

19-Psalms-64-Transcript

0:24

[Music]

0:34

[Music]

1:16

well greetings brethren and welcome to another wednesday night bible study where we endeavor to study the

1:23

scriptures line upon line uh tonight will be no different god willing will cover or we're going to return to

1:30

the book of psalms we're in book five the final book of the

1:36

saltery and we're at psalm 119. psalm 119 has a

1:43

176 verses so we're going to be camping out here for a while for a few weeks

1:48

but it's going to be a worthwhile very joyous psalm a very triumphant psalm

1:54

and a wisdom song let's open with the word of prayer hopefully i'm coming to you loudly and clearly i'll check the chat after the prayer and then we'll get

2:01

into psalm 119. our heavenly father almighty god

2:07

we are so grateful to you father we live in a world of confusion and

2:13

chaos and it's getting worse by the day every week that passes every sabbath

2:19

that we have the privilege of observing we also observe the chaos in the world around us the darkness that is

2:25

descending upon this world and we just thank you so much father

2:30

for the light of your word and how we're able to order our steps righteously

2:37

because of your word thank you so much father and thank you that we have each other we pray that you

2:42

will bless us lord as we endeavor to understand your word and to live by your word

2:48

we thank you so much for jesus christ our savior our soon coming king and we pray in his name amen

2:56

so let me just confirm the yes thank you pastor murray audio

3:01

and video are coming through clearly so that is a wonderful

3:08

and as i mentioned psalm 119 which we will cover this evening

3:15

we're not going to cover the whole psalm i just want to cover hopefully

3:21

the first 40 verses that will take us through five stanzas

3:26

the reason there's 176 verses in the book of psalms is because

3:33

and let me just show you this

3:38

give me one moment the reason that there's 176 verses in the book of psalms

3:44

is because in psalm 119 is it's an acrostic psalm

3:50

so every letter of the aleph bet or the alphabet in hebrew there are 22 letters

3:58

each stanza is introduced by one of the letters of

4:03

the alphabet and then each stanza has eight verses and every one of those eight verses

4:10

will begin with the letter that introduced that stanza so the first

4:16

stanza has eight verses every single line begins with the letter

4:21

lef the the second stanza introduced by the letter bet

4:26

every line there's going to be eight lines in that stanza every line will begin

4:31

with the letter bet and so on through all 22 verses so that's how we come up with

4:37

176 verses and so clearly this is a memory uh device

4:43

but it is also showing the mastery of the psalmist

4:50

to be able to communicate to us such depth of meaning and it's really a celebration of the torah
a high regard

4:57

for the torah and the wisdom that the torah enables us to live by and clearly this psalm is not
only is it

5:05

going to be easier for those who are memorizing the hebrew text but clearly it shows the the mastery

5:12

that the psalmist has over the torah

5:17

and the love that the psalmist has for the torah the the depth of meditation

5:23

that the psalmist had with the torah to be able to structure this message for us

5:28

using this very advanced mechanism of communicating in a very structured way

5:35

22 stanzas each one having eight verses and every

5:41

one of those verses for that stands up beginning with the appropriate hebrew

5:46

letter of the alphabet and really just showing the the complete regard from ac we would say you know from a to z uh the

5:53

complete regard that the psalmist has for the word of god so let's um begin

6:00

with the song actually before i go to psalm 119

6:08

uh let us just rejoice in the wisdom

6:13

that we have available to us through god's word as i was studying this psalm and preparing for the bible

6:19

study it just really overwhelmed me the evil and the confusion

6:26

in this world and how we and our families and our brethren

6:32

are able to step aside from this confusion and this chaos and this darkness

6:38

and and and and live in god's light and as i'm reading the psalm it's like i

6:43

see the value of this for us today so just before i get into the actual psalm

6:50

just in terms of what's going on today just again to make sure that we are

6:55

staying relevant with the world that we live in in terms of what is going on today

7:01

let me just remind you if you just look at this this is the supreme role versus wave decision

7:08

[Music] [Applause]

7:17

[Music]

7:26

abortion voice

7:34

[Music]

7:42

so just remind you what they're talking about they're talking about the destruction

7:48

of human life and those people who are opposing this and who want to destroy the the judgment

7:55

of the supreme court what they're rejoicing in and what they're protesting for

8:02

is the destruction of human life and the scripture says that the time will come when people will be without

8:08

natural affection and and we're seeing it today like this is absolute insanity this is madness

8:14

this began with the desire or at least ostensibly that abortion should be safe

8:22

legal and rare and it's gone from that to abortions need to be everywhere on

8:28

demand by everybody uh right up to the uh potential last moment of birth and even

8:34

after post-birth post-birth abortion they called this is this is absolute

8:40

absolute madness absolute sickness absolute insanity

8:46

but this is just a reflection of the world that we live in and how satan has captured the minds of of human

8:54

beings made in god's image and likeness and there but for the grace of god

9:00

go i and go you but for the grace of god we could easily be swept up in this and so many other

9:07

dimensions of confusion and through god's word we're able to stay on a right path and that i think

9:14

brings us now to psalm 119 which begins with aleph and then all

9:21

eight verses will begin with this letter blessed are the undefiled in the way

9:27

who walk in the law of the lord and we as christians are followers of the way

9:33

and and this this term this term blessed and when christ came and he gave us the

9:38

beatitudes it's hard for us to get our mind around this in revelation john tells us we are blessed if we keep

9:45

reading this revelation those who those who read it and those who hear it are blessed we

9:50

we just hear blessed and it sounds it sounds nice but i don't think we fully appreciate

9:56

the magnitude of the blessing but he says here blessed are you oh just opens up blessed are the

10:01

undefiled in the way who walk in the torah of yahuwah

10:08

and that's what we do now this takes us all the way back to psalm 1

10:13

which says blessed is the man that walks not in the counsel of the ungodly nor stands

10:20

in the way of sinners nor sits in the seat of the scornful but his delight

10:26

is in the law of the lord this is the capstone psalm that sort of the keynote of the sultry that kicks things off that

10:33

there is tremendous wisdom and blessing in the way of the lord his delight is in the law of the lord and in his law does

10:40

he meditate day and night so this author of psalm 119 i think it's david i'm not 100 sure but whoever this author is

10:48

clearly meditated day and night on the torah and was able

10:54

to take this vast knowledge and appreciation of the torah and put it into this beautiful structured poem and

11:00

it's clearly his delight was in the law of the lord he says and he shall be like

11:05

a tree planted by the rivers of water that brings forth his fruit in his season his leaf also shall not wither

11:12

and whatsoever he does shall prosper the ungodly are not so

11:18

but are like the chaff which the wind drives away therefore the ungodly shall not stand in the

