

## 19-Psalms-76-Transcript

0:15

foreign [Music]

0:27

[Music]

0:43

foreign

0:53

[Music]

1:12

and welcome to another Wednesday night bible study where we study the scriptures line upon line this evening

1:20

God willing we want to cover Psalm 135 and we've we've just finished the Psalms

1:27

of ascent we did that with pastor Murray he's unfortunately traveling this week so he won't be with us we won't do a

1:33

live q a um either but do think about your questions or whenever we do have the

1:39

live q a you'll have your questions ready and we're open to anything that we've covered any any scriptures any

1:45

book that we've covered we're happy to entertain your questions and also maybe

1:51

give some thought around what book would you like us to study next

1:56

um I have a few thoughts in my mind around the prophets but also thinking maybe one of the books for one of the

2:03

apostolic uh writings so if you could give that some thought and maybe uh type

2:08

in the chat uh what book you would like us to study next uh we'll just take that into prayerful consideration let's open

2:15

with the word of prayer if you can also confirm that you're hearing me loudly and clearly that will be much

2:22

appreciated our heavenly father we pause before our study as we always do because

2:27

we want to acknowledge you we want to praise you and we also want

2:32

to ask for your blessing and our study we want to ask for your help Father as we mature in this Christian walk

2:41

help us father to digest the scriptures

2:46

and in that digestion help the scriptures father to transform us

2:51

help them to show us the way and and help father that they would

2:57

prepare us for whatever is to come you see it father we don't but we do have

3:02

the light of your word and that helps us father we so we pray for a greater understanding deeper faith and we pray

3:09

God that you'll bless us all together as we eagerly study your word we ask your blessing now we acknowledge you father

3:16

as our rock as our Fortress as our strength our shield and our deliverer and we just thank you for these ancient

3:23

Psalms that have so much wisdom and Hope We Praise You Lord we thank you we ask your blessing in Jesus name amen so let

3:31

me just uh confirm first of all that you are able to hear me

3:37

uh I am assuming that's all good uh the Book of Genesis I see brother

3:42

Ellen very very good that's interesting to go back through the Book of Genesis the foundation of everything I had I was

3:49

not thinking of that but that is interesting oh brilliant loud and clear very very good so that is that's an

3:55

interesting one that kind of threw me for a curve I was thinking Jeremiah Ezekiel uh maybe uh first and second

4:02

Peter so that's something to take into consideration thank you very much for that let's uh let me share my screen

4:09

last week I had trouble sharing my screen praise God that uh no trouble this week so let's get into uh the study

4:17

for this week Psalm 135 which I should have mentioned as well Psalm 135 it is

4:25

connected to the Psalms of ascent it's also connected to the Psalms of Halal

4:31

the psalms of praise so we remember leading into or these Psalms were leading into the spring holy days the

4:38

the Passover and then Psalm 119 was associated with Pentecost and and the

4:45

giving of the law and then the Psalms of ascent are associated with the the fall

4:50

festivals and in particular Tabernacles and now we've come through all of that Psalm 135 is sort of a Capstone on the

4:59

Psalms of ascent and it's also what they call an inclusio it's like the open opening bracket is the Psalms of Halal

5:05

in the spring and now this is the closed bracket and so you'll see how this Psalm

5:11

not only links back and refers back to the Psalms of ascent but it also goes

5:17

all the way back to the Psalms of hello the psalms of praise the spring holy days so let me go ahead and

5:25

share my screen

5:31

very very good okay so this Psalm begins with a with an imperative a command a

5:37

summons praise ye Jehovah Praise Him that's just like pray that's

5:44

where we start Praise You the Lord and then he says praise ye the name of the Lord

5:54

so it's not yes let's praise the Lord but let's be even more specific

5:59

let's praise His name why would we praise His name why the difference so if

6:04

we're going to praise the Lord let's praise the Lord but why is the psalmist specifically calling out

6:10

to the Saints to praise His name let's talk about that Praise You the

6:16

Lord Praise ye the name of the Lord Praise Him

6:21

o you Servants of Jehovah now we need to understand this

6:27

distinction between praising the Lord and praising the name of the Lord why

6:33

because the Lord tells us that in the end time the time ahead of us right now

6:38

we're turning the corner I think we all feel it we're turning the corner into the Final Chapter

