

19-Psalms-67-Transcript

0:17

[Music]

0:27

[Music]

1:09

well greetings brethren and welcome to another wednesday night bible study hopefully i'm coming through loudly and

1:14

clearly i won't be able to check in with pastor murray as he is on vacation uh

1:20

this week with his lovely wife lisa so hopefully uh those of you who are here

1:25

if you could just the one of you could let me know just confirm that the audio is coming through loudly and clearly uh this

1:32

evening god willing we will cover two more letters of the hebrew alphabet

1:38

and i'll just share my screen here so we are now up to the letter lamid

1:44

and mem so that means we'll be covering 16 verses in psalm 119 the longest chapter

1:52

in the bible i'll go ahead and open with the word of prayer and then we will god willing get into

1:58

the study for this evening loving heavenly father

2:04

we are just in all of you lord we're in all of your faithfulness

2:09

we're in all of your wisdom we're in la ah father of your said love

2:16

which is brought so clearly into focus in the book of psalms and particularly

2:22

in this uh psalm 119 so much wisdom here father and we pray that it will inspire us and

2:29

strengthen us so that we may inspire and strengthen each other and be faithful and loyal to

2:35

jesus christ until the end we praise you lord and we just thank you for this wonderful opportunity that we

2:41

have to study together the word of scripture thank you father we ask your blessing in the mighty name

2:47

of yeshua jesus christ amen so let me just confirm

2:53

that the audio is good thank you sister donna uh very very good velma sister

2:58

velma and also sister becky very very good okay so let us get into today's

3:06

passage psalm 119 and i wanted uh just before getting into

3:11

the psalm to just open with proverbs because it really does underline the

3:18

wisdom of god's word and we'll just open with this proverb counsel is mine

3:23

and sound wisdom i am understanding i have strength

3:29

by me kings reign and princes decree justice and obviously christ is

3:36

shepherding us into this role of governing the earth's affairs

3:41

with his wisdom because the leaders of this world have gone insane and they are destroying

3:46

everything that previous generations have set up and even god's own creation

3:53

by me prince's rule and nobles even all the judges of the

3:58

earth i love them that love me and those that seek me early shall find

4:04

me so god is a rewarder of them that diligently seek him

4:10

riches and honor are with me yes durable riches and righteousness so we are in a very

4:18

strange time a very unusual unprecedented time in the history of mankind

4:24

let's just resolve to be faithful to the end no matter what

4:29

when the elites say you will own nothing they mean it and they are really moving at an

4:35

accelerated pace to remove the concept of private property which is a biblical concept and

4:42

so any riches in this world are fleeting even for the elite they think they can hold on to these riches

4:48

that they're accumulating uh it's fleeting but as the psalmist said

4:53

more than precious than silver and gold are the riches of god's word and so let's get into god's word for this

4:59

evening psalm 119 we'll begin at psalm verse 89

5:05

uh the hebrew word lamid or letter lemon so every this is an acrostic every

5:11

verse the eight verses in this stanza begin with the hebrew letter

5:18

for ever o lord thy word is settled in heaven god's

5:23

instructions his his his teaching it's settled forever there's no way around this he says that

5:31

the word that he has spoken will not return to unto him void forever o lord thy word is settled in

5:38

heaven thy faithfulness is unto all generations

5:44

you have established the earth and it abides i find this a fascinating

5:50

verse given just what's going on uh in our world today

5:56

and this uh climate crisis and climate alarmists

6:02

where the psalmist understands something about god he has made promises

6:08

that involve the earth so when these climate alarmists say that if we don't act now the world will

6:15

be destroyed in less than 10 years this is anti-christic talk

6:22

this does not align itself with the word of god

6:27

puny little man on the earth thinks that god is not present it is god who created the earth it is

6:34

god who has promised the earth as the inheritance to the saints and so his word abides forever it is

6:40

settled in heaven so it cannot be tampered with we can who can go to heaven and edit god's word

6:47

it's settled all the promises that he has made are settled abraham understood this and he's

6:53

the father of the faithful god's faithfulness is unto all generations

6:59

oh here we are in our generation but every generation before us god has been faithful to his word and he will

7:06

continue to be until the end your faithfulness says until all generations

7:12

you have established so his word is settled in heaven and he has established the earth

7:18

the earth is established so running up and down climate crisis climate crisis the cows are going to