11:26

judgment there is a judgment there is a judgment and so everybody can have their way

11:33

right now christ is silent in fact isaiah tells us that the god of the holy one of israel

11:39

is hiding his face from jacob so god is hidden

11:44

except to those whom he has called and is chosen to reveal himself but for the world he's hidden

11:51

and everybody can say whatever they want everybody can do whatever they want and they are doing that

11:56

but there's going to be a judgment and that is the reality that's the eternal reality

12:03

and when this judgment comes there's going to be two camps those who are blessed

12:09

and those who are cursed and so the ungodly shall not stand

12:14

in the judgment nor sinners in the congregation of the righteous

12:20

for the lord knows the way of the righteous but the way of the

12:25

ungodly shall perish so there's two different ways and this insanity that's just sweeping

12:30

the world today especially the western world it's a way

12:36

it's a way that people can adopt and they are and the way that the torah teaches is diametrically

12:43

opposed and so there's going to be conflict there's going to be conflict this this

12:49

um chaos that we are seeing increasingly around the world it's it's

12:54

setting us up for a spectacular collision between the followers of the way the

13:01

followers of the torah and everybody else it's going to be a spectacular collision everywhere i go

13:07

today uh we see these flags it's just pride month

13:13

we see these flag this this in fact in toronto where we are here

13:19

in north of the major highway 400 they've taken down this this very very

13:24

tall flagpole which flies the canadian flag and they've taken the canadian flag down

13:31

and they've replaced it with the pride flag this is just if you were to go back

13:38

four decades and tell people this is what this is what awaits you you're starting to
13:44
cooperate with these people this is what's going to happen they would never believe it
13:49
but that hoisting of the pride flag in in lieu of
13:54
the canadian flag is telling you who has the upper hand and who's in
14:00
control and we need to see this spectacular conflict that is coming the
14:06
whole moral code of society has been turned upside down
14:12
by these uh neo-socialists these marxist neo-marxists and so this is why it's the moral it is
14:18
moral to fight for abortion it's the moral thing to do to murder children and you are immoral
14:25
if you were to stand in the way it's the moral thing to do to support
14:31
pedophilia and you are immoral if you try to stand in the way everything is upside down and
14:38
backwards and those in control are setting us up for a spectacular collision
14:45
that's why we have to be very very careful what movements are we supporting
14:51
what mandates are we supporting are we giving our voice to those who hate christ
14:58
are we lending our support to those movements that will ultimately culminate in the destruction
15:05
of the followers of the way we need to have wisdom and the torah gives us wisdom
15:12
so he says here the lord knows the way of the righteous but the way of the ungodly shall perish
15:18
there's only two ways and we need to be very clear about the way of the righteous
15:23
back to psalm 119 so psalm 119 is just picking up that keynote that was set
15:29
right at the beginning of the sultry in psalm 1. psalm 119 verse 2 again bless it
15:37
it's it's you know what does this mean blessed it's the third to articulate how
15:42
blessed we are this is eternal spectacular blessing
15:47
it's overwhelming blessed are they that keep his testimonies and that seek
15:54

him with the whole heart and one thing we can say as we study david's life he was wholehearted
16:02
he wasn't half-hearted and he understood the blessing of being
16:07
wholehearted toward god and how god responds to someone who's wholehearted and we need
us brethren to be
16:14
wholehearted we can't be half-hearted we can't be you know six days a week we
16:20
live however we want and then on the seventh day we give god a couple of hours of attention
that's not wholehearted
16:29
they also do no iniquity they walk in his way so this emphasis on
16:36
god's ways you have commanded us to keep thy precepts diligently and i should have
16:43
mentioned that throughout the psalm in fact i was reading a commentary and he says
16:48
here the word law is used 25 times
16:54
word 24 times these are all synonyms for law word 24 times decision
17:02
or judgment and testimony 23 times command 22 times statute and precept 21 times and saying
17:10
or oracle or promise 19 times so there are eight synonyms that are used for
17:16
torah and so the whole psalm is this so uh there's eight verses
17:23
for each stanza each there are 22 stanzas
17:29
and through there are eight synonyms for law or torah that are used throughout this psalm so it's
just a complete
17:35
over emphasis on the power of god's law and the
17:40
blessing of god's law and so many people think oh gotta get rid of god's law it's so draconian
this
17:47
human this wise man understood just how powerful
17:53
god's law is he says you have commanded us
17:59
to keep thy precepts diligently that's the command
18:04

diligent in the keeping of the precepts oh that my ways were directed

18:10

to keep your statutes again just synonyms for law then

18:15

shall i not be ashamed when i have respect unto all your commandments

18:24

christ admonished the church at laodicea counsel them to buy from him

18:31

just to focus on repentance because they were going to be found

18:36

naked there there is there's a judgment coming

18:42

and there's going to be those who are glorified and those who are ashamed the wicked will be ashamed

18:49

but among god's covenant people there will also be those that are ashamed

18:54

and the psalmist understands this and so there's this plea for god to help him

19:00

have respect unto all of his commandments here in second peter 2 uh verses 2 verse

19:07

21 he says speaking of the righteous it had been better for them

19:14

not to have known the way of righteousness than after they have known it after

19:19

they've known it to turn from the holy commandment delivered unto them that's how serious this is

19:26

that's how serious this is and we're in a time now and i think people don't

19:31

fully appreciate how we're being set up to fail how we're being set up to fail

19:38

all of these social socialist movements these seductions this time of non-stop

19:45

deception and brethren are falling into it and if we fall into this deception when

19:52

the real pressure comes and low it will come when the real pressure comes if we've

19:57

fallen into these i'll call them micro deceptions but they're getting bigger and bigger we're not going to stand

20:04

when the when the big pressure when the big push comes we we need to be diligently

20:10

adhering to god's way so that as we gain success and muscle in

20:17

resisting these deceptions when the big pressure comes we've developed the spiritual muscle we've

20:23

developed the spiritual backbone we we will not uh cow we will we will

20:29

not kowtow we will not uh seek approval from the wicked

20:35

we'll stand our ground and i think too many of us have shown how easily

20:42

we will fold how easily satan can tap into the fear of humans we can't be like this

20:48

he says it's better for the righteous not to have known the way of

20:54

righteousness than to know it and turn away from it so so christ is coming and there's going

21:00

to be glorification but the psalmist is also saying saying there's also going to be shame

21:06

back to psalm 119 he says i will praise you with uprightness of heart

21:13

when i shall have learned your righteous judgments god's judgments are righteous we need to

