

19-Psalms-78-Transcript

0:13

foreign [Music]

0:25

[Music]

0:41

foreign

0:58

[Music]

1:08

and welcome to another Wednesday night bible study where we studied the scriptures line upon line God willing

1:15

this evening we will cover two Psalms Psalms 138 and 139 let's open with a

1:22

word of prayer get straight into the study and then I'll just check and confirm that I am coming through loudly

1:28

and clearly our heavenly father we come before you Lord we just we thank you for

1:33

your word it's so special to us it's so meaningful to us it's an amazing father that your

1:40

word has been preserved for thousands of years and here we are as we are just in

1:46

this uh unstable period before the return of Christ and we have access to

1:51

this ancient word we have access to the understanding that's embedded in it and we pray father

1:57

that you'll just help us to to dig it out line up online to put the pieces together to understand what your will

2:04

and your counsel is and that we can be a part of it father we thank you for this rare and high

2:10

privilege and we pray God that you'll just bless us in our pursuit of your

2:16

word and Godly understanding we pray in the mighty name of our Lord and our savior

2:22

Yeshua amen so let's get into it brother-in-law just

2:27

check to make sure that I am coming through uh clearly yes pastor Murray

2:32

thank you so pastor Murray is with us this week and uh thank you very much pastor Murray and just seeing some good

2:41

news here from our brother Lily and also David very very good praise God

2:49

praise God thanks uh brother Alan coming through clearly there as well okay let us get into it I'll go ahead and share

2:56

my screen Psalm 138 it is a Psalm of David and it says

3:03

a Psalm of David he says I will praise you

3:08

with my whole heart this is he is so overtaking he's so

3:14

overwhelmed with gratitude for what God is doing in his life he is acknowledging

3:20

it and he's ready to praise God wholeheartedly and one thing that can be said about King David is he was not

3:27

half-hearted he was wholehearted in everything that he did everything that he did for the Lord and God said he's a

3:34

man after God's Own Heart so he says I will praise thee with my whole heart and

3:40

then he says before the Gods will I sing praise unto you

3:46

and this I think is very relevant to us uh in this end time uh David is not

3:53

acknowledging any other God except God however there are these false gods that

3:59

the Nations praise that the nations want to uphold as some sort of powerful being

4:04

and and the king is making it clear he knows there's only one God

4:10

and it doesn't matter how powerful men want to say these other gods are he doesn't care he's going to praise

4:17

Jehovah in the presence of this other false worship and I think

4:23

we have to have this attitude today Brethren there are Gods Among Us not the least of which is Klaus Schwab

4:30

not the least of which is Justin Trudeau here in Canada as they walk among us

4:35

like gods deciding who will live and who will die and and demanding compliance to their

4:42

will and and setting up high priests

4:47

of some bizarre religion that they expect us to bow down to and our

4:52

response needs to be like King David we will praise you Jehovah in the presence

4:58

of this false Narrative of these false gods of these false Powers we don't care

5:03

how powerful they think they are we know that the almighty is indeed Almighty so

5:09

we will praise Jehovah in the presence of these false gods he goes on to say

5:17

I will worship toward your Holy Temple he knows it's in Mount Zion he knows

5:22

where where Jesus Christ is going to come and from where he will rule the Earth I'll worship
toward thy holy table

5:29

Temple and praise your name for there it is again your cassette

5:36

for your loving kindness your your your commitment to the Covenant your commitment to your

5:43

oath to your people I'll praise your name because it's embedded in your name your your

5:49

commitment your has said it's embedded in your name Jehovah

5:54

I will praise your name for your loving kindness and for your truth God is

5:59

seeking today those who will worship Him in spirit and in truth we read what is the truth of God

6:07

what what is his will what is he doing what what's our level of understanding of what God is
doing

6:13

he says I will worship toward your holy name and praise your name for your loving

6:19

kindness and for your truth and then he says and it's a very powerful statement

6:26

for you have magnified your word above all your name

6:32

wow what does this mean how powerful

6:37

is God's word if he himself will magnify it above His holy name

6:46

so so we know the power of God's name how wonderful it is

6:51

David's realization is that as powerful as God's name is

6:59

he's taken his word and and the word uh for word here it's not the typical word

7:05

of the bar where we see really speaking of the written word of God it's the it's

7:12

the the sayings what what God has spoken that the imra he has taken God has taken

7:19

what he has spoken and he has placed it above his own name

7:26

let's unpack this let's first go to Hebrews to try to understand what does it mean

7:32

that he's taken what he has spoken David's realization

7:37

in this this relationship that he has with Jehovah that the things that Jehovah has spoken

7:43

to him he has Jehovah himself has placed these things above even his own name though

7:51

all his name everything that the May the name conveys here in Hebrews 6

7:57

and verse 17. the Apostle writes wherein God

8:03

willing more abundantly to show unto the heirs

8:08

of Promise the immutability of his counsel confirmed it by an oath

8:17

he says that there's enemy the the counsel of

8:23

the Lord these things that he has spoken regarding the end time how it will all

8:29

unfold how it will all conclude these things that he has spoken he has spoken from the beginning

8:37

saying his counsel shall stand these things that have not happened yet

8:43

he has spoken anciently about them saying my counsel shall stand

8:50

and now the Apostle is saying that he wanting to show

8:56

more abundantly he really want us to get this The Heirs of promise

9:02

so we are grafted into this promise and we are the The Heirs of this promise

9:09

with the whole Covenant Community and God willing more abundantly to show into the errors of Promise the

9:16

immutability of his counsel Dave says I'll praise you before all the gods I don't care how powerful they

9:23

think they are there's an immutability of your counsel of your plan of your will he says

9:31

the immutability of his counsel so so wanting to show the errors of promise that just how unchangeable it is

9:40

for his his will and his plan he then confirmed it by an oath so

9:46

there's this promise and because he wants to show more abundantly the immutability of this plan

9:52

he then took this promise and confirmed it by an oath so that

9:58

by two immutable things he wants to show the immutability of his counsel so that by two immutable things what are these

10:05

two immutable things and I've heard people wonder and make all kinds of conjecture around what the

10:11

two immutable things are there's no need for conjecture he just told us what the two immutable

10:16

Things Are because one is God promised it that's immutable if God makes a promise it

10:23

cannot be on it cannot be broken it cannot be changed so the promise is immutable and then to really make sure that we get

10:29

it he confirmed that promise with an oath he spoke an oath on top of the

10:35

promise these two things are immutable so now we have two immutable things from God himself his promise and an oath on

10:43

top of the promise Now by two immutable things both of which in which it is impossible

10:52

it's impossible for God to lie so we have one thing in which it's impossible to lie that is his promise the second

10:58

thing we have in which it's impossible to lie is he made an oath on top of the promise

11:03

so we have two things in which it's impossible for God to lie and this is what David came to realize

11:10

that God entered into an oath with David there's the abrahamic Covenant there is the Mosaic Covenant

11:18

but there is a davidic covenant as well and God made a promise to David and

11:23

David is coming into this understanding of how everything is going to unfold and how much of it is centered around

11:29

him and his line and he realizes that this promise that

11:36

God has made to Abraham and confirmed with an oath which was then inherited by Jacob he

11:43

himself has inherited This Promise with more specificity and he realizes that this God

11:50

as powerful as he is and all the power that his name conveys

11:56

his promise is higher that it is more important to God that he holds his

12:01

promise he holds his oath he holds those things that he has spoken even above all his name

12:09

he says in which is impossible for God to lie we might have a strong consolation we might have a very strong