7:24

destroy the earth therefore we must destroy the cows uh sorry that contradicts god's word god says the

7:30

earth abides because he has plans for the earth and there's nothing that anybody on the

7:36

earth can do to alter god's plans for the earth and so we're in this climate crisis

7:43

where we must now cull cattle because of the methane

7:48

that they produce which is apparently poisoning the atmosphere and and therefore the 90 percent of cows

7:55

must be slaughtered in order to protect the climate but what does god's word say

8:02

genesis 1 and verse 24 god said let the earth

8:08

let the earth bring forth the living creature after its kind in other words

8:14

let cows reproduce do not interfere with god's creation

8:21

let the cattle reproduce after its kind and creeping thing and beast of the earth after its

8:29

kind and it was so and god made the beast of the earth after its kind and cows cattle after

8:36

their kind and everything that creeps upon the earth after its count kind so these cows

8:42

that god created uh did they not have a digestive system when god created them

8:49

or were they created just the way they are now eating grass digesting it

8:55

and and creating manure and creating methane gas in that process

9:00

and god saw that it was good so so the cycle

9:05

of cows being born being raised

9:11

consuming grass digesting it eliminating waste product

9:18

and that waste product being recycled into the earth's atmosphere god did that

9:24

and when god created that cycle he pronounced it good and now we have these arrogant

9:32

individuals who are coming along and saying the cow is evil

9:37

and must be destroyed and forcing farmers to cull their cattle

9:43

because of this cycle that god created and said it was good

9:50

god established the earth and this cycle will continue when jesus christ returns this cycle

9:57

will be established now regarding the cows god says again we have to be very

10:05

sensitive to anti-christic language the language that takes us away from the word of god

10:12

regarding the cows god says speak unto the children of israel this is levticus 11 verse 2 this is the child the book

10:19

regarding holiness how to be holy before the lord speak unto the children of israel saying these are the beasts which

10:26

you shall eat among all the beasts that are on the earth whatsoever parts the hoof

10:33

and is cloven-footed and chews the cud among the beasts

10:38

that you shall eat and now these very powerful elites who

10:44

are drunk on their own power which which we gave them we supported them becoming so powerful

10:49

they now come along and say we must not eat the cattle they will tell us what we can and cannot

10:55

eat so they have put themselves as the state power above the word of god

11:02

in fact they've put themselves above god they have become god telling us what is good to eat and what

11:07

is not good to eat when god has said this is good and he created it said it's good and

11:12

said this is what you can eat this is what you should not eat regarding his word

11:18

being established in heaven so the earth abides forever and that whole cycle that he has set up on the earth

11:24

that he pronounced it good and not to be interfered with regarding

11:30

the fact that his word is in heaven and it cannot be tampered with

11:36

revelation 1 the revelation the revealing of jesus christ

11:42

which god the father gave unto him to show us his servants things which

11:48

must shortly come to pass and all these things that he shows us these things cannot be tampered with his word is

11:53

established and he sent and signified it by his angel

11:58

unto his servant john in in revelation 21 and verse 1

12:05

he says i saw a new heaven and a new earth for the first heaven and the first earth

12:10

were passed away there was no more sea so there is coming an end to this cycle and we'll come back to this later in

12:16

this part of the psalm that the earth is established forever but it's going to be renewed

12:23

the surface of the earth is going to be burned up and there's going to be a new earth that goes into eternity and it's going to be

12:29

a new heaven that goes into eternity but but nothing can tamper

12:34

with god's plan including no matter how powerful these men on earth are

12:39

so back to psalm 119 and verse 91 regarding the heavens and the earth

12:46

he says they continue this day according to thine ordinances and i

12:53

really should have highlighted this because we are highlighting those words

12:59

that are synonyms for god's law

13:05

god's instructions they continued he continued this day uh climate alarmists

13:10

notwithstanding the earth continues this day according to his ordinances his instructions which

13:15

nobody can tamper with for all of the creation are god's servants they do what he says
13:22

so these people are trying to terrify us with climate alarmism it contradicts god's word
13:29

in fact here in isaiah and verse 21 of chapter 40 he says haven't
13:35

you known haven't you heard has it not been told you from the beginning this is this if we
should have

13:41

read this to the climate alarmists does hasn't has been told you from the beginning have you not
understood

13:48

from the foundations of the earth it is he that sits upon the circle of the earth