21:19

stand by them not fall into neo-marxist justice

21:26

neo-marxist versions of social justice environmental justice family justice all

21:33

of these worldly man-made justices that are antithetical to christ or anti-christic

21:40

and how easily we see brethren falling into this we've got to be wholehearted with the torah and anything that does

21:48

not comply with torah we reject we reject outright and we reject

21:54

as a community it's a communal rejection because we're all sticking to torah

22:00

he says i'll praise you with uprightness of heart not deception of heart

22:06

not not double-mindedness and half-heartedness but with uprightness of heart when i

22:12

shall have learned your righteous judgments i will keep your statutes

22:17

oh forsake me not utterly god is righteous

22:23

with a very high standard and very high expectation we cannot take him for granted

22:29

we cannot think oh one saved always saved i can do whatever i like it doesn't matter god has to take me

22:36

we have to realize no he doesn't have to take us he chooses us he's called us but he has

22:42

expectations and we need to have a high reference for god and a high reverence for his

22:48

expectations and and fear a healthy fear of him so that we're not afraid of men

22:54

we're not afraid of men when they come with their threats and their mandates we don't back down

23:00

because we fear god and we don't take god for granted

23:06

i will keep your statutes oh forsake me not utterly so those are the first eight

23:11

verses uh for the first stanza where we just see

23:17

the psalmist's high regard for god's way and his awareness

23:23

that the world is going to be separated into two camps those who are accepted and glorified and

23:30

blessed by god and those who are rejected and ashamed and

23:36

yes that's the wicked but even amongst the covenant community

23:42

will be those who are rejected and ashamed and he is diligent to not be in

23:47

that camp bet wherewithal

23:52

shall a young man or a young person cleanse his way you know our young people

23:59

it's easy to get swept up and and the uh the social engineers

24:04

understand how easy it is to take advantage of young people and they're trying to seduce young people at an

24:10

earlier and earlier age even now going after a kindergarten and bringing in all kinds of perversion to

24:18

young minds so that young minds just don't can't think clearly

24:23

and don't have a proper moral code i remember a brave new world aldous huxley

24:29

made a point in in the book about the reversal of the moral code

24:35

and how the savage who wanted to be loyal to one woman

24:40

was seen as a savage what what what an awful thing to do to just be with one person monogamy

24:47

that the right the right standard of morality was to be promiscuous

24:53

and just to sleep with everybody and the fact that he only wanted to be with one woman it was it was repulsive to them

24:59

and i remember reading that and just thinking wow can a moral code flip so

25:06

you know drastically 180 degree flip and and i have the answer now absolutely

25:12

absolutely human beings are like a software program that can be reprogrammed

25:19

and and the social engineers understand this and our whole society going into every

25:24

store now i'm seeing pride flags everywhere and everybody's taking pride in in being

25:29

proud and that obviously is something that we know as a terrible sin

25:36

but everywhere we go we see pride now and they don't even realize that pride

25:42

is a sin god rejects pride and accepts the humble but everybody's proud to be proud

25:50

and uh to support the the pride movement and all the lgbtq

25:57

plus all of this and let's add pedophilia now no let's add pedophilia we couldn't say

26:03

that before if you said that 10 years ago that was madness now it's quite obvious

26:09

that that's next on the agenda so how does a young person get out of

26:14

all of this filth by taking heed thereto

26:20

according to your word and even for our older brethren the scripture says flee fornication in

26:26

ephesians 5 flee fornication flee sexual filth

26:32

because satan knows how to tap into this sort of natural biological wiring of humans to have them become addicted

26:40

to perversity the proverbs say drink water out of your own sister

26:46

develop that loyalty that special bond and intimacy that god designed for a man

26:53

and his wife rejoice in that respect that pursue that

26:59

and keep yourself clean and unspotted from this evil world so this is how in this perverse in the

27:07

sea of christ returns at the pinnacle of perversity

27:13

and finds a people ready for him how did these people become without spot

27:18

or wrinkle and ready to receive him by taking heed there too according to

27:24

his word with my whole heart have i sought you oh let me not wonder

27:30

from your commandments and again this is something that i have to just warn any anybody in my ear shot and anybody in

27:37

your ear shot if we can repeat the warning it is easy to wander from god's commandments

27:45

especially when we are up against satan the intellectual horsepower of satan of

27:52

the devil is beyond our capability to even comprehend and he has human beings

27:59

who are extremely clever and who are able to orchestrate an

28:04

agenda on society that most people are just unsuspecting

28:10

and they go along with it and even brethren can be unsuspecting and be seduced

28:18

and think that they're doing the right thing and become very vocal and very agitated

28:23

but this is not the way of christ this is not the torah in fact those same brethren

28:28

if you were to sit them down and say tell me your understanding of torah teach me torah

28:34

they would have no idea what's in the torah very superficial they wouldn't have the grasp of torah that we see the

28:41

psalmist has here and that's that's that's the clear indicator that they have strayed from

28:46

the way oh let me not wonder from your commandments

28:51

your word have i hid in my heart that i might not sin against you and

28:57

there's the key we have to hide it in our heart and especially we don't know you know in the

29:03

middle east right now they will round up your phone they'll ask you to unlock your phone

29:09

and if there's a bible app on your phone you will i would be be

29:14

persecuted you could even be killed the bible is illegal in in in places in the middle east

29:23

and it's the you know the islamic anti-christic islamic agenda

29:29

the western world with its post-modernism has the same level of anti-christic

29:35

hatred for the bible and so let's not be surprised

29:41

if the bible is removed if the bible becomes hate speech but if we have memorized it

29:48

if we have memorized passages that enable us to remember other passages and when we're together we can

29:55

edify one another this is how we are able to resist

30:00

seduction by keeping god meditating on god's word and hiding it in our heart

30:07

the so here in psalm 37 let's just compare what the psalmist in 119 is saying with

30:14

psalm 37 the righteous shall inherit the land and dwell therein forever

30:20

the mouth of the righteous speaks wisdom again we hear psalm 119 we hear the wisdom being spoken and his tongue

30:28

talks of judgment not not social justice

30:33

not environmental justice not family justice not racial justice

30:38

god's judgment that's what the righteous that's what that's what's on the tongue of the

30:44

righteous because that's what's in the heart of the righteous the law of god is in his heart out of

30:50

the abundance of the heart the mouth speaks the law of god is in his heart

30:56

none of his steps shall slide it's again the torah is a way it's a it's the path of the arrow to the target and christ

31:03

said it came and said i am the way and his followers were followers of the way it's all torah it's all following

31:10

the path to the target sin is missing the target

31:16

breaking away from torah deviating from the path the law of his god is in his heart none

