

19-Psalms-69-Transcript

0:22

[Music]

0:31

[Music]

1:14

well greetings brethren and welcome to another wednesday night bible study where we study the scripture

1:20

line up online so that we can be well informed and educated by god's word

1:26

welcome we're doing uh psalm 119 we didn't quite finish uh the stanza samik

1:33

i think i made it up to verse 117 so we'll just go quickly over uh semek and then we're going to cover

1:40

ein and pe the next two hebrew letters in the

1:45

acrostic let's open with the word of prayer and then we'll get into the study for this

1:50

evening welcome pastor murray thanks for letting me know that you made it on time sister velma is here and lee brother lee

1:58

uh welcome everybody let's oh and david brother david thank you so much let's uh open with the word of prayer god just

2:04

confirmed the audio for me just to make sure that i am coming through clearly

2:09

uh loving father we pause and we come before your holy throne

2:14

we're just so grateful father for your mercy for your loving kindness for your attention

2:20

it's such a dark world father we thank you for your word it truly is a light

2:26

onto our feet it truly is showing us the way that we can avoid the chaos and the

2:32

confusion and then the deep tragedies that are all around us

2:37

we thank you god that we have an outcome that all of this ends according to your word

2:44

uh with great glory and great joy and and just an eternal inheritance

2:50

thank you father we praise you thank you for all the brethren that tune in each week please bless us father on this journey

2:57

that we're on together we praise you and we're asking in jesus holy name

3:02

amen so pastor murray thank you audio and video are doing coming through

3:07

clearly so let's uh let's get into the scripture for today and i i don't know i

3:13

don't i don't see um our brother gary from the uk he's he's in the uk he's five hours ahead of us

3:20

and sometimes he's here live as well so brother gary if you're on let us know

3:25

and uh psalm 119 just quickly go back over uh

3:30

i hate vain thoughts but thy law do i love

3:36

you are my hiding place and my shield we saw that in the opening video that the

3:41

lord is our shield i hope in thy word depart from me you evil doers for i will

3:48

keep the commandments of my god and clearly there is uh you know we covered this last week so i won't go over this again but clearly

3:56

there is some contradiction and contention

4:02

between the faithful worshiper of jehovah and those surrounding him

4:08

and this point of contention he is just determined he's going to keep the law of god and i think this is very

4:15

very encouraging for us for the times that we find ourselves living in

4:21

where we are being hard-pressed on the versa every side to compromise god's word and our our position is just

4:28

depart from me you evildoers want nothing to do with you want nothing to do with your wicked ways we're going to

4:35

keep the commandments of our god uphold me according to thy word that i

4:41

may live and there are promises in god's word that we accept those promises it doesn't say

4:47

that we will never be inconvenienced that everything will just be prosperity but it does say

4:52

that we will be successful even if we have to be tried and and our patience has to be developed

4:59

but god will uphold us and not give us more than we can bear he will uphold us according to his word

5:06

that we may live and let me not be ashamed of my hope

5:11

hold thou me up and i shall be safe and i will have respect unto thy statutes continually and i think so

5:18

that's i think i just got to 117 so i'll just pick up the last couple of verses of that stanza

5:26

you have trodden down all them that air from your statutes

5:32

for their deceit is falsehood you know i i i

5:37

i'm troubled by this verse because the impression that i get from it

5:43

is these people who heir from his statutes were actually following the statutes

5:50

it's not that they never knew it's that they knew and they were following for a while and then they deviated

5:55

and and christ warns us in the end time that many shall be offended and brother

6:02

shall betray brother and so we really have to be careful and pray for each other and pray for those

6:07

that we begin to see signs of deviation in fact what i'll say is the last two years of this

6:16

covid pandemic and the global government collaboration and lockdown

6:22

it was like a dress rehearsal and so i think it's worth for all of us

6:28

asking ourselves how did we perform were we faithful

6:34

or were we fearful did we do all we could to support our

6:39

brethren or were we quick to just cut loose uh i think it's worth taking the time

6:46

just to have a bit of introspection because if we did fall short and and we can acknowledge it and go to

6:52

jesus and acknowledge that we fell short we have the opportunity to change if we just live in denial and we don't

6:59

face ourselves well then that is evidence of how we will perform when the real

7:05

pressure comes upon us so so there these are clearly people

7:10

who were following the statutes and then they deviated from them

7:16

and their deceit is falsehood you put away

7:21

all the wicked of the earth like dross

7:27

therefore i love your testimonies uh greetings posing otto i just saw you

7:33

greeting there so the psalmist understands how god operates

7:39

and eventually it doesn't matter how powerful the wicked are it doesn't matter how wealthy the wicked are and

7:45

and the wealth that we're seeing today is unprecedented and you know heads of companies are more

7:52

powerful than countries and and yet these powerful companies and these powerful countries are now

8:00

collaborating which is basically fascism uh to to

8:06

deprive the poor of any wealth whatsoever to take even the little bit they have from

8:11

them and completely impoverish them but it doesn't matter

8:17

in the end god is allowing this for now but in the end god is going to pull the rug from under

8:23

their feet and he says he puts away all the wicked of the earth like dross

8:29

like this sort of um refining of silver and all this dross you just click keep cleaning it off it's

8:36

waste and and because he understands this therefore he loves god's testimonies and