12:16

Comfort things are looking very dark and discouraging at the moment for Christians globally

12:22

but we walk by faith not by sight and we can have strong consolation because of

12:28

these things that we understand about God's counsel that we might have strong consolation who have fled for Refuge to

12:36

lay hold upon the Hope set before us doesn't matter what these insane people

12:42

do we have hope for the the we have laid on the hope

12:48

that set before us we have taken our refuge in the hope that set before us which hope

12:54

we have as an anchor of the Soul

13:00

our Soul Is Anchored the world is not anchored are our massive powerful wealthy nations

13:08

are untethered they're in free fall but our soul

13:15

our our soul this hope we have is the anchor of our

13:20

soul we are steadfast we are immovable in our walk with Christ because of this hope

13:26

this understanding that we have which hope we have as an anchor of the Soul both sure and steadfast

13:34

and which enters into that within the veil so I unpack this more in the

13:40

archive on the book of Hebrews if you haven't seen that I'd highly encourage you what a fascinating book Hebrews is

13:46

but this little snippet does help us to understand uh what the understanding that David was

13:53

coming into about the power of God's word that when

13:58

God makes a promise he he holds that promise above everything

14:04

and even if it were to you know if it was a choice between displaying his power or fulfilling his promise this

14:11

understanding of Jehovah he will always choose to to the integrity

14:17

and the truth of being true and faithful to his promise and this is this is what David

14:24

came to us like wow this God this God that we serve there's no God

14:32

ever in the imagination of human beings is like Jehovah

14:38

this this understanding can only come by revelation because the human imagination could

14:44

never make up a God Like This it is it is just David was just overwhelmed as we should be as well he

14:52

goes on to say which hope he says we have

14:59

as an anchor of the Soul sure and steadfast which enters into that in the veil so that's the understanding we have

15:04

now where David was coming from when he says wow you have magnified your word

15:13

what you have spoken about even all your name in the day when I cried out Psalm 138

15:20

verse 3 in the day when I cried out you answered me so David was in trouble and he cried out

15:26

to God and God answered and David came into this understanding as this relationship that he's in this this

15:31

Covenant walk that he's in in the day when I cried you answered me and strengthened me in with

15:40

strength in my soul all the kings of the Earth

15:45

shall praise you and this is again he's he is a prophet you know King David was not just a king he's a prophet and he

15:53

had understanding of the future and he came into this understanding that

15:58

all the kings of the Earth are going to worship Jehovah all the

16:04

kings of the Earth are going to bring their substance and their offerings and their obeisance to Jehovah

16:13

all the kings of the Earth shall Praise You O Lord when they hear the words of your mouth so so they're going to be

16:19

educated and they in turn will be able to educate their people there won't be this confusion that we have in the world

16:25

today it's going to be a world of light and God's light will spread throughout all the Earth

16:31

and and the kings of the earth will be educated what it means to be a king

16:38

so he says the kings of the Earth shall Praise You O Lord when they hear the words of your mouth now when will they

16:44

hear the words of his mouth well Zechariah saw that in Zechariah 14 and verse 16 he says and it shall come to

16:50

pass looking in the future that everyone that is left of all the nations which came against Jerusalem so they were they

16:58

had the wrong ideology and they were they were ready to prepare to destroy Jerusalem they were just they

17:04

were put down they were subdued and now they need to be educated well

17:11

how will they be educated he says all those Nations which came up against Jerusalem shall even go up

17:18

annually from year to year to worship the king

17:24

and their kings will be first in leading them and bringing them to Jerusalem to

17:30

worship the king the Lord of hosts and to keep the Feast of Tabernacles so just

17:35

as we keep these holy days today and you know this wonderful Fellowship excuse me

17:46

as we keep the holy days wonderful Fellowship wonderful food just you know very high

17:54

point in our in our walk but one of the highest point of these days is the edification and the feasting

18:02

on God's word and so these Gentile Nations they'll be coming to the feast from from annually

18:08

with their kings or their kings leading them and and they're going to Feast on the word of God

18:14

so so David was was very very clear in his vision that all the kings of the Earth shall praise you so he's not going

18:21

to be afraid to worship God in the presence of these these false gods these false Powers because his understanding

18:28

is all the kings of the earth will Praise You O Lord when they hear the words of

18:33

your mouth he says yes they shall sing in the ways of the Lord

18:40

this is a beautiful thing this is a vision of the Gentile world will be recipients of salvation

18:48

and they'll praise the Lord and they'll sing they'll be filled with such Joy

18:54

they'll sing in the ways of the Lord for a great is the glory of the Lord so

19:01

this great Glory of God and he says I will be glorified in Israel and the whole Gentile world

19:07

will celebrate and participate in this Glory he says

19:13

though Jehovah be high yet as he respect unto the lowly this is

19:22

again you you could not with the greatest imagination

19:28

the men of the Earth could never imagine

19:34

a god with these traits that although he's high he from on high he has respect

19:42

unto the lowly but the proud he knows afar off you know men's imaginations my God is

19:48

bigger than your God my God is more powerful than your God my God is the almighty men understand this Almighty

19:54

the almighty aspect of God and and they believe then that that

19:59

Almighty aspect needs to be among men and many philosophers have praised

20:04

powerful men but God knows the proud of far off he he

20:10

keeps them at a distance he's interested in the humble in fact in the prophecy from Marriage he

20:18

says that Jehovah Yeshua through Yeshua he has put down the mighty from their

20:25

seats of power but he's exalted them of low degree

20:32

that's how God works there's something about being humbled there's something about being of low

20:39

degree that God can work with and there's something about being high and mighty

20:45

that God just keeps those people afar off James says humble yourselves in the

20:52

sight of the Lord and he shall lift you up so this this has to be our way of being

20:58

brethren that whatever people do whatever people say we're just going to choose the path

21:04

of humility vengeance is mine says the Lord the Almighty

21:09

Psalms 138 verse 7 though I walk in the midst of trouble

21:15

and he just says this categorically you will revive me though I walk in the

21:21

midst of trouble he's absolutely confident you will revive me do you have

21:28

that level of confidence brethren are you walking in the midst of trouble

21:33

does the world around you seem uncertain and unstable do you see growing

21:39

hostility toward Christ and The Disciples of Christ

21:44

and and like David can you say with absolute confidence that though we walk

21:51

in the midst of all this trouble David knew and we should know he will revive me how would we know that how

21:58

would David have such confidence because of the covenant because of the loving kindness

22:05

because of the Covenant commitment God has made to his the the oath that he has made to

22:11

this Covenant commitment and David understood his part in it and therefore he understood even though

22:18

I'm in the midst of trouble I will be revived and it should be no different for us brethren

22:24

we should understand as as first fruits what are we a part of

22:31

and and the will of God what is the role of first fruits in the will of God

22:37

and therefore though we walk in the midst of trouble we absolutely know with conviction he will revive us

22:45

you shall stretch forth your hand against the wrath of my enemies

22:50

so and it's not just against my enemies but against the wrath of my enemies the enemies are angry they are Furious

22:59

they are very vindictive and David is going through all of that and he's knowing god is going to act

23:07

against the wrath of my enemies we we are if we're not facing it now very shortly will facing the Wrath

23:15

of our enemies which are really God's enemies

23:20

and they're very vindictive he says

23:25

you shall stretch forth your hand against the wrath of my enemies and your right hand shall save me he says with

23:32

conviction he says with a knowing with an understanding

23:37

the Lord hears the understanding he says the Lord will perfect

23:44

that which concerns me this is and again as first fruits

23:51

can we have this understanding that we're a work in progress that we may have flaws now