6:44

and in the Final Chapter Christ says to us then shall they deliver you up to be

6:51

afflicted and shall kill you and you shall be hated of all Nations

6:58

why why would we be hated of all Nations for my name's sake there is something

7:04

that the Saints in the Final Chapter understand

7:10

about the importance of God's name and that is part and parcel of the

7:15

Gospel that we preach the gospel that we preach is not disconnected from the name

7:20

of God it's very much associated with the name of God and so when we come to this Psalm that makes a distinction

7:26

between praising the Lord and praising the name of the Lord we need to understand this

7:32

that the name Jehovah means something it's his personal name

7:38

and in part one of the joy of the Lord I spoke about this how it it's the time of Moses that God

7:47

reveals to Israel his name they shall know him by Jehovah that Abraham Isaac

7:53

Jacob the fathers they knew him as El Shaddai but this generation shall know him as

7:58

Jehovah why this is the generation that was enslaved and Jehovah means God will save his

8:06

people and so this is the understanding in the end time when all nations agree together

8:13

to destroy the people of God there is good news being preached that their

8:19

their plans will be foiled because God's plan God's counsel cannot

8:24

be withstood and God's plan God's counsel is to save his people

8:30

praise the name of the Lord and then he says here in verse 2 Psalm 135 verse 2 you that stand in the house

8:40

of Jehovah and this is an illusion back to Psalm 134 when they finally make it

8:46

to Jerusalem and they're now standing in the house of God so now in Psalm 135 we

8:51

see this link back to Psalm 134 you that stand in the house of the Lord in

8:58

the courts of the House of our God you are the ones that Must Praise the name of the Lord

9:06

and as we saw the Psalms of ascent they're certainly historical this is what the Jews did as they made their way

9:12

to Jerusalem for the festivals particularly the fall festivals

9:17

but we also said that this Psalms of ascent is also prophetic

9:24

and it points forward to a time when God will gather his people and bring them to Jerusalem and so these Saints who have

9:31

this special privilege of having the name of God upon them and having the will of God upon them and

9:39

the salvation and the Redemption of God upon them you who stand in the house of the Lord in the courts of the House of

9:45

our God praise the Lord why for Jehovah is good

9:51

he's good everything he does is good he's righteous then again sing praises unto unto what

10:00

unto his name understand his name Brethren beloved do you is his name a

10:07

big deal is your understanding of the Gospel intricately tied to his name or is his

10:15

name just something that's kind of foreign to us and then we preach this good news that has nothing to do with

10:21

his name sing praises unto his name for it is Pleasant

10:26

or we could say his name is highly desirable

10:32

his name is to be desired the meaning of his name is to be celebrated

10:38

it is highly desirable verse 4 he says

10:46

now let's clarify what is the big deal about the name Jehovah

10:53

why why should we focus on the name let me explain that the psalmist is going to explain

10:59

for Jehovah has chosen Jacob unto himself

11:06

that's what Jehovah means he's chosen Jacob no matter what the Heathen try to

11:12

do to Jacob he has chosen Jacob and therefore he will redeem Jacob so says

11:18

his name it is highly desirable to those who stand in the house of God

11:24

for Jehovah has chosen Jacob unto himself there are many tribes on the

11:29

Earth Jehovah has chosen Jacob to himself and

11:35

Israel for his peculiar treasure It's A peculiar treasure it's not something

11:40

that we can understand understand on the surface we have to dig deep we have to go into the scriptures to

11:48

really understand what is this this this this plan of God

11:54

what did he lay down from the very beginning and he will not deviate from

11:59

and how can we understand what's going to happen next in the world well his plan is all here he's chosen

12:06

Jacob unto himself Jacob will be his peculiar

12:11

treasure now we go back to Torah

12:17

and in Exodus 19 5 this language peculiar treasure he says to them as they're covenanting

12:23

with him now therefore if you will obey my voice indeed and

12:29

keep my Covenant then you shall be A peculiar treasure unto me above all

12:37

people I'm I'm selecting you whole but we need diversity equity and

12:44

inclusion everybody has to be included and everything must be fair and there can be no Advantage there can be no

12:51

privilege God says nonsense because all the Earth is mine I do what

12:58

I want and I have chosen this people to be above all others and if you don't

13:04

like it do you want to argue with the Creator or do you want to be grateful that you

13:10

have a place in creation and that you will be blessed as a result of me the Creator lifting up high this

13:19

peculiar people I'm going to lift these people up so that all mankind can be blessed he says

13:25

to Abraham all the families of the Earth shall be blessed in you

13:31

and yet they want to be jealous they want to be envious they want to destroy privilege this this comes from the the