8:44

he's not going to depart from them and he just understands how precious the word of god is

8:50

uh speaking of this uh dross cleansing process and again speaking of the fact

8:56

that there are those that knew the way of god and then deviated from it in malachi 3

9:01

and verse 2 he says but who may abide the day of his coming

9:08

when christ returns who will abide who shall stand when he appears

9:14

for he is like a refiner's fire and like fuller soap so so in the end there could be no

9:21

hypocrisy we have to be genuine we have to be authentic we have to be truly in the way

9:28

in order to stand when he appears and those that are playing church playing loose fast and loose with the

9:35

word of god it's not going to go well it's not going to go well it's it's a

9:41

horrific thought and then this um

9:46

psalm 119 finishes in verse 120 he says my flesh trembles

9:54

for fear of you and this is real trembling this is something that

9:59

i think we've lost i think because of the influence of traditional christianity and tell me

10:05

what you think brethren maybe type in the chat what you think i think because of the influence of

10:12

traditional christianity and this image of christ as this sort of long-haired

10:17

flowing robe sandals just loves everybody just really soft

10:23

we've lost the fear of god and i think also this sort of one saved

10:28

always saved mentality can get in our head and we can lose the fear of god this is

10:34

a genuine trembling a genuine fear not just respect but a trembling

10:40

out of fear of god and i am afraid of your judgments

10:46

and we know god's judgments god is as severe as he is merciful

10:52

and we know that his judgments are are terrible and the psalmist had this is a great

10:58

meditation this we have sort of this access this this um

11:04

it's like somebody's thinking out loud and we get to listen in so we have this access

11:10

to the psalmist meditation and in part of his meditation he really understands the judgment of

11:17

god and when he considers this judgment he's terrified to the point of trembling

11:24

now look at the judgment of god in revelation 18 and verse 8

11:30

he says therefore shall her plagues this is babylon come in one day so you know go ahead let

11:37

them have their fun let them have their way the judgment is coming and the psalmist is considering

11:43

the judgments of god and while the wicked are not considering this the psalmist is trembling for what these

11:51

judgments are when he fully comprehends them her plagues will come in one day and

11:56

this is just a sentence but it's a real ritual reality her plague shall come in one day death

12:01

and mourning and famine and she shall be utterly burned with fire

12:06

for strong is the lord god who judges her

12:11

this is the kind of judgment that our god will inflict

12:17

on the wicked and the psalmist spends some time meditating on this

12:22

now there's the wicked the babylonian wicked and then there's the wicked

12:28

within the covenant community and at the end of the book of revelation

12:35

john writes blessed are they who do his commandments so again we're meditating

12:40

on torah we're devoting our lives to torah we understand we are followers of the way

12:47

blessed are they that do his commandments that they may have right

12:53

to the tree of life and may enter in through the gates

12:58

into the city for without so if we don't make it through these gates

13:04

if we're locked out god forbid for without our dogs and sorcerers and whoremongers and murderers

13:13

and idolaters and whosoever loves and maketh a lie

13:18

this is the judgment of god and this is we have to acknowledge the severity not

13:26

just the kindness of god in the mercy of god but also his severity and clearly from the psalmist meditation

13:32

he understands the severity of god to the point of it causes him to tremble to tremble for the wicked to tremble for

13:39

those who deviate from the way back to psalm 119 121 we pick up the

13:47

next stanza in line is the next hebrew letter and it actually

13:53

represents the i and the way hebrew letters

13:58

were derived coming from the the canaanites

14:03

who who actually invented written language and the hebrews picked up from that

14:09

the very great innovation was in their oral language

14:15

what they did was they would they would write symbols so the symbol of an i

14:21

would make how that words began it just happens i and i it's just coincidence

14:28

for english or maybe a derivation but if you say i if they drew that

14:34

that symbol of an eye you would know that it makes that sound i

14:39

uh so so that's that's how they came to create this letter i was actually originally

14:46

to symbolize an eye and then make that sound

14:51

interesting because in this stanza there's an emphasis on the eye and on

14:56

site we'll see shortly psalm 119 verse 121 ein so it's an

15:02

acrostic so every letter of every beginning every verse in the stanza begins with this letter

15:09

i have done judgment and justice leave me not to my oppressors

15:16

and clearly this is not social justice this is not you know

15:21

all of these environmental justice and marxism this is torah i've followed

15:26

torah i've done judgment and justice leave me not to my oppressors

15:32

and there are many oppressors there's always there's always been this opposition to god and this hunting of

15:39

god's people be surety for your servant for good let not the proud oppress me

15:47

and i think we can come with the same cry today as you see

15:53

men like bill gates uh buying up all of the farmland in america

15:58

uh you know just really understanding where how how and where to create wealth

16:04

i think that's one thing i respect is his ability to foresee

16:09

where future wealth can be created so originally when everybody would you know on the mainframe computer he

16:16

understood that the future was going to be in in microcomputers and then as everybody came to understand

16:22

that the future's going to be in micro computers he understood no the future's going to be in the operating system

16:28

and in the software in applications and then you know in

16:33

handhelds mobile and then in vaccines and now it's in farmland in agriculture

16:40

so he does have this ability to read the future and and profit as a result

16:48

but he is an oppressor no doubt about it i think that the halo people would used to think bill gates in the past uh you