23:59

there may be many reasons for people to criticize us but do we have this understanding yeah we're not perfect yet

24:05

but we're a work in progress and that God will perfect that which

24:11

concerns the first fruits in fact he says so in his word that the church will be made without

24:16

spot and without wrinkle and presented to Christ that's the process we're going through now and in part of that process

24:24

we have to be humbled we have to be humiliated and we have to be willing to be the off

24:31

scouring of the Earth and trust in him and through this process of suffering

24:37

and all of us are going through different types of Trials but through this process of suffering we

24:42

are being perfected this this character that God is fashioning in US is being realized

24:48

the Lord will perfect that which concerns me your mercy O Lord that is

24:54

your cassette O Lord endures forever and we saw that

25:00

last week we're just over and over and over there's this understanding in this

25:06

this interaction with the congregation that the mercy of the Lord endures

25:12

forever your mercy O Lord endures forever forsake not the works of your own hands

25:20

so again there's an understanding that the King has that the prophet has

25:25

that David has that he he is in the will of God

25:31

and as he's in the will of God God will perfect him and that God will not forsake

25:39

The Works of his own hands that again no human being could ever

25:44

imagine a God Like This but the creator of the universe is

25:49

actually still created and he's fashioning something in men and

25:55

in particular men because of his Covenant love his Covenant commitment this

26:01

um The Works of God's hands what what are the works of God's hands well Isaiah tells us
Isaiah says therefore thus Seth

26:10

Jehovah which Jehovah who redeemed Abraham

26:15

concerning the house of Jacob this is what God says concerning the house of

26:22

Jacob so he redeemed Abraham and then he spoke concerning the house of Jacob and this is
what he has to say regarding

26:28

Jacob Jacob shall not now be ashamed neither shall his face now wax pale in

26:36

other words he's going to suffer but ultimately God is going to act and Jacob

26:41

will no longer be ashamed his face will no longer be full of Terror

26:47

but when he sees his children he will be Resurrected he will see his children and when he

26:54

sees his children who and who what what are the children they are the work of my hands this is
what God is doing in the

27:01

Earth he is fashioning the children of Jacob

27:06

that's what God is doing in the Earth and this is what men don't understand that we might as as
the part of the

27:13

Covenant Community as the first fruits of the Covenant Community we must understand that
God is at work

27:21

and he's at work he's fashioning the work of his hands in the midst of him in

27:26

the midst of Jacob they the work of his hands the Covenant Community shall sanctify my name

27:33

and sanctify the Holy One of Jacob and shall fear the god of Israel and we are

27:39

going to be hated of all Nations for his name's sake therefore in the preaching of the Gospel

27:46

there's an understanding that we must bring to the Earth about the power of God's name

27:51

and and the will of God embedded in his name which the Gentile nations are going to hate

27:57

because this this this meaning that's embedded in his name is exclusive and it's very privileged

28:04

and it privileges Jacob above all other humans it it places Jacob in a privileged

28:12

privileged position and Satan has been working very very hard to Stamp Out the

28:17

notion of exclusivity to Stamp Out the notion of privilege to Stamp Out the notion that of of

28:24

people being set above others in a Godly way and this is this is what we see

28:32

he says they shall sanctify my name and sanctify the Holy One of Jacob

28:39

and shall fear the god of Israel so God is fashioning the work of his hands is to build this community and present them

28:47

to the world so that his name is Sanctified and glorified in this community

28:53

that will teach the fear of God to the rest of the world so that is how Psalm 138 ends and again

29:02

I just love that last verse where he says the Lord will perfect that which

29:07

concerns me there's just this calm realization

29:14

of the commitment that God has toward the Covenant and that his Covenant love endures

29:21

forever and therefore there's this kind of relaxed Faith as as David came into this

29:28

realization which we too must understand we are in this community and we are

29:34

therefore the works of God's hands to bring praises to God to the whole

29:39

Earth Psalm 139 this is to the chief musician it's also

29:46

a Psalm of David O Lord

29:52

you have searched me and known me so a very very personal Psalm now very individual Psalm between

29:59

David and Jehovah and again a lot of these Psalms give us deep understanding

30:04

of the emotional aspect of a Godly relationship

30:10

being in a Godly relationship with the Creator himself oh Lord you have searched me and known me

30:17

you know my down sitting and my uprising you understand my thought afar off and

30:25

David understood how God can understand what he's thinking the scribes the Pharisees they didn't understand this

30:31

here with the scribes Matthew 9 verse 3 says and behold certain of the scribes said within themselves this man

30:37

blasphemes and Jesus knowing their thoughts said why think you evil in your

30:43

thoughts so so in your hearts when when Christ was on Earth he understood what

30:48

they were thinking David is dealing with God the true God

30:54

and he knows he cannot hide his his thoughts from God and so he has to be have this completely

31:01

open and transparent relationship with God as do we

31:07

You observe my path and my lying down and are acquainted with all my ways so

31:15

David is just in this very real relationship with God you know me God you've seen me don't you've seen

31:21

everything The Good The Bad and The Ugly for there is not a word in my tongue but

31:27

Lo O Lord you know it all together Christ when he was on Earth said a good

31:34

man out of the good Treasure of his heart brings forth good things

31:41

so when our heart is meditating on God and on the Torah and on God's Will and

31:46

plan we can then bring forth good things and then evil man

31:53

out of the evil treasure brings forth evil things

31:58

and we're seeing that on the Earth today the imagination of man is so wicked and

32:04

evil and they are bringing forth evil things so there's a real contrast in the

32:09

Earth there are men who are bringing forth Pure Evil out of access to Satan

32:17

and then there are men and women children of God who are bringing forth light

32:23

because of their access to Jehovah and and their meditation on the word of God

32:29

and God says this but I say unto you so once we realize

32:34

this that out of the abundance of the heart the mouth speaks

32:41

so we can be known by what we speak but what is in our heart will produce fruit

32:47

as it does evil will have Wicked Works he says

32:54

again this realization taking it deeper but I say unto you that Every Idle word

33:00

that men shall speak they shall give account thereof in the

33:06

day of judgment David understood this and under the abundance of the heart the

33:11

mouth speaks and so just going back to what David said he says there's not a word in my

33:16

tongue but Lo O Lord you know it all together

33:21

so David is purifying what comes out of his mouth by meditating on the word of God

33:29

as should we Psalm 139 verse 5 you have beset me

33:35

behind and before and laid your hands upon me so David is

33:40

realizing like wow everything I do everywhere I go I God is involved

33:48

he's directing my path such knowledge is too wonderful for me

33:55

it is high I cannot attain unto it and I think every one of us

34:00

has our stories every one of us can look back and reflect on our lives maybe

34:07

even before we even knew God as we look at our lives it's clear that God knew us

34:12

it's clear that God was working with us that God was directing our paths

34:17

David is now coming into this realization that God has been taking me through a

34:22

process I'm changing I'm growing I'm maturing into his will

34:28

but he's been with me all the way along everything I've gone through it's actually been to my benefit it's been to

