28

and we need to understand our sinful nature that by the grace of God and His holy spirit we're able to resist but we

31:35

need to understand our fundamental nature and this whole woke mob

31:41

that is in the habit of canceling people for something they may have said 35 years ago and there can be no re no

31:48

repentance in in these the these struggle sessions and this this wokism there's no

31:53

repentance we found you said something 35 years ago you're canceled it's crazy

32:00

they don't understand their own nature and and I have to just I'm in the awe of

32:07

the American system and and the genius in those founding documents

32:14

because these men understood Human Nature and so there's all sorts of checks and

32:20

balances and America's going through it right now with who's going to be the speaker of the house and the the you

32:25

know the the Republicans the whole system is destroyed now the

32:30

marxists have really infiltrate it all but but the the intent of these uh the original design was checks and balances

32:38

at every level checks and balances checks and balances so that no one person or no one party

32:45

could have overwhelming power marxists are are obsessed with power

32:52

absolute power and so they give us they spin this rhetoric of how horrible everything is they don't

32:59

have a solution they just point to how horrible everything is how unjust everything is how corrupt everything is

33:05

and yeah yeah we we need social justice let's tear everything down well what are

33:11

you going to replace it with they haven't told you have they they haven't told you because once you remove all the checks

33:18

and balances what your hand what we're handing over to them is absolute power

33:23

absolute Authority with no mitigating forces that's what we're doing that's where

33:29

we're heading and then we see human nature Unleashed at scale

33:36

that is why everywhere where Marxism has been implemented it has resulted in mass

33:41

murder at scale tens of millions of human Souls slaughtered

33:47

like like trash like worthless trash because they're obsessed with power and

33:54

they have evil nature and we all have it

33:59

and we have to acknowledge it we have to look at an Adolf Hitler

34:05

we have to look at a Joseph Stalin Paul pot multitung and we have to say you

34:10

know what that rottenness that that deep filth resides in us as well we are capable of

34:17

that if we have that kind of power with no checks or balances

34:22

and without the mitigating force of the Holy Spirit what would what would we turn out like

34:30

so David understands this and he pleads with God not to enter into

34:35

judgment with him for in your sight shall no living man be

34:41

justified and Isaiah said the same thing speaking for the nation but we are all

34:47

as an unclean thing and all our righteousness or

34:53

righteousness is are as filthy rags and the sense here is a a menstrual

34:59

cloth that's that's all we can produce that's our righteousness

35:06

and we all do Fade as a leaf and our iniquities like the wind have

35:11

taken us away so Isaiah this prophet understood very clearly what this chosen

35:18

Nation what its true nature was and that's because of the true nature of

35:23

every individual in the nation and we just need to be careful as God's

35:29

people yes the world is very dark around us but we're not comparing ourselves to the

35:34

world we're comparing ourselves to Christ and when we look at our nature

35:40

compared to Christ Everyone Falls short so he understood this we should

35:46

understand this this uh he says here for in your sight shall no man living

35:52

be justified and the Apostle Paul picks up on this in Galatians 2 and verse 16

35:58

he says knowing that a man is not justified by The Works of the law

36:04

but by the faith of Jesus Christ even we have believed in Jesus Christ that we might be justified
by the Faith

36:13

of Christ and not by The Works of them all for by The Works of the law

36:19

shall no flesh be justified so Rabbi Paul Paula Salas he understood

36:28

so that's all I should say he understood clearly this that the nature of the human even

36:36

in the Covenant Community and it is through faith in Christ

36:41

or the Faith of Christ that we are truly Justified he goes on in Psalm 143 verse

36:48

3. for the enemy has persecuted my soul

36:55

and again this is not a mascale but really all of the Psalms are instructional for us today and so we can

37:01

see this intimate relationship between David and God

37:07

and the situation David was in and how he responded and and the distress and

37:13

the emotion and the the faith in God in God's faithfulness

37:19

for the enemy has persecuted my soul he has smitten my life down to the ground

37:25

and I I'm saddened to report this is what we're heading into

37:32

you know so a few days ago it was happy New Year Happy New Year why why do they persist in this

37:41

why do they persist in this year after year the situation is getting worse

37:47

the last five years we've just been on this steady uh just terrible crisis

37:53

globally and certainly the last two and a half years three years

37:59

it's been a disaster and all of the chess pieces are on the

38:05

board for the Saints to be crushed

38:11

we need to be prepared for this and we need to see the joy in it we need to we need to see the opportunity for us to

