

19-Psalms-65-Transcript

0:10

[Music]

0:20

[Music]

1:02

well greetings brethren and welcome to another wednesday night bible study where we study the scriptures together

1:09

line upon line this evening god willing we're going to continue in psalm 119

1:16

and i'm hoping to cover four stanzas so remember there's eight verses per stanza so that'll be 32 verses so

1:23

hopefully that will take us up to verse 72 we'll get up to psalm 119

1:28

verse 72 this evening god willing and hopefully i'm coming through loudly and clearly open with word of

1:35

prayer i'll check the chat to make sure that i am coming through clearly and god willing will get into our study this

1:41

evening our heavenly father we are just so blessed

1:47

in this time of great darkness great mischief and evil and confusion

1:54

how blessed we are father to have you to have jesus christ our savior

2:01

to have your word and your tender mercies we are so so blessed and then to have

2:06

each other help us father to see our blessings to count our blessings

2:11

and to withstand the evil that surrounds us and engulfs us

2:17

we thank you so much god for the psalms thank you for the wisdom and the

2:23

the insights that they provide to us as we study them line by line and

2:29

it's a book that many don't study carefully we pray father that you will

2:34

bless us as we seek to study this book carefully we know christ quoted from it

2:41

just so often and therefore we know there's tremendous wisdom in it for us in these end times

2:48

we thank you father again we thank you that we have each other we ask your blessing now in
jesus most holy name

2:54

amen well let me just uh confirm

2:59

that i am coming through yes thank you brother sean loud and clear

3:05

and we will get into the study for this evening let me go ahead and share my screen

3:14

psalm 119 and we are working our way through the hebrew alphabet so we want to cover four

3:22

letters today we gotta we did five verses uh or five stanzas last time this time we hope to cover
bob

3:29

zion four letters of the alphabet so for each

3:35

of these uh sections these stanzas every verse begins

3:40

with the letter that it that uh introduces it so this is valve and interestingly

3:48

is a word by itself it's a letter but it's also a word and it's a conjunction and it means and

3:54

or so or also so every verse will begin with and or so

4:01

or also as a conjunction in this interesting that's not the case because most

4:07

letters are just letters but this letter is actually a word so that's how each verse will begin psalm
114 uh 119 verse 41 bob

4:17

let thy mercies come also unto me or also

4:23

let thy mercies come unto me o lord even thy salvation

4:28

according to thy word and i've highlighted mercies because it's the word khased uh what we
would say tender

4:34

mercies and it's plural so normally cassette is in the singular this time it's in the

4:40

plural so he sees multiple mercies that he's asking

4:46

from god or expressions of god's mercy in multiple ways even thy salvation singular

4:53

according to thy word and that according to thy word put me in mind of first corinthians 15

5:00

where christ was buried and he rose again verse 4 the third day

5:05

according to god's word according to the scriptures so when we are seeking

5:11

god's salvation when we are seeking his mercies it must be according to his word

5:19

which means that we should be aware of what his word says sometimes we will

5:25

have brethren who are ignorant of the torah and then again psalm 119 is in

5:30

praise of the torah and i've highlighted in yellow everywhere where god's word his torah his instructions

5:37

his commandments are are praised in the psalm so

5:42

here he says he's seeking god's mercy and his salvation according to god's word this

5:49

is how we must learn to pray it's not according to what we want or how we want it and and we want we get caught up in

5:56

in this world's definition of salvation and justice we want it according to god's word which means we're

6:02

knowledgeable of god's word and we can pray knowledgeably so christ was buried

6:08

that means he was crucified and then it was three days

6:13

before he came back to life that's not the way his disciples wanted

6:18

it his disciples were ready to fight they were ready to protect him from being killed but he was determined to do

6:25

everything according to god's word and to experience god's salvation according to

6:31

the scriptures so just because we're praying according to god's word

6:36

and we're asking for salvation we're asking for mercy it doesn't mean that this is going to be

6:42

without suffering so we have to brace ourselves the the world is unraveling our world is unraveling

6:49

and evil is is is blooming but yet we hope

6:55

in god's word he says in verse 42 so in this wave of shall i have

7:02

wherewith to answer him that reproaches me

7:07

for i trust in your word so by trusting in god's word so he says in

7:14

verse 41 he's praying for god's salvation according to his word and he says in this way if you

7:20

answer me i will be able to give an answer back to those who are humiliating me

7:27

to those who are reproaching me i'll i'll be able to have an answer for them not not my own will upon them but your

7:34

will and then i just wanted to point to revelation 6

7:39

and verse 10 where the saints are praying and crying out to god for his mercy and they cried with a loud voice very

7:46

emphatically saying how long o lord holy and true

7:52

do you not judge and avenge our blood on them that dwell on the earth where is your salvation

7:59

and white robes were given unto every one of them and it was said unto them

8:05

that they should rest yet for a little season until their fellow servants these are

8:10

righteous men and righteous women and now they're being told to hold on to wait to be a little bit more patient

8:18

until their fellow servants who because they're fellow servants we have to conclude these are also

8:23

righteous servants these are also the holy people of god their fellow servants also and their

8:30

brethren should be killed as they were should be fulfilled so again

8:36

as we learn to pray for god's salvation as we hope in his word as we hope in his word so that we can

8:42

have an answer for those who reproach us it doesn't mean we want to be without any affliction

8:50

without any suffering that everything we don't we don't want any inconvenience everything must go our way that's not at

8:57

all what the psalms are teaching us or what the scriptures teach us the scriptures give us this big picture

9:04

and in that big picture view we can then withstand whatever it is

9:10

uh god decides we must endure in in in revelation 13 and 14

9:19

the the it speaks of the scripture speaks of the patience of the saints

9:24

he says in verse 10 of chapter 13 he that leads into captivity shall go into

9:30

captivity this is reality so so one is high and mighty and he's taking everybody captive