13:39

post-modernists and I won't get into that now I'm actually thinking of a a sermon to to

13:44

cover this but we must accept that by the mercy of God

13:51

and by the plan of God there is privilege there is this this peculiarity

13:56

that God speaks of is privilege and Satan wants to destroy that

14:03

and that's why he's putting about there can be no privilege everything must be equal God God disagrees God is a god of

14:10

distinctions God is a god of separations one is not like the other they're not equal

14:17

the the seventh day is not equal to the other six days the the priests are not equal to the lay

14:24

people God is a god of separations and distinctions and Levels by his plan by

14:30

his will for the benefit of all he says that they will be this peculiar

14:36

treasure this this was his plan now they broke the Covenant

14:41

but God didn't God still says I've chosen you and so let's try this again

14:47

I'm gonna have a new covenant with you and you shall still be a peculiar treasure

14:53

and I'll take some first fruits now from the Gentile communities the Gentile tribes and I'll graft them in so that

15:00

even they will be part of this peculiar treasure but the treasure is Israel

15:05

in Deuteronomy 7 and verse 6 he says to Moses for you are a holy

15:12

people you are a separated people you are a privileged people unto the Lord your God

15:20

the Lord your God has chosen you who's he speaking to

15:26

who has God chosen have you ever seen this language from God Almighty

15:31

associated with anybody outside of Israel are there is there any tribe

15:38

any peoples that God has said that he personally has said I have chosen you

15:45

or has he only ever said this to one set of people Israel the creator has chosen

15:52

are we going to argue are we going to dispute he says the Lord your God has chosen you

16:00

he's never said this to anybody else through Amos he says you alone of all

16:05

the families of the Earth have I know to be a special people unto himself

16:10

that's the purpose of this selection you'll be a special people unto him you will be the kingdom of priests on the

16:18

Earth above all people that are upon the face of the earth oh yes there is privilege

16:25

this is the Israelite privilege over all the people upon the Earth and

16:30

when Christ returns there is so much animosity and so much hatred and resentment over

16:37

this privilege that when Christ returns he himself says all the all the tribes of the Earth

16:44

shall mourn because of me upon my return in the revelation

16:51

that was given to John so that we could know what's going to happen in the future John describes it as all the

16:57

kindreds of the Earth shall wail upon the return of Christ

17:04

they have such resentment for this privilege of Covenant

17:09

that they want to destroy the people of Covenant and woe unto us if we fall into

17:15

this resentment of of Communism of Marxism of socialist resentment for any sort of

17:22

privilege I nobody else can have what I don't have oh if they have a nicer car than me we

17:29



must take it away from them if they have a bigger house than me we must take it away from them because everything must

17:35

be equal and nobody can have more than me and uh well I'm not willing to work so let's just all go on universal basic

17:42

income this is it's like why is Marxism so sticky why is it so successful why

17:49

won't it go away when it is so inherently evil I'll tell you why it's a collusion

17:56

between two parties why won't Marxism disappear why why why is it why why does it seem

18:03

so sticky and intractable I'll tell you why the first reason is men love power

18:12

men are addicted to power men love to exercise power over others this is an

18:18

addiction and and once once they taste power they want more and more and more and once

18:25

they taste the ability to destroy others it becomes an addiction so that's the first reason why

Marxism

18:33

is so addictive so so sticky I should say so so intractable and permanent

18:39

the second reason as far as I can see my observation of why Marxism is so sticky and it won't

18:46

just go away after all the evil that it's done the second reason

18:51

is it's very seductive it says to the disadvantaged

18:57

oh just put me in charge just give me more power

19:04

and I will give you money just put me in power and I will give you

19:09

justice I will give you social justice I will give you all the things that the others have that you don't have and this

19:16

is why it sells that people hear this and they like it they're seduced by it and so it's a collusion of those who

19:24

lust for power and those who Envy those that have what they don't have

19:30

and and so it's a great sales job for the poor and the poor always outnumber

19:35

everybody else so it's a great way for the few to exercise incredible power

19:41

over the many but to sell it to the many in a way that they love it oh yes give me social justice  
oh yes give me Equity

19:49

give me diversity oh please give me inclusion oh this sounds so wonderful yes I will give you  
more power and then

19:55

suddenly I find myself stripped of all dignity stripped of everything that's valuable