34:33

my growth for my maturity and I think his first fruits Brethren you know we may not be at the level of
34:40
King David but we are first fruits we have been carefully hand-picked by the father himself
34:47
and we need to spend time reflecting on the journey that we've been on the people we've met
34:53
the the circumstances we found ourselves in the trials we've been through all of
34:58
these working together to shape us into his will so that we can perform
35:06
the function of being first fruits he says
35:12
you have beset me behind him before and laid your hand upon me such knowledge is
35:17
too wonderful it's it's just I'm over he's overwhelmed with what God is doing for him and with
35:24
him such knowledge is too wonderful for me it is high I cannot attain unto it it's just so
35:30
he's trying he's trying to grasp what is God doing and it's like it can't quite fit in his head
35:37
Romans 8 28 whatever we're going through the Apostle Paul tells us
35:43
and we know that all things work together for good
35:49
we are going through trials Brethren are asking for prayers
35:54
the world around us is becoming increasingly hostile to Christ and his disciples
36:01
we're we're just in you know the water has been heating up and now it's at a
36:07
boiling point and many of us have been caught off guard and and now we have to this is it we've
36:12
got to focus but we have to have this same kind of understanding that David had
36:18
God is before us he's behind us he's orchestrating everything and not some things
36:23
all things whatever you're going through Brethren all things work together for good
36:29
there's a purpose what God is doing this this thing is so high what we're involved in
36:35
so it to them that love God do you love God brethren to them who are the called
36:41

according to his purpose are you David was called according to God's purpose David was coming into this realization

36:48

that that he is walking in the purposes of God he is it's it's like it's like he's

36:54

meditating and he's seeing God has a purpose for me and as he's looking at his life he's

36:59

seeing like wow God is fashioning and shaping me as he is his first fruits

37:05

it doesn't say some things work together for good he says all things all things work

37:11

together for good do we have that calm even though we might be in great

37:16

discomfort even in peril can we have this confidence in this God whose Mercy endures forever

37:24

if he's actually actively working in our lives and that everything we're going through is working together

37:31

for the good because of his purpose in US he says all things work together for

37:36

good for them that love God to them who are the called according to his purpose so sort of on this individual level but

37:44

at the macro level trying to understand you know how God is working in our lives

37:50

it's very very profound but then at the macro level what he's

37:55

doing with the works of his hands collectively Romans 11 and I do have to mention

38:01

Deacon Janice just finished a series on you know what is our

38:06

understanding our theology regarding Israel and so he just he did a two-part series

38:13

if you haven't heard it I highly recommend it it's going to be in the archive even if you have heard it sometimes it's good to listen to these

38:19

sort of messages more than once because there's things that you miss that the next time you go over it's like okay I

38:24

didn't hear that the first time but he's just helping us to understand this this counsel of God

38:31

regarding Israel regarding the Covenant Community and and he did quote Romans 11 but hear

38:36

Paul in trying to educate the Gentiles regarding what God is doing

38:42

he concludes it that there's this mystery he concludes it by saying oh the

38:47

depth of the riches both of the wisdom and knowledge of God

38:53

it's David says I'm trying to get my head around this it's hard

38:58

my brain hurts trying to understand what God is doing he said David said it's too high for me

39:05

Paul is trying to teach the Romans and in teaching them he realizes the

39:12

challenge of this lesson it's a mystery that's so hard to grasp and he says oh the depth of the riches

39:20

both of the wisdom and knowledge of God how unsearchable are his judgments

39:26

and his ways past finding out so forget the Gentiles they'll never understand

39:31

as long as God is keeping them in the dark forget the Jews they'll never understand as long as this

39:37

Veil and darkness is over them it falls on us as the first fruits to understand this mystery

39:43

and to preach the gospel accurately Psalm 139 verse 7. where shall I go

39:52

from your spirit or where shall I flee from your presence it can't be done

39:59

I wonder sometimes as Saints beloved do we do we ever feel like

40:05

um God I need a holiday from this because you've seen say sometimes check out

40:12

fortunately you've also seen Saints check back in but we can't check out

40:17

there's no holiday from this once we're recruited that's it we're in

40:23

we're in we there's nowhere to go David came to understand this that God is working with me he's putting me

40:30

through these trials I I'm suffering I'm brought down very very low

40:37

but I can't get away from this because I am the work of God's hands

40:42

God is doing something in me God is doing something in you Brethren

40:47

there's no holiday he's fashioning you and every single thing you're going through is with
40:53

purpose because you're part of this incredible Covenant Community where shall I go from
41:00

your spirit or where shall I flee from your presence is it he just realizes God is fully involved in
his life God is

41:06

fully involved in your life in my life he says if I Ascend up into heaven you're there

41:14

and the senses if I'm trying to escape you send to Heaven you're there he says

41:21

if I if I make my bed in in sheol what the the in in the grave behold

41:28

you're there if I take wings of the morning and dwell in the utter mode uttermost parts of the

41:35

sea even there shall your hand lead me I I am chosen

41:41

I I have been chosen by you you've been chosen by God

41:47

there's no way out you know my wife had asked me this question and I forget exactly how she
worded it but she she

41:54

said I was talking about the Covenant Community and I had mentioned you know there's no
way out they can't get out of

42:01

the Covenant it's you're in the Covenant on route to eternal life as God's people

42:09

or you die and you perish but there's no getting out of this Covenant you're in the Covenant
until

42:15

death and then on to eternal life in the Covenant or you perish

42:22

and then she asked me I forget exactly how she asked me but something along the lines is first
fruits we're not really

42:27

in that situation are we and I had to say to her that is exactly the situation we're in

42:33

we are brought into this Covenant chosen we are the part of the chosen people and

42:39

there's no way out there's no deviation from this Covenant we go on to eternal life

42:47

with Jehovah forever and ever and ever living in his glory

42:52

or we perish that's what this Covenant is it's a God has chosen us

42:58

and that's it and there's no Escape and David coming into this realization

43:05

it's like he did okay I'm going through what I'm going through and God is God's hand is leading me

43:12

wherever whatever I'm going through I've been chosen by God he's leading me through this and your right hand shall

43:19

hold me through it all he says if I say

43:26

surely the darkness is you just get the sense that David is just overwhelmed and he's trying to

43:34

figure out or you know a part of his journey he's trying to figure out is there a way out of this

43:40

and he's coming into the realization no and this realization that he's coming

43:45

into is bringing him intense Joy it is a very profound realization

43:52

of what God is doing but surely he was trying to figure out what is what is

43:57

this I'm in right can I get out of this he says if I say

44:05

surely the darkness shall cover me and again the sense is I need to get away from God I I I maybe I don't want I

44:12

don't want this intense attention by God so surely if I say surely the darkness

44:17

shall cover me even the night shall be light about me I've I've been chosen by

44:23

God and uh the Knight cannot cover me from God he says

44:29

free uh actually this is again why that let's go to Deuteronomy the Torah why

44:35

for you are a holy people unto the Lord your God speaking to the Covenant people

44:40

of which we have been grafted in we are the Covenant people so this is speaking

44:46

to us as much as it was speaking to them for you are a holy people unto the Lord your God

44:52

the Lord your God has chosen you to be a special people unto himself he

44:59

has a purpose and that purpose is going to be

45:05

fulfilled through you he has a purpose but he's not just going to land on Earth and do everything in himself

45:11

he has a purpose and he's going to do it through a Covenant Community hand chosen hand-picked

45:18

carefully selected and each one that he has carefully selected for a particular role in a

45:25

particular part in the body is taking you he's drawing you in fashioning you

45:31

fashioning me fashioning David fashion and putting the whole thing together with this absolute expertise

45:39

you've been chosen he says you are a holy people unto the Lord your God the Lord has chosen you

45:47

to be a special people unto himself so there's going to be billions of people on the planet

45:53

and then there's going to be a special people that he has chosen that are ahead of everybody else that are privileged

45:58

above everybody else that will lead everybody else into truth and salvation

46:04

a special people unto himself above all people that are upon the face of the earth oh

46:09

that sounds like privilege I don't want privilege we want Equity diversity Equity inclusion or it should say