9:36

but we know the scripture have your day have your way go ahead and blossom you're like a

9:41

flower eventually you're going to wither so he that is so powerful

9:48

that he can lead the whole world into captivity and particularly god's people into captivity we know the scripture and

9:54

we hope in his word that he that legion's captivity shall go into captivity he that kills with the

10:00

sword you know what we'll be patient we'll be what white robes were given to our brethren

10:06

and they were told to wait until more were added and so we have to we have to

10:13

stand up for and represent god's word and so go ahead and kill

10:18

but we know the reality that you you do not have the control you think you have

10:24

god does and when he finally stands up

10:29

those that are high are going to be brought down and those that are low and trusting in him are going to be brought

10:35

up and so he that kills this is the reality he that kills with the sword must be

10:40

killed with the sword and that's god's justice and in this this understanding of god's

10:45

word and hoping in his word in this is the patience

10:50

and the faith of the saints so our faith the scripture is telling us

10:55

very very plainly our faith is in the long-term view

11:02

understanding that everything is going to happen according to god's word our faith is not in the short term oh i hope

11:09

i i need to go to the place of safety nothing can touch me i must not suffer everything must go my way and that's my

11:16

faith that's not what the scripture says the scripture says that in the

11:21

understanding that god ultimately will have the upper hand eternally in that understanding is the patience

11:29

that whatever we have to go through because we have this understanding we have the patience and in this

11:34

understanding is the faith that we understand god's word and this is where our faith

11:40

resides he repeats it again in chapter 14 verse 11 and 12. and the smoke of their

11:46

torment ascends up forever and ever and they have no rest day nor night who

11:52

worship the beast and his image again you have to have this long-term view the easy way

11:58

is to go along and get along the easy way is to comply with the the mandates of the beast

12:06

the force of the beast it's like you know what it's just gonna be easy to go along and get along and

12:11

just fit in but if that results in us worshipping the beast

12:17

and his image it was a fatal mistake an eternally fatal mistake

12:23

on the other hand if we are persecuted because we do not comply we want to conform to the mind of

12:29

christ and if we are persecuted for that well because we have this long-term view

12:35

that christ will act and those who took the image and worshipped the beast will have no

12:41

rest day nor night they're going to be tormented and who and whoever receives the image

12:48

but whoever also receives the mark of his name

12:54

and in this understanding this again this long-term view in this understanding is the patience

13:00

of the same so what we're seeing here is a call for patience and what we're growing to understand is

13:07

many saints will become impatient and their faith will not be rooted in

13:13

this long-term view instead they'll get caught up in the here and now and they will lose their

13:20

patience but in the understanding of god's word is the patience of the saints

13:26

here are they that keep the commandments of god and the faith of jesus so again this this

13:33

understanding of the instructions the torah so the torah doesn't just represent when we see the commandments

13:39

of god i think many times we can just minimize this to exclusively mean the ten

13:44

commandments and i think that would be a big error the commandments of god

13:50

are the commandments of god anything that he commands us to do is a commandment of god and of course that

13:56

entails the ten commandments but it's bigger it's every commandment that he gives

14:01

it's the torah it's the instruction set that he has given to us and the prophets

14:07

and the instructions in the prophets and the book of revelation he says in introducing

14:13

the revelation of christ he says that blessed are they or blessed is he who's who reads and

14:19

they who hear and keep those things that are written therein there's a keeping there's an

14:25

instruction you have to do this so if we don't understand what's in the book of revelation

14:30

and we're not keeping the instructions the commandments that are in the book of revelation

14:36

then how are we going to survive so he says back to psalm

14:42

119 so again i just wanted to go into revelation

14:47

just to talk about patience that we are we are going to have the ability to answer him that reproaches us

14:55

but that doesn't mean immediately we have to trust in his word we have to trust in the torah we have to

15:01

trust in the prophecies and just know that okay you have your way now but god is going to have his way

15:07

ultimately that's how we are going to answer so we're not looking for um what is that called short-term gratification

15:17

back to psalm 119 verse 43 and take not the word of truth

15:24

utterly out of my mouth for i have hoped

15:29

in your judgments so again we're looking at all of these instructions this torah the commands the

15:35

judgments of god and he's pleading now but the word of god

15:41

the word of truth be not utterly taken out of his mouth

15:46

and that is that is a bit scary it means the word of truth is in his

15:52

mouth and i think by implication he has seen others

15:57

who also had the word of truth in their mouths but it was taken out

16:03

they had it but they lost it and he doesn't want what happened to them to happen to him and and in this end time

16:10

where the time is so difficult and you know pardon me for saying this but especially

16:16

for western christians i think christians in other parts of the world understand more readily

16:24

than the western world christians who have lived very very well

16:29

relatively speaking we we have lived relative lives of convenience and now

16:36

all of this is quickly being stripped away from us and i think a lot of brethren have not

16:43

prepared themselves for a life of inconvenience in christ

16:49

so they're going to be very quick to try to hold on to convenience when in fact we should brace ourselves

16:56

for inconvenience because if we try to hold on to convenience it's going to be very hard to hold on to god's word

17:01

there's going to have to be a choice we hold on to god's word and in which case we face terrible inconvenience

17:08

uh you know understatement of the of the day uh by

17:14

holding on to god's word we will face inconvenience or we hold on to convenience and the

17:19

word of god slips from us and here he says in first peter instructing us

17:25

in the end time to sanctify the lord god in our hearts and always be ready to give an answer to

17:33

every man that asks you for a reason for the hope that is in you with meekness

17:38

and fear and in context if we study peter in context this is under persecution

17:44

under intense persecution we're able to give an answer because we have this long-term view and

17:51

we can withstand whatever it is we have to go through and still give an answer because we have the patience

17:58

and faith of the saints he says in verse 44 of psalm 119

18:05

so above in this way shall i keep your law continually forever and ever and

18:11

again note the long-term view so god please help me to hold on to your word don't take it from me there's going to