16:54

know nice guy wealthy guy now i think the halo is shattered and then people are seeing this this is

17:01

an oppressor and no regard for human life

17:09

so we're in trouble we're in trouble the fut the future is dire

17:15

and because i don't want to sound hyperbolic but when we read the signs of times

17:21

uh the oppressors are really flexing their muscle and against christianity

17:27

against christianity in fact it was pastor murray i don't know if you uh we

17:32

had a couple of with our podcast um i don't know if you saw

17:38

uh something that he had shared with us here but this comrade patriot this this is just a

17:44

customer maybe you can type in the chat where you got this from but he says this is the literal definition of hate speech

17:49

this person is quoting somebody else jacob schlatowski who is just so honorable and

17:55

stands with ukraine but he says christianity is the plague that we need

18:00

to rid the world of christianity is a disease so that that's his understanding of

18:07

christianity and this is the sentiment that is just in all the western nations

18:13

that were built upon the christian ethic this is the the growing sentiment

18:19

uh is against christianity and again pastor murray uh he we we had

18:24

a podcast and he had mentioned this and he says the brother from bc had said brother warren lee okay so

18:30

brother warren lee uh sent that to pastor murray but wow

18:36

and that's a great basically everything we're seeing here and i mentioned in my sermon on sabbath

18:41

that it's really evidentiary that there's a problem

18:47

when we see what happened during covet and the the exertion of governments

18:54

to ensure that christians do not assemble because of covet

19:00

this pandemic this healthy emergency and now we're faced with another health emergency a monkey box

19:08

and like there's no no desire no effort in any way shape or form to try to

19:14

restrict in any way to try to restrict homosexual

19:20

activity even though clearly 90 more than 95 of the cases of monkey box are between

19:27

homosexual men engaged in homosexual activity that's where it's coming from that's what's spreading it and yet

19:34

their parades their basically their orgies are not blocked in any way in fact

19:39

they're promoted they're supported and so we have june pride month

19:45

followed by july outbreaks everywhere and yet nothing is said nothing is done there's no kind of

19:51

lockdown this is clear evidence that there's a problem at the at the top

19:58

with our with our elite and with their view of god's law and

20:03

with their view of the christian way that christian way can be disrupted and

20:09

prohibited and that that can be done with great enthusiasm but do not interfere in any way shape or

20:16

form with homosexual activity even if it's clear that this is this is how the this monkey pox which is far more deadly

20:24

uh and and troubling and potential for incredible

20:30

harm to society do not interfere with it do not stigmatize in any way

20:36

so that is where we are hello there sister june welcome

20:42

so here we go um we were where were we

20:48

yes i wanted to go to jeremiah so he says let not the proud oppress me

20:54

which we certainly have to pray that there's this clear agenda

21:00

you know agenda 2030 it's real it was conspiracy before it's real it's a real

21:05

date that that the elites of this world are working toward that 2031 is going to be a very

21:12

different world than pre-2013 so

21:18

we're heading there and it's going to be very troubling it's going to be very difficult

21:24

and you will own nothing and the claim is that you'll be happy that's just a claim the fact is you'll own

21:29

nothing whether or not you'll be happy i guess that's going to be up to you is the cup half full or half empty and anyway it's

21:35

just a claim the reality is what they're working towards is you'll learn nothing

21:41

that's oppression god ensures that his people have land that they are free

21:48

they're working against god's plan let not the proud oppress me

21:53

jeremiah says in 18 and verse 23 yet lord you know all their counsel

21:59

against me to slay me oh jeremiah conspiracy all these conspiracy theorists

22:05

there's conspiracy is a fact there are lunatics out there of course we're not going to follow

22:11

lunatics but this is not god's world and there are evil people who mean to do

22:18

harm to god's people and jeremiah understood that and he says here you know it's hard for

22:24

us to know but god knows you know all their counsel against us to slay us to oppress us

22:32

jeremiah says against me to slay me forgive not their iniquity

22:37

neither blot out their sin from your sight but let them be overthrown before you

22:43

deal thus with them in the time of your anger

22:48

so this is this is where jeremiah is coming for he the the depth of evil

22:54

and wickedness that that he is aware of he is just appealing to god please god

23:03

his prayer is appropriate for the evil and the wickedness

23:08

that he sees and he's asking god not to let the proud oppress him let them be overthrown before you deal

23:15

thus with them in the time of your anger and there's god's judgment again

23:20

sister carlotta thanks very much god bless you back to psalm 119

23:26

my eyes so here it is i'm here's the emphasis on eyes my eyes fail for your salvation

23:34

and for the word of your righteousness he's so eagerly looking

23:40

for god's word and to understand god's word he just his eyes cannot keep up with

23:45

his desire deal with your servant according to your mercy

23:51

and teach me your statutes so so god can deal with us according to

23:57

his strict judgment in which case none of us can stand before him

24:03

but he can also deal with us according to his covenant his covenant love

24:08

and we need to understand that we are in covenant and god has bound himself to his covenant

24:15

and so we need to understand the covenant we do our part god does his part it's an eternal relationship

