

19-Psalms-72-Transcript

0:08

foreign

0:14

[Music]

0:24

[Music]

0:39

foreign

0:57

[Music]

1:09

welcome to another Wednesday night bible study where we study the scriptures line

1:16

upon line and God willing tonight we will get into the Psalms the Psalms of

1:21

ascent and I wanted to cover as I say God willing four Psalms 122 through to 126. we'll

1:29

see how that goes but I think we will get through that pastor Murray will not be with us live but he will be on the

1:36

chat he's got uh just a bit of a rough voice um I think he's just fighting a bit of a bug so please uh pray for him and his

1:43

family and he has been working really hard uh you know through the feast the

1:48

spectacular sermon of the feast immediately after the feast he gave but the sermon in Ottawa and the very next

1:54

day uh perform a wedding ceremony so he has been very very busy please keep him

2:00

in your prayers uh let's open up the word of prayer and then I will check the chat to make sure that I'm coming through loudly and clearly our heavenly

2:09

father we pause as we do it's our custom because we want to acknowledge you

2:15

we want to thank you and we want to ask Lord that you be with us through the study but not just

2:21

through the study father we pray that you'll be with us ongoingly that these scriptures will be embedded in us

2:27

and that as we study other scriptures we'll relate them to these scriptures and vice versa that we'll really get a

2:34

real grasp of what your word says from Genesis through to Revelation and that

2:40

that understanding would be a light and a lamp onto our path and our feet we

2:46

thank you Father we praise you we're just so grateful for what you're doing and we pray God that you'll bless us

2:52

especially now as we are coming out of the Festival season and we now have to

2:59

face the winter season as we count towards Passover praise you father we thank you we thank you that we have each other we pray God that you bless us and help us and we certainly thank you I thank you Father

3:11

for pastor Murray the hard work that he does his work ethic and pray God that you'll bless him he'll recover quickly and we look forward to having him according to your will next week with as

3:17

we continue study and our understanding of the Psalms of ascent we praise you father we thank you that we ask this in Jesus name amen so let me uh check the chat here

3:25

and see yes pastor Murray thank you audio video are working well and I I'm

3:31

not quite sure what the conversation is but something's happening that's very cool with uh our sister Christy

3:36

and uh so congratulations I see Rick four Christy Romine uh Velma or the

3:43

Jeffrey welcome all uh welcome to everybody that's with us so let me go ahead and share my song my screen so we

4:05

can get into the Psalms and remember these are the Psalms of ascent and what we're doing here is trying to understand them uh more prophetically

4:12

so the Psalms certainly historically we know these are the Psalms that they would sing as they approach Jerusalem during the Fall Festival but that

4:19

approach or Ascent to Jerusalem is really symbolic of what God promises to do for Judah and

4:24

4:31

4:39

4:39

4:39

4:39

4:39

4:39

for Israel in the end time as he gathers them from the four corners of the earth and brings them according to Moses

4:47

prophecy Deuteronomy 30 gathers them from the four corners of the earth and brings them to the promised land that

4:54

they will inherit the land of their fathers and he will prosper them even more than their fathers were prospered

5:01

when they come to True repentance and Christ said in Matthew 23 to

5:07

Jerusalem to the leaders there you won't see me again until you shall say blessed

5:13

is he who comes in the name of the Lord and so they're going to be driven to this point where they realize they have

5:19

nobody they have nothing their hope entirely is in Yeshua and when that

5:25

happens then he will respond and have compassion on them this is the prophecy

5:30

throughout the Bible throughout the prophets it's hard to read the prophet

5:35

for very long without realizing every one of them understood what Moses

5:41

promised so let's go to Psalm 122 and this one I just want to read uh we'll just add a

5:46

few comments so Psalm 122 it's a Psalm of ascent and remember the last week when we

5:52

studied this he was like woe unto me that I dwell in the tents of kedar with

5:58

these Gentile hostile Nations who want to destroy us but now he's heading to Jerusalem

6:04

and now he says in Psalm 122 of verse one I was glad when they said

6:11

unto me let us go into the house of Jehovah and again this is in contrast to

6:16

where he sojourns you know for us we live in the world for us to finally say like let's go keep

6:22

the feast and we can shed all of this and leave this behind of course he's rejoicing I was glad when

6:29

they said unto me let us go into the house of the Lord and again we want to think of this on two levels level one is

6:34

anciently this is how they kept the festivals level two is this has

6:39

prophetic significance and these Psalms of ascent are really representing God fulfilling his promises

6:47

to Judah and his promises to Israel and they will be gathered and they will dwell in Jerusalem

6:53

and God will dwell with them and the Heathen will know that God the only God

6:59

the Creator is in Israel period I was glad when they said unto me let us

7:06

go into the house of the Lord our feet shall stand within your Gates o Jerusalem we shall despite all the

7:13

persecution despite the hatred despite the anti-Semitism despite the agenda to

7:19

wipe out Judah altogether the psalmist says the worshiper says our feet shall stand within your Gates o

7:28

Jerusalem Jerusalem is built as a city that is compact together

7:33

where the tribes go up again two levels level one is anciently this is how they

7:39

kept the feast and they sing in these Psalms as they attend as they ascend to Jerusalem level two is this has

7:45

prophetic fulfillment that because of Christ coming this will be filled to the full

7:53

and and he Christ will gather the tribes this is where the tribes go up the

7:59

tribes of Jehovah remember the Gentiles are not the tribes

8:04

of Jehovah the tribe where the tribes go up the tribes of Jehovah unto the testimony of

8:10

Israel Israel has a testimony for the world and Israel will be gathered together to

8:17

give that testimony to the world to give thanks unto the name of the Lord and and

8:22

it's our duty to preach the gospel according

8:27

to the name of the Lord and we shall be hated by All Nations because of our understanding of the name of Jehovah and

8:35

what it means and end the ultimate fulfillment of blessing the name of the Lord

8:40

we will be hated for this but we understand and because of our preaching when I say our our I don't mean CGI

8:46

specifically exclusively I mean the Church of God who is

8:52

I said I guess I could say burdened it's a it's a it's a great joy and

8:58

privilege but it's a deep responsibility and it's a burden we are burdened to preach the gospel to the world but we're