38:18

stand faithful for Christ to declare to glorify Christ as pastor

38:24

Murray said in his message just a couple of weeks ago we have the burden of

38:30

delivering an offensive gospel this is not all you know when people

38:36

hear this gospel they're just going to be so welcoming and God just loves everybody and wants to give the whole

38:41

world a big hug and a kiss that's not our message our message is from the scriptures

38:48

and Christ's message was so offensive they put him to death and then Christ says to us follow me

38:55

take up your cross and follow me and he says to his disciples preach this

39:00

gospel globally without apology it's an offensive gospel

39:07

and then we need to be ready the the moral code

39:12

that Christ has influenced the world over it's being removed

39:20

and it's being replaced by Pure Evil and people are accepting it because they

39:27

hate God anything but God and God is saying okay in fact I was just talking to my neighbor the other day and he said

39:35

to me he realizes the world is falling apart it's an older gentleman he's in his 70s

39:40

and he said to me I I believe in God I'm not a religious person myself he sees us

39:46

every week going to Services I'm not a religious person myself but I believe in God I mean I do bad things but you know

39:53

if God were to say to me you know you have to die in order for me to save the world he said I would go I'm just we

39:59

need God and then he said I feel like God has let us down and I have to say to him as God let us

40:05

down or if we let God down oh we've let God down anything but God

40:10

okay God says fine so now these anti-christic people

40:18

are gaining tremendous power and we've we've collaborated with them we've allowed it

40:25

and they're coming after Christians the enemy has persecuted my soul he has

40:30

smitten my life down to the ground he has made me to dwell in darkness

40:36

as those that have been long dead since this is this is what the enemy has done

40:42

to David this is what you deserve so when we hear messages like

40:47

you will own nothing that's that's quite concerning you will

40:53

eat bugs you will own nothing you will have zero privacy

40:59

who who do these people think what gives them the right

41:04

but when they say we will owe nothing does that mean nobody will own anything though the whole world will just nobody

41:10

will have any private owner property ownership or are they just going to take everything away from us

41:16

they're going to freeze our bank accounts take our assets away from us

41:22

have everything have a central bank digital currency cbdc where they can

41:28

switch it on switch it off dial it up Dial It Down based on our social credit score

41:34

this is and these people hate Christ so we're heading into some very very

41:39

difficult period but we must Rejoice brethren we must see the silver lining

41:46

which this is like going to the gym and and resisting the the the the the

41:52

the the the weight and building strength because of that resistance

41:58

and Christ is coming with his reward we need to see this

42:05

we we we're in we're all in we've considered we've read the book of

42:11

Revelation we've considered worst case scenario thank you Jesus for giving us that

42:17

Insight worst case scenario we've considered it and we've made up our minds so now anything short of worst case

42:23

scenario is a bonus but should worst case scenario come we're all right we've already considered it

42:30

and we've we've made up our mind

42:35

he says he has smitten my life down to the ground in the previous Psalm he says

42:41

that they've laid a snare in my path they know my path they put the snare in the path

42:46

so this social credit score is going to put a snare in our path

42:52

we saw again we had a dress rehearsal if you

42:57

choose to assemble to worship God we will throw you in prison we will find you we will destroy you

43:03

we will ostracize you that was just a dress rehearsal

43:08

he has smitten my life down to the ground he has made me to dwell in darkness that's what they want for us

43:14

the same way those presidents and leaders wanted to destroy Daniel

43:19

wanted to see the king throw him into the furnace that that's what they want for us

43:27

we shouldn't be naive as those that have long been dead listen to Jeremiah and the Lamentations

43:33

speaking of being thrown into darkness like those who have long been dead

43:39

he has sent me in Dark Places as they that be dead of old he's

43:44

treating me like a somebody who died a hundred thousand years ago a thousand years ago 100 years ago he has hedged me

43:51

about that I cannot get out oh wow that sounds like lockdown we can't get out

43:58

he has made my chain heavy also when I cry and Shout he shuts out

44:04

my prayer I I can't even pray if I try to pray he arrests me and

44:12

throws me in jail even if I was praying silently and then they make up some hogwash

44:17

narrative they say oh no it's not because you're praying it's because of you you violated the the public space