24:22

and so this psalmist who i believe is king david as he meditates on this

24:27

and meditates on god's judgment he pleads with god to deal with him

24:33

according to this covenant love and he acknowledges his role in the covenant

24:40

your servant your slave the apostles would uh call themselves dolos

24:47

he's his slave and and take joy in that that's no that's no

24:52

insult how dare you call me a slave to be the slave of christ is an honor

24:58

and so the psalmist acknowledges his his position with with god yes

25:03

his son but happy to be his servant happy to carry out his will

25:09

for that's where blessing is that's where joy and fulfillment are and then he says to teach me

25:16

teach me your stats clearly from the way he's written this psalm he understands quite a bit

25:22

about god's statutes in god's way and torah but there's a humility here

25:28

and i think sometimes we can lack humility to say that knowledge puffs up

25:34

and we get a certain amount of knowledge and then we think we know everything instead of realizing wow yesterday i

25:40

thought i knew quite a bit and and today i've learned something that i didn't know yesterday so how much

25:46

more is out there that i don't know that i don't understand and also i think as we peel back the layers

25:52

and come to to understand more we realized wow if i if i didn't understand this before

26:00

and now it's so clear and evident i must be just scratching the surface we

26:05

are just scratching the surface somehow god has taken his mind

26:11

and his will and his purpose and he's put it in a book that we call the bible or a book of books

26:18

and god's mind is in this in this library so how on earth could we for a minute

26:24

believe oh i i know the bible i've read it several times and i just i really know the bible this is the mind of god

26:31

anything we know we're just scratching the surface and this is this is an eternal

26:36

relationship of us being a student of god's mind so i think i love this humility after

26:43

everything we can see he understands he turns to god and says teach me your statutes and deal with me

26:50

according to your covenant love we we see the apostles exhorting us the same

26:57

to have the same relationship with knowledge don't let it puff us up the lord is not slack oh sorry i didn't

27:03

want this scripture this is not the scripture that i want i wanted i wanted the scripture and maybe

27:08

somebody could look it up for me um i wanted the one that said um i thought it was in peter maybe it's first peter 3 9.

27:15

i wanted the one that said um grow in the grace of

27:21

grow grow in grace and the knowledge of our lord jesus christ that this is a

27:26

continual process that we are doing i'll just look in the chat if you guys somebody could look that up for me i'm growing the grace and

27:34

knowledge of our lord jesus christ that's what the reference that i wanted moving too fast there

verse 125 again he emphasizes this i am your servant i love your servant and

then again give me understanding that i may know your testimonies

give me understanding that i may know your testimonies this this is the the

testimonies and this is an interesting word give me understanding that i may

know your testimonies is second peter 3 18. thanks uh pastor murray uh so ii

peter 3 18. let me just pick that up very quickly just it bothers me when i have a loose end

second peter 3 18

but grow in the grace and knowledge of our lord and savior jesus christ to

him be glory both now and forever so that's the that's the verse i wanted to pick up not not verse

19 but verse 18.

uh not verse nine but verse 18. uh so deal with your servant according to your mercy and teach me your statutes and

then he goes on to say i'm your servant give me understanding so this is this is the

perspective the approach the motivation that we should have in order to grow

in the grace and knowledge of our lord jesus christ give me understanding that i may know your testimonies and then

this is just an interesting this word translated testimonies

it's translated it means congregation assembled together

by appointment or acting concertedly

or it's another term would be like a pack uh or a swarm of bees

this is really interesting to me uh given that we are not to forsake

the assembling of ourselves together and he says give me understanding that i may know your testimonies

29:32

and so i think by implication here it might mean the again the significance

29:38

of us assembling together that i hear your testimony how how christ is

29:44

has intervened in your life the relationship you have with him and with his word

29:49

and that strengthens me and that gives me wisdom and that gives me understanding the more i'm with my brethren and i see how god is acting in

29:57

all of our lives and and confirming and acting according to his word this is how

30:02

my understanding deepens so just interesting testimonies is more than

30:09

just what we think just uh testimonies in the word that we study but actually in the congregation

30:16

he says verse 126

30:23

it is time for you it is time for you lord to work uh for they have made void your law it's

30:30

almost like he's saying it's high time god like uh how much longer and we know that god

30:36

says that he is patient and and many think he's slack concerning his promise but he's not willing that

30:43

any man should perish and yet we see this outcry from god's faithful

30:48

that please act god it's it's it's high time it's time for you lord to work it's

30:54

this thing has just been running uninhibited they're getting out of control

31:00

they they believe they are now gods on earth they've got this nimrod complex

31:07

and they have no regard for your saints and and they've made void your law we we

31:13

want to keep torah and they are they are exerting themselves

31:19

as higher a higher authority than you jehovah it pleases that

31:25

we we cannot stop them and they're drunk on power

31:30

it's time for you to work oh lord they've made void your law we now it's we can't keep torah

31:39

except on pain of death that's where that's where it's headed and oh well we signed up for this it's okay we have

31:46

a long-term view but we look at your prophecies

31:52

and we know at some point you're going to intervene and the the psalmist is just looking at

31:57

the state of affairs and praying to god that he'll act and this was written thousands of years ago so we we must

32:03

have patience brethren but he says they've made void god's law

32:09

and again not only must we have patience we must have discernment and i'm saddened

32:15

by how many brethren think that global war anything with

32:21

global or world in it should be suspicious to us but i'm saddened by how many brethren think the world health