9:05

preaching it with a deep insight and understanding around the name of Jehovah

9:12

to give thanks unto the name of the Lord for there are set Thrones of judgment

9:19

the Thrones of the House of David now yes anciently they sang These Psalms as

9:26

they approach Jerusalem but we now with our understanding we can't read a verse

9:31

like verse 5 and not see the prophetic fulfillment of this and we understand

9:37

from Revelation 20 there will be Thrones of judgment in Jerusalem

9:43

for there are set Thrones of judgment the Thrones of the House of David

9:52

pray for the Peace of Jerusalem pray for the Peace of Jerusalem

9:58

we as Christians as followers of Christ should be praying for the Peace of

10:04

Jerusalem because we understand the big picture we understand God's Will and we are

10:10

aligned with God's will pray for the Peace of Jerusalem they shall prosper

10:16

that love you and I guess we you know the corollary is they shall not Prosper

10:22

who hate you they shall not Prosper who Forget You O Jerusalem David says I you

10:28

know let my tongue cleave unto the roof of my mouth and my hand forget her skill if I forget Jerusalem God forbid that I

10:36

should forget Jerusalem and and I think we in the church today

10:41

followers of Christ Jerusalem has to be on our minds Jerusalem has to be our highest desire

10:48

because it's God's highest desire pray for the Peace of Jerusalem they

10:54

shall prosper that love you peace be within your walls and

11:01

prosperity within your palaces and again we can think short term but this is really long term

11:07

this is eternal eternally peace shall be within the walls of Zion

11:13

and prosperity shall be within the Palaces of Jerusalem

11:19

for my brethren and companion's sake I will now say peace be with you o

11:25

Jerusalem peace be with you because of the house of the Lord Our God I will seek your good so that that verse

11:33

there verse 9 is a deep understanding of God's plan of of of of the destiny of mankind and

11:42

specifically and exclusively the destiny of Judah and Israel and so because of this understanding of

11:48

how God will Tabernacle with man and where because of the house of the Lord Our God

11:54

we will seek the good of Jerusalem now this is in the context of the hatred for

12:01

Jerusalem this is in the context of the Abomination that shall make desolate that within within that context there

12:08

are those that have the understanding that peace shall be in Jerusalem forever

12:13

the glory of the Lord shall be in Jerusalem and shall emanate from Jerusalem forever

12:20

Psalm 123 another Psalm of ascent

12:25

unto thee lift I up my eyes o you that dwell in the heavens

12:34

behold as the eyes of servants look upon the hand of their masters

12:41

so you can imagine servants being totally dependent on their masters and as the eyes of a maiden unto the

12:48

hand of her mistress again just totally dependent on her mistress so our eyes

12:55

wait upon Jehovah our God until that he has mercy upon us you know

13:03

when I read these Psalms there's just a level of understanding

13:08

and insight and that depth of of understanding that wow this you can't write this

13:15

beautiful poetry without understanding prophecy so there's an understanding of the

13:22

Majesty of God but it's combined with understanding the prophetic will of God

13:28

and many believe the Psalms are just this uh you know it's just really nice

13:33

to sing the Psalms you know oh bless the Lord O My Soul you know um praise God

13:38

these wonderful blessings of God is remember his many uh benefits a lot of

13:45

people think of the Psalms like that even the Prophet Muhammad

13:52

he says he rejects the Bible but he believes the gospel and he believes in the Psalms and so the

14:00

Bible is against the law in Muslim countries but if you just had the book of Psalms that should be okay

14:07

They Don't Really accept the gospel as written uh by Luke Matthew Mark and John

14:14

but they believe they believe there is a gospel and they have their own version but the Psalms they accept

14:21

because Muhammad just thought no it's just praising God but the Psalms completely negate

14:28

everything in the Quran completely so if you just had the Psalms you might

14:33

be able to get away with that because he accepted the Psalms and most people have no understanding of

14:40

the grasp the psalmists had of Prophecy and their

14:45

understanding of Moses and when Christ was on Earth he quoted the Psalms extensively he

14:53

quoted Deuteronomy and he quoted the Psalms extensively that was one of for me the motivation to

14:59

say let's study Psalms there's more here and I really feel inadequate studying songs I think this is one of those books

15:06

that we're gonna have to come back and as as our understanding of the prophetic word grows we'll have to come back to

15:12

Psalms and see what are these golden nuggets that we might have missed because our Prophet our prophetic

15:18

understanding wasn't mature enough but here he says it's really profound

15:26

he says let me just share my screen again

15:31

he says the same way that a servant is so

15:37

dependent on the master is constantly looking at the hand of the master for what what what provision he might receive and a maiden just constantly

15:44

waiting upon her mistress for what Mercy uh or kindness she might receive in the

15:49

same way our eyes wait upon the Lord Our God until that he has had mercy upon us

15:57

so there's an understanding here that despite the ordeal despite the tribulation the likes of

16:04

which the world has never seen there are going to be those that understand this is not forever it is

16:10

impossible for God to be angry with his people forever and to wipe them out and turn to another people he says this

16:17

would make God a liar and it's impossible for God to lie therefore with this this deep

16:23

understanding of Moses and the prophetic outline laid down by Moses and all the prophets

16:30

we will repent according to the gospel that is the good news that has been preached to us we

16:35

will repent and our eyes we will walk by by faith and not by

16:42

physical sight so our eyes will wait upon the Lord Our God actively waiting

16:47

for him to intervene because we know his will we know his his cassette love his his Covenant Love For Us he will have

16:54

him he has not forgotten us he will remember us and this is the good news this is the

16:59

gospel and this is how we must preach and comfort to Judah

17:05

he says here in Isaiah speaking of waiting upon the Lord until he has Mercy

17:10

in Isaiah 8 and verse 17 the prophet says and I will wait upon Jehovah

17:15

that hides his face from the house of Jacob what a chilling statement

17:23

in the midst of her enemies and this demonic hatred this this pathological murderous hatred

17:32

for the people of God God withdraws and says to them you've brought this upon yourself I have nothing to do with you

17:39

and yet in This calamity the prophet the faithful says I'll wait

17:44

upon the Lord this is not forever and I will look for him

17:49

and by by example he's preaching to the nation repent and turn to God

17:55

and in Isaiah 40 a very important chapter for us as the beginning of second Isaiah our our commission so to

18:03

speak to Judah in Isaiah 40 and verse 31 he says but they that wait upon the Lord

18:10

despite all of this and the devastation here's the truth they that wait upon the

18:16

Lord shall renew their strength think Zechariah 12.