31:22

of his steps shall slide the wicked watches the righteous and seeks to slay him

31:28

so this is what i'm saying brethren this is serious the instability that you're seeing in

31:35

the world today is setting up for a reconfiguration of the world

31:40

a reconfiguration of the moral code of society and a spectacular collision

31:48

between the wicked and the righteous a spectacular collision

31:53

christ says it's going to be so bad that the the daughter-in-law will betray the mother the father the son-in-law or

32:00

the son or even it'll break up families and we've just had a dress rehearsal of

32:06

this how easily the politicians could turn family against family if you

32:14

stood for trump family breaks off with you never talk to you again and now we have this new administration

32:21

i really need to sit down and just make a list of the myriad of ways

32:26

that this current administration is destroying america and when america collapses the free

32:33

world collapses with it i hope we understand this i don't think all of us understand this yet but we're beginning to see it

32:40

we're beginning to experience it we're beginning to see economic hardship

32:46

all of us receive are feeling inflation all of us are seeing job losses

32:52

loved ones who can't find work and this is just the beginning so we've had these dress rehearsals and we're going through

32:58

one now and it's setting up

33:05

for this spectacular collision and conflict and make no mistake

33:12

the antichrist hates you they speak words of love they have

33:17

wonderful rhetoric it's it's amazing to hear the rhetoric of these people it's like how do they come up with these

33:23

beautiful words and this they just sound so moral but behind these beautiful words

33:30

and these high moral stances is a hatred for christ and anyone who follows christ and that

33:36

means you so we need to be ready because the scripture tells us

33:42

the wicked watches the righteous and today you know this uh

33:47

you know who could have foreseen that the wicked watching the righteous

33:54

could be fulfilled in such a powerful technological way

34:01

as it is today where everywhere you go every word you speak

34:06

everything you look at how long you spend in your home how long you spend in your car who you spend time

34:13

with all of this data is being gathered and monitored and

34:18

studied and the scripture says the wicked watches the righteous and seeks to slay him

34:25

let's not go along with this and when we see things like governments issuing mandates to destroy freedom

34:33

and and bodily autonomy we should never ever ever go along with it

34:38

even if we agree with the injection we do not agree with the remove with

34:44

with government removing freedom because we understand this the wicked watches the righteous

34:51

and seeks to slay him so i didn't say this this is the word of god

34:58

but the lord will not leave him in his hand nor condemn him when he is judged so

35:03

again it's leading up to the spectacular conflict between the righteous and the wicked but it's also leading up to this

35:11

spectacular judgment that god will have over every human

35:17

in the end god's judgment is reality he says in verse 12

35:23

blessed are you o lord teach me your statutes with my lips have i declared all the

35:30

judgments of your mouth i have rejoiced in the way of thy testimonies

35:35

as much as in all riches so there's a declaration

35:40

and christ came warning us that we must be prepared to declare him and not back down

35:47

so there's a declaration and the psalmist is not naive

35:53

he understands the trouble he will face as a result of this declaration

36:00

but that's that's like he's he's that that's not what troubles him

36:05

so i mean it does it will trouble him but it's not where his focus is his focus is on the relationship he has

36:12

with christ and so much so that this this this

36:18

way of life that he has come to understand through torah means more to him than all the

36:23

riches in the world and this is something that's very this is going to separate the wicked from the

36:29

righteous that the elite

36:34

think that they can manipulate us through the economy and through wealth

36:41

they don't they cannot understand that for the righteous there's something that means so much

36:47

more to us than anything material they can't grasp this because their mind doesn't work this way

36:53

but this is all riches i will meditate in your precepts

36:59

and have respect unto your ways so again it's all about the ways there's

37:05

two different paths and just reminding you here in acts 9 2 that the followers of christ

37:11

were followers of the way if any be found in this way this is speaking of the followers of torah
37:18

christ was the torah personified and his followers were followers of the torah

37:23

and to set up this false dichotomy of you're either following the torah or you're following christ
this is bizarre

37:31

christ was the torah personified um psalm 11

37:41

the righteous the righteous lord loves righteousness his countenance doth behold the upright

37:48

so again it's just this real dichotomy between the wicked and the righteous now i wanted to say

37:56

this in revelation 1 verses 7 and 9 christ is returning

38:02

behold he's returning with the clouds that's how he left that's how he's returning and every eye
shall see him

38:10

and they also which pierced him which is the jews who will repent and then he says this and all
kindreds

38:17

of the earth shall wail because of him

38:22

this is this is the judgment and so the wicked will have their way

38:28

but it's like a flower blossoming it's not going to last long and we have to just hold on to god's

38:35

ways and and john says here even so oh well

38:41

amen but then in verse 9 notice this he truly introduces himself as our

38:47

brother but also our companion in tribulation

38:52

and in the kingdom not just the kingdom of jesus christ but the patience of jesus christ and

38:59

this is something that we have to learn as followers of christ is patience

39:06

those brethren among us who want justice now what do we want

39:12

justice what kind of justice social justice when do we want it we want it now and that sort of
attitude

39:18

that that agitated attitude of wanting to take down the supreme court or take down the different
institutions of

39:24

society and pull down the statues that that agitation and that that agitated

39:31

attitude it's not of christ what is of christ

39:38

is the patience of the saints to see the big picture the way we're seeing here in psalm 1 the psalmist of

39:45

the author of psalm 119 to really grasp the torah

39:51

in a very very deep way and to have a a broad vision

39:56

of what god is doing and our place in god's plan if we comply

40:02

with his commands so much so that we can have patience

40:09

and and that patience coming from our declaration that righteousness will come from our

40:14

lips the wicked hate the righteous the wicked hate christ and they hate the

40:21

speech that comes from those who follow christ because they hate christ

40:27

and so john is telling us here that he's our companion in tribulation

40:32

and in the patience of christ so so it is through much tribulation

40:38

that we enter the kingdom and therefore we have to have vision and with that vision comes patience

40:44

and then john is telling us that he was being punished he was in this isolation this solitary

40:50

confinement he was in the aisle that is called patmos why

40:56

for the word of god and for the testimony of jesus christ there is a cost

41:02

there is a penalty for being faithful to the word of god there is a sacrifice for adhering to the

41:10

testimony of jesus christ and i'm sorry for those brethren who think that we can

41:16

have christ and we can have everything we want now that's just not in the bible

41:23

and anybody who's teaching this is a false teacher we need to help the brethren understand

41:31

that if we're going to follow christ and follow his apostles like john it's going to come at a cost

41:38

especially now and it's hard for us in the west because we've had it so good for so long

41:45

and now the elite have finally taken over they've infiltrated the western democracies