32:27

organization has their best interests at heart that the edicts of the world health

32:33

organization are for the good of christians i think we have to have the view that these people

32:39

who are flexing their muscle and and clearly degrading christianity and promoting the

32:47

lgbtq agenda these people are not acting in our interests

32:53

nor do they care for the law of god and yet so many of us think that they mean us well and we

33:00

should do what they say be careful brethren let god be true

33:07

and every man a liar let god be true and every man a liar

33:12

he says they've made void your law just wipe it aside like it's nothing

33:18

your law look at the high regard the psalmist has for torah and the

33:24

wicked have no regard for it at all therefore he says because of this

33:30

i love your commandments above gold these people are drunk on power

33:37

and they're seduced by money the psalmist wants none of it

33:42

he is so consumed by god's word and the value of god's

33:50

word that there's no amount of money you could present to him that's going to cause him to deviate that's going to get

33:56

his attention that this what he has uncovered the treasure

34:02

that he has uncovered in god's word gold

34:07

even fine gold it's not on the radar and these wicked people they're drunk

34:14

with money drunk on power because they don't understand that

34:20

that's why they're now so insane they want to make torah void

34:25

he says therefore therefore i esteem all your precepts concerning

34:32

all things to be right and i hate every false way it's beautiful

34:38

beautiful he says not only does he love god's commandments

34:43

above gold even fine gold but he esteems all of god's precepts concerning

34:48

everything to be right this is uh you know

34:54

what do humans esteem to be right you know i think that's the the blessing

35:01

in disguise here as the world unravels and falls apart

35:08

that people who are arrogant towards god's word they're not wicked people like the

35:14

the elite i'm not i'm not talking about wicked evil people like the elite who have a

35:20

wicked agenda and they've given themselves over to satan i'm talking about just a typical human

35:27

being who doesn't have time for god doesn't have time for god's word thinks

35:32

all religion is nonsense believes in evolution i think the blessing in disguise now

35:38

is how do you understand we could ask them

35:44

what's your perception of the world and where it's going and how's this evolution thing working

35:49

out for you where men just seem to be getting better and better and you know first we started
35:55
out as a one cell amoeba somewhere along the line we became monkeys and then somewhere
along the
36:01
line we became these really intelligent human beings and then we just keep getting better and
better and better and
36:06
better and better how is that theory working when now we see globally
36:13
human beings behaving in ways that they're we're behaving in ways that are lower than animals
36:18
we're just we're disgusting and our intelligence level is clearly dropping
36:24
if you read the writings of of leaders 100 years ago
36:30
compared to today of philosophers 100 years ago compared to today
36:37
of the literature that was written 100 years ago compared to today to today
36:43
evolution is not really working is it so for us now we're laughed at or you
36:50
believe the bible that silly book you know what i'm sorry but
36:56
we esteem god's word concerning everything to be right
37:02
throw anything at us and we'll explain it with god's word it's all here
37:08
it's all here especially the prophetic word we can actually explain
37:14
the development of of man's situation over time and where it's heading with
37:21
the prophetic word perfectly it's amazing so maybe
37:26
some of these evolutionist atheist agnostics will humble themselves
37:32
and turn to god's word but we have to be bold brethren we have to be bold in preaching god's
word not
37:39
apology why should we apologize everything in god's word is right why should we apologize
37:45
let's be bold therefore i esteem all thy precepts concerning all things to be right and
37:52
not only that or maybe because of that i hate every false way we're not going to cooperate

37:59

with falsehood we're not going to defend falsehood we're not going to compromise and try to

38:06

integrate with falsehood we're just going to declare it as falsehood and then state that we hate it

38:13

we want nothing to do with it it has nothing to do with god's word

38:18

which is so pure and beautiful and reflects the mind of god we're not going to pollute it

38:24

with these inventions of men and ideas of men and corruption of

38:30

corrupt minds brethren please if you shake somebody

38:36

shake somebody you see some brethren drifting off we need to bring them back

38:43

we can't get mixed up with the world's ideas we hate every false way

38:50

there's so much lying and deception we have to hate it

38:56

let me for example it's finally coming out now the harm

39:02

of these vaccines at first we couldn't talk about it conspiracy theory

39:08

now the data is undeniable these vaccines cause harm

39:13

and it is absolutely ridiculous for anybody these governments think they're doctors they're not doctors it's

39:19

ridiculous for anybody to say carp launch everybody must have this injection

39:25

when every other medication they have to list the side effects and there's a there's a cost

39:31

risk and benefit analysis that has to be done should i take this medication my physiology is different

39:38

than yours maybe it's fine for you but as i look at it and i look at the side effects

39:44

and and and the benefits that it could bring to me maybe my conclusion in my particular situation is i decline

39:52

this this notion that every single human being on the planet including newborn babies infants must be

40:00

injected with an experimental i was going to call it a medication i

40:06

don't know what it is a therapy let's call it a gene therapy now

40:12

maybe if you're over 80 with with some uh underlying issues

40:20

when you look at the risk benefit analysis it makes sense it's like i think this will work for me and you

40:26

talk with your doctor who hopefully has your best interest at art and it's like yep makes sense

40:32

what about a six-year-old who has absolutely no risk

40:37

of dying from covid 19. should they also be injected with something that has this horrendous side