18:18

be persecution the easy way out is going to be to let god's word slip

18:24

there's going to be deception mounting deception and the easy way is not to be

18:30

studying god's word not to be studying torah and to be swept up in deception hey everybody seems to agree with this

18:36

and i'm i'm kind of fitting in it must be right versus no i'm studying the word

18:41

and i can't go along with this in this way shall i keep your law continually

18:46

forever and ever again the long-term view and i will walk at liberty

18:52

for i seek your precepts and that's interesting that he will walk at liberty in other words

18:58

he doesn't see himself at liberty in the present he's hoping for liberty in the future

19:05

and as the world unravels around us we are seeing our freedoms being taken

19:12

away from us but we hope eventually that we will walk at liberty

19:18

and one of our brethren in the slack community that we have he posted this article which just made

19:26

me like wow canadian minister of health calls for vaccine boosters

19:32

every nine months this was july 5th so this is just posted

19:38

yesterday canadian minister of health calls for vaccine boosters every nine months

19:44

won't rule out a return to mandates this is incredible it says here on monday uh duklos this is

19:52

uh jean-yves de close told reporters that fully vaccinated

19:59

so you're fully vaccinated hey i've complied i'm fully vaccinated now the minister canadian minister of

20:04

health is telling us that fully vaccinated is no longer a term

20:10

recognized by health officials and the canadian government we don't

20:15

recognize that term anymore instead they will begin referring to

20:21

up-to-date vaccinations this is this is scary stuff

20:27

that they're going to return to mandates which basically says that

20:33

if we don't comply and keep complying as they change the definition

20:38

of vaccination of fully vaccinated of up-to-date vaccine vaccinated

20:45

this moving target if we don't keep complying we will be shut out of polite society

20:51

so as much as this omicron variant has really swept through the whole world and

20:56

it's been like a natural inoculation because it's uh milder and then we build

21:02

up the antibodies and then we're able to resist other strains of the of the virus

21:08

as much as that's a reality they don't see that canada wants to hold on to these

21:14

mandates which is a form of slavery and that's why earlier i said whatever

21:20

each individual decides regarding their personal health situation that's none of our business

21:27

but when the government begins to mandate and dictate to inject a secret formula

21:35

into our bodies without any choice and take freedoms away from us unless we comply

21:41

and begin to say they're going to inject six-month-old babies this is a problem and hopefully we see

21:48

this because it's a moving target fast forward the tape where does this end up

21:54

and so we're seeing these governments increasing in their power and their authority and and you know the thing

22:01

about the communists and the islamists they're all the same they want to control

22:07

every aspect of a human being's life and subject that human being to abject

22:14

poverty and slavery so through all of this whether it's the

22:21

ancient babylon ancient egypt all the way up to today modern

22:28

babylon and modern egypt mankind has been seeking to enslave men

22:34

mankind has been seeking to be god over other men and we need to understand this

22:40

and we need to resist any indication that we're heading in that direction but

22:46

we are we are when the government says hey we're going to have a moving target and oh wonderful that you complied

22:53

maybe even put your own health at risk in order to comply maybe even suffered

22:58

injury in order to comply that's not good enough we're now removing we don't talk about

23:05

fully vaccinated anymore we now talk about up-to-date vaccinated

23:12

and that the whole rollout of vaccine passport this is beyond vaccinations

23:19

we who understand god's word please we who understand god's word

23:25

we're not caught up in vaccination status and vaccine

23:30

we see a bigger picture a longer term view and we see this infrastructure that

23:35

they're laying out as a means to an end which when we look at the scripture it's

23:41

not good and it's certainly not good for god's people so let's let's be aware of this

23:46

and eventually though what the psalmist is saying it doesn't matter what man does

23:51

it doesn't matter what man does because god is in control and because he has chosen to seek
god's

23:58

precepts and to comply with god's precepts he knows he will walk at liberty and this word
liberty really

24:04

means uh this expanse to be totally free which is what god

24:09

wants for humans made in his image and his likeness and it brings to mind psalm 23

24:15

the lord is my shepherd this is our sister lisa's favorite psalm the lord is my shepherd

24:21

i shall not want i might want in the near term but no ultimately i will not want he makes me

24:28

to lie down in green pastures he leads me beside the still waters the

24:33

sense of openness and expanse and freedom and safety this is the inheritance

24:39

of god saints and so he says because he's because he seeks god's precepts

24:45

he will be at liberty so those who are trying to force liberty

24:51

those who are trying to pursue liberty on their own strength they will end up in slavery

24:57

and those who seek god's precepts we will end up in this expanse

25:03

and true freedom psalm 119 verse 46 he says i will speak of your testimonies

25:09

also or also because it's begins with also i will speak of your testimonies

25:15

before kings and will not be ashamed that that is quite a statement because these kings

25:23

these are enemies of god these are antichrists these are kings that are

25:29

these they're the nations that why do the nations rage they are angry

25:34

and christ promises us that we will be persecuted for his name's sake and we will be brought before kings

25:40

and so we saw that fulfilled in the first century with the apostle paul

25:46

he says agrippa said unto paul you are permitted to speak for yourself then paul stretched forth the hand and

25:53

answered for himself he says i think myself blessed here hate him before the king

25:59

put me to death on the spot and i consider myself blessed king agrippa because i shall answer for myself this

26:06

day before you touching all the things wherever i am accused of the jews

26:12

so because of his study of the precepts

26:17

because of his his grasp of the torah and his confidence in god's word

26:22

and is his his uh confidence and boldness to speak of god's testimonies he

26:28

understands that he's going to be brought before kings and he's going to stand up straight

26:34

and he's going to speak like a king and like a man king to king let's talk king to king

26:40

and he's not going to be ashamed regardless of what these kings do to him ultimately he will be glorified