41:51

built upon christian ethics and they're completely uprooting any

41:57

semblance any evidence that these societies were actually built

42:02

upon the bible and the biblical moral code so it's flipping and it's all going opposite which means we better be ready

42:10

and the way that we're going to be ready is to be committed to the torah

42:15

he says going back to psalm 119 so this testimony of christ living by the the testimony of christ

42:22

and the word of god and the torah there's a penalty associated with it and there's a

42:27

tremendous reward blessed are they who adhere to the torah but persecuted are they in this life

42:34

who desire to live godly in christ and so we just have to get used to that and this attitude that we can have what

42:41

we want now and we can overthrow governments now christ said if my kingdom were of this

42:47

world my servants would fight that he could absolutely overturn this world now

42:53

but that wasn't the plan and we are followers of christ

42:59

he says remove from me reproach and contempt

43:05

for i have kept your testimonies and there's a cost to keeping the testimonies but he's pleading with god

43:10

to ultimately remove this reproach and contempt listen to this princes

43:18

these are the elite today we might not call them princes we might call them presidents we might

43:24

call them prime ministers we might just call them the the elite also did sit

43:31

and speak against me these false accusations at the highest level who am i who are you

43:38

how do we get on their radar well it's not that so much that we're on the radar it's the power of god's word

43:45

and we speak god's word with all of its power and this is what gets on their radar

43:52

princes also to see sit and speak against me but your servant

43:57

did meditate in your statutes this is where our power comes from

44:02

taking the time and you brethren who are just so faithful and always encouraging us to keep digging into god's word this

44:09

is where our power comes from this is what activates the holy spirit is what reinforces the holy spirit it's

44:14

what strengthens the holy spirit and it's what educates our mind in the holy spirit

44:20

so that we can preach the gospel powerfully and more precisely

44:26

he says okay so i think uh thanks uh pastor

44:33

murray i think i just skipped something here let me just do this

44:38

sorry brother and i think i skipped a couple of verses pastor murray is just letting me know let me just go quickly

44:44

here i think my reference might have missed and that's always tell me if i skip

44:49

verses because it's line by line we don't want to skip anything thank you customer psalm

44:54

119 you go 14 to 21

45:02

and let me see where i am here i'm at 22. okay so let's pick up 14 to 21.

45:09

he says here thank you pastor murray i have rejoiced in the way of your testimonies as much

45:16

as in all riches i will meditate in your precepts and have respect unto your ways

45:23

i will delight myself in your statutes i will not forget your word this this is a

45:28

commitment and and this is the commitment this is the level of commitment we have to have that we're not going to forget his word

45:35

we're not going to forget his commandments when the whole world is running completely diametrically opposed to

45:41

christ we're not going to forget christ's instruction and we're going to hold the line

45:46

gimmel the next stanza deal bountifully with your servant

45:53

that i may live and keep your word so we need god's help to keep his word

45:59

open you my eyes that i may behold wondrous things out of your law and so obviously he has beheld

46:08

wondrous things out of god's law in order to request god to continue to open his eyes

46:15

so that he may continue to see the wondrous things in god's law christ said to him who has

46:20

more will be given but to him who has not even what he thinks he has will be taken

46:26

away and so it can be easy anybody can read the bible and benefit from it

46:32

and anybody can read the bible and think they understand it when actually they don't

46:37

but they're benefiting from it and they think they have an understanding but it's not the proper understanding

46:43

as we come into the proper understanding i think we gain a respect for being studious

46:50

we gain a respect for digging into the foundation of the torah to understand how the torah informs everything else

46:57

in the scripture so he says he says um open

47:04

my eyes that i may behold wondrous things out of your law i'm just getting a

47:11

message here that my view may not be good let me just um so brethren if you can

47:17

just type in the chat i'm just going to do a check and make sure that

47:22

i am in fact coming through clearly that you can see the scriptures

47:29

and you can hear my voice clearly i am at psalm 119

47:36

and we just got into the third stanza at verse 17.

47:42

so i'm just gonna check the chat yes i think everything is going great thank you church of god in kilgore where

47:49

is kilgore let us know thank you for that okay let's go back then i think everything is fine
47:58

he says here gimel deal bountifully with thy servant that i may live and keep your word
48:05

this is the whole thing in fact again in revelation uh blessed are they who uh thank you brother
sean
48:12

everything's over there east texas excellent skill kill gore is in east texas texas
48:18

maybe you guys are gonna separate from this falling collapsing american empire who knows
48:24

um deal bountifully with your servant that i may live and keep your word
48:29

blessed are they well blessed is he who reads and they who hear
48:35

the words of this prophecy and keep those things
48:40

which are written therein there's a keeping that's involved and again if we think that we can
follow

48:46

this path and not fight for it we're we're deluded

48:52

we're deluded satan is the god of this world and if we're going to follow christ as we have a
fight on our hands

48:59

he says open my eyes that i may behold

49:05

wondrous things out of your law and that's what that's our prayer brethren that's why we're
49:11

doing these line upon line studies so that we can gain a depth of understanding and behold
wondrous things

49:18

out of the torah and come into a level of understanding that our ancestors never had

49:25

because we can benefit from their understanding and then we can add to it

49:32

and go higher go deeper especially in the end time somebody has to preach the gospel

49:39

precisely and powerfully in the end time and if the ends of the age have come

49:45

upon us why not us why not us everybody's human being

49:52

it's the power of god it's the power of the holy spirit and whether or not we will yield to that

49:58

so we just have to acknowledge what what we're involved in and that our understanding today
50:05

is not what it can be tomorrow as long as we're digging and so we're really grateful for those
who join us

50:11

here in burlington pastor murray deacon jan and myself we labor to understand the wonderful
things in

50:17

the torah and how it informs the rest of the scripture so that we can be mighty and strong and

50:24

all of us can be mighty and strong in the lord my soul breaks for the longing

50:30

that it has unto the to your judgments at all times

50:35

so it's like just your heart broken over this it's just a longing just really desires

50:42

the judgment of god this is where we need to get to whatever we have in this world

50:48

hopefully we're living lives in such a way that god can bless us and god does bless us when we
adhere to

50:54

his word but we mustn't allow ourselves to be seduced

50:59

by material things we mustn't allow ourselves to be forced to comply with the wicked

51:06

just because they threatened to take material things away from us we've got to be ready

51:12

and and the bible is very very clear christ was very clear that those who seek to live godly in

51:19

christ shall suffer persecution that suffering is part of the package and anybody who's not
teaching us this

51:26

is not teaching us the way of god but as much as suffering is a part of the package so is this
incredible

51:34

delight that we can have in the word of god you have rebuked the proud

51:41

that are cursed which to air from your commandments as i said earlier this is a pride month this