13:54

they're thousands of years old and the text clearly communicates that the earth is a sphere when
everybody thought the

13:59

earth was flat isaiah makes it clear the god of this the creator of this universe made the
14:06

earth a sphere and he sits upon the circle of the earth and the inhabitants thereof are as
grasshoppers

14:14

so so the this is this is how god sees these powerful humans who are now

14:19

colluding and and uniting to control and enslave the earth and

14:24

eliminate much of mankind god just sees them as grasshoppers they they have a will they have
a plan

14:32

agenda 2030 agenda 2050. they have a plan they have a will they're exerting that will god sees
them as grasshoppers

14:39

his will will override theirs his word will override theirs the psalmist

14:44

understands this he sees the inhabitants of the earth as grasshoppers

14:50

he it is that stretches out the heavens as a curtain and spreads them out as a tent to dwell

14:56

in this is this is the god that we are servant this is our creator he brings princes to nothing

15:03

he makes the judges of the earth as vanity so his word will not return unto

15:09

him vain or void but the princes of the earth the judges of the earth he makes them nothing so
we must not be terrified

15:15

as terrifying as they seek to be we as god's servants must be fixated

15:22

on his word on his promises and on his will psalm 119 verse 92

15:29

so having established this the the permanence

15:35

of god's word the irresistibility of his will

15:42

he says unless your law had been my pleasure my delight

15:49

i would have perished in my affliction again we don't know what this affliction is but from

15:54

previous verses it was serious and it was life-threatening

16:00

and and clearly again he's establishing here that it was life-threatening he would have perished whatever this affliction was

16:06

but he came through it because god's law was his delight

16:12

and i think this is the way we have to think in order to navigate the dark days ahead

16:18

that we do not look to man for salvation we do not look to man for safety from

16:25

anything we look to the almighty and in doing so he will deliver us

16:32

but the law must be our pleasure we just love his word we study it

16:39

continually and there's a deep joy that we derive from this relationship that we

16:45

have with god and his word he says if this had not been the case if the law was not my pleasure i would have

16:52

perished in my affliction and this reminds me of the apostle paul

16:58

he says to the philippians but my god shall supply all your need

17:03

according to his riches in glory by christ jesus now unto god and our father be glory

17:10

forever and ever amen he says here i'm sorry this is not the i'm going to cover this but i wanted to

17:16

put this somewhere else just rushing this evening he says salute i'll come back to it salute every saint in christ

17:22

jesus the brethren which are with me greet you all the saints salute you in fact yeah

17:27

this is where i wanted to put this chiefly they that are of caesar's household the grace of our lord

17:35

jesus christ be with you it's this part here that he's in rome he's under house

17:40

arrest and all the saints from rome are greeting the saints in philippi

17:47

chiefly they that are of caesar's household so

17:53

the praetorian guard those that are serving caesar because of paul's commitment

17:59

and passion for god's word they were converted and now the praetorian guard these these

18:06

these um servants of rome who have become christians because of paul's passion for god's word are now

18:14

supporting paul and sending greetings to the saints so this is where i was seeing this in

18:22

psalm 91 verse 92 that if the law had not been paul's delight

18:29

his pleasure he would have perished in his affliction but because of his his passion for god's

18:35

word he was protected so much so the very guards who were guarding him

18:40

converted that this is again how we have to understand we walk by faith and not

18:46

by sight coming back to psalm 119 verse 93 he says i will never forget

18:52

thy precepts for with them you have quickened me or

18:57

brought me back to life so he was he was on the cost he was on the edge whatever it was but he stuck to god's word and he

19:04

followed the instructions in god's word and and by doing that he was brought back to the land of the living again we

19:12

just have to understand this experience that the psalmist had

19:17

and meditate on it and realize that for those of us who do live through

19:22

the very dark days ahead we are going to be saying the exact same thing to be successful we must never forget in

19:29

fact that's why revelation says blessed is he who reads and they that hear

19:35

the words of this prophecy and keep those things or we could say keep those

19:40

precepts that are written therein for the time is at hand

19:45

so so there is a love affair that we have to have a passion that we have to have for god's instructions to get

19:53

through the dark affliction he says i am thine

19:58

save me for i have sought your instructions i have sought your

20:04

precepts god says christ says when he was on earth regarding the relationship we must have