18:22

they and you know it's so easy for us to take these scriptures and I think the way sometimes we read the prophet says

18:28

all the good stuff well that's the church the bad stuff well that's Judah that's Israel but the good stuff that's

18:34

us we're going to be careful that we read the scriptures properly Isaiah is a vision concerning Judah and

18:42

Jerusalem and this is the prophet's message to Judah

18:47

and this is our message to Judah despite being surrounded by armies despite the

18:53

Abomination that makes desolate Our Gospel preaching includes this message that if you wait upon the Lord

19:00

you shall renew your strength they shall Mount up with Eagle's Wings or with wings as Eagles

19:07

they shall run and not be weary Zechariah 12 says that you know they'll have the strength of of David the

19:15

weakest among them will have the strength of David in pushing back their enemies

19:20

they shall run and not be weary and they shall walk and not faint that

19:25

is the destiny of those Jews that wait upon the Lord of

19:31

course it includes us we are the spiritual Jews but our gospel preaching in the midst of This calamity is turned

19:38

to the Lord turn to your God behold your God is our message to the cities of

19:43

Judah say unto the cities of Judah behold your God

19:48

he says going back to Psalm 123 have mercy upon us

19:55

have mercy upon us for we are exceedingly filled with

20:00

contempt this is this is their understanding as they're going into Jerusalem

20:06

in the Psalms of ascent they realize they're exceedingly filled

20:12

with contempt all nations are going to hate them all nations are going to agree together

20:18

to destroy them they will they will help complete contempt for them

20:25

and now they're coming to realize their only hope is in the Lord their God

20:31

our soul is exceedingly filled with the scorning

20:37

of those that are at ease and with the contempt of the proud and I

20:42

think verse 4 really can be applied on two levels level one is the the Wicked the Gentiles

20:50

they're they're exceedingly filled with the scorning of the Gentiles

20:55

it's going well for them they all have gone they've got the mark of the beast they accept the Antichrist

21:01

All Nations agree together and of course they're being under the influence of Satan they are full of

21:07

pride but on a deeper level this is referring to those in the

21:12

Covenant Community that have rejected God and brother shall betray brother

21:18

and they've turned against those with a hatred within the Covenant Community

21:25

that that there's just a hatred in their heart for their own brother their own sister within the Covenant Isaiah says

21:32

in Isaiah 32 and verse 9 rise up you women that are at ease within the

21:39

Covenant Community they are prosperous they've turned away from God they're having the time of

21:45

their life rise up you women that are at ease hear my voice you careless

21:50

daughters give ear unto my speech many days and years shall you be troubled

21:58

you careless women for the Vintage shall fail the Gathering

22:03

shall not come and we saw this in Joel the Vintage shall fail they'll be famine the economy will collapse so you're at

22:10

ease now you you feel great now you've turned against the righteous now you hate your own brother now you hate your

22:17

own sister now you careless women how have you forgotten the word of God

22:23

tremble you women that are at ease be troubled you careless ones strip you and

22:30

make you bear and Girt sackcloth upon your loins don't don't be seduced

22:36

don't be seduced by your Prosperity don't be seduced by the prosperity of the wicked learn to look ahead all of

22:43

this is collapsing and now is the time while you can to

22:49

turn to the god of Jacob so that's within the Covenant Community so that's Psalm 123 let's go to Psalm

22:55

124. another Psalm of ascent of David

23:01

so this one is we know is authored by David he says verse 1

23:07

if it had not been the Lord who was on our side not my Israel say so he's like wow wow

23:16

if God was not on our side now even Israel needs to be able to say this if it had not been verse 2
if it

23:24

had not been the Lord who was on our side when men that is gentiles

23:31

when men rose up against us then they had swallowed swallowed us up

23:37

quick when their wrath was kindled against us so he understands

23:43

Israel would in fact have been wiped out it's the greatest trouble a nation has ever seen since the
world

23:50

began this is serious there is no way the nation

23:56

many nations have disappeared because of tribulation

24:01

because of warfare because of Conquest they they were at the height of their glory and they
were conquered and today

24:08

we don't even know where they are they've disappeared and now this nation

24:14

Israel and Judah in particular will face the greatest tribulation the world has ever seen no Nation

24:21

will ever face this this depth and level of tribulation that obviously

24:28

had not Jehovah intervened for the sake of his elect not one of them would live no flesh

24:35

would be saved alive so he realizes to say then they had swallowed us up quick

24:41

when the Wrath was kindled against us then the waters had overwhelmed us the

24:47

stream had gone over our soul and we can see in that the waters could be

24:52

symbolic of armies just completely overwhelming Jerusalem and Judah and Israel

24:58

then the proud Waters had gone over our soul

25:04

Blessed Be Jehovah who has not given us as a prey to their teeth

25:09

God God is the one who decides and despite them burying their teeth and

25:14

having the complete obsession of destroying these people God has said no

25:21

you can go this far but no further it's like the ocean The Tide The Tide can come in this far but no further then it

25:27

has to retreat our soul is escaped as a bird out of the

25:34

snare of the Fowlers it's like the Fowlers have caught the bird and it's in the Trap and just one wrong move in the

25:40

bird escapes and it's like wow we had the bird we had it and now it's gone

25:45

it's gone for good and that's that's the prophecy of the end time

25:51

that Jerusalem shall be surrounded by armies itself complete it's over and yet

25:57

God will intervene and save them our this is the prophetic word beginning in Moses

26:05

our soul has escaped as a bird out of the snare of the Fowlers the snare is broken and we have escaped

26:12

we being Israel our help listen our help

26:18

is in the name of Jehovah who made Heaven and Earth the god of the

26:26

universe whose name is Jehovah and and if you're following us you know

26:31

that I gave a two-part message this two-part series recently called bless

26:36

His holy name and I think in that sermon or that series two-part we're beginning to

26:43

scratch the surface of what it means when Christ says you shall be hated of all Nations

26:50

for my name's sake and yet salvation is in his name

26:56

and the psalmist David the sweet psalmist now realizes our Salvation it's in the name of

27:04

Jehovah the god of the universe beautiful

27:10

Psalms 125 another Psalm of ascent they that trust in Jehovah shall be as

27:20

Mount Zion well imagine that so we have to understand what does it

27:26

mean that that those of us who trust in the Lord and who respond to our gospel

27:32

preaching and trust in the Lord shall be as Mount Zion well what is

27:37

Mount Zion like well he tells us which cannot be removed but abides forever that's what Mount Zion is like