20:01

to me and under the foot of the most despicable men on Earth

20:06

this is why Marxism is so sticky and unfortunately

20:12

and and I say this in all caps unfortunately many Christians about Christians I mean

20:19

Covenant believing brethren Brethren of the Covenant Community the

20:24

Church of God unfortunately all caps we ourselves have been seduced by this

20:31

satanic Doctrine of Marxism and ultimately what that means is we will

20:36

resent the Covenant we will resent that there's a thing called privilege

20:42

by God himself it's very very tragic and very very sad

20:49

he says Israel will be a special people because he's chosen them to be a special people

20:55

to himself above all people higher than everybody else why to their benefit

21:04

that as a result of this priest class on the earth this Kingdom of priests as a

21:10

result of that all the Earth will be blessed If Only They can get over their

21:16

resentment that God has not chosen them he's chosen Israel if they can get over that they'll be  
incredibly blessed

21:24

that's the sticking point and they'd rather turn to Marxism that says oh no I'm special

21:29

I just have to give a human being more power and they'll get me Justice and they'll get me  
money and they'll get me

21:36

inclusion how sad verse 7 the Lord did not set his love

21:41

upon you nor choose you because you are more in number than any people it wasn't

21:47

that you had some incredible like wow I could really use them they're so powerful no for you were actually the fewest of all

21:54

people that's so that's not the reason why you were actually pathetic

21:59

but he chose you because the Lord loved you and listen

22:05

and because he would keep the oath he would keep the oath

22:12

which which he had sworn unto your fathers there's no way out

22:17

he swore an oath to your fathers and therefore he is bound to you and you are

22:24

bound to him and you will be a peculiar people on the Earth he has not said this to any other people

22:30

so here we are yeah for the archive's sake in 2022 hurtling into the future

22:37

and no matter what happens into the future as we head into the future this will always be true

22:43

God has chosen Israel and he is bound by Covenant he is bound by oath to make them A peculiar people

22:51

and that's what's happening on the Earth today Judah first followed by all Israel

22:58

and through that special peculiar position all the tribes of the earth will

23:05

ultimately be blessed but that's why that's why these people are peculiar

23:10

people because of the oath which he swore unto your fathers which was not sworn to any

23:17

other peoples has the Lord brought you out with a mighty hand and redeemed you out of the

23:22

house of bond man from the hand of pharaoh king of Egypt so this is why God

23:28

acted at the time of this very powerful king of Egypt the let's call him the most

23:33

powerful man on the planet at that time and these were the fewest in number they

23:38

were they were just a pathetic people under the bondage under the foot of

23:43

Egypt being slaughtered being humiliated totally enslaved

23:49

and the Reason God acted to redeem them is because of the oath

23:55

that he made to their fathers that's why they were to know him as Jehovah

24:00

and that's why we in our preaching the gospel understand the power of the name

24:06

Jehovah and this king of Egypt is really a placeholder

24:13

for the Antichrist and when the Antichrist convinces All Peoples and All Nations to fight against

24:20

privilege to fight against the privilege of Judah and the present privilege of Israel we

24:28

say oh no no no oh contraire you've got it all wrong because the Creator

24:35

has chosen these people because of and because of the oath that he has made to their fathers he will save them he will

24:43

redeem them just as he redeemed them out of the house of bondage

24:48

back to Psalm 135 and verse 5. for I know so so now he's he's saying so

24:56

he's he's summoned us who stand in the house of the Lord to praise the name of the Lord to sing praises to his name to

25:03

praise Jehovah and now there's this like this reflection why why should we do this he says for I

25:12

know that the Lord is great and that our Lord is above all gods so

25:19

he's chosen us above ought to be above all peoples but he himself

25:25

is above all gods and therefore it doesn't matter how upset

25:31

the peoples are about his will to make us A peculiar people

25:36

because he's above all gods and therefore nobody can withstand his

25:41

counsel nobody can frustrate his plan and his plan is to establish Israel as a

25:48

kingdom of priests on the Earth he says I know that the Lord is great

25:55

and that our Lord is above all gods listen verse 6.