26:47

christ says in luke 12 also i say unto you whosoever shall confess me before men

26:54

this is the honor him shall the son of man also confess

27:01

before the very angels of god but opposite

27:06

he that denies me before men now why would anybody deny christ

27:13

before men unless there was a penalty for declaring christ

27:19

and they didn't want to face that penalty so they went from the long-term view and the patience of the saints

27:26

to realizing their skin was in trouble this is going to touch their skin because satan says skin for skin all

27:32

that a man has while he give up to protect his life but he that denies me before man shall

27:39

be denied before the angels of god pretty serious

27:46

so we have to have this depth of understanding that even a king

27:52

cannot cause us to deny christ he says here in luke 21 and verse

27:57

12 but before all of these things they shall lay their hands on you and

28:03

persecute you delivering you up to the assemblies and into prisons

28:09

being brought before kings and rulers this is the prophecy this is the

28:15

prophetic word so on if we have the grasp

28:20

of the psalmist the understanding the importance of torah

28:26

and god's word and loving it and making it our study and our our our passion

28:33

when we are brought before kings we cannot help but to preach the gospel

28:39

but if christ promises us his faithful followers his disciples will be brought

28:44

before kings and rulers why for my name's sake

28:51

so there is some understanding of the gospel

28:57

that we have that is intricately intricately

29:02

and just linked completely integrated fully

29:08

with god's word god's name the gospel and god's name go hand in

29:14

hand they're inextricably linked and we understand this

29:19

and christ is king and so when we're brought before kings we can declare not only the gospel but

29:26

christ's name and this in fact sorry because we are declaring the gospel with christ's name

29:32

that we are actually brought before kings and we will we know we will not be ashamed no matter what the king does to

29:38

us in this life christ says not a hair in your head will be harmed

29:43

back to psalm 119 verse 47

29:52

and i will answer above again and i will delight myself in your commandments

29:59

and again don't limit this to the ten commandments yes we delight ourselves

30:04

in the ten commandments but this is torah these are all the instructions of god that we have to study and

30:10

become really conversant in and well versed in and passionate about and we will delight ourselves in the

30:16

commandment he says listen and i will delight myself in your commandments which i have loved

30:22

my hands also i will lift up unto your commandments which i have loved

30:27

there's a real um incredible understanding and i think in fact today

30:33

it's easier for us to understand verses 47 and verse 48 of psalm 1. in fact it's

30:40

easier for us today to understand the whole of psalm 119 because of the confusion

30:47

that surrounds us because of the evil that is creeping all around us

30:53

in fact i should say galloping the evil that is galloping all around it's not creeping anymore you know when you see

30:59

mothers rejoicing passionately

31:05

over their right to murder their offspring

31:10

this is madness you know what did they say abortion should be safe

31:16

legal and rare they tried to try to really sell it that it would be rare

31:23

now they're saying it must be everywhere from rare to everywhere all the time non-stop it's a form of con

31:30

of um contraception and it's the mother's right to have control over her body

31:37

uh that's not your body that's not your body that is god's creation

31:43

and if they will do this to the innocent child that cannot it's the weakest member of our society has no

31:51

ability to defend itself if they will do this to that child

31:57

made in god's image and likeness what will they do to you what will they do to me who are we

32:03

supporting do we really see these governments for for what they are

32:09

they are evil hopefully we see this now it's galloping all around us

32:16

but he says i will delay myself in your commandments which i have loved

32:22

my hands also will i lift up to your commandments which i have loved and i will meditate

32:29

in your statute so there's a there's a depth the torah is is really

32:34

being embedded in the psalmist you know christ when he was on earth

32:41

he was the living torah he was god's word animated that's what we are trying when we say we

32:47

are christians followers of the way followers of torah we want torah to be

32:54

embedded in our dna and that comes from meditation that comes from study that

32:59

comes from a depth of understanding and it's just as i said before it's easier for us today i think

33:06

to understand the psalmist's love of the commandments

33:11

then it was say for our brethren who you know lived 40 50 100 years ago

33:17

yes they loved god's word but i don't think they had the contrast

33:22

that we have today when we see mothers drooling because they want to murder their children

33:31

when we see people not acknowledging gender the bible begins with god created male

33:37

and female they want to acknowledge this they want to destroy this they rejoice in in pedophilia

33:44

when we see all of these things happening around us surely we see confusion

33:51

and and i think that the saying there but for the grace of god go i

33:57

how easily any one of us could be swept up in these social justice movements all of

34:04

this chaos and confusion and have lives of confusion you know going to bed just sorrowful

34:11

instead of going to bed at peace having a loving family a loving spouse

34:17

having peace in our lives because of god's word are we we're overtaken with confusion and chaos

34:24

and and this is a cause and effect world so the more we break god's law the more it breaks us

and we see people all

34:29

around us pretending to be happy and then just committing suicide

34:35

i think it's so easy for us now much easier for us now to say wow

34:40

god's law what a treasure what a treasure god's law is to us and

34:46

so we can see why the psalmist has just loved god there's a wisdom in the torah as we

34:51

study the torah and i think if we've been around the sun a few times and we're starting to gain

34:57

in age hopefully we're gaining in wisdom and we're understanding the power of god's

35:02

word so that was bob let's go now to zain remember the word unto your servant

35:09

upon which you have caused me to hope so we've been studying your word god and we

35:15

see the light at the end of the tunnel and we're hoping for that

35:21

remember return to your you know fulfill your word you don't he's not not that he's going

35:26

to forget the word but he's the psalmist is really asking god to act on it's like um god

remembered noah you remember the

35:34

covenant it's not that he forgot is that he's now ready to act to act on your word remember your word

35:40

unto your servant upon which you have caused me to hope and for us i think in this end time