27:44

Mount Zion can it's impossible despite the agenda of the wicked it's impossible

27:50

to remove Mount Zion it it abides forever and ever and ever and ever and

27:56

God shall be glorified in Israel in Zion forever

28:01

so those who trust in the Lord that is Israel and those grafted into Israel

28:08

the faithful in Israel will abide forever because God will be the god of Israel forever he'll be

28:14

glorified in Israel in Zion forever why verse chapter 132 or Psalm 132 and verse

28:23

13 begins to explain because Jehovah has chosen Zion

28:29

so this is like you know Muhammad authorizes the Psalms okay let's read the Psalms

28:34

the Psalms do not say uh the name of the Lord is Allah and he's chosen Saudi Arabia he's chosen

28:41

Mecca we've got some confusion here only one can be true

28:49

and what we're seeing in the word of God is it's fully integrated you can take any book in the Bible

28:57

and it has roots and threads and integration into

29:03

the other books it's one holistic Library it's like you take a book out of the

29:09

library and you begin to read it and it says for more information go to this other book you'll find it in this

29:15

section so so before you keep reading go to this other book so you put your book down and you go to this the aisle and

29:21

you you take down and you begin to read oh okay I understand that now but it sends you to another reference so you

29:26

could take now you've got like five Books open that are all referring to each other that's the Bible where the Bible is a

29:32

library with cross references back and forth and full integration and this is how we know

29:38

every word of the Lord is true from Genesis to revelation

29:43

we see and we understand Jehovah salvation is in the name Jehovah

29:49

and Jehovah has chosen Zion why because he has desired it

29:55

for his habitation he says this is my rest

30:01

forever and think Hebrews for where we have to enter into his rest

30:06

well this is his rest forever and this is the same gospel that was preached to

30:12

our forefathers the only difference in the gospel that was preached

30:18

it's not in the content of the Gospel it's in the reaction to the gospel Paul says the only difference is with

30:25

them it was not mixed with faith they didn't believe the gospel but there is a gospel about entering to

30:31

his rest forever and he says this is my rest forever here will I Tabernacle here will I live here

30:40

will I dwell because I've desired it this is this is

30:46

what this is the Zeal of the Lord this is his desire Psalm 87 verse says

30:54

the Lord Jehovah loves the gates of Zion more than all the dwellings of Jacob

31:01

take Jacob has a lot of dwellings he's been promised a lot of land but the gates of Zion The Twelve Gates

31:08

of Zion God loves these more than all the dwellings of Jacob

31:14

we have the song verse three glorious things are spoken of you

31:19

o city of God Selah let's meditate on that

31:25

glorious things are spoken of Zion

31:31

glorious things from Genesis to Revelation search the scriptures and certainly search the Psalms
glorious

31:38

things are spoken of this city because the creator of the universe of

31:44

all the cities on the planet of all the planets in the universe he's chosen Earth

31:50

and of all the cities on Earth he's chosen Jerusalem

31:56

proverbs 10 so so Zion will never be removed and then the righteous are going to be

32:03

like Mount Zion they will never be removed and proverbs 10 verse 30 says the

32:09

righteous shall never be removed Solomon understood but the wicked shall not inhabit the

32:16

Earth and this is really something that we need to be very very uh confident

32:21

about that the wicked shall not inherit the earth they believe they can be Gods on Earth

32:29

they believe they can have absolute dictatorial control globally they believe the Antichrist is their savior

32:35

they think the Antichrist is Christ and and there are plots in their schemes

32:41

are going to look insurmountable we see now this new prime minister in

32:48

the UK is really enthusiastic about introducing a central digital currency

32:55

for the bank where they'll control everything and combine that with social credit score

33:00

so the people will be totally enslaved that everything they say and do must be

33:06

in compliance with the mandates of the government or we're in big trouble

33:11

and unfortunately we we've gone along with this idea that the government should have a right to mandate anything

33:17

that they can go beyond that our our body doesn't belong to us

33:22

that the government can can Pierce our skin and go beyond this border I I have a border around me that says this is me

33:28

I'm not you you're not me and in our skin defines that boundary of

33:34

who I am versus Who You Are and the government over the last couple

33:39

of years has said no we have the right to inject whatever we want you don't

33:44

need to know we have the right to inject whatever we want and Pierce The Border and go into you

33:51

with whatever we want and make that a subscription and we said yes yes go ahead

33:58

and that was the beginning of the end we will be enslaved

34:05

and they will believe because of this incredible power that they've amassed

34:11

that they will they now have eternity that with their ongoing technology that they can extend their lives and increase

34:18

their power and the psalmist makes it very clear what does the psalmist say

34:23

he says the wicked shall not inhabit the Earth

34:29

is it a done deal so we we walk by faith and not by sight

34:35

he says as the mountains

34:41

let me just get rid of this

34:46

he says here

34:52

verse 2. as the mountains are round about Jerusalem

34:58

in the same way Jehovah is around about his people

35:05

from henceforth even Forever This is a prophetic statement this is not all we're going to the feast

35:12

anciently and from this point forward the Lord is around about his people forever no this is an understanding of Prophecy

35:20

that something is going to happen in the future and from that point forward

35:25

Jerusalem will be protected by the Lord personally forever and we see this in Revelation 20 and

35:32

verse 9. this is after the Millennium a thousand years have passed and they went up

35:39

verse 9 upon the breath of the Earth this is the the people have been resurrected this is the second

35:44

Resurrection and Satan has been released and goes about and deceives all these

35:49

people and they have a hatred that that's been in them even through the Millennium they're they're still able to

35:56

be seduced because of this resentment of having to worship through Judah having to worship through Israel and then those

36:03

people who died with this pathological hatred they died in battle trying to destroy

36:11

Jerusalem and Israel they've come back to life with that same pathological hatred

36:19

and now Satan just in his last hurra rounds them all up to say yes let's go

36:24

and Destroy Jerusalem so they went upon the breath of the earth and they surrounded the camp of

36:30

the Saints about and the Beloved City and what did God do because what does

36:37

the psalmist say the Lord is round about his people from this point forward even

36:43

forever so after a thousand years from that point forward a thousand years later

36:48

now Satan stirs up these people to just destroy the Beloved City and what does John see in the future and

36:56

fire came down from God out of heaven he's watching the Earth

37:01

yes he's watching the whole universe his eyes are on Jerusalem and the Saints and

37:06

the whole worship system that's taking place in Jerusalem and for a thousand years the people are gathering and