26:01

whatsoever whatsoever whatsoever means

26:06

whatsoever it means there's whatever whatsoever the Lord pleased

26:14

whatever his Joy is the joy of the Lord whatever his will is whatever he wants

26:20

to accomplish whatsoever the Lord pleased that did he in heaven

26:26

and in Earth in the seas and all deep places there is

26:32

no escaping the will of the Lord and whatever he whatever Delights him

26:39

he will do and it is his good pleasure to give the

26:44

kingdom to Israel it is his good pleasure to bring Salvation to All Mankind through Israel

26:51

this is his Joy it is his good pleasure to establish the Throne of David in Zion

26:59

this is his Zeal this is his Joy nobody can frustrate this

27:05

so now this whatsoever the Lord pleased that's what he did in heaven and in the

27:11

Deep places all of this praising the name it's a call back to Psalm 115 which

27:17

was in the the Psalms of Halal the spring holy days Psalm 115 and verse 1 he says not unto us O Lord

27:27

not unto us but unto your name unto your name

27:33

give Glory we're in Dire Straits here

27:38

we're in trouble we're in bondage we need Redemption

27:45

but don't give glory to us give it to your name Jehovah

27:51

show how powerful your name is not unto us but unto your name give

27:57

Glory for your mercy and for your truth's sake

28:04

what is the truth brethren God says he's seeking those to worship Him in spirit

28:12

but he doesn't stop there he's seeking those who will worship Him in spirit

28:18

and in truth what is our understanding of the truth of God's word

28:24

what is our understanding of the truth of his plan what is our understanding of the good

28:30

news that he once preached in the Earth he says do this Lord

28:35

not for our sake but for the sake of your name for the sake of your truth bring glory

28:43

to your name Jehovah the Holy One of Israel

28:48

again in Psalm 115 the reason he is arguing or praying

28:54

soliciting God to act and give glory to his name what

29:00

why because if you don't it would give the Heathen the upper hand

29:06

and so he says why should the heathens say where is now their God

29:12

this is what it's about the name of God is in contradiction to the will of the

29:18

heathen so God if you don't give glory to your name

29:23

then we cannot be redeemed and then the Heathen can say well where is their God

29:29

but our God is in the heavens so yes he hides in his face his face

29:34

from Jacob in the in the short term But ultimately we know he will act

29:39

and so they're praying for him to act and where where is your god well he's in the heavens

29:45

and he has done whatever he has pleased and unfortunately it has pleased him to

29:51

punish Jacob it has pleased him to scatter Jacob

29:56

it has pleased him to humiliate Jacob to bring Jacob and Judah to repentance

30:03

this is this is the plan of God this is what pleases him and he does whatever he

30:08

pleases back to Psalm 135 verse 7. he goes on now to explain the power of

30:16

the creator he says he causes the vapors to ascend from the ends of the Earth

30:23

he makes Lightnings for the rain he brings the wind out of his treasuries

30:29

this is his description of the power of this God this is this is the true creator this is the true God

30:35

Jeremiah quotes almost word for word Jeremiah 10 and verse 13 the prophet

30:41

says when he utters his voice there is a multitude of waters in the heavens

30:47

and he causes the vapors to ascend from the ends of the Earth and makes Lightnings with rain and

30:54

brings forth the wind out of his treasures in case you didn't know which God we're talking about

31:01

this is the god this is the creator this is the sustainer this is the Holy One of Israel

31:07

Psalm 135 and verse 8 now he explains he does whatever he wants this God

31:14

in Heavens and in Earth and now he explains the operation

31:19

the the primary objective that this Creator and sustainer has in

31:27

the Earth he says this verse 8 he's the one

31:34

who smote the firstborn of Egypt what a powerful

31:39

strike to the most powerful man on the planet at the time who was seen as a god of the

31:46

Earth and our God struck the firstborn of Egypt both man

31:53

and Beast and and struck in in sort of a Precision strike

31:59

that as long as you were first born in Egypt it didn't matter where you were or what you were or what level you were all

32:05

of these people died and and their beasts as well and you just oh that's firstborn this is a strike with Precision to the

32:12

most powerful Empire at the time the most powerful man in the world at the time This Is Our God

32:18

and the reason he struck Egypt we saw that in Deuteronomy

32:25

because he's he's swore an oath to our fathers and Satan is trying to interfere with

32:32

the operation of God through this man pharaoh and God is saying nobody confront God is

32:40

the Creator and he has a plan for Israel and so it was inevitable

32:45

that Egypt would be destroyed it is inevitable that the Antichrist will be

32:50

destroyed why because of the oath that the fathers uh hoped in

32:57

that God swore to the fathers and they hoped in that oath and it's impossible for God to lie

33:03

verse 9. who sent tokens and wonders

33:09

signs and wonders into the midst of you he sent it right into the middle of You O Egypt