35:46

the book of revelation causes us to hope it explains to us in in chronological

35:53

order in in some a bit of cyclical detail what

35:58

is going to happen in the years ahead and ultimately

36:04

what cri the reward that christ is bringing with him and so he says here and we said it already
revelation 1 and

36:10

verse 3 blessed is he that reads studies

36:16

and they that hear the words of this prophecy and keep those things which are written

36:22

therein so there are instructions in this book it's not just that we sit and academically say this it's
a nice book

36:29

very interesting book very very very vivid a very interesting book it's that it's our lifeline

36:35

and we are studying it so that we can follow the instructions in it

36:41

which comply with torah and keep those things which are written therein for the time is at hand
this is

36:47

our hope it ends with christ saying behold i come quickly and my reward is with me so he

36:54

says we we pray like the psalmist remember your word unto your servant

37:00

upon which you have caused us to hope this

37:05

is my comfort in my affliction so it's not that we expect to be without affliction

37:11

in fact the word says that all those who desire to live godly in

37:16

christ shall suffer persecution so as the world unravels around us

37:23

the hedge that christians have enjoyed is being taken away

37:29

this is my comfort in my affliction for your word has given me life

37:36

the proud have had me greatly in derision so there it is it's not a smooth path

37:44

there is going to be persecution there is going to be suffering and these proud these arrogant

37:49

who are anti-christic they have had me greatly in derision yet

37:55

have i not declined from your law and this word declined it indicates

38:01

strain spreading out not not staying tightly coupled with god's word

38:06

and again this is what happens when brethren are not studying

38:13

when they're not taking god's word seriously we we need to be very very knowledgeable

38:18

of what is in god's word so anything that's happening around us we can quickly we know how how to

38:24

interpret it in fact speaking of this i should just say uh briefly

38:30

that god willing beginning this sabbath

38:35

pastor murray deacon jan and myself we want to begin a podcast

38:40

uh it'll be after services probably around 5 or so 5 p.m eastern time we're

38:46

just working out the details and it will it will probably just run for about half an hour but we'd like to do this weekly

38:51

because so much is happening so quickly i remember when i first came into the

38:57

church you know they would do these uh bible studies and they would really search and scour for news

39:03

to show that prophecy is unfolding now it's just

39:08

so much is happening every single week and and sometimes i think brethren don't know how to interpret these events

39:15

so what we'd like to do brethren please pray for us as a service to you is as things are unfolding we're going to

39:21

discuss it amongst each other we all have different perspectives we're all studying diligently god's word we want

39:28

to have a biblical view of these events so that's a podcast we want to begin god

39:33

willing the sabbath it's going to be entitled keeping watch so please uh pray for our success as we start there

39:41

but certainly we want to help brethren not to deviate

39:46

from god's word and that's that's the problem we're seeing it's so easy to get swept up and caught

39:53

up in deception in pretty flowery rhetoric that sounds good almost sounds godly and

40:01

it is so ungodly and evil so the proud have had me greatly in

40:06

division yet i have not deviated from torah he says i remembered your judgments of

40:14

old and have comforted myself and this is what we need to do we need

40:19

to study torah because the judgments of old are in the torah

40:24

and we know of god's commitment to israel to his covenant

40:30

and as we study what happened in the past and we know that god doesn't change and therefore israel cannot be destroyed

40:36

off the earth despite satan's desires and the desire of evil and wicked men

40:42

we're able to study torah understand god's judgments understand his character understand his

cassette

40:48

and we can comfort ourselves in his faithfulness he says horror has taken hold upon me

40:55

because of the wicked that forsake your law and i wasn't sure how to

41:01

interpret this because i tell you my trouble with this verse not my trouble but my challenge

41:08

so horror has taken hold upon me why because of the wicked

41:13

so that's understanding we see we're surrounded by wicked men in power

41:19

who are really turning our world upside down and really wanting to destroy and root out

41:26

any semblance of christianity any judeo-christian

41:31

residue they want it out these communists and and they mean business and again as

41:38

i said if what they will do to the uh fetus the the unborn child or even the born

41:43

child uh who cannot defend themselves what they will do to christians whom

41:48

they hate so horror has taken hold upon me because of the wicked but actually it says

41:55

because of the wicked that forsake thy law and it's that whole phrase the wicked that forsake thy law that i was just

42:01

trying to think this through to say okay our governments in the west

42:07

they have been influenced by the torah whether they want to admit it or not a lot of the roman law was

42:14

actually influenced by the scriptures and the honor of the

42:19

human being made in god's image and likeness and so they are forsaking that

42:24

they are delighting in murder they are delighting in theft they are delighting in sodomy they are delighting in in

42:32

bearing false witness so they have forsaken the law even though they didn't really understand it

42:38

the other way that i could interpret this is when christ says brother shall betray brother

42:44

and that the wicked that forsake thy law are our own brethren

42:49

who knew the law but had the law taken from their mouths and now they have sided with the wicked

42:55

so maybe let me know what you think which way you interpret that i i'm leaning more toward the latter

43:02

that this is a breach within the covenant community in any case he says but certainly we have to

43:08

face a world where those in power have completely rejected

43:16

the judeo-christian principles and ethics verse 54

43:21

thy statutes have been my songs in the house of my pilgrimage or the house of my dwelling

43:28

and that certainly should be our we should be able to make this statement that the hymns that we sing and we just

43:34

recently received a new hymn book a new hymnal thanks to our hymnal committee that was

43:39

working on this with some beautiful new hymns in there and beautiful older hymns that we know and are familiar with that

43:44

god's statutes are in those lyrics and there they encourage us

43:50

and in fact that's the instruction in colossians 3 verse 16 he says let the word of christ dwell in you richly and

43:55

all wisdom dwell in you richly means we're studying it we're studying we're studying it so it becomes a part of us

44:02

teaching and admonishing one another in psalms what we're doing right now and hymns and spiritual songs

44:10

singing with grace in your hearts to the lord there's something special about song