51:47

is june 2022 for the sake of the archive they've given a whole month to pride

51:53

and the whole i won't say the whole but a majority of business people have given themselves
over to promote this it's the

52:00

it's the new thing pride why would we rejoice in pride

52:07

that's that's an attribute of the devil but it's just out there pride pride pride

52:12

but god has rebuked the proud that are cursed which do air from your commandments and

52:20

amen to that do they ever air and that's you know this they do air from your commandments

52:28

this is where you know when i think about the access

52:34

to god's commandments and when i say when i say the commandments i don't just mean the ten commandments

52:39

i mean the torah and all of the prophetic writings

52:45

and the apostolic writings and all of the instructions in the scripture that are in the imperative

52:52

where god is telling us to do something as we learn these imperatives

52:58

and and seek to live by them how blessed we are and and how separate we are

53:05

from this world and i think we have to accept this we are not of this world

53:13

let's stop trying to fit in trying to pretend that we can somehow comply with all of this

53:19

when they want to murder babies and they rejoice in the murder of tens of millions of

53:27

human beings made in god's image can we go along with this

53:33

when they want to introduce pedophilia into classrooms and normalize this

53:38

can we agree to this when children are slaughtered and the police are told to stand down and allow

53:45

it to happen and then nothing is really said about that do we agree with this

53:51

do we only get agitated when the politicians tell us to get agitated and manipulate us

53:57

or do we just always consistently stick to the torah and the moral code

54:03

of the torah god has rebuked the proud that are

54:10

cursed this again very very clear separation and they're erring this this world is just

54:17

i don't know i don't know what the future holds in any detail

54:23

in terms of the error of the wicked i know at a high level they're all going to accept the mark of the beast and

54:30

they're going to worship the beast and they're going to be warmongers and whoremongers i understand that

54:35

but in the detailed application of wickedness especially with the level of technology

54:42

and artificial intelligence where is all of this going

54:47

i don't know i know it's going to be extreme i know it's going to be spectacular

54:54

and in a way and i don't want to trivialize it but in a way it doesn't matter because god has rebuked the proud

55:01

that are cursed uh thank you pastor murray i don't know what happened there so if you can please uh let me know again if i miss any

55:08

verses we want to make sure sometimes when i'm doing the references if i just put a slight

55:13

change in a reference it might think i'm speaking of one book when i'm speaking of another so just have to be careful

55:19

there he says remove from me reproach and contempt

55:25

for i have kept your testimonies at cost

55:31

and there is reproach and contempt for doing this and as i said in in brave new world this

55:36

part of the book where the the savage wants to be loyal to this one woman

55:42

and and the society is just totally repulsed by this immoral behavior

55:48

this is this is the upside down world we're heading into where if you don't want abortion on

55:54

demand you are immoral if you don't support sodomy and

55:59

pedophilia you are immoral if you don't support a child

56:06

being mutilated to become something they are not you are immoral

56:13

and if you therefore where all of this is heading if you are a christian

56:19

following that ancient hate speech called the bible you are immoral

56:25

and there will be reproach and contempt god's people have always suffered reproach and contempt

56:32

and it's going to be spectacular but these the psalmist is pleading with god to remove this from him any promises

56:38

to remove the reproach and contempt from the covenant people so we got here that the elite

56:45

he even got on the radar of the elite princess also did sit and speak against me

56:51

but your servant did meditate on your statutes and so here's the formula for success

56:56

that psalm 119 is giving us and no matter what comes our way we meditate on the torah

57:04

we meditate on the torah and and i think what's also beautiful is as we come to understand the torah

57:11

our appreciation for the entire corpus of scripture just it it skyrockets

57:18

it grows exponentially because now we just realize the incredible wisdom of god

57:26

in the torah in in the scripture and how it's all architected

57:31

and that gives us even deeper commitment that we cannot be swayed we cannot be taken away from the scripture because we

57:36

see the mind of god and we appreciate it revelation 13 again these these princes

57:43

these elite we've got to be careful that we do not

57:49

follow them we do not allow them to seduce us we do not support anti-christic government

57:57

mandates revelation 13 5 says there was given unto him this is the elite the elite of

58:04

the elite it was given unto my mouth speaking great and blasphemies this is where it's

58:10

heading you know if we could go back in time and when they took the prayer out of the

58:15

classroom and we agreed to it if only we could have seen well where is this

58:20

heading when they asked for a homosexual marriage and we hey it's

58:26

just two people who want to love each other and this is all we want if only we could have fast forward the

58:31

tape to see where is this heading and when they say

58:36

vaccine it's not even a vaccine we gotta we have to speak truth about this is they had to change the definition so

58:42

that we call it vaccine but when they say this injection is mandated and every human being on the planet must be

58:47

injected by this we can't agree with this we have to say okay if we agree with

58:53

this where is it heading let's could you roll the tape push fast forward for me

59:00

by 10 years and i want to see if society agrees today to give government

59:05

this much power over the human being that they can even go inside the human

59:13

against their own will and we agree to this and now they want to do it to babies oh

59:18

we have approval to inject six-month-old babies

59:26

with this experimental inoculation that we have no safety data for or

59:32

insufficient we we we haven't had 10 years of data we don't know

59:38

but we want the right to take your child and inject them with this okay

59:44

fast forward the tape if we allow you to do this

59:49

where does it end up and then we only have ourselves to blame

59:55

if we allow government to divide us and stop brethren at the door

1:00:01

and begin to hate each other because the government says we should do this fast forward the tape

1:00:08

where does this end up by adhering to the torah we don't get

1:00:14

seduced there's no there's no wiggle room there's no deviation there's no

1:00:19

compromise we are diligently seeking to adhere to the torah

1:00:26

so this beast this is we fast forward the tape where does it all end up there was given unto him a mouth

1:00:31

speaking great things and blasphemies and will be unto us if we supported this and power was given unto him to continue

1:00:38

40 in two months with the slaughter he says he he opened his mouth and blasphemy against god because that's

1:00:45

what it was all about and everything that's happening in our the chaos that we see in our society today

1:00:52

as much as you know we mourn the loss of what was the greatest civilization the

1:00:58

world has ever seen yes it's of course it's human beings but still it was quite an achievement

1:01:04

for humans and the founders of america actually said this whole experiment depends upon

1:01:10

a religious society that that without the society being morally

1:01:16

educated by the bible this whole experiment will fail and boy are we seeing that today

1:01:22

so yes it hurts us personally that the world we know

1:01:28

is collapsing and everything we know it we're going to lose but at the same time we have a bigger

1:01:34

picture and we're going to gain tremendous glory and we're ready for this we did see it coming