46:17

diversity inclusion Equity die die die die die die diversity inclusion everything must be

46:24

equal all the time always God says that is garbage that is

46:29

falsehood that comes from Satan I've chosen a people

46:35

to be special and to be to be privileged and to be above all other people and

46:41

that is the only way to Salvation first I'm going to save these people

46:47

and through this people I'm going to educate the whole planet and bring the whole world into Joy and

46:54

into salvation but I haven't just chosen this people without any thought

47:00

and especially the first fruits of this people I haven't done this without examination

47:07

Careful selection and then development so that all things will work together

47:14

for good for this first fruits people because I'm developing them into my

47:19

purpose so that through them the rest of the special people will be educated

47:25

and through them the whole world will come into salvation so Brethren you've

47:30

been chosen to be part of this special people with intense scrutiny examination

47:37

understanding your potential understanding where exactly you'll fit who you'll work with how you'll be

47:45

assembled into the body and what the purpose is Peter speaking of the first fruits and

47:52

hearkening back to Torah says but you're a chosen generation a royal priesthood

47:59

a holy nation A peculiar people that you should show forth the Praises

48:06

of him who has called you out of Darkness Into His Marvelous Light

48:12

and and it's not that he's chosen you to come into this Marvelous Light and nobody else can come into it

48:18

your first fruits we are first fruits we are the first of this peculiar people

48:24

to bring the rest of this peculiar people into this Marvelous Light to bring the rest of mankind into this

48:31

light he says yes so going back to Psalm 139 and this

48:38

realization that that the king is going through as he comes into this understanding of God's purpose in him

48:45

and very parallel to us as we come into this understanding of God's purpose in us God has a purpose

48:53

but he's not doing it by himself he has a purpose in US yes the darkness hides not from you

49:01

but the night shines us the day it's pointless trying to get out of this Covenant

49:08

embrace it there's there's no there's no vacation there's no sabbatical

49:15

there's no deviation it's that's it we're in the Covenant we're in his purpose and David is coming
49:22
to realize I'm in his purpose yes the darkness hides not from you but the night shines is the day
49:28
the darkness and the light are both the same to you so I can't hide in the night
49:33
he says for you have possessed my Reigns my my inner being
49:39
you have covered me in my mother's womb well isn't that interested interesting
49:48
before David was born God was fashioning him
49:54
in the mother's womb God was involved in David's development in the womb
50:01
now this presents a problem we have human beings Among Us
50:08
who have no acknowledgment of how sacred human life is
50:15
no acknowledgment of God's involvement
50:21
in the development of the human being while it's in the mother's womb no they've got this
strange satanic
50:29
ideology that they just want to sacrifice by the tens of Millions
50:35
these beings made in God's image and here this man David with huge potential
50:43
and and you as a first fruit with huge potential Satan would have loved to have
50:50
sacrificed you in the womb and prevent you from seeing the the light of day but he didn't get his
way here you are
50:57
and here God is working through you and David is coming into this realization even when I was
in my mother's womb God
51:04
was working in me to bring me into this Earth to bring me into his purpose
51:11
he says reflecting on God's work in the womb he now says I will praise you why
51:20
because he says I am fearfully and wonderfully made speaking of what
51:27
happened in the womb marvelous are your works and that my soul knows right well so
51:36
he's just really reflecting on this God and being in God's purpose

51:43

and going all the way back to what God did while he was in his mother's womb he says my substance was not hid from

51:51

you When I Was Made In Secret so he God was aware of what was happening in his

51:58

mother's womb as he was being developed

52:04

when we were being developed in the womb God was not unaware of what's what's happening

52:09

when these human beings made in his likeness and image are being slaughtered in the womb

God is Not unaware of this

52:17

but we're in a very sick world inhabited by very sick people

52:22

my substance was not hid from you When I Was Made In Secret

52:28

and curiously rocked in the lowest parts of the earth so just in obscurity

52:34

I was being fashioned but you were there your eyes that see my substance

52:41

yet being unperfect so while I was a fetus while I was in the womb

52:48

your eyes took note of me you were fashioning me

52:54

while I was a blob and in your book all my members were

53:00

written which in continuance were fashioned when as yet there was none of them so so God

53:07

is David is coming into this purpose of God and and it's just just it's too high for

53:13

him because he's coming into this understanding of the purpose of God

53:19

he's realizing wow I am I am in a very consequential role

53:26

in the plan of God and therefore as I reflect on my life

53:32

he's been involved with my life from the very beginning even when I was in the womb

53:41

this is he says it's too it's too it's too big to fit in his brain

53:47

and and for us we're in this very incredible role as first fruits

53:54

and and reflect on your life brethren go all the way back

54:01

many of us shouldn't even be here the things that we faced fractions of a

54:06

second between life and death and yet here we are

54:13

how precious also are your thoughts unto me oh God how great is the sum of them he's coming

54:20

into this understanding of God's purpose for him and it's just so precious

54:25

your your thoughts about me God I I just hold these so precious

54:31

and as we search the word of God and we're coming into this understanding and we God is thinking about us

54:37

and he's thinking about how he will deploy us how he will love us how he will Embrace

54:44

us how he will make us a true loving Community how he will integrate us one

54:49

with another and as we think about what God is thinking about us it's like wow it's this is precious

54:58

and it's not just one thought it's many in the the sum of what all God is Planning was overwhelming for David

55:06

he says regarding God's thoughts if I should count them they are more in number than the sand

55:13

when I awake I'm still with you this is a real deep understanding the king is

55:20

coming into surely he says you will slay the wicked o God

55:26

depart from me therefore you bloody men and we have unfortunately when we are

55:34

living in the time Christ said it would be Christ said he said you know as you as history unfolds

55:42

and you come into the time just before I'm to return

55:48

as you watch the news read the news hear the news all you're going to hear is

55:53

violence Bloodshed upon bloodshed because this is the way it was

55:59

in the time of Noah when men cast off all restraint

56:06

and this is how it will be before I return there will be no restraint

56:11

any influence that Christ has had upon society and he has had tremendous the
56:17
entire Western world should be on its knees giving thanks to Jesus Christ
56:22
because it's been influenced by his thinking his virtues his values that's
56:28
what's created the Western world but they're Throwing It All Away
56:34
and replacing it with incredible violence incredible bloodshed
56:41
because all they have this thirst and this quest for power and as they as they as they lust for
56:48
this power it becomes bloodlust that the the most you know the way you
56:54
can confirm to yourself that you in fact have power
56:59
is to slaughter people to destroy them to show that you have the power of life and death
57:07
in your hands and in your tongue it's it's it's terrible so he now and understanding the plan of
57:15
God he says surely you will slay the wicked oh God depart from me therefore
57:21
you bloody men he says of these bloody men which we are
57:26
going to be face to face with in the end time for they speak against you wickedly
57:33
and your enemies take your name in vain and you know there's been a lot of talk
57:41
in the last couple of weeks regarding Kanye West yay West
57:47
very famous celebrity I really genuinely have no idea what he
57:55
sings what his talent is I I've heard I've seen him on stage rapping
58:03
I just I was puzzled I didn't get it I didn't see any Talent but apparently he's very talented and
58:10
maybe more on the design side people say he's a genius he's very creative
58:15
so he has tremendous celebrity and he was a multi-billionaire at no longer multi-millionaire
now
58:22
but he's been speaking a lot about Jesus Christ and it's kind of strange because on the
58:29
one hand anytime Christ is promoted that's a good thing

58:34

and for someone of that celebrity do you just speak about Christ and the Bible

58:39

very few have this courage but he seems to be going through something it doesn't keep going through some sort of a mental