40:44

effects so now we're seeing six-year-olds having heart attacks we're seeing people just dropping dead

40:51

leading cause of death now is unknown sudden the death sudden adult death

40:56

syndrome thrombosis blood clotting

41:01

brain crossing the brain blood barrier

41:07

myocarditis pericarditis young athletes dropping dead

41:15

how can we say that any kind of medication carte blanche everybody gets it by force

41:23

surely this is a false way and when we look now now the harm is coming out

41:29

surely we should hate this we christians should hate this we should hate the notion of mandates of

41:36

government which we should hate the notion of cooperating

41:42

with government socialist government marxist government to say yes give them more power more and

41:48

more power give them the ability to put out vaccine passports

41:54

and to tie access to society to all the

41:59

privileges of society to that qr code which can be turned on and off at will

42:05

your social credit card score just dropped you don't have access to airplanes social credit score just dropped again

42:12

your bank account is frozen we christians are going to support this

42:18

and i'm spending time on this brethren because i know christians who think this is a good idea who are supportive of this

42:24

who think the world health organization is just wonderful this is madness they are clearly

42:30

false and our position if we are

42:36

followers of torah is to hate every false way without apology

42:42

we love the truth we love the torah we love god's word

42:47

and because of the outcomes

42:53

of walking according to torah you can't you cannot pay us to give up

42:59

torah and because of the outcomes you shall know them by their fruits

43:04

christ said because of the outcomes of these false ways it's so tragic

43:11

in the moment in the present but also eternally it's so tragic we hate it

43:18

and we want to pull people out of the fire wake up wake up don't get caught up in this falsehood

43:24

we hate it and it's so deceptive and these people who show up in their shiny suits and nice dresses and pearl

43:31

earrings and and credentials and they wanted to speak to us with

43:37

authority and then we do a little bit of digging and we begin to see their background

43:44

some of the horrendous things they've done which speaks to their character and their motivation

43:50

and what they're all involved in the corruption they're involved in and it's like wow why should we listen to these people

44:00

i esteem all your precepts concerning all things to be right and i hate

44:06

every false way the next stanza your testimonies are wonderful

44:12

therefore does my soul keep them thank you brother jeffrey sometimes i

44:19

just it's we're we're in strange times but on the other hand

44:25

it's wonderful times this is our moment this is your moment to shine brethren

44:30

this is my moment to shine this is not a time to back down

44:36

this is not a time to be apologetic for christianity this is the time to shine

44:42

this is time to put it out there the word of god is true there's a saying i heard i've never

44:48

forgotten it is when when when courageous men speak

44:54

the spines of weak men straighten when courageous men speak

45:01

the spines of weak men straighten these are terrifying times

45:08

and it's easy to be fearful and fear is very contagious but so is courage

45:14

this is a time for courage we know god's word is right we know god's word is true stand by it

45:20

and don't apologize and you know this this um pastor i think everybody's familiar with him
pastor art paulowski a

45:28

polish pastor out in alberta what a shining example i you know i'm not saying he's a perfect

45:34

example i didn't say it was perfect but a shining example of courage and he doesn't understand
what we understand

45:41

and yet many of us don't have the courage many of us don't have the conviction

45:46

now is the time to build it again let's think about how we behaved how do we perform

45:52

over the last two years and let's acknowledge if we were flawed

45:57

you know if we for example got caught up with these mass mandates

46:03

and we were afraid that brethren might breathe on us or or we didn't want family to come in

46:08

we didn't want our family to even touch us because cnn cbc

46:15

msnbc propaganda got in our head and reprogrammed us to hate

46:20

our brother and sister instead of saying

46:26

i will not forsake the assembling of ourselves together i will esteem my brother greater than myself i'm willing

46:32

to sacrifice for my brother and i'm certainly not going to stand at the door and block a brother or sister from

46:38

assembling because of their vaccine status how nonsensical and yet

46:44

ministers have done this and if there are any ministers watching tonight how did you perform

46:50

over the last two years what are your brethren what are your

46:56

what do you what does your flock think of you did they see courage or do they see fear

47:01

and weakness let's make the evaluation we're supposed to evaluate ourselves constantly

47:08

and let's make changes because all of this was just a dress rehearsal the worst is yet to come

47:16

your testimonies are wonderful therefore does my soul keep them

47:22

this psalmist just has such a grasp of god's plan

47:28

the way of the torah the outcome of the torah

47:34

the entrance of your words gives light and i should say is from mouth so we're going to hear

47:42

mouth in this stanza the entrance of thy words

47:47

gives light it gives understanding to the symbol and

47:52

this again think of proverbs right away but the entrance of your words gives light

48:00

a lot of darkness in this world satan is the god of this world and yet we can be enlightened

48:06

and navigate this darkness if we allow god's word to enter into us and it gives

48:12

understanding to the sinful we can be foolish kids i think of myself

48:19

where i was hated the bible would get angry if somebody were to my grandmother bought

48:25

me a bible and unfortunately i kept it but i just despised the bible i despised the name jesus christ that's where i was

48:34

and then this simple foolish child arrogant

48:39

somehow god got through to me and over decades of just studying his word every day

48:46

i've begun to scratch the surface and i have some understanding

48:52

and it's not so easy to deceive me and pull me into the the works of wickedness

48:58

this is god's doing from somebody who had no knowledge not like something my wife will just