44:15

and singing that it's easy to remember the words because they're put in a poetic way it's

44:22

easy to remember them because they're beautiful there's a joy that we have in singing them in fact when when peter was

44:28

in prison he was singing psalms and singing hymns there's something about the hymns that

44:33

strengthen us so we want to make sure that we are uh just these these under the

44:39

understanding in fact the way that we do our hymns i don't know in your congregation how you do but in our congregation if you're following us you'll notice uh we try to pick hymns

44:48

that com that match and support the sermon so as we're now singing the hymns because of the sermon message we just

44:54

received we have an understanding of what we're actually singing and what it means

45:00

verse 55 he says i have remembered your name

45:07

there it is we must understand god's name what is his name what does it mean

45:13

i remembered your name for your in the night and have kept your law

45:20

in matthew 10 verse 22 christ says you will be hated of all men why

45:26

you have a strange personality you stepped on their toe you did something wrong

45:31

you shall be hated for all men for my name's sake there's an understanding we have that

45:38

the anti-christic hate but we preach it anyway you shall be hated of all men for my

45:44

name's sake but he that endures to the end shall be saved so there's no point trying to

45:50

there's no point trying to comply with these men who you just saw with the article that i

45:56

just read there's no limit the more you comply the more they ask for

46:02

the more you comply the more they want to enslave you the more they comply the more they disrespect you

46:07

what is that saying better to die a free man on life but better to die a free man on my feet than

46:15

to live as a slave on my knees this i had

46:21

because i kept your precept so this this comfort this this um support he says

46:26

these the statues being the song of his pilgrimage uh even though he's in this

46:32

state of um being terrified by the wicked he has this comfort why

46:37

he says because i've kept your law i've kept your precepts and and this is when we look at the book

46:44

of revelation and it says blessed is he that reads and they who hear the words of this prophecy and keep

46:50

those things which are written therein for the times at hand this is what we will have this comfort

46:56

we will have regardless of what's going on around us we walk by faith not by sight regardless of what's going on

47:02

around us we're going to keep his precepts

47:08

you are my portion oh jehovah i have said that i would keep your words

47:13

and when we are baptized and we come out of the water that's what we say you know we repent

47:19

we're going to keep his words and that's a covenant we're entering into and now we're being put to the test

47:26

will we in fact keep his words regardless of what's going on around us i entreated your favor with my whole

47:33

heart be merciful unto me according to your word this is faith

47:40

faith is not oh i believe i believe i believe i can fly that's not faith

47:46

faith is i've studied god's word i understand god's word i understand

47:52

god's character and therefore i believe his word and i'm going to wait on his word

47:59

that's faith so here he's now pleading for god's favor with his whole heart

48:05

according to god's word we are expecting from god that which he has spoken

48:10

knowing like abraham knowing it's impossible for him to lie he says i thought on my ways

48:17

and turned my feet onto your testimonies and this again you know especially i'd

48:23

like to appeal to our young people you know when we were young

48:29

it was you know so long ago it wasn't it wasn't so hard it was it was more difficult

48:35

to see the wisdom of god's ways compared to the worldly ways you know it's easy for people to say

48:41

yeah well that's your opinion i i want to live this way you live that way now it's becoming really clear there's a

48:48

really clear decision to make here follow god or follow satan and that's it there's no real in between anymore and

48:54

all those people are trying to be very sophisticated and talk about evolution it's all chaos and nonsense now and evil

49:00

and mischief so for our young people to really think on god's ways and all of

49:06

us and turn our feet unto god's testimonies

49:11

he says i made haste and delayed not to keep your commandments and this is again to me

49:17

psalm 119 is so current it's just when i look at what's happened

49:23

to human beings you these are these are cr the creation of god

49:28

made in the image and likeness of god and look at them

49:34

leaving the natural beauty of the sexual union between a husband

49:40

and wife they've departed from that they've given themselves wholeheartedly not only to

49:47

fornication but to every possible perversion and now they want to bring that upon

49:53

children at the earliest most tender ages they want to introduce this formally to children

49:59

they want to take children away from parents they want human beings made in god's

50:04

image and likeness to eat bugs get on your knees and beg for bugs for

50:10

dinner this this is incredible they rejoice in crime

50:17

they support legally criminals coming into the country coming into our countries

50:24

and they give them free passage what what is this madness what is this

50:30

chaos and then the very people who are being enslaved

50:35

rejoice over abortion and the ability to murder babies in fact i was looking at a

50:41

letter from margaret sanger written in december 1939

50:46

where she's writing to dr gamble dr gamble of procter and gamble she's

50:52

writing to dr gamble and she's making it crystal clear she hates black people

51:00

and she is designing this whole program to stop the negro from reproducing

51:07

and that we need to set up these these clinics to abort and destroy black children

51:13

and now you have what is her name uh maxine waters you will not stop the black woman from

51:20

destroying our own fetuses this is insanity

51:26

this is insanity but those who depart from god's law they can be swept up in this insanity

51:33

and become useless useful idiots useless to god but useful to

51:39

anti-christic forces but here he says i thought on my ways i'm kind of getting swept up with the

51:45

worldly ways i thought on my ways and i turned my feet unto your testimony it's like i can kind of figure this out now

51:52

if i follow these lunatics i'm going to end up in the looney bin

51:57

or worse if i follow these lunatics i'm going to become evil and end up in

52:02

the lake of fire so i kind of looked at this and said you know in the short term

52:08

there are some sacrifices that i have to make but i get to live with honor i get to live with dignity i get to live

52:15

with purpose i get to live with peace and in a loving environment i'm

52:20

surrounded by people who truly love me and respect me and i have purpose in my life with