37:12

coming the same way the Jews are ascending to Jerusalem and they have the Psalms of ascent

37:17

now that the the Gentiles are learning the significance of Jerusalem and having

37:22

to come and worship their every Feast every fall holy all the all the holy days and send gifts and send offerings

37:28

and great kings are sending their offerings to King Jesus and then after a thousand years it's

37:34

like we're tired of this yeah let's join the rebels and if we destroy Jerusalem we won't be under the

37:40

Jews anymore if we destroy Jerusalem we won't have to worry about Israel anymore and off they go and God Is Watching The

37:47

Worship system and he's pleased with it for a thousand years and now this and from Heaven God sends down fire

37:55

and destroys them oh yes he says in verse 3 for Psalm 125 for the

38:03

rod of the wicked this is their their ruler they're the Antichrist with complete control

38:09

for the rod of the wicked shall not rest upon the lot of the righteous and that

38:15

word rest we could say it will not remain that means it will be it will be

38:21

there it just won't remain there the the Antichrist will have his day

38:27

but the rod will not remain upon the lord of the righteous so we have to be preaching this gospel

38:33

through the tribulation so that God's people have hope

38:40

and when I say God's people I don't just mean the first fruits I mean the fall Harvest who we have to

38:46

be preaching so they can repent and God can rescue them

38:51

according to his name the rod of the wicked shall not rest upon

38:57

the righteous lest the righteous put forth their hands

39:02

unto iniquity so God is just going to make sure that

39:08

the righteous are not completely taken by this Antichrist antichristic Force

39:15

that there this Force there's constant forcing them to try to get them to break the Sabbath and break the laws and and

39:21

break the sexual laws and and and and and break the the truth and speaking

39:27

truth and turn to idolatry all of these things the devil is going

39:33

to put in this ruler to try to get God's people to do these things but God is going to come and relieve

39:39

them of this burden do good oh Jehovah

39:46

unto those that be good again we're gaining insight from the psalmist

39:52

he doesn't sing and he doesn't say and as the Jews are heading to Jerusalem to

39:58

Worship in the fall season they're not singing and they're not saying the psalmist didn't write do good

40:05

O Lord to everybody Oh Lord You're good do good to everybody

40:10

that is not what's in the Psalms of ascent because there's such a deep understanding of Prophecy

40:17

and a deep understanding of how God's Will has to struggle with the wicked

40:23

in order to be enforced and that that struggle of the wicked is in vain

40:29

because God's word is never spoken in vain but there's an understanding these people are evil

40:36

and that even in the Covenant Community there will be wickedness there will be those that will betray the

40:43

righteous so what does the psalmist write and what do the what do the worshipers sing

40:49

do good o yehovah unto those that be good

40:55

and to them that are upright in their hearts

41:00

meaning not to everybody do good to those that are responding to

41:06

your word and that are upright in their hearts that are taking your laws seriously and

41:12

doing their best to do your Commandments and in our studying your word and complying them and their minds are being

41:18

transformed into the mind of Christ do good O Lord to those well what about everybody else

41:25

shouldn't God don't want him to do good for everybody isn't God just

41:30

God just loves everybody give the whole world a big hug that's I think God is just this kind of kind of nebulous force

41:39

that just loves everybody is that the understanding what does the psalmist say do good O

41:46

Lord unto those that be good and to them that are upright in their hearts well as

41:51

for such that turn aside unto their crooked ways

41:57

those that bend the knee to the Beast those that take the mark of the beast

42:03

those that betray their brother what should be done unto them

42:09

do good O Lord to those that be good and to them that are upright in their

42:14

hearts as for such is turn aside into their crooked ways the Lord shall lead

42:20

them forth with the workers of iniquity

42:25

this is prophetic understanding brethren the songs are not simple little sing

42:31

songs let's feel good about the Lord and have a little sing song and feel good songs are a deep understanding of Torah

42:40

deep worship of the Lord and deep understanding of Prophecy

42:47

how this all unfolds and so in the time of this crisis

42:54

when people have to make a decision do I remain faithful to the word of God and faithful to the Covenant and

43:00

faithful to the Covenant Community or do I take the easy way and side with the wicked and side with

43:06

the state and side with the Antichrist well well are we going to declare Christ

43:13

and be faithful to the end are we going to buckle well he makes it well both are going to

43:19

happen the Covenant Community is not one monolith

43:25

both are going to happen this this crisis is going to bring out the best in the first fruits as well as

43:32

the best in those in the fall Harvest they're going to rise to the occasion but it's also going to bring out the

43:38

worst those who have crooked ways and turn aside to those crooked ways the Lord is

43:44

going to give us more of what we desire do we desire the word of God God will give us more

43:50

do we desire crookedness God will give us more so whatever's in our heart

43:56

whatever we want God will give it give it to us and so the psalmist in his understanding

44:01

he says yeah those that turn aside to their crooked ways I've seen it I understand the Lord's

going to lead them

44:07

forth they're going to be partnered with the workers of iniquity but peace shall be upon Israel

doesn't

44:13

matter they can do all the Betrayal they want peace shall be upon Israel this is the

44:19

word of God it's amazing the last time I want to cover tonight is

44:25

Psalm 126 another Psalm of ascent we don't know the author

44:30

he says here again just deep prophetic understanding

44:38

Psalms of ascent we have to combine them with revelation

44:44

we have to combine them with the prophecy laid down by Moses in Deuteronomy we have to think of all the

44:49

prophets and how their word is all seen here in this ascent

44:55

the people of God ascending to Jerusalem for the Fulfillment of their destiny God

45:02

calling his elect to the promised land to enforce his will on the Earth

45:09

that he shall be glorified in Israel forever he shall be known as the god of Israel forever