33:16

upon pharaoh and upon all his servants this this is how powerful this was

33:23

so let's let's have a little um historic history lesson here just to understand who this God is

33:31

and nobody can stop him he didn't just stop at Egypt so he

33:37

released them from Egypt and then he goes on to say who who smoked great Nations power and mighty

33:44

Kings he slew and then he begins to give some examples seahon king of amorites and OG king of

33:51

Bashar and all the kingdoms of Canaan kanaan Deuteronomy and you can go to numbers 21

33:57

which gives this in detail but in Deuteronomy 29 and verse 7 he he

34:03

recounts this history that's in the Torah and when you came unto this place sihan the king of heshbon and OG the

34:09

king of Bashan came out against us unto battle and we smote them well God actually smoked them through Israel just

34:17

as in the end time Zechariah 12 he's going to destroy all these nations that come against Jerusalem but he's going to

34:23

empower Judah to put their enemies down now this part of the history so there's the

34:31

releasing them from bondage that's part one part two is bringing them into the

34:37

Promised Land and they had to destroy these Mighty Kings in order to take hold of that

34:42

promised land and God was with them to do that and he goes on to explain

34:47

verse 12. and gave their land for a heritage



34:54

you know today it's probably I started to notice this maybe five or six years ago maybe seven years

35:00

ago where I was thinking I think I was like my son the first time I noticed that was at my son's graduation University and

35:07

they were getting ready to give this uh presentation uh to the students give them their their decree degrees and

35:13

their diplomas and and they get up and they stand up the first thing that comes out of their mouth is we want to acknowledge that we

35:20

are standing on Stolen land and this is not our land and this is and this is constant

35:26

beating down of Western civilization and the the despising of Western Civilization

35:35

and let's completely hate Western Civilization and only only when we look back at the

35:41

history of Western Civilization let's only see the bad things let's only see the evil things

35:47

and then let's pretend that Nations like China are honorable the Communist Party

35:52

of China let's pretend that the the world

35:58

economic forum and their globalist agenda let's pretend that that's an honorable thing and we should look

36:04

forward to that but let's despise Western Civilization and that's that's what we're seeing

36:11

and even in the Middle East to this day you have the Palestinians saying This Is Our Land We this is we were here first

36:18

This Is Our Land an all nations agree but what does God say God's word says He gave their life he

36:26

acknowledges this this was the land of the Philistines this was the land of the Canaanites

36:32

he acknowledges it and then God says I'm taking their land and I'm giving it to Israel

36:37

because he has a plan and so if we want to say well whoever was there first that's their land we can

36:43

say that but we're going against the word of God the word of God says God himself the Creator gave their land for heritage

36:52

that means that once he gives it to them it's theirs and and generation after generation

36:58

after generation will have it as a Heritage this is the word of God it might be offensive to us I maybe I don't like this this is the

37:05

plan of God gave their land for a heritage and a Heritage unto Israel his people

37:11

that's who belongs in this land and when Christ comes all the nations have agreed

37:17

together to remove these people from the land and when Christ comes all tribes of the

37:23

earth will wail because of him because all of that is Antichrist

37:29

and it is his will to give this land to Israel for a Heritage here in

37:35

Deuteronomy 32 and verse 8 he says when the most high divided to the Nations their inheritance

37:42

so all of the Nations will have their inheritance and he divided them when he separated the sons of Adam he set the

37:49

bounds of the people that is the Gentile peoples according to the number of the

37:55

children of Israel so from the very beginning God's plan was that Israel

38:00

would be a kingdom of priests and the Earth would be divided up in such a way that when they come to

38:06

Jerusalem to worship they would come through one of these tribes that all nations are accounted for

38:12

through and accommodated through Israel he says so he explains this now

38:19

and he says the reason he's doing this is because the Lord's portion

38:24

is his people Jacob is the lot of his inheritance

38:32

God is going to inherit Jacob and therefore he's given Jacob a plot of

38:38

land which is part of his Covenant with them and he he's going to make them A

38:44

peculiar people in this specific plot of land so that he can inherit them

38:49

meanwhile he's going to give the Nations their portion but they're going to of their portion

38:54

they're going to bring offerings through Jacob to the god of Israel

39:00

back to Psalm 135 verse 13. your name o yehovah

39:06

your name or Jehovah endures forever

39:13

and ever and ever yo the name Jehovah will never go away

39:21

the name Jehovah the Holy One of Israel will never be out of fashion Sometimes some things are in fashion sometimes