1:01:42

but this is where it's heading and we need to be careful that we're not supporting

1:01:48

anything that ultimately finds its way here and then we have blood on our hands

1:01:53

because this is a bloody murderer this is a bloody murderer of the saints

1:02:01

and all of these initiatives that are reconfiguring the world we don't we keep our hands clean

1:02:07

we don't want anything to do with it because of the repercussions from from god

1:02:13

so he opens his mouth and blasphemy against god that's the agenda of this transgenderism

1:02:20

sodomy pedophilia this um

1:02:26

just crazy removal of freedoms all of it

1:02:32

is coming from the mind of the devil who hates god and this is his representative now who

1:02:38

opens his mouth and says what the devil is truly thinking in blasphemy against god and then we

1:02:44

realize is this what we were agreeing to to blaspheme his name and his tabernacle

1:02:49

and them that dwell in heaven and it was given unto him to make war with the saints

1:02:55

that's the agenda to remove god's name from the planet so did we agree with those things that

1:03:03

enabled him ultimately to have this power as this globalization is setting in were

1:03:08

we supporting those initiatives that allowed it to set in and now that it's set in he makes war

1:03:14

with the saints and we contributed to that will be unto us if that's the case

1:03:20

but by adhering to the torah we have nothing to do with it we keep our hands and our hearts

clean

1:03:27

it was given unto him to make war with the saints and to overcome them that's slaughter that's

ugly

1:03:33

and power was given him over all kindreds and tongues and nations well now how did that

happen

1:03:40

all nations a nation like the united states that's built upon the whole concept of freedom

1:03:46

the entire constitution is based upon the the recognition of the human being

1:03:51

having the right from god not from politicians how does he capture these nations

1:03:59

through rhetoric seduction cooperation and compliance

1:04:05

when you see them fighting for abortion they're fighting for the destruction of their own souls

1:04:10

that's how satan works he uses puppets and then when he's finished with the puppets he destroys

the puppets

1:04:17

and we do it to ourselves power was given him how did he how did

1:04:22

this happen did we did we support this fast forward the tape where does it end up

1:04:28

power was given him over all kindreds and tongues and nations and all that dwell upon the earth shall worship him

1:04:34

whose names are not written in the book of life of the lamb slain from the foundation of

1:04:40

the world so this book of life christ warned the church i will etch you out of this book of life

1:04:48

if you do not obey me so we can be in the book and be etched out

1:04:54

so says the bible or we can be in the book and when christ returns inherit eternal

1:05:01

life but it's all based upon torah

1:05:06

it's not it's not torah or christ christ is the torah and through the holy of the power of the

1:05:13

holy spirit we're able to comply we're able to understand and comply with the torah and resist

1:05:21

the evil the error of the wicked in this society that we live in today

1:05:27

thy testimonies also are my delights and my counselors so blessed is he who

1:05:32

walketh not in the counsel of the ungodly that our council is the torah

1:05:39

is god's word and and his testimonies are our delight

1:05:45

and it's this this is truly where we have to be and you know we know it's your delight brethren

1:05:51

it's amazing the the love that you have for god's word it inspires us and that's why god says do not forsake

1:05:58

the assembling of yourselves together because we need that inspiration that we gather from each other there's

1:06:03

inspiration we get from the word directly but there's inspiration we get from each other and how each other are

1:06:09

experiencing and interpreting the word and iron sharpening iron delt

1:06:18

my soul cleaves unto the dust quicken thou me according to your word

1:06:24

so he's in some sort of trouble here uh almost that looks like unto death

1:06:33

he wants god to save him and restore him to life

1:06:39

he says i have declared my ways and you heard me

1:06:45

teach me your statutes so he's committing himself to god's way make me to understand the way of your

1:06:52

precepts so shall i talk of thy wondrous works

1:06:57

and this this is we cannot help but speak of god's wondrous works

1:07:02

and and this is what's going to push back the error of the wicked when we can speak confidently and

1:07:08

intelligently about god's wondrous works and people will hear this

1:07:14

and again go back to the innocence project particularly the covenant people of god

1:07:20

will hear of his wondrous words how faith comes through hearing and hearing by the word of god

1:07:26

so somebody has to be sent with the word of god and and we have to this is why we do

1:07:32

these studies so we can understand his precepts and then we can talk of his wondrous works

1:07:39

my soul melts for heaviness so again he's in some sort of trouble

1:07:45

and he's pleading with god strengthened thou me according to your word so he understands the word

1:07:51

and he understands the promise in the word and now he's calling on god to fulfill that promise remove from me

1:07:58

the way of lying remove from me

1:08:04

the way of lying and i spoke about this i actually quoted a book i loved the title of the book

1:08:11

live not by lies and that was actually quoting alexander

1:08:17

solzhenitsyn who had to live through this communist tyranny

1:08:22

and realize that when when these tyrants take power and have absolute control

1:08:28

you still have the choice whether or not you will go along with them

1:08:34

and he said you may not be able to resist them openly and powerfully but at least do this

1:08:40

don't live by lies so a very small example let's stop calling it a vaccine

1:08:46

it's not a vaccine they actually changed the definition of the word vaccine because they openly

1:08:52

admit this will not help this will not stop you from getting the disease nor will it stop you from transmitting it

1:09:00

well what's the purpose of a vaccine then vaccine i'm vaccinated i can now mingle i don't have to worry about this thing

1:09:06

and i'm not going to spread it either no we've changed the definition of vaccine no well you can't play with words like

1:09:12

that so i'll call it an injection call it an inoculation and in some cases

1:09:18

it's going to be helpful it's it's a new drug gene therapy

1:09:23

and there are people who have benefited from this and that's fine but let's not pretend anymore

1:09:29

let's not live by lies a man cannot give birth a man cannot be pregnant

1:09:38

gender is not fluid let's stop living by lies

1:09:44

but you you cannot get past genesis 1. and and then fit into this society

1:09:51

so we don't even we don't get past genesis one and we realize there's a problem here because there's this incredible time of

1:09:57

deception and lying and our leaders are constantly lying

1:10:03

and they're caught out in the lie and nobody cares they just move along nothing to see here

1:10:08

but we can't do this christ abhors lying and all liars will be thrown into the

1:10:15

lake of fire so we can't we cannot do this

1:10:20

remove from me please god remove from us the way of life it's not removed from us

1:10:27

lying no there's a way of lying this is a lifestyle of deception and deceiving

1:10:33

where you're talking to a human being made in the image and likeness of god and words are coming out of their mouth

1:10:39

and you think you can take these words as truth because they said these things

1:10:44

but they're looking you in the eye and these words are coming out of their mouth and it's all false it's all