49:04

something will happen and she'll start singing him that i've never heard before and she grew up with all of these hymns

49:10

and this biblical teaching i just grew up a pagan foolish

49:17

and yet over time god gives understanding through the study of his word the proverbs say oh that proverbs

49:23

actually begin the proverbs of solomon and then this is the book that i love this is the one book in the bible that i

49:28

could understand and i just studied it all religiously

49:34

um 31 chapters and i'd study a chapter a day every month and and just

49:39

as a young man the proverbs gave me some discretion some discernment

49:44

and then from there i could begin to understand other parts of the bible but i certainly the proverbs were that's

49:50

where i began the proverbs of solomon the son of david king of israel

49:56

to know wisdom and instruction to perceive the words of understanding

50:02

to receive instruction of wisdom justice and judgment and equity to give subtlety to the simple

50:09

to the young man knowledge and discretion it doesn't happen right away but it

50:15

you have to begin and to our young people to to what a blessing for them

50:22

our young people to be in a world of absolute moral depravity

50:27

and to have discretion to be able to navigate through this and not end up with monkey pox

50:34

if we do this this thing is so disgusting what's happening to these men and the where where the blisters are

50:40

appearing though these the pox because of their activities

50:46

that they could all of this could is unavoidable all of this harm and tragedy is

50:52

avoidable through god's word through understanding through wisdom

50:58

through judgment and discretion so this is this is the word of god it's a lamp it's a light

51:04

he says here's the mouth reference to the mouth i opened my mouth and panted

51:10

for i longed for your commandments in this um word panted it has the

51:16

impression or the implication of anger this is a as a woman in travail

51:25

to snuff up the wind to pants to to be eager for something and i was

51:32

reading another um lexicon that said it can give the impression of being angry about

51:38

something so this panting is real sense of urgency

51:44

because of long for the torah and everything that's happening around us we have to speak with urgency

51:52

look thou upon me and be merciful unto me as you used to do unto those that love

51:59

your name and this is this is again his understanding of the covenant

52:05

the covenant love and god's fulfillment and and mercy to those who love his name

52:11

in psalm 20 and verse 1 he says the lord hear you in the day of trouble

52:16

the name of the god of jacob defend you because it's a covenant

52:22

and so there's this covenant love and there's this covenant protection and and that's what the psalmist is praying for

52:29

verse 133 order my steps in your word

52:35

and let not any iniquity have dominion over me and again not only does the psalmist have such a wonderful grasp of

52:42

the torah how shall i say sort of externally

52:48

and and and the role of torah in helping us navigate the world and what's going to happen to the wicked the

52:55

the inheritance of the righteous but clearly he has an understanding here

53:00

like the apostle paul of the inner life of the worshiper of jehovah

53:06

that we are born in iniquity we're riddled with human nature

53:12

the apostle paul struggled with his own human nature and instructed

53:17

in romans here romans 6 and verse 12 he says let not sin therefore reign

53:23

in your mortal body he's speaking to christians so so

53:29

it's not surprising that we will see christians who are caught up in gambling

53:34

and it gets away with them and they're overtaken i don't understand gambling

53:40

i don't understand these th again if you're a young person you're following proverbs through discretion we

53:45

can avoid these things but people get overwhelmed by things like gambling pornography fornication

53:52

adultery homosexuality

53:58

anger because these things grow it's a spiritual life form

54:04

it's a spiritual life and once it gets in if it's not checked

54:09

it grows and multiplies and overtakes and the psalmist understands this

54:16

and so clearly he's fighting this holy spirit battle in the mind

54:22

to to master himself and that is that is the life of the christian so this notion that all old

54:27

testament has nothing to do with the holy spirit i beg to differ this this is a real interesting insight

54:34

that he's asking god to order his steps in the word as we pray

54:40

and let not any iniquity have dominion this dominion over me that's real insight

54:46

holy spirit understanding paul backs up that same understanding

54:51

that let not sin therefore reign in your mortal body that you should obey it in

54:56

the lust thereof it's just very very powerful if it's not checked let's feel the whole days of unleavened

55:03

bread is this annual reminder of this battle getting to lebanon because it grows as a spiritual life form

55:11

in hebrews 4 and verse 12 he says for the word of god is quick

55:16

and powerful this this is how the study of god's word helps us overcome

55:23

this spiritual life form that we call leaven for the word of god is quick and

55:28

powerful and sharper than any two-edged sword piercing even to the dividing asunder of

55:33

soul and spirit and of the joints and marrow and is a discerner of the thoughts and

55:39

intents of the heart so so if we are cooperative with god and

55:45

his word it's going to find us out it's going to find out where our weaknesses are what

55:50

needs to be addressed and again we have to check it immediately because it it grows it's 11.