39:27

people say the flavor of the month these things come and go Jehovah is here to stay

39:33

and the name Jehovah will endure forever and your Memorial o yehovah throughout

39:40

all generations there's a story there's a narrative in the name Jehovah and it

39:46

will be forever in fact Luke it's in the archive if you missed our study on the Gospel of Luke

39:52

it is important we understand the true gospel but here it is right in Luke it's

39:58

all over Isaiah it's all over the Bible Luke 1 verse 33 and he that is Christ

40:06

shall reign over what over the house of Jacob

40:12

Jacob will be a kingdom of priests Jacob will reign on the Earth Christ will reign over Jacob for how

40:20

long will Christ reign over Jacob what does the scripture say he shall reign over the house of Jacob forever

40:27

forever means forever that means there's always going to be a Jacob there's always going to be an

40:33

Israel and this name Jehovah that saved and redeemed Jacob the name Jehovah is

40:40

forever the kingdom over Israel is forever forever and ever and ever

40:46

this is part and parcel of the Gospel he shall reign over the house of Jacob forever and of his kingdom there shall

40:55

be no end Our Gospel message must be very specific

41:02

according to the scriptures and there's no gospel there's no good

41:08

news that is exclusive of the House of Jacob there is no good news that is exclusive

41:16

of the name Jehovah and what it means your name O yehovah endures forever and

41:23

your Memorial o yehovah throughout all generations

41:29

sorry I have a wrong reference here let me get back to Psalm 135.

41:36

thank you Psalm 135 and verse 14 in fact let me

41:43

just go back to verse 13 just to make sure I haven't missed anything yes so your name O yehovah endures forever

41:50

and your memory your Memorial oh Lord throughout all generations why is it

41:58

that his name Jehovah will endure forever well he explains

42:03

because Jehovah will judge his people and this word judge uh maybe you know

42:10

King James time uh we would Shakespearean time language

42:16

we would understand this word judge differently today judge it sounds like for the Lord will condemn his people the

42:22

Lord will punish his people that's not at all what this is saying this will a better translation would be vindicate

42:29

justify for the Lord will vindicate will redeem his people

42:36

this is why his name endures forever his name Jehovah God Saves Israel

42:43

why will that endure forever because the Lord will redeem his people he will vindicate his people

42:50

and he will repent himself concerning his servant so all of the punishment the fact that he hides his face from the the

42:56

from the from Jacob the fact that this is going to be a time of tribulation the likes of which no

43:03

nation has ever seen but it will be the time of Jacob's trouble all of that he will he will repent  
43:09

he will change he will reverse it and he will vindicate his people though all  
43:15

nations of the Earth are against the privilege of Israel God will vindicate his people  
43:22

Deuteronomy 32 and verse 36 this is coming from Torah  
43:27

it's an illusion to Torah Torah says for yehovah shall vindicate his people  
43:34

and repent himself for his servants when he sees that their power is gone think  
43:39

Deuteronomy 30. this is exactly what Moses told them when you finally when you when you're  
43:45

broken and you repent and you realize you can't turn to anybody else but Jehovah when he sees  
43:52

that their power is gone and there is none shut up or left that's when he will  
43:57

vindicate his people and so this is we see how the world the history of man is going to unfold  
44:04

back to Psalm 135 verse 15. the idols of the heathen  
44:13

are silver and gold the work of men's hands so this this  
44:18

verse is just beautiful this is exactly where we are today the work of men's hands are silver and  
44:27

gold this is this is exactly where we are today this whole today uh this is um November 2022.  
and this whole FTX

44:36

Scandal we're out of nowhere this uh crypto exchange came out of nowhere  
44:43

multi-billion dollar exchange this young kid comes with the wealthiest people one  
44:50

of the biggest donors to the Democratic party in in the U.S and supporting climate change just  
came out of nowhere

44:57

and it's all about the money and in fact we can understand what's going on in the world today  
with everything

45:04

man does if we simply follow the money because that's that's their God  
45:11

money the work of men's hands so here anciently  
45:17

they would actually take the silver and gold and fashion it into idols and the

45:22

psalmist goes on to say they have mouths but they speak not eyes have they but

45:28

they see not they have ears but they hear not neither is there any breath in

45:34

their mouths so today at least right now

45:39

we may not see sophisticated man taking their money and creating physical

45:48

Idols with ears and a mouth and a nose and then bowing down to worship it

45:54

but we certainly have idolatry and money is at the root of this idolatry money

46:00

sex and power these are their gods and and these are their true idols and

46:07

so what the psalmist is saying here is these things have no power and yet look at these men  
worshiping