45:15

and the whole world is going to gather to Jerusalem and send their offerings to

45:20

Jerusalem this is the word of God

45:26

he says here in verse 1 when the Lord Jehovah turned again

45:33

the Captivity of Zion so this turned again it should give us that that sense

45:40

of Deuteronomy 30. this is Moses turned again means ends when he puts an

45:46

end when the Lord puts an end to the slavery of Zion so Zion will be that the city
45:53
that God has chosen will be overtaken and the Abomination that makes desolate will be set up
right
46:00
in the center of it and the people will be enslaved
46:05
and sold and bought and sold and tortured and humiliated and then God will end it
46:13
while all of that is happening the gospel is being preached and comfort is being preached to
Judah and people are
46:19
finally turning the people of Judah Judah turning to Christ and the people of Israel are turning to
46:25
Christ because of this gospel preaching and those preaching the gospel are hated
46:31
by All Nations because of their understanding of the name of the Lord
46:36
and their preaching of the name of the Lord and then Lord the Lord will end the
46:42
slavery of Zion and he says so when this happened again this is prophetic
46:48
when the Lord ended the Captivity of Zion
46:53
we were like them that dream this is like we have to pinch ourselves
46:58
is this real we we thought
47:03
our slavery our torture our desolation would never end
47:09
and then one day just ended and we were filled with peace and joy
47:15
and and glory and we're like are we dreaming and not only did I have to pinch myself
47:21
people were asking me can you please pinch me I want to know if this is real oh yes it's real
47:27
we were like them that dream Nehemiah and and uh pastor Murray gave a
47:33
sermon on Sabbath we were broadcasting from Ottawa so not our regular time hopefully you
were able to to join us
47:41
but he spoke about post feast what happened after the feast I think it was a 444 BC if I'm not
sure
47:49

if that's the exact date but and what led up to this this this uh fast that

47:54

took place after the feast what led up to it but also the joy that took place during the feast what led up to it

48:02

why were they so full of joy and so this this level of joy and

48:08

excitement they have to pinch themselves was going through this sermon I was just

48:15

like seeing the prophetic word Nehemiah is like a sampling

48:21

of what it's going to be like when Deuteronomy 30 verses 1 to 9

48:27

are fulfilled when when Christ City came so that prophecy could be filled to the

48:32

full so when that prophetic text is filled to the full Nehemiah is giving

48:38

us a sampling of what it's going to be like when the people are gathered together in the walls of Jerusalem are rebuilt and the worship system is put

48:45

back in place and and the the the the the priests are put in place and and the whole worship system is restored and the

48:52

joy that comes with it it didn't last but we get a sense of what it's going to be like

48:58

through Nehemiah and Ezra he says verse 11 of Nehemiah 8. so the

49:04

Levites still all the people saying hold your peace for the day is Holy neither be you

49:11

grieved so they were reading the law and they were just seeing why all these curses Came Upon them and he's saying

49:16

stop crying and all the people went their way to eat and to drink and descend portions and to

49:22

make great Mirth because they had understood the words that were declared

49:28

unto them and so this is just a foretaste of what is going to happen to

49:34

these people when all the prophecies throughout all the prophets are fulfilled because of Christ

49:41

and they'll come into the land and they'll be taught and the scriptures and the sense and the

49:46

meaning of all these scriptures including the Psalms will be taught to them and they'll understand who they are they'll

49:52

understand who the Lord is they'll understand what their purpose is they'll understand God's will for them

49:58

eternally and it's going to be like they're in a dream coming out of the the devastation that they're coming out of

50:05

Psalm 126 back to verse 2 then with our mouth filled with laughter they've just

50:12

come out of the worst time ever that any nation has ever seen and now this is then was our mouth when

50:18

when God ends the Captivity then our mouth is filled with laughter and our tongue with singing

50:26

then said they among the heathens so this is not what the Heathen are saying is the Heathen that hated them that

50:31

wanted to destroy them that wanted to remove them then said they among the heathen the

50:37

Lord even saying they need even know the lord's name Jehovah has done great

50:42

things for them oh yeah we it was in our mind it was in our design

50:47

it was our agenda to completely destroy wipe these people off them and we had all the technology and all the Firepower

50:53

to do it and look at them now God has done this for them God has done

50:59

great things for them and the Heathen saying this is exactly what God wants

51:04

declaring the end from the beginning and from ancient times that which is not

51:09

yet done saying my plan shall stand meaning there's going to be great

51:14

opposition against the plan of the Lord it doesn't matter it's irrelevant despite all that opposition despite that

51:20

power think of the power of pharaoh God is going to bring it all down and his will will stand

51:26

and now the the Heathen are going to look and say wow look at them

51:32

their God is Jehovah and he's done great things for them Zechariah 8.

51:38

and verse three all the prophets have something to say about this future time

51:45

Zechariah 8 and verse 3 thus says the Lord so this is the thus says the Lord

51:52

this is the word of God which we cannot deny thus Seth the Lord I have returned unto

51:59

Zion and will dwell in the midst of Jerusalem

52:06

and Jerusalem shall be called a city of Truth all the Heathen are going to say

52:11

wow Look What the Lord Has Done for them the city of Jerusalem is the dwelling place of the god of the universe

52:19

and it's a city of Truth We inherited lies truth comes out of Jerusalem

52:25

and the mountain of the Lord of hosts will be called The Holy Mountain

52:31

that's like let's go to the Holy Mountain that mountain is sacred God dwells there

52:37

this is the thus say of the Lord thus says the Lord of hosts the god of armies

52:43

this is this is what God says there shall yet and again we have to understand this is

52:50

the this is a prophetic word on the heels

52:56

of the prophetic word that talks about the greatest tribulation mankind has ever seen

53:03

targeted to Jacob that tribulation

53:10

is the time of Jacob's trouble and specifically

53:16

it will be centered in Jerusalem where the Abomination that makes desolate will be set up

53:21

and there shall be Devastation throughout Jerusalem and this is a thus saith the Lord this

53:27

is the gospel this is good news thus saith the Lord of hosts despite all of that

53:34

there shall yet old men let's picture this let's try to Envision

53:39

a nuclear war the bizarre perversion of Mankind's

53:44

quest for power and all of that through Satan's design centered on Jerusalem

53:50

and the complete Zechariah 14 they're just searching for every Jew that they can destroy
Matthew 24 even the pregnant

53:57

Jews has to run for her life when they catch her they slaughter her and cut her open and and behead the child the

54:04

pregnant fetus the pregnant woman the fetus of the woman let's let's picture that that horror

54:12

and in the midst of all of that God says there shall yet old men

54:19

and old women dwell in the streets of Jerusalem and by old men and old women he's this is not

54:24

random let's read more specifically there shall yet be Jews that are advanced in age male

54:32

and female Jews and they will dwell in the streets of Jerusalem despite the hatred and the

54:39

agenda of the Gentiles and every Jew with his staff in his hand for a very

54:44

age this is the those sort of the weakest among the Jews so feeble so old and yet

54:51

God is going to put his hedge around them and say stop they will dwell in the streets of Jerusalem