55:58

verse 134 he says deliver me from the oppression of man

56:06

so will i keep thy precepts and again they've made void the torah they're they're antichrist

56:12

and they're against the torah and they're trying to make it impossible to keep the sabbath

56:18

they're trying to make it impossible to keep the health laws we quarantine the healthy we don't

56:24

the sick are allowed to run wild and do their orgies while while the healthy must be locked

56:30

down it's a complete reversal of torah this is the world we live in they've made void the torah

56:36

and he says deliver me from the oppression of man they're buying up all the farmland they tell us we'll own nothing

56:45

they're too powerful for us we need god to deliver us deliver me from the oppression of man

56:52

so this way i will be able to keep your precepts in fact that is the definition of

56:59

salvation luke tells us in the the coming of christ he tells us

57:05

that he would grant unto us that we this is luke 1 verse 74 and luke

57:11

is in the archives that we he would grant unto us that we being delivered out of the hand of our enemies

57:17

might serve him without fear this is going right back to to pharaoh

57:22

when moses let my people go that they may worship me unmolested

57:29

they want to interfere with the worship of god see a note here from [Music]

57:37

brother allen

57:43

if we are faithless we won't give reverence to the lord thank you brother alan i'm not sure

57:49

which verse that was referring to but this is exactly right we cannot be faithless

57:55

and and think that we will revere the lord thank you brother

58:00

he says

58:07

so salvation christ has come to deliver israel out of the hand of

58:13

israel's enemies that israel may serve him without fear that that's what this is all about so

58:19

that means until christ comes there's going to be this molestation

58:24

of god's people and interference with the worship of god but we have to just

58:31

buckle down and face this study the word so that we'll be strengthened by the

58:37

lord until he returns he says [Music]

58:45

verse 135 psalm 119 make your face to shine upon your servant there it is

58:50

again this emphasis of your servant and teach me your statutes this emphasis

58:55

of just the humility as much as he knows he's still asking god to teach him to

59:00

teach him more here here i have the the proper reference that i was looking for growing

59:06

grace in the knowledge of our lord and savior jesus christ to him be glory both now and forever
so again this humility

59:14

with knowledge that as much as we know it just makes us realize how much we don't know

59:20

as much as we know it just makes us realize we're just scratching the surface there's so much
more

59:26

and so we have a humility with knowledge not not a puffing up

59:33

and if we're growing in knowledge then we're constantly negating

59:38

this this influence of arrogance because that's what knowledge does but we're growing in
knowledge but we're

59:44

also growing in grace verse 136 and this is where the stanza

59:51

ends rivers of waters run down my eyes because they keep not your law

59:58

again this is a meditation it means that he's spending time

1:00:04

thinking things through and what what does this lead to and what

1:00:10

does that lead to this cause and effect how does this all end and he sees it through to the end

1:00:16

and he cannot help but weep because they do not keep your law

1:00:23

they're playing fast and loose with the law and it wouldn't surprise me if

1:00:29

he's speaking of the covenant people here he's looking at his own covenant community

1:00:35

and they will not keep the law and he's just filled with such sorrow

1:00:41

because god god is not here right now christ is not with us so we can say whatever we want

1:00:46

we can believe whatever we want and we can become as arrogant as we like

1:00:52

until he returns and then he's going to separate the true worshipers from the false

1:01:00

and the psalmist is thinking this through and he can't help but be full of tears

1:01:05

and you think of certainly malachi 4 1 comes to mind for behold
1:01:12
the day comes that shall burn as an oven and all the proud
1:01:18
yes and all that do wickedly shall be stubble
1:01:24
that this is the future this is reality it's easy to be proud
1:01:30
it's easy to behave like we know everything
1:01:36
and then do wickedly but they shall be a stubble they shall be stubble
1:01:43
and the day that comes shall burn them up this is the judgment behold
1:01:49
the goodness and the severity of god
1:01:54
and the day that comes shall burn them up says the lord of hosts god is saying this
1:02:00
this is from god this is from jesus christ that i shall leave them
1:02:05
neither root nor branch rivers of waters rivers of waters run
1:02:11
down my eyes because they don't keep your law they don't they don't understand
1:02:16
they don't understand how beautiful your testimonies are they don't understand how beautiful
the torah torah is
1:02:22
and they refuse to keep your law and as as the psalmist meditates on all
1:02:28
of this we see two things one is what we just saw
1:02:33
his deep sadness and regret
1:02:39
for the wicked who will not keep god's law for the wicked who deviate from torah
1:02:44
and the other is his rejoicing his joy
1:02:49
his commitment to the torah and in both cases because he's
1:02:55
meditating and he's thinking it through to the end and he sees two divergent paths
1:03:01
and he's overwhelmed with god's goodness because of torah
1:03:06
wonderful meditation this wonderful uh blessing that we have this this is this is a

1:03:12

a faithful worshiper of who has such an in-depth

1:03:19

understanding of torah who spent so much time in meditation

1:03:26

who's put this poem together to reflect his depth of meditation

1:03:34

and then he's put it in the form of an acrostic it's just again to show his mastery with

1:03:40

torah he's put it in the form of an acrostic so that it can be memorized so that others can benefit

1:03:47

from his depth of meditation so this is this is our blessing

1:03:54

that by studying this psalm by spending time thinking it through we can we can access

1:04:02

this intimate meditation between the psalmist

1:04:07

and jehovah and it can inform how we think and how we navigate ourselves

1:04:13

in this perverse generation brethren praise praise the lord praise jesus

1:04:20

christ save yourselves from this untoward and perverse

1:04:26

generation let's follow torah let's rejoice in torah and let's pray for our brethren

1:04:32

that we hate every false way and love torah god bless you brother good night

1:06:03

you