44:24

legislation also when I cry and Shout he shuts out my prayer he hasn't closed my ways with

44:32

Hugh and stone so you know back then it was a very analog world we are entering into a metaverse a very

44:40

digital world so he when he was enclosed with hewn

44:46

Stone we will be in Clone enclosed with digital stones

44:51

digital fences he has made my paths crooked so they're

44:56

going to force us to the extent they can to compromise

45:02

God's law therefore is my spirit overwhelmed within me sounds like David this is is

45:09

this the path of all those who seek to be righteous in God

45:14

therefore is my spirit overwhelmed within me my heart within me is desolate

45:20

you know when they say you'll own nothing when they give themselves the authority to take your children away

45:25

from you your grandchildren away from you your loved ones away from you and to isolate you put you in solitary

45:32

confinement even though the most hardened of criminals

45:37

when they take the most hardened of criminals and put that person in solitary

45:43

confinement they beg to get out they can't take it humans are social creatures God created

45:50

us this way and said it's not good for us to dwell alone well as soon as they know that that's exactly what they want

45:56

for us cut us off from each other to cut us off from our loved ones

46:03

my heart within me is desolate oh sorry I I'm sorry I came back to

46:10

Psalm 143 so that was the lamentation sorry was uh these enclosed my ways with

46:15

hewnstone he has made my paths crooked now we come back to David that sounds like there it is David uh Psalm 143

46:22

verse 4 therefore is my spirit overwhelmed within me my heart within me is desolate I remember the days of old

46:29

so now again this is how he coped with this so he looked back

46:34

and he said I remember the days of old I meditate on all your works

46:40

I amuse on the work of your hands and I think this is very powerful

46:46

insight for us brethren now one of the ways that we can offset

46:53

the distress of the wicked and and the restrictions and limitations the
46:58
increasing restrictions and limitations of the Wicked on the righteous
47:04
is to remember the days of old each each holy day season we we go back
47:10
and we we review how God was faith faithful how he came through for his
47:15
people also how he came through for us
47:21
all of us who've spent any time with Christ we have a story we can look back on our
47:28
story we all have those moments when we know that wow if it were I don't
47:36
know how I'm here today if it were not for God I'd be dead I'd
47:42
be ruined I'd be nowhere I'd be lost
47:48
let's not forget I really do believe that gratitude
47:54
is a large part of the answer to depression and I don't want to make light of
48:00
depression depression is a real thing and we should be careful not to make light of it
48:06
and it's dangerous I know people who have come to a terrible end
48:12
because of this imbalance in the brain
48:19
but part of the answer is gratitude and that's what David sees he's going back and he's thinking
of the days of old
48:26
and meditating on what God has done that gives us strength I heard a saying the
48:31
other day and I'm gonna misquote it and it's something like I'm confident
48:39
not because of the path that lies before me
48:44
you know I'm confident to go into battle not because of the path that lies before me because of
the path that lies behind
48:50
me what what I have come through with God this is why I'm confident to face the
48:57
future and I think taking that time brethren to meditate
49:03

to not forget to give God thanks for what he's done for us personally what

49:08

he's done for you personally and also what he's done within the Covenant Community

49:15

for the faithful we so we understand how who God is what his character is how he behaves

49:21

I remember the days of old I meditate on all thy works I Muse on the work of your

49:26

hands I stretch forth my hands unto you my soul thirsts after you as a thirsty

49:36

land that's time to start pause so congregational pause

49:43

meditate on this this God that we serve

49:49

he's gracious and he's faithful and he's kind

49:57

Hear Me speedily O Lord my spirit fails and again this is you know King James

50:04

language my spirit fails today I think if we were to talk it in the sort of the modern vernacular

I'm depressed

50:11

help me O Lord I'm depressed a deep sadness is always overwhelmingly

50:18

I'm full of anxiety help me quickly Lord

50:23

then he says hide not your face from me lest I be like them that go down into

50:30

the pit so he's watching and he's seeing like wow people are betraying God

50:36

they're betraying each other they're turning their back on God for convenience and he sees what that means