46:13

them and building their whole meaning and and perception of life around them

46:19

and and today we see men going astray they've rejected the Bible

46:25

they've rejected Jesus Christ they've rejected the morality of Christ

46:31

all for their idolatry and as a result they are plunging into deep Darkness

46:37

we see in the western world today they don't even know what a woman is

46:43

they are warming up to the concept and the idea of pedophilia it's not an

46:50

outrage anymore it's it's tolerated it's okay they are mutilating

46:55

the genitals of children and they're they're declaring that anybody who's against this is a bigot

47:01

this is the madness that they are descending into because of their idolatry so it's no

47:07

different is it we think we're sophisticated modern man we think we're modern and  
sophisticated it's the same

47:13

idolatry that the psalmist is calling out here to say this is absolutely ridiculous

47:20

so there's it's just illogical it's it's foolishness that they would worship

47:25

these Idols even today they that make them are like unto them

47:34

so is everyone that trusts in them and this you know here today the darkness

47:40

these people can put on a suit they can put on a dress they can put on fine makeup and nice hairstyles and they look

47:48

nice and they smell nice but they are despicable

47:53

they are so incredibly evil they that make them are like unto them

47:59

they're foolish they're dumb and blind they're they can't speak they they make no sense

48:05

and so is everyone that trusts in them and woe unto us if we're falling into this Marxist filth and garbage we will

48:13

be we we will be wrecked if we trust in these people

48:18

again an allusion to Psalm 115 verse 4 he says their Idols are silver and gold

48:24

the work of men's hands they have mouths but they speak not eyes have they but

48:29

they see not they have ears but they hear not noses have they but they smell

48:34

not they have hands but they handle not feet have they but they walk not neither

48:40

speak they through their throat they that make them are like unto them so is

48:45

everyone that trusts in them so a very clear kind of connection Psalm 136 is

48:50

like this Capstone as we come through the Psalms of Halal we've come through the big Psalm 119 we've come through

48:57

these Psalms of ascent and now here we are Psalms 135 and 136 are calling back

49:04

I think I said 136 both we'll do 136 next week God willing but 135 136 are

49:09

kind of pulling all of this together verse 19 bless the Lord

49:15

o House of Israel this is very specific

49:21

bless Jehovah o House of Israel bless the Lord O House

49:28

of varians he's getting very specific now bless the Lord Israel bless the Lord the house of Aaron the

49:35

aaronic priesthood bless the Lord O House of Levi you that

49:41

fear the lord bless the Lord and this again is calling back to Psalm

49:47

115. verse 9 o Israel that trusts in the Lord

49:52

he is their help in their Shield o House of Aaron trust in the Lord he is their help and shield you that

49:59

fear the Lord trust in the Lord he is their help and shield so we just get this nice uh continuity all the way back

50:07

from Psalm 115 all the way through now we've come through the Psalms of ascent and now we're still pulling all of this

50:14

together with Psalms 135 and 136 Psalm 135 then concludes

50:21

blessed be the Lord blessed be the Lord let's be very clear out of Zion

50:28

blessed be the Lord out of Zion we have to understand Jerusalem is the center of the Earth

50:35

it's the spiritual umbilical cord to heaven and it will be the headquarters of the

50:42

Earth right now Babylon is the center of the Earth and it's the model in the pattern that

50:48

all the countries of the Earth are following but in the very near future

50:55

the Lord will rule and Roar out of Zion and all the stars will come out of Zion

51:02

and everybody will be patterning themselves in their conduct and their behavior out of the model that comes out

51:08

of Jerusalem with this understanding we also can say bless the Lord out of Zion which dwells

51:15

at Jerusalem let's be very clear God has chosen these people he's chosen this

51:21

land he set his plan in motion he's sworn an oath and this is what he will do

51:26

bless the Lord out of Zion which dwells in Jerusalem and then the psalm ends

51:32

with the summons that it began with praise ye hovah

51:38



what a beautiful powerful Psalm thank you so much brethren for joining me this evening God willing we'll be back next

51:45

week with Psalm 136 Jesus Christ is Lord we are in a world of great and deep

51:53

Darkness but we have the light we have understanding and we have Christ God

52:00

bless you brother