52:27

eternity in view this is like i'm gonna choose your ways god i made haste

52:33

and delayed not to keep your commandments in fact this makes he says in hebrews

52:40

again he limits a certain day saying in david today after so long time

52:47

as it is said today if you will hear his voice harden not your hearts

52:53

and and you know as elders of christ we're not naive

52:58

we know that not everybody who tunes into us not everyone who listens to our sermons not everyone who tunes into the

53:05

bible studies not everyone who gives us verbal support is actually living

53:11

god's ways we know we have brethren who are fornicating we know globally there are christians

53:19

even christian ministers i'm speaking of the broader christian world who claim to follow god

53:26

who committed adultery every day so we have to have a soft heart

53:34

the reason we're studying is not for academic benefit

53:40

the reason we're studying is so that we can conform our lives to

53:46

the mind of christ that we can become like him that we can purify ourselves

53:53

and so the the warning to god's people

53:58

is if you're hearing his voice don't harden your hearts so it's a bad road to go down

54:04

to be hearing the warnings and to continue in fornication to be hearing the warnings and to

54:11

continue in lying and stealing and disrespecting parents and covetousness

54:17

don't do this because then your heart hardens a little leaven leavens the whole lump today if you hear his voice

54:24

harden not your hearts make haste and delay not

54:30

to keep his commandments verse 61 the bands of the wicked have

54:36

robbed me but i have not forgotten your law

54:42

there's just this um embeddedness this digging in

54:47

to god's wall we're not we're not going to deviate from it we we have too much understanding

54:54

of the plan of god of the history of the covenant and the covenant people

55:01

and the future and the prophecies we have we have we've been studying this too long and too deeply

55:06

to deviate and to forget god's law regardless of what the wicked do and

55:11

hopefully we are seeing that they have no respect for god's law

55:17

do you not find it curious like is it just me or do you not find it curious

55:24

that because of the pandemic we could not have churches assemble

55:31

and that any minister who went ahead and brought his assembly together

55:37

would be humiliated and dragged off to prison and roughed up and and persecuted

55:42

but now we're facing this monkey parks which they acknowledge is primarily spread

55:49

through sodomy and the male genitalia

55:55

touching each other this is primarily how it's spread and in this pride month quote-unquote

56:03

we can't do anything about it we must allow the pride parades despite the fact that we run this risk

56:11

of a monkey pox pandemic no they can go ahead and assemble

56:17

but christians no way we will drag them off to jail

56:24

is it just me or is that a bit odd

56:30

the bands of the wicked have robbed me but i have not forgotten your law we must see this brethren and just be

56:35

completely attached to god's law he says at midnight i will rise to give

56:42

thanks unto you because of your righteous judgment so when the psalmist wakes up in the middle of the night

56:48

god is on his mind god's law is on his mind and this gratitude is just this overwhelming

56:53

sense of gratitude there but for the grace of god go i

56:59

and this this understanding this this foundation of torah

57:04

layered onto this the prophets layered onto this the apostolic writings

57:11

and the prophecies and instructions from the apostles layered onto this the buckle on the belt

57:17

the book of revelation and then layered on top of all of that the madness and craziness

57:23

in the world when we rise at midnight let's give god thanks

57:30

because of his righteous judgments that we look at it historically we've seen what he's done we can look forward

57:36

into the future to his righteous judgments not a single word he's spoken

57:41

will will fall and become void he says i am a companion

57:47

of all them that fear you the psalmist makes a difference a very clear distinction

57:56

between those who fear god and those who fear him not and it's really sad

58:03

for me it's heartbreaking for me when i see brethren who don't know how to make this distinction

58:09

they will hold on to the world more closely and they will defend the world more passionately than they will

58:16

hold on to god's people and they'll defend god's people but the psalmist makes it clear i'm a companion

58:22

to all them that fear you i'm not getting caught up in any other kind of affinity

58:28

other than do you fear god or not because if you fear god i'm your companion

58:35

and if you don't well you know i'll i'll do good to you do go

58:40

unto all men but especially unto those of the household of faith i'm a companion of all them that fear you

58:47

and of them that keep your precepts we are in this together and there's a distinction

58:54

john in the book of revelation so he says i'm a companion of all them that fear you companion

59:00

here john says he's the one who received the revelation

59:06

and he bear a record of what the word of god

59:11

and the testimony of jesus christ so everything we're seeing here in the psalms john is a great example an

59:17

exemplar of that faithfulness to to god's word and he bore a record of the

59:22

word of god and the testimony of jesus christ and of all things that he saw and then in verse 9 what does he say

59:29

i john who also am your brother we're we're in this together i'm your brother i'm i'm

59:35

part of this community and companion in tribulation

59:41

if you fear god you're going to face tribulation so says john

59:46

and he says i'm your companion in this tribulation i have faced it too he says end in the kingdom and there it

59:52

is again the patience of jesus christ this long-term view this big picture

59:58

understanding rooted in torah you know solidified by our understanding now of

1:00:06

what's in the book of revelation and everything in between this is where the patience of christ

1:00:12

comes from and john says he's our companion in this all of this suffering

1:00:18

that the godly must face he's our companion in this just like the psalmist

1:00:24

and then he's telling us listen i was banished i was punished i was exiled

1:00:31

in the aisle that is called patmos why john why were you in patmos

1:00:36

for the word of god and for the testimony of jesus christ the very things christ is the faithful witness

1:00:43

and he went through tremendous suffering but was glorified we are followers of christ we are going to go through

1:00:50

suffering but we will be glorified john is saying hang in there i i've gone through this

1:00:56

tremendous suffering and and as i see the big picture i see the followers of god

1:01:03

those who fear him being subject to persecution and suffering and i i am your companion

1:01:11

just as the psalmist says what did the psalmist say he says i am a companion

1:01:17

of all them that fear you and of them that keep your precepts notice there's nothing here about race

1:01:23

i'm a companion of those that have the same skin color as me this is all foolishness this is the the

1:01:29

political mischief makers wanting to divide people you can you can't control people if