54:57

and not only that thus saith the Lord and the streets of the city shall be

55:03

full of boys and girls playing in the streets thereof no more bombs no more

55:09

suicide bombers suicide attacks no more terrorism safety and joy and the people are going

55:17

to be like Am I Dreaming the old men who've lived through all so much and

55:22

they see this in Jerusalem they're gonna have to pinch themselves and say is this a dream

55:29

thus says the Lord back to Psalm 126 the Lord has done

55:35

great things for us that's an understatement whereof we are glad

55:41

this is the vision of the Psalms of ascent and the plan of God for Jerusalem for

55:47

the whole world in Jerusalem or from Jerusalem Jehovah has done great things for us us

55:54

being Jews not generic old the Lord has done a great thing no the Jew is saying

56:01

Jehovah has done great things for us Jews it's like you know for unto us the son is a child is is born us just being

56:09

the world oh it's Christmas time let I know let's sing for unto us the sun is

56:15

born and son is given and and yeah it's just for the whole world

56:20

no we read Isaiah carefully line by line and in reading it carefully line by line it's a prophecy to Judah

56:28

and unto Judah a child is born and from Judah

56:33

that child will rule the whole world and the world will recognize that God

56:38

is the Conquering Lion of the tribe of Judah and so the Lord has done great things

56:44

for us Jews context of the Psalms of ascent

56:50

whereof we Jews are glad and we need to understand this as we understand the prophetic word we agree

56:56

we say Amen and our captivity well joined the

57:03

Captivity ended Moses told you how Deuteronomy 30. and all the prophets have told you how

57:10

and we who preach the gospel are telling you how so they're going to be pleading and Christ said you won't see me again

57:17

until you shall say blessed is he who comes in the name of the Lord turn again

57:22

end our captivity end our slavery O Lord that means that they acknowledge no one

57:28

else can help them nothing else can forget America superpower what superpower it's gone it's collapsed

57:35

all the military intelligence that Israel has worthless

57:41

their only hope now is in Jehovah and our captivity o yehovah

57:46

as the streams in the South so we would have to live in the Middle East

57:52

we would then have to see how dry the desert conditions are in the south

57:59

and then how in the rainy season everything just comes back to life and so they're in the dry season

58:05

spiritually and the same way they see physically the land coming out of the dry season when

58:12

the heavy rain comes it just Springs back to life this is his prayer that God would have mercy and bring his

58:19

people back to life he says again prophetic word

58:24

they that sow in tears shall reap in joy what does that mean how do you sow in

58:31

tears I thought you know as you so so shall you reap how do you sow in tears and

58:38

reap in joy Deuteronomy 30. Moses told them you know what when you get down on your knees and

58:46

truly repent and weep out of a true heartfelt repentance

58:53

then you will reap enjoy the the day that the Jews that's so this

58:58

is not generic Psalm of ascent has to do with the Jews coming into Jerusalem

59:05

they that sow in tears shall reap in joy what does Jeremiah say let's go to

59:11

another major prophet here we were a lot of time in Isaiah let's go to Jeremiah again a prophet Prophet to the Jews he

59:17

says they shall come with weeping that this this what lies ahead for Judah

59:26

it's blood curdling it's blood curdling

59:32

and they've brought it upon themselves God says in fact they say oh let the

59:37

when when Christ was being crucified let his blood be upon us and upon our children they called they called the curse upon

59:44

themselves and and they all agreed Israel all agreed to the Torah and the conditions

59:50

of the Korah of the Torah so these curses have come upon them

59:57

and and in the intensity of these curses these Covenant curses

1:00:02

will be an intense repentance as they come to understand so after read Deuteronomy 30 verses 1 to

1:00:09

9 and then read what does Jeremiah Say he says they shall come with weeping and with supplications will I lead them

1:00:16

so now they're praying to God they understand God they accept Christ

1:00:22

I will cause them to walk by the rivers of waters in a straight way wherein they shall not stumble God is

1:00:29

all he cares for his people why why will God do this

1:00:35

why doesn't God just abandon them and say okay yeah I've done with them and now I'm dealing with the church now I'm dealing with the Gentiles oh the

1:00:42

Gentiles the church has upset me and disappointed me now I've turned to the Arabs why isn't God fickle like this

1:00:50

why is there no space for replacement theology why

1:00:55

he tells us because I'm a father to Israel and Ephraim is my firstborn

1:01:03

that's why that's why God is Not fickle

1:01:09

he's loyal what what Israel is what Ephraim is going through right now it's all in the Torah

1:01:15

everything God does is in the Torah and the Affliction upon Ephraim

1:01:20

is it represents and demonstrates the faithfulness of God to his word

1:01:26

but in that same word is Redemption for Israel and God will lead them to that

1:01:32

Redemption why because he's the father to Israel and Ephraim is his firstborn and this is what we have to preach and

1:01:39

if we preach replacement theology we are calling God a liar we are allowing the Nations to search

1:01:46

the scriptures and say wait a minute your God is a liar this is how dangerous replacement

1:01:52

theology is that our message to the Nations is everything that God says

1:01:59

he does and Judah will stand before you

1:02:04

as Jehovah's Witnesses and they will declare to you everything that they've gone through is in the

1:02:11

Torah is in the prophets is in the writings and you will have to keep silence

1:02:18

Gentiles and you will have to say surely Jehovah has done great things for this

1:02:25

people Judah and Israel Jeremiah verse 10 31 verse 10 he says

1:02:32

hear the word of the Lord this is the preaching that we must do oh you Nations that are now going to hate us because of

1:02:40

the name of the Lord but we have to preach to these Gentile Nations Faithfully

1:02:46

God's plan God's will hear the word of the Lord O you Nations you gentiles

1:02:52

and declare it in the Isles of far off and say this

1:02:58

he that scattered Israel you thought you did it you thought it was your plan to scatter

1:03:04

Israel it is God that used you to do that and he that scattered Israel will gather

1:03:12

him Israel is God's elect and God will collect his elect from the

1:03:19

four corners of the earth he that scattered Israel he did it in his Wrath he hid his face from Jacob

1:03:27

and in a moment of Wrath he allowed this but in eternity in eternal love is going

1:03:34

to gather him and keep him as a Shepherd does his flock

1:03:39

why for the Lord has redeemed Jacob this is the gospel

1:03:45

if we're preaching a gospel that we cannot preach this word we're not preaching the right gospel