58:45

breakdown but he seems to be going through something where he just wants to push the bounds of free speech basically

58:52

saying nobody has a right to interfere with what I can think and what I can say and so he knowing that

58:59

Christ is so objectionable in our society he wants to speak about Christ

59:06

but it just seemed odd to me that he will not outright condemn

59:12

Balenciaga this fashion house that he had ties with and he will praise Adolf Hitler

59:20

in the guise of saying I'm a Christian and I love everybody it's all very bizarre

59:27

but God says or or David is saying God's enemies take his name in vain

59:33

they will say his name but not according to his will they will say his name to to subvert his

59:41

will we are going to be hated by All Nations for his name's sake

59:48

because we understand what his name means and we understand his will and his

59:53

purpose and that we will preach he says for they speak against you wickedly

59:59

and your enemies take your name in vain for their purposes to aggrandize themselves

1:00:04

he says now this is this is we've got to talk about this we have to talk about this

1:00:12

because this is King David and he says he hates them

1:00:19

do not I hate them O Lord that hate you and I'm not I am not and am not I

1:00:26

grieved with those that raise up rise up against you so compare and contrast

1:00:34

are we superficial Christians that

1:00:40

would kind of have the Kanye West approach I love everybody

1:00:46

he says I'm quoting this is not me speaking I'm quoting yea West

1:00:52

I love Hitler I'm a Christian I love everybody I love

1:00:58

Hitler David says do not I hate them O Lord

1:01:03

that hate you okay where are we Are we more Kanye West or

1:01:11

are we more King David am I a Christian that is David says I'm

1:01:18

trying to come into this understanding of you God and it's just too great for me

1:01:24

this this understanding that I'm I'm growing into I I can't contain it in my brain

1:01:31

but I have a deep understanding and in this deep understanding that I have I hate those that hate
you

1:01:40

Kanye West says I'm a baby Christian but I love everybody I love Hitler

1:01:46

where are we well surely we're familiar with the

1:01:52

scripture where Christ says love your enemies but here King David says don't I hate

1:01:59

them he said earlier you know my thoughts you know my the meditation of my heart

1:02:05

and don't you know God in in examining me that I hate those that Hate You O

1:02:11

Lord I love everybody I love Hitler okay so how do we reconcile this

1:02:17

especially with our Lord telling us love your enemies he says do not I hate them

1:02:23

O Lord that hate you and am not I agree with those that rise

1:02:28

up against you let's unpack this a bit he says listen he doubles down oh David

1:02:36

is not a true Christian we're much more mature we're so spiritual we look down

1:02:42

on David the poor thing the poor little guy he didn't really understand God

1:02:48

because now he doubles down and he says I hate them with perfect hatred

1:02:53

I count them my enemies I love everybody I love Hitler

1:03:00

what's going on here how do we reconcile this do we go Kanye West as our leader and we're going to follow him and we're

1:03:07

going to say yes we love everybody we love Hitler or do we say no we're more like King

1:03:13

David and we hate those who hate God and we hate them with a perfect hatred

1:03:19

but then you'll say well Christ said love your enemies so how does he say David is a man after

1:03:26

his own heart and we see this and then at the same time tell us love

1:03:32

your enemies let's unpack this he says in Luke 6 verse 24.

1:03:40

but woe unto you that are rich before you've received your consolation

1:03:46

and we're dealing with people today that count money in the trillions of dollars

1:03:53

that that move money around in the billions of dollars as they siphon It Off

1:04:00

as they get us to say yes yes let's take billions of dollars and send it to Ukraine

1:04:06

and it's just so much corruption and they're destroying lives and getting richer through the process and we

1:04:13

foolish as we are yes I stand with Ukraine meanwhile this is all pure

1:04:18

corruption and evil and we have no clue what's going on but there are

1:04:24

Americans veterans even homeless Starving in the street

1:04:31

while we're sending all this money overseas there are Canadians homeless Starving in the street veterans suffering from depression and neglect

1:04:38

while we're sending all this money overseas and everybody who touches this money is getting richer and richer

1:04:44

while ukrainians are being destroyed Russians are being destroyed we're on the the cusp of nuclear war where so

1:04:50

many will be destroyed won't you that are rich you've received

1:04:56

your consolation I hope it works out for you and unfortunately we have even Christians Among Us that are envious of

1:05:03

the rich and want diversity inclusion and equity and I say it that way deliberately dies is the acronym not Dei

1:05:10

oh I must have diversity inclusion and Equity I want some of this richest let them have it

1:05:15

because they've received their consolation woe unto you that are full

1:05:20

for you shall hunger everything's going to be reversed we just have to be patient as we get through this very very

1:05:26

difficult period warned to you that laugh now for you shall mourn and weep you have

1:05:32

the upper hand now that's because Satan is in charge when Christ comes and vanquishes Satan

1:05:38

and puts the world right side up all your laughter Christ says to us

1:05:44

you shall suffer now but no man can take your joy from you

1:05:49

and when I come your joy will be full unto you the Laugh Now for you shall

1:05:55

mourn and weep those who mourn and weep now we shall laugh then he says woe unto you when all men

1:06:04

shall speak well of you for so did their fathers to the false

1:06:09

prophets so we're not here for some sort of popularity contest

1:06:15

let me each Sabbath sort of test the waters see if you guys are okay is it can I get

1:06:21

is can I get an amen here is this is this nice am I am I smooth enough

1:06:26

did you like my preaching oh you didn't like that okay no problem I'll I'll I'll Pat that away and I'll come with

1:06:32

something nice next time I hope I win your approval well some ministers that function like that

1:06:38

say the nice things have the nice smile the nice suits oh

1:06:44

God loves you he loves everybody and I've got another story and and the Bible

1:06:49

says let's not let's not turn to the Bible let's not read the Bible but the Bible says something like love everybody

1:06:56

and let's just talk about that I'll hold the Bible up as a prop I won't actually open it and study it and go through the

1:07:03

difficult passages oh let's love everybody but Woolen to you and all men shall

1:07:09

speak well of you for so did their fathers to the false prophets we're not looking for a a

1:07:14

popularity contest here we're just going to speak the truth let the chips fall where they may

1:07:20

hopefully and and you know this is speaking of the Covenant Community by the way it's not saying that the world is going to be angry which the world

1:07:27

will be but it's within the Covenant Community the fathers love the false prophets

1:07:33

they didn't like the true Prophets and so brethren we just have to speak the truth

1:07:38

and those who hear God's word those who are serious in their walk with God they'll acknowledge the truth it might

1:07:45

be uncomfortable I I've been stung by the truth I'm sure you have as well but because we want the

1:07:52

truth we realize this is all part of the process I had it wrong I gotta repent I got to change

1:07:58

so we're not looking to we're not looking for the approval of our brethren

1:08:05

we're looking for Brethren who are seeking the truth and we're on this journey together

1:08:10

now he says this but I say unto you which here

1:08:15

are we among those who hear I think we are so he says unto those of

1:08:21

us who are here love your enemies do good to them which hates you so David

1:08:28

said I hate them with a perfect hatred Christ says love your enemies so compare

1:08:35

and contrast first of all David did not say I hate my enemies with

1:08:42

a perfect hatred he didn't say that he said I hate your enemies God

1:08:48

with a perfect hatred for for what they're doing he hated them

1:08:54

so that's the first point of difference here we're to love our enemies David wasn't speaking of his enemies he was

1:09:01

speaking of God's enemies but the second point of Distinction we want to bring out here