20:11

with his word in his prayer to the father he says i have given them your word

20:18

and so here we are 2 000 years later one generation passing it on to the next

20:24

to the next to the next here we are it's the same word i've given them your word

20:30

and the world hates them that's where the persecution comes from and he warned us you know they don't hate you personally

20:36

they hate christ and because we follow christ that's why they hate us

20:43

i've given them your word and the world has hated them so we are subject to the same level of affliction and persecution

20:49

that we see in psalm 119 because the world the world has hated them because they are not of the world

20:55

even as i am not of the world i pray not that you should take them out of the world but that you should keep them from

21:02

the evil how does he keep that keep us from the evil by us paying attention to his precepts

21:09

by us seeking his law by us seeking to be instructed by him by us

21:14

acknowledging his ways he says

21:21

that he should not that we should be taken out of the world we have to function in this world a world that hates us

21:27

hates christ but that we will be kept from evil

21:32

this is the power of god's word it will keep us from evil we will be right in the midst of a very dark world

21:38

but we will be clean and unspotted because of the power of god's word and this is what the psalmist is reflecting

21:44

on the power of god's words and instructions in the time of evil and danger

21:51

he says christ says sanctify them through your truth

21:56

your word is truth that this i think we all understand this this is

22:03

how we are sanctified through his truth which is his word

22:08

and this we're seeing the psalmist having this wonderful perception and understanding back to psalm 119 verse 95

22:18

again we will be able to say this is this exact sentiment the wicked

22:24

have waited for me to destroy me but i will consider thy testimonies

22:32

so again we walk by faith not by sight the times are changing

22:38

some of us are going to really suffer very severe persecution some of us are going to see our loved

22:44

ones suffer very severe persecution we're seeing the canaries in the coal mine dying off

22:51

that means something's going on a sort of the early warning signal it's not the end

22:56

it's just the beginning so we know this is coming all those that

23:01

desire to live godly in christ jesus shall suffer persecution the wicked have

23:07

waited for me why to destroy me oh that's a conspiracy theory no that's

23:13

god's word they hate god's word and therefore they hate anybody who loves god's word

23:19

the wicked have waited for me to destroy me but i'll consider thy testimonies and again this puts me in mind of the

23:25

apostle paul he says here in acts 9 or luke writes in exodus 9 verse 23 this is the study of
23:32

the book of acts is in the archive if you haven't studied that with us it's available online upon
line bible academy

23:38

dot com he says and after that many days were fulfilled

23:44

the jews took council to kill him not unlike the wicked have waited to destroy

23:50

him but he considers god's testimonies so acts 9 23 after that many days were

23:55

fulfilled the jews took counsel to kill him but their lying await was known of saul

24:02

and they watch the gate day and night to kill him they're pretty serious about their intent

24:09

he's not getting away as far as they're concerned then the disciples took him by night

24:14

and let him down by the wall in a basket so they had so much love and respect for this for this
teacher

24:22

that they would not allow him to be killed and so he escaped in a basket kind of like mooses here
um

24:29

despite the fact that they were intent to kill him lying in wait watching the gates day

24:34

and night just waiting for him waiting for the opportunity and yet god enables him to

24:40

escape not unlike the psalmist who considered god's testimony and that certainly was the
apostle paul

24:47

taught by christ directly and considered his testimonies verse 96 back to psalm

24:52

119 i have seen an end of all perfection

24:58

but thy commandment is exceeding broad and this is where i was thinking of the revelation 21
passage that we read

25:05

earlier that john saw a new heavens and a new earth

25:11

and the old heaven and the old earth were passed away they died they perished

25:16

and then there was a new heaven and a new earth so the earth was cleansed

25:21

and renewed he says i've seen an end of all perfection so god's creation is it

25:28

was all pronounced good and yet it's all coming to an end and it will be renewed

25:34

but it's all coming to an end but god's commandment will never end

25:39

it's exceedingly broad it has no limits christ himself said this

25:44

heaven and earth shall pass away there will be a new heaven and the old heaven and earth will die there will be

25:51

a new heaven and earth despite the fact that this heaven and earth god pronounced them good when he created

25:57

them but my words shall not pass away jesus christ is god

26:04

the logos the creator the almighty you know in revelation some people want to argue that christ is not god in

26:11

revelation john says in chapter 1 john to the seven churches which are in asia

26:18

grace be unto you and peace from who from him which is

26:24

and which was and which is to come and from the seven spirits which are before his throne and from jesus christ