50:43

and then he says don't hide your face from me

50:48

and look at the Amana he understands something in this relationship that the

50:53

Covenant Community has with God he understands something where he's observing

50:59

and he sees while God can hide his face he's there but he can hide his face

51:06

he says in Psalm 27 and verse 9 hide not your face far from me

51:14

leave me not don't forsake me in Psalm 69 verse 17 hide not your face

51:20

from your servant in Psalm 102 verse 2 hide not your face from me in the day
51:26
when I'm in trouble so David understood even though God is there and he's he's
51:31
in Covenant with the community David understood that God can hide his face
51:38
and Isaiah in Isaiah 8 verse 17 Isaiah says I will
51:43
wait upon the Lord that hides his face from the house of Jacob
51:49
and I will look for him so to many people we might seem crazy
51:54
believing in God people scoff they mock oh you're foolish to believe in God
52:01
well you know what God is hiding his face and with all of your intellect and power
52:07
you can't see God because he's hiding his face from you
52:13
and we're pleading with God not to hide his face from us because even though we
52:18
understand he's hiding his face from Jacob we're waiting for him and we're looking for him
52:23
Psalm 143 verse 8 he says cause me to hear your loving kindness
52:31
your cassette this Covenant commitment that you have
52:37
to the Covenant Community cause me to hear it in the morning
52:43
for in you do I trust in you do I trust
52:49
David is very clear I'm not trusting in men cursed is the man who trusts in men
52:55
in you do I trust in your loving kindness let me hear that in the morning although you're hiding
your face from
53:00
Jacob help me understand your cassette your Covenant commitment and help me to hear it in
the morning
53:06
because I trust in you cause me to know the way where and I should walk
53:12
for I lift up my soul unto you and that's what we need Brethren and that's why we come to
services every week to be
53:21
instructed that's why we do our daily study and dig into the scriptures to be instructed

53:27

that's why we spend time with one another in fellowship with one another and encourage one another

53:32

to be instructed in the way wherein we should walk especially as the

53:38

world around us changes in confusing ways we were facing things in the world

53:45

that no human being has ever faced before and no human being should really have to

53:50

face raping babies at scale

53:56

at an industrial scale and having that promoted and honored and

54:01

and taking pedophiles and lifting them up and honoring them

54:07

what's happened where are we and where more importantly where are we

54:13

calling where is this all going we trust in God

54:18

and we want him to show us the way we're in we should walk and that's going to come from the scriptures

54:25

it's going to come from the sermons and the studies it's going to come as we fellowship with each other and encourage

54:30

one another God is going to speak to us and give us guidance when things are confused we have people

54:37

we've never seen it before we've never seen a global mandate where every human being on the planet must be

54:43

vaccinated with a mystery substance we've never seen this before how should we respond

54:49

are there cases where it's okay given my age and demographic and situation I'm

54:55

going to make the decision for myself I think this is something I'm going to do

55:01

but does everybody have to do it or can we allow human beings made in

55:07

God's image and likeness to have free free will

55:13

and to decide for themselves does everybody now have to live within a

55:21

15 minute City and we can't get out who are these people

55:29

but God will give us guidance no matter what they throw at us God will always be there

55:34

you'll always provide a way for us to understand okay what's going on and how should we conduct ourselves how should

55:40

we navigate this before I lift up my soul unto you deliver me O Lord from my enemies I flee

55:47

unto you to hide me and that ends Psalm 142 and 143. praise God Brethren Jesus

55:58

Christ is Lord Psalm 142 and 143 I think most of you do know that all of these

56:05

studies are not only archived but they're actually broken up into a course 15-minute segments with quizzes and we

56:12

have a number of volunteers I saw Jeff Flanick's name there he's really working hard there's a number of us that are

56:19

working to build these quizzes to check for understanding and you can find all of these studies of line upon

56:26

linebibleacademy.com if you haven't registered go ahead register check it out there's a lot of there's a lot of

56:32

good content there and you know sometimes we forget you know we understand the scripture so

56:39

well but with all that life is throwing at us when we come back to the scripture like oh yeah

56:44

and that understanding helps us to unlock other scriptures so certainly encourage you to check it out Brethren

56:50

uh pastor Murray is back pastor Murray thanks for being with us this evening he's going to be speaking God willing on

56:57

the Sabbath so hopefully you'll join us for the weekly Sabbath thanks so much for joining us this evening we really

57:04

appreciate you Brethren these are difficult times we're going to need one another to get

57:09

through this Jesus Christ is Lord while he's hidden his face from Jacob he

57:15

hasn't hidden it from us praise be to God God bless you brethren