1:09:06

is When God says love your enemies he explains what he means

1:09:12

he didn't say follow Kanye West because he really understands the Bible

1:09:17

I love everybody I love Hitler are you kidding me

1:09:22

Hitler David if David knew of Hitler maybe he knew of him prophetically that

1:09:28

there would be a man like this but he certainly knew of the Hitlers historically and in his own time

1:09:34

he says I hate them with a perfect hatred they are Antichrist

1:09:40

they are seeking to destroy the Covenant people and David says I hate them with a

1:09:45

perfect hatred what's the difference apart from the fact that David is talking about God's

1:09:52

enemies and here God is talking about our enemies but here God explains what he means by

1:10:00

love your enemies it means do good to them it's not I just you know when I think of

1:10:07

Hitler this warm fuzzy feeling just comes over me because I just love everybody because I'm a Christian

1:10:14

so so Kanye West is speaking of a feeling he defines love as a feeling I

1:10:19

love everybody that's not what God is saying God is saying look you have enemies do good to

1:10:26

them this is I'm taking you I've chosen you as first fruits I'm taking you through a

1:10:32

process I want you I want you to develop my character and so as you come across your enemies

1:10:38

which by the way are not just in the world he he just said woe unto you

1:10:45

who what did he say exactly let me make sure I quote the Lord properly he says woe unto you and all men quote unquote

1:10:52

primarily Brethren he's speaking of the community shall speak well of you because this is what they did this is

1:10:59

what their fathers did to the false prophets so this is the Covenant Community and

1:11:05

these people were enemies of the prophets just as in our day God says brother

1:11:11

shall betray brother so our enemies are not just in the world Satan is going to activate the hearts

1:11:18

and minds of men in the Covenant Community against those who speak the truth

1:11:24

now he says but I say unto you so regardless of what they do and

1:11:31

they're going to speak smooth things to each other and pile up teachers to themselves and regardless as we enter

1:11:36

this end time regardless of what's going on within the Covenant Community and without

1:11:42

do good to them which hate you that's what it means to love your enemies it's an action it's not a Feeling

1:11:49

do good to them which hate you bless them it's an action

1:11:54

that curse you and pray for them which despitefully use you

1:12:01

and to him that smites you on One Cheek offer also the other

1:12:06

and him that takes away your cloak forbid not to take your coat also just

1:12:12

be in a completely uh almost a passive mode

1:12:18

totally trusting in God understanding what God is doing but don't get into it

1:12:25

with your own brethren astray they may be

1:12:30

and just do good just do good give to every man that asks

1:12:36

of you they just tried to slaughter you they've absolutely destroyed your

1:12:41

character they've said all manner of evil against you and then they come and they smile in

1:12:46

your face do good to them do good to them they're on a journey you're on a journey God Is Watching God

1:12:52

is taking care of everything give to every man that asks of you and of him that takes away your goods

1:12:59

ask them not again it's like okay it's all good God is working something out here

1:13:06

and hopefully as they're on their Journey they will come into their they'll come to their senses but it's

1:13:13

all good and as you would have and as you would that men should do unto you do you also

1:13:21

to them likewise it's action action action action this is not about feeling this is about how you behave how you

1:13:27

show up in the world with against your enemies for if you love them which love you

1:13:34

what facts do you have for Sinners also love those that love them so God is

1:13:40

trying to make a distinction here as I'm working with you as this Covenant Community you've got to be higher and

1:13:45

you've got to have this self-control and this discipline and that even though you're being persecuted even though

1:13:50

you're being hated you're you're operating at a higher level not feeling not oh I just get this warm

1:13:58

feeling when I think of Hitler no no no no no no but as I interact with people who hate

1:14:04

me I'm not getting into it with them I'm going to operate at a higher level I'm going to do good to them I'm going to

1:14:09

bless them I'm going to pray for them and I'm going to blend any opportunity I have to bless them I'm going to bless them and if they take something from me

1:14:16

let them have it he says

1:14:21

and if you do good to them which do good to you what thanks do you have for Sinners also even do the same do even

1:14:28

the same and if you lend to them all action action action action about your enemies

1:14:35

and if you lend to them of whom you hope to receive what thanks do you have for Sinners also lend to Sinners to receive

1:14:42

as much again but love you your enemies and love here is not a Feeling

1:14:48

it's about doing it's about action even though you've been wronged

1:14:53

be the higher person but love you your enemies and do good

1:14:59

this is what it is it's action love you your enemies and do good and

1:15:04

lend hoping for nothing again and your reward shall be great and you shall be

1:15:09

the children of the highest this is the point through this discipline

1:15:16

when Christ was on the cross and they were striking him and spitting on him and insulting him he defeated the devil

1:15:23

through his discipline we are followers of Christ we are his

1:15:29

disciples and there's something that God's we are the work of God's hands

1:15:34

and there's a process he's taking us through that we are to follow him

1:15:39

and we are to die like him in order to be raised like him that's what this is about

1:15:46

so that we can be the children of the highest for he is kind unto the unthankful and

1:15:53

to the evil these these Wicked people today and was just watching reading in slack

1:15:58

one of our brothers Ernie posted a few stories quite a few stories actually but a couple that caught my attention one

1:16:04

was this um New Zealand on the Gateway pundit this New Zealand

1:16:11

Health officials gained guardianship of a baby whose parents refuse to use

1:16:18

vaccinated blood for their son's surgery and so they have this is this is what it

1:16:24

means when you say you want to give more power to the state when you say you want the state to look

1:16:29

after social justice this is the result that these parents are saying look we

1:16:35

see a lot of problems with vaccinated blood and these these these prions that are

1:16:40

growing inside of these morticians are removing clots from healthy young people who've died suddenly and the clots are

1:16:46

like six feet long of this fibrous substance and young people are suffering children

1:16:53

are getting I I never heard of six-year-olds getting heart attacks I've never heard of this

1:16:58

this is happening all it's always all quite frequently now and then suffering from myocarditis and

1:17:05

pericarditis and and all-cause mortality is just through the roof

1:17:10

and and these parents are saying we're concerned we're concerned so we want the best care

1:17:16

for our children for our they have two children but this child that requires heart surgery and we have donors that

1:17:23

are not vaccinated we would like to end the same blood type we would like to use that unvaccinated blood for our baby

1:17:29

Court says no nope can't have it nope not doing it not doing it in fact what

1:17:34

we're going to do is we're going to take that baby away from you and we will make the decisions

1:17:40

about what's going to happen and we're going to use whatever blood we want in your child in your baby through the

1:17:47

surgery and when we're done then we'll give the baby back to you

1:17:52

this other story caught my attention Duke University Hospital

1:17:58

denies life-saving kidney transplant to dying 14 year old girl for being

1:18:05

unvaccinated so you you refuse our vaccine

1:18:11

well then we're not going to operate on you so she needs a new kidney and they're saying well if you're not vaccinated

1:18:16

we're not doing or you can die go and die this is the power of the state so

1:18:22

regardless of what your position is regarding this vaccine surely you see a problem

1:18:27

surely you see government overreach and surely you see that this is not heading to a good place

1:18:34

if they can decide and without dealing with euthanasia in Canada oh you're depressed why don't you just

1:18:40

go and kill yourself and we'll help you that's what's happening in Canada now so when the state gets this powerful why

1:18:47

not just I mean our own our own prime minister has been quoted as saying that the unvaccinated are just taking up

1:18:52

space and they shouldn't think for a minute that they can sit on a plane or a train uh with with somebody who's been

1:18:59

vaccinated and unfortunately we got we got through that but it was a very nasty period