26:32

and then he goes on to describe jesus christ as the faithful witness and the the first begotten of the dead and the

26:37

prince of the kings of the earth and he's washed us in his own blood to make us uh priests and kings but then he says

26:43

john christ himself says i am alpha and omega the beginning and the ending

26:51

and and then christ himself describes himself as him which is and which was

26:57

and which is to come so god the father is he that is

27:03

and was and is to come and then christ describes himself

27:08

as he that is and was and is to come

27:13

and in case we had any doubt christ then adds describing himself the

27:18

almighty that christ himself describes himself as the almighty

27:26

so the almighty has spoken and the almighty christ says

27:31

heaven there will be an end to the perfection of heaven and earth

27:37

but my words are exceeding broad my words shall never pass away

27:43

so that is lamed just uh just the praising of god's word acknowledging the wisdom

27:52

in god's word we're gonna continue that now with the hebrew letter mem so again

27:57

it's an acrostic so all eight verses will begin with this hebrew letter mem

28:03

and just that i think it's obviously a mnemonic device a memory aid

28:08

but certainly incredible poetry and grasp of god's word

28:14

to be able to do this

28:20

thy law it is my meditation all the day

28:25

so there is a such a a deep wisdom in torah and you know

28:31

oh how love i thy law i think it would be very limiting to say this is the ten

28:37

commandments he's saying oh how love i thy torah the torah is instructions

28:44

oh how i love god's instructions i meditate on his instructions

28:49

continually from the moment i wake up until i put my head to rest if i wake up

28:56

in the middle of the night it's just constantly in my mind the wisdom of god's instructions the

29:02

intricacy the synergy the the the longevity of god's word

29:08

this is he's just constantly in awe of the wisdom of god

29:15

he says you through your commandments and it's going to raise himself above

29:22

three different groups of people the first one you through your commandments have made me
wiser

29:30

than my enemies for your commandments are ever with me

29:36

so this is amazing these these enemies are there but because of your commandments i'm
29:42

actually wiser than them they have no clue what they're doing in fact again the apostle paul
29:48

he says to the corinthians in first corinthians 1 20 where is the wise
29:54

where is the scribe where is the disputer of this world has not god made foolish
30:00

the wisdom of this world and boy are we seeing that today you know that the dr faucis and and
the

30:07

others of them who think they're so wise and their judgments are awful

30:13

that they're actually stupid they're destructive they make they're illogical they're

30:19

they're self-contradicted and these this is the wise of this world this this is this is

30:25

who you have to present to us as your wise the psalmist says

30:30

through your commandments you've made me wiser than my enemies

30:37

he says here he says as it is written he that glories letting glory in the lord

30:44

us proverbs says my son walk not you in the way with them that's the wicked

30:50

refrain your foot from their path they have no clue what they're doing refrain your foot don't go
along with them

30:57

refrain your foot from their path psalm 119 verse 102 i have not departed from your judgments

31:05

for you have taught me it's the search like remember the scriptures and and from whom you
have been taught

31:12

so we're not going to depart from god's judgments for you have taught me

31:17

and that taught me is like again torah god's instructions how sweet

31:23

are thy words unto my taste yes sweeter than honey to my mouth and i think we've all
experienced this

31:30

where there's just such a delight in the understanding that we're gaining

31:35

of god's word of his wisdom of his plan of his counsel

31:40

it's it's overwhelming and to see that we are included into this incredible plan

31:46

it's it's just overwhelming at times how sweet are they words unto my taste yes

31:51

sweeter than honey to my mouth through your precepts i get understanding

31:59

therefore i hate every false way we we we cannot participate

32:07

in falsehood live not by lies every fall in every way that is false

32:12

we want to exclude ourselves from that so that is psalm 119 that takes us up to

32:20

verse 104 and a celebration

32:25

of the wisdom of god's word so as we march through this psalm

32:32

hopefully we're seeing just how the depth of respect and awe

32:38

the psalmist has for torah for god's instructions and also the faithfulness of god and the power of his word

32:45

so this is i think just for us brethren just a wonderful way for us to gain

32:50

strength and momentum in our faith in the lord jesus christ

32:56

is the faithful witness he's the faithful witness from he's the alpha and the omega

33:03

and it's in him that we place our trust not in man's wisdom god bless you brother

33:54

you