1:01:35

they're united so we have to keep throwing division at them keep throwing division at them keep separating them keep them fighting each other

1:01:42

so they don't notice what we're doing to them until it's too late we should not fall into this

1:01:49

i am a companion of all them that fear you and of them that keep your precepts and

1:01:55

john says yeah i'm right there with you because i i i've suffered for this

1:02:01

verse 64 psalm 119 the earth oh lord is full of your mercy

1:02:07

wow that's how we have to see the earth it's full of god's mercy as satan and

1:02:14

the wicked are doing everything that they're trying to do to seize control of the earth we see the covenant constant

1:02:21

god's covenant love is constant and it's full of his mercy and he's planting the siege so that it's going to

1:02:26

overtake the whole earth the earth o lord is full of your mercy teach me your statutes

1:02:32

i've got to know your statutes and be totally plugged in to your statutes

1:02:38

final uh stanza teth you have dealt well with your servant o

1:02:44

lord according unto your word that again there's this understanding of god's word

1:02:51

and being able to perceive what's happening around us it's like oh

1:02:56

you have your truth i have my no there's just truth and god's word is truth and as we

1:03:02

understand god's truth and god's word and reality we can just see how blessed we are

1:03:09

in all of this unraveling we have something we can truly hold on

1:03:14

to and it's god's word you have dealt well with your servant oh lord according unto your word teach me good judgment

1:03:21

and knowledge for i've believed your commandments this real plea

1:03:27

to be on the right side of god to escape the insanity to escape the the evil

1:03:34

and to be right-minded through the power of the holy spirit in god's word teach me good judgment and

1:03:40

knowledge for i've believed your commandments he says before i was afflicted

1:03:47

i went astray and you know again if you think of the western world

1:03:53

and all of its affluence very very easy for christians in the

1:03:58

west to go astray and to get caught up in some form of prosperity gospel

1:04:05

but here he's actually saying affliction is actually a good thing we don't want it we don't want to be inconvenienced we

1:04:10

don't want to suffer but the psalmist is saying is actually a good thing because before he was afflicted he went to stray

1:04:18

he was not complying with god's word but now have i kept thy word now he

1:04:26

understands and he is in conformity with god's word so affliction and suffering

1:04:32

we have to see the big picture and we have to be able to help others to see the big picture

1:04:37

before i was afflicted i went astray but now i've kept your word you are good

1:04:43

and you do good god is committed to his covenant he's the the zeal of the lord

1:04:49

we'll will perform this we have to understand what is god zealous about what is he what is he

1:04:54

doing he's good and he does good teach me your statutes

1:05:00

so that i can understand that i can understand that i can live by them and i can conform and i can teach

1:05:06

others the proud have forged a lie against me get ready

1:05:13

brethren if you're a follower of christ get ready and you're going to be canceled and

1:05:19

you're not going to have the ability to tell your side of the story people are going to look at you as a criminal as a

1:05:24

lunatic as evil and you're not going to get to defend yourself until christ allows it maybe you can

1:05:30

defend yourself before kings but they're going to shut they're going to cancel you and lie about you and their false

1:05:35

witness against you the proud of forge to lie against me but i will keep your precepts with my

1:05:41

whole heart that that is understanding that is understanding that's a level of depth of understanding

1:05:48

that we must have nothing's gonna phase us nothing's gonna shake us because we understand god's word

1:05:55

their heart is as fat as greece their heart is as fat as greece

1:06:01

but i delight in your law and so there's this difference in this whole sense of being unleavened

1:06:07

being simple being straightforward and conforming with god's word and not getting caught up in human arrogance

1:06:14

that the things they do you know when a baby is born

1:06:20

we do not acknowledge any kind of godly divine design

1:06:26

that that this baby is born with natural immunity and and humans have always lived with

1:06:32

pathogens and they have this ability to develop immunity

1:06:38

no as soon as it's born we the whys of the world in our genius

1:06:44

we must inject something into that baby almost as soon as it's born because we love it so much

1:06:50

and at the same time we want to slaughter them by the tens of millions because we love them so much

1:06:55

their heart is as fat as grease but i delight in your law

1:07:01

it is good for me that i have been afflicted again this is this patience of the saints

1:07:06

this long-term view this understanding that this saint has he says it's good for me that i have

1:07:12

been afflicted so that i might learn your statutes there's there's a there's a humility and

1:07:19

suffering there's a focus in suffering and we have to embrace that

1:07:26

the scripture says you know don't think it's strange of the fiery trial that is going to try

1:07:32

you it's it's it's par for the course and we need this understanding and any ministers you know who are not telling

1:07:39

the brethren get ready this is part of the package this is what it means to be a follower of christ those ministers

1:07:44

that are saying oh you know you follow christ you'll be blessed follow christ you'll never have persecution follow

1:07:49

christ everything's going to go your way this is false teaching it is good for me that i've been

1:07:55

afflicted that i might learn your statutes the law of your mouth

1:08:01

is better unto me than thousands of gold and silver amen

1:08:07

so so think of the wealth that the psalmist had access to or

1:08:13

visibility of and he's looking at that and he's saying no that's not true wealth

1:08:18

we brethren have true wealth and true wealth is understanding

1:08:24

and living by god's word what a blessing it is brethren for us to be together for us to be able to be

1:08:31

patient and just study the psalms line by line that particularly this psalm 119

1:08:37

particularly studying psalm 119 today in this day and age

1:08:44

where the world and and freedom the world is going crazy sanity logic and freedom are evaporating

1:08:52

and many of the ways of the old world that we read in the ancient scriptures

1:08:57

you know the way people were subject to the egyptians and the persians and the babylonians it's all coming

1:09:04

back and what is true and what is always true is those who cling to god's word and

1:09:12

adhere to his precepts and comply to the mind of god we will never be ashamed

1:09:18

god bless you brethren jesus christ is lord amen

1:11:02

you