1:03:50

Our Gospel we should be able to preach the gospel without What's called the New Testament

1:03:56

so let's take the New Testament we don't for a whole year we have no access to the New Testament to be able to quote it

1:04:04

we can be educated by it but let's say we're preaching but we can never go to the New Testament for a year we should

1:04:10

be able to preach the gospel from the Hebrew Bible because the apostles their Bible was the

1:04:18

Hebrew Bible their letters and their sermons and their writings were really commentaries

1:04:24

on the Hebrew Bible and so the gospel comes out of the Hebrew Bible

1:04:30

that's why Paul was able to say the only difference between the gospel message that the forefathers heard and the

1:04:36

gospel message that we've heard it's the same message the only difference is they didn't believe it

1:04:42

so here's the gospel because the Lord has redeemed to Jacob it's from Genesis

1:04:49

to revelation and he's ransomed him from the hand of

1:04:54

him that was stronger than him and when he did that the people thought well it's like we're in a dream but we

1:05:00

thought this would never end and now here we are full of joy therefore they shall come and sing in

1:05:08

the height of Zion there shall yet be old men and old women in the streets of Jerusalem there'll be

1:05:14

boys and girls singing and dancing in the streets of Jerusalem Jeremiah

1:05:20

says therefore they shall come and sing in the height of Zion same thing Zechariah said same thing Isaiah says

1:05:25

they're all saying the same thing because Moses laid it down therefore they shall come and sing in the height of Zion

1:05:31

and shall flow together to the goodness of Jehovah these are people who were destroyed

1:05:38

physical people human beings who were destroyed by the Antichrist

1:05:44

because of the identity the Antichrist identifying them as the tribes of Israel

1:05:52

and despite this horrible curse God himself acting on their behalf we

1:05:58

can't say this is the church therefore they not the church first fruits our first

1:06:04

fruits they shall come and sing in the height of Zion and shall flow together

1:06:10

to the goodness of the Lord for wheat and for wine and for oil they've just

1:06:15

come out of famine and this devastating economy and now they have abundance

1:06:20

and for the young of the flock and of the herds all of this climate change and you can no longer have cows and you can

1:06:28

no longer eat meat God is coming to say oh that's nonsense I created this it's all good have it and enjoy it

1:06:35

and for the young of the flock and of the herd and their soul shall be as a

1:06:40

watered Garden the psalmists the psalmist says you know let it be is the South the lands that are so dry in the

1:06:48

in the dry season and then the rains come and they come back to life Jeremiah says that's exactly that's

1:06:53

what's that's exactly what's going to happen their soul shall be as a watered Garden and they shall not sorrow any more at

1:07:01

all then shall the Virgin rejoice in the dance both young men and old together

1:07:07

these are the people that were under intense persecution in Jerusalem

1:07:14

and Jeremy last sees beyond that the same way Moses saw Beyond it

1:07:19

and the Virgin will rejoice in the dance both young men and old together

1:07:25

for I will turn their mourning into Joy God says I will do this I will turn their morning into joy and

1:07:32

Will Comfort them that's why Isaiah says to the faithful speak you comfort

1:07:38

my people comfort you my people

1:07:43

and I'll comfort them and make them Rejoice from their sorrow

1:07:48

they that sow in tears shall reap enjoy

1:07:54

final verse of Psalm 126 he says verse 6. he that goes forth and Weeps

1:08:02

bearing precious seed shall doubtless come again with rejoicing

1:08:08

bringing his sheaves with him so they're going to go out planting

1:08:15

precious seed it's like we're in famine here we just got a little bit of precious seed they're gonna go out

1:08:21

planting but they're going to come back rejoicing and bringing in the Harvest what does

1:08:27

Amos say well it will end here Amos 9 and verse 13. behold Amos sees it as

1:08:33

well he says the days come set the Lord Jehovah says this

1:08:39

that the plow man shall overtake the Reaper and the Treader of grapes him that sow

1:08:45

seed there's gonna be such abundance for these people that they can hardly saw before the

1:08:52

Harvest is coming back in such a full way and the mountains shall drop sweet wine

1:08:58

and all the hills shall melt and I will bring again the Captivity of

1:09:04

My People Israel all the prophets see this and this is the good news this is the gospel

1:09:09

and we have to make sure that we are preaching the prophets he says I'll end the slavery of my

1:09:15

people of Israel and they shall build the waste cities

1:09:21

these are physical human beings and they're not Gentiles and this is

1:09:26

God's plan and this is the Salvation And this is the Redemption of Jacob that Moses saw from the beginning

1:09:31

and that God says I've declared the end from the beginning and from ancient times that which isn't done yet

1:09:37

saying my counsel shall stand and we stand in God's word and we preach God's word and he says and they shall

1:09:44

plant Vineyards and drink the wine thereof that's this is amazing these people who've been enslaved who've

1:09:52

had their dignity stripped from them who are nothing on the Earth we're going to plant Vineyards

1:09:58

and they're going to enjoy the wine and they shall also make Gardens and eat the fruit of them

1:10:04

these are physical humans and I will plant them upon their land

1:10:10

and this means nothing if we don't understand Torah if we haven't studied Moses this makes no sense to us it's

1:10:16

just a random statement but if we understand what Moses laid down we will understand what God means

1:10:23

when he says I will plant them upon their land this is exactly what Moses said they had to be taken they had to be

1:10:29

ejected from the land and Scattered because of their Rebellion but in their repentance

1:10:36

in responding to the gospel they'll be brought back and God says I will plant

1:10:42

them meaning they're not going to be uprooted again they'll be planted

1:10:47

upon their land it's a covenant that involves land and they shall no more be pulled up out

1:10:55

of their land which I have given them this is amazing it's all God's word is

1:11:03

just fully integrated and aligned they shall no more be pulled up out of

1:11:08

their land which I have given them Seth the Lord your God God is the god of

1:11:15

Israel but a mighty mighty God we serve uh so this is us taking us to Psalm 126

1:11:23

we'll continue God willing uh next week beginning in Psalm 127 I think we'll

1:11:28

leave the Q a for tonight uh God willing pastor Murray will be with us again next week and so have any questions uh save

1:11:35

them up and uh we'll look forward to hearing from you next week I'll just quickly check the chat here and uh yes

1:11:43

we are all good God bless you brethren what a mighty God we serve amen

1:11:51

God willing you be with us on Sabbath and we look forward to seeing you then God bless you foreign