1:19:04

where if they can do this deny health care and Duke University by the way was founded by Quakers and methodists

1:19:11

people who believed in God now it's being run by atheists and satanists

1:19:18

so if they can do this pretty soon they'll be deciding who dies they'll be putting people to death

1:19:25

okay round them up put them to death that's what that's what that's what people were drunk on power do

1:19:30

and Christ says that in the end time it'll be blood upon blood

1:19:35

so even though these people are evil and wicked and there are enemies

1:19:42

we need to just be a higher level person and just do good to them just do good because God

1:19:49

does good he says he puts the rain on the the the good and the evil

1:19:54

and he wants us to be like him be you therefore merciful

1:19:59

as your father also is merciful and then he says judge not and you shall not be

1:20:05

judged condemn not and you shall not be condemned forgive and you shall be forgiven and people look at this verse

1:20:10

and they just say it's in Matthew 7 as well oh judge not we're not supposed to judge well pastor Murray gave a wonderful

1:20:18

sermon on this it was several years ago what's the difference between cranial and diacrino there's different types of

1:20:24

judgment but in a nutshell we're not here to pass condemnation on anybody it's not we don't know everybody's on a

1:20:30

journey it's not for us to say who who lives and who dies but pastor Murray I don't know I should

1:20:35

have maybe asked you ahead of time if you have the link to this uh great sermon that you did several years ago on

1:20:42

on what does this mean when Christ says judge not if you do have it to be great

1:20:47

you could post it in this in the chat if not um just reach out to us and we'll uh

1:20:53

we'll get this use very important that we have an understanding so that when these scriptures are thrown

1:20:59

at us oh you're supposed to love everybody you're supposed to love Hitler you're you're not supposed to judge

1:21:05

anybody we need to be able to rightly divide the word of Truth

1:21:10

so he says let's go back to David now so now that we kind of understand what was Christ saying

1:21:16

when he says did Christ say love everybody oh Christ says love everybody so I love everybody I just get this warm

1:21:22

gushy feeling when I think of Hitler laughs sorry I'm not following Kanye West he's

1:21:30

not he's not my teacher I'm following King David he's my teacher he had understanding he was so

1:21:36

overwhelmed with the profound understanding that he had and he says do not I hate them O Lord

1:21:43

you you searched my heart do not I hate them O Lord in fact let's just go back

1:21:49

to what uh he said how did he open this psalm

1:21:58

completely open this you have searched me and known me he

1:22:07

says you know my down sitting my up writing Uprising you understand my thought

1:22:15

afar off so you really know me God and because you really know me and you've searched

1:22:21

my heart don't I hate them O Lord that hate you and I'm not aggrieved with those that

1:22:28

rise up against you when you see what these people are doing with their technocracy

1:22:33

what their plans are for Humanity what their plans are for the Covenant people

1:22:39

doesn't it grieve you brethren well here now unlike what Christ was saying when

1:22:45

Christ is saying love your enemies he's saying act behave like me develop my

1:22:50

character David is not talking about action he's not going to kill anybody

1:22:56

he's talking about a Feeling so so Kanye West is getting confused where Christ is talking about action

1:23:02

Kanye wants to talk about warm gushy feelings here where King David is talking about

1:23:09

hate it's about a feeling when I think of these people and what they're doing I I'm just beside myself

1:23:16

what they're doing to children what they're due to The Unborn and those that actually make it from the womb and

1:23:23

come into life how they abuse them people who have huge potential are now

1:23:30

scarred and twisted for life because of the sexual abuse how they open the borders and pretend

1:23:36

that they're doing it for good and they're just trafficking babies am I not grieved with those that rise up

1:23:42

against You O Lord I hate them with perfect hatred this is a feeling of disgust

1:23:48

of despair of outrage am I not outraged

1:23:55

with perfect outrage and and they're your enemies I count them as my enemies

1:24:01

I'm not caught up in my own personal life as I think of the big picture and what

1:24:06

they're doing against you and how they've given themselves to the devil I'm beside myself without rage

1:24:14

and I'm saddened by the brethren who fought against me

1:24:21

for George Floyd they were so passionate for this criminal who died the life the

1:24:27

way the life of criminals ends what's to be expected if you live that way

1:24:33

and they were so passionate about him and his rights and now babies

1:24:40

are openly being trafficked and sodomized

1:24:46

and I don't hear them I don't see them I don't see any outrage

1:24:51

because hey maybe they're not black well many of them are

1:24:56

and they're babies and this comes out

1:25:01

and where is the outrage David says I'm outraged with perfect outrage

1:25:07

this is a Feeling and it's healthy for us to have this outrage over the evil that

1:25:15

is being done but that doesn't mean that we're not going to give a cup of

1:25:20

water to our own personal enemy who's thirsty both scriptures are true the scripture

1:25:26

cannot be broken I hate them with a perfect hatred I count them my enemies

1:25:33

then he ends this is David so let's not minimize David let's not see ourselves as Superior

1:25:40

today I'm he wasn't a Christian I'm a real Christian so I'm more of the Kanye West

1:25:46

no David was profound in his understanding and he says to God search me o God and know my heart

1:25:54

and know my thoughts I hate them with the perfect hatred and I count them my enemies

1:26:01

because he's up on a higher level and see if there be any wicked way in me

1:26:07

and Lead Me in the way Everlasting with this hatred that I have of your enemies

1:26:13

this perfect outrage I could never say I love Hitler for what

1:26:19

he has done to the Covenant people and and how he has turned many of them into atheists

1:26:26

many of them hate God today because of what he did and and that that was just uh sort of

1:26:32

the opening act when the Antichrist flexes his muscles

1:26:37

we better not be saying oh I love the Antichrist I just I just get this kind of warm fuzzy feeling when I see what

1:26:44

the Antichrist is doing we should be people with perfect outrage

1:26:50

Antichrist means the exact opposite inverse values of Christ

1:26:57

Antichrist means sacrificing babies to moloch at scale at an industrial level

1:27:02

non-stop sexualizing children non-stop all the time every time

1:27:08

slaughtering them and using their body parts where is the outrage

1:27:13

am I not outraged with a perfect outrage yet you want to do something against me

1:27:19

you want to uh assassinate my character and you need a place to to sleep you

1:27:25

need some food you need a glass of water I'll give it to you because it's not that's not what we're about here

1:27:31

but on the macro level I hate the Antichrist and I hope you'll

1:27:36

join me in saying this and join David with with perfect outrage

1:27:42

that's the feeling our actions or we're going to do good to all men

1:27:47

to be like God so Brethren that is Psalm 138 and 139

1:27:54

thank you so much for studying with me hopefully you'll take advantage of

1:28:00

Pastor Murray's sermon very important he goes into the Greek explaining what does it mean when people

1:28:07

confront you and say oh you're you shouldn't judge who are you to judge do you can you answer can you take them to

1:28:14

the scriptures and show them what it means to judge not well listen to that sermon by pastor Murray and you'll be

1:28:20

able to do that encourage you also to listen to the recent sermon series by Deacon Jan so that we can understand

1:28:26

what is our theology regarding Israel we need to understand it because David had a profound understanding

1:28:33

of God's oath to Israel and his part in it and we need to have this profound

1:28:39

understanding as well because that's what's going to give us conviction through the dark days ahead Jesus Loves You brethren he has

1:28:47

tremendous thoughts about you he's thinking about you the the god of the the creator of the universe

1:28:53

is actually thinking about you and thinking about me and that is very precious

1:28:59

but a great God we serve thank you so much Brethren God willing we'll see you next week God bless you Jesus is King