1:10:50

deception and they're made in the image and likeness of god this this is the world we live in

1:10:56

today remove from us the way of lying grant me your law graciously this is

1:11:04

rejoicing in god's law it's amazing i have chosen the way of truth

1:11:10

brethren can we agree that we will not be offended by truth

1:11:16

because we've chosen the way of truth maybe i don't like what i'm hearing but

1:11:22

i just want to know is it true and if it's true i accept it i'll get

1:11:28

over don't worry about my feelings i'll get over my feelings because i have

1:11:33

chosen the way of truth your judgments have i laid before me i

1:11:40

want to be right with god your judgments i'm not going to be manipulated

1:11:47

by politicians with righteous rhetoric and pretty words

1:11:53

with new definitions of justice that the whole society is getting swept up in

1:12:00

i'm not going to go along with that why because your judgment's god

1:12:06

have i laid before me and it might not make me popular but i'm not seeking popularity

1:12:13

father we are seeking your judgments i have stuck unto your testimonies o

1:12:18

lord put me not to shame so there will be persecution there will be suffering there will be shame

1:12:26

for being a christian but not from god and god has the final word

1:12:38

i will run the way of your commandments

1:12:45

when you shall enlarge my heart so there's there's a place where we come to where we truly understand

1:12:51

and we are you know one thing about running in the way of the torah

1:12:57

is if you're sprinting in a certain direction

1:13:03

it's very hard to turn you around but if you're meandering and

1:13:08

lollygagging and loitering and sitting down and lying down and you know

1:13:14

it's not really having any direction it's very easy to point you in a different direction but if we're very clear

1:13:21

on the end of the law the objective of the law and we're running toward that

1:13:27

it's going to be very hard to cause us to deviate excuse me

1:13:33

hey teach me oh lord the way

1:13:38

of your statute so there's a way there's a way of lying there's the error of the wicked

1:13:44

there's a society that's going insane because of their ways

1:13:50

and then there's the way of the torah which christ came and lived and we are followers of the way

1:13:57

teach me and this is really you know through our studies together

1:14:02

this is answered prayer as we study god's word together the different prophets and the teachings of

1:14:08

the different writers of the bible we are being taught by the holy spirit

1:14:15

teach me o lord the way of your statutes and i shall keep it unto the end once we

1:14:21

understand what we've been recruited into we're in this to the end

1:14:26

and it's okay and again i have to say i've said it several times because it has really kind of i don't want to say

1:14:32

it's shaken me it certainly informed me it certainly has disturbed me

1:14:39

the fearfulness that the politicians were able to inject into the church

1:14:45

i really was disturbed by that and it was just a dress rehearsal

1:14:51

but at least we got to see in this dress rehearsal what it's going to be like and it gives us an opportunity to evaluate

1:14:58

ourselves and to say because ancient israel

1:15:03

they worshipped jehovah and they worshiped molech at the same time so so that this kind of bizarre

1:15:10

they didn't let go of the worship of jehovah they still did that they just introduced pagan worship to go alongside

1:15:18

it and dissyncretism why would we be any different

1:15:23

if we are weak if we are fearful the government wants to be god

1:15:30

the state these marxists want to remove god and they want to be your parents

1:15:37

they want to be your provider they want to be your teacher and your instructor

1:15:42

and maybe more specifically and more accurately they really want to get you out of the way

1:15:48

they want to go after your children they want to get the minds when they're young and create people who are human beings

1:15:55

who are totally devoted to the state and we need to be careful of this

1:16:01

this false religion the worship of molech the worship of satan

1:16:07

but more importantly it can be very seductive if we're still worshipping yehovah

1:16:13

while we worship the state we're following god but the state's commandments are actually more important

1:16:20

we have to be very very careful of this brethren and we cannot allow fear a spirit of

1:16:25

fear to come to come into the politicians want to inject fear into humans

1:16:32

and isn't it amazing that monkey parks oh oh oh monkey pops

1:16:38

could be the next pandemic we have to be very very careful monkey pox is on the rise um you know what

1:16:44

this is very dangerous but it's pride month and we know that monkey pox is particularly spreading

1:16:50

among the homosexual community through genital contact uh it's pride month

1:16:56

well we can't we can't interfere with pride but we certainly can stop people attending church

1:17:03

we must you will we will send ministers or preachers or priests we will send them to jail

1:17:10

for trying to assemble when we said there's a pandemic

1:17:16

but when it comes to sodomy hey we who are we to get in the way of that

1:17:21

if people are involved in illicit sex they could get pregnant

1:17:27

well then we'll just abort the baby we would never say think about abstinence

1:17:33

we will certainly say to when it comes to attending church services think about abstaining

1:17:39

from church service do you see what kind of god

1:17:44

the state is asking us to accept and how this contradicts

1:17:50

the torah teach me o lord the way of your statutes

1:17:56

and i'll keep it to the end this is not without conflict

1:18:02

not without trouble but i will keep it to the end give me understanding and i shall keep

1:18:07

your law yes i shall observe it with my whole heart there's no double-mindedness and

1:18:12

there's no half-heartedness here when we understand what we're involved in

1:18:18

make me to go in the path of your commandments for therein do i delight

1:18:25

true you know i mean for me my life was

1:18:30

a bizarre just patch of darkness and nothingness

1:18:36

and somehow god just reached down and said i'll take you and

1:18:41

a few decades later i feel like i'm actually scratching the surface of

1:18:47

god's word and i'm beginning to understand it and it's so delightful

1:18:55

but it's by god's grace to him who has

1:19:00

more will be given but we have to be like jacob who wanted that blessing so much he

1:19:07

wrestled with god all night and would not let go until he received the blessing

1:19:13

that's who we that's our spiritual forefather and that's the spirit

1:19:19

of the true christian we will go in this path because this is

1:19:24

our delight and we will not let go incline your heart incline my heart

1:19:30

unto your testimonies and not to covetousness the marxist the

1:19:35

neo-marxists can never infiltrate us because we're not interested in

1:19:41

covetousness don't tell us what other people have and try to convince us that we should

1:19:47

have what they have we're not interested because we have the law we have the testimonies

1:19:53

and we will accept the blessing that god gives to us and we're happy that other people have these things

1:19:58

i hope it works out for them because having material things is no guarantee of happiness

1:20:05

having material things is no guarantee of family success there's no guarantee of relationships

1:20:10

so i hope that i hope it works out for them but don't come telling me what other people have and that i should be

1:20:16

upset that the government should take these things from them and give it to me

1:20:22

bizarre covetousness incline my heart to your testimonies

1:20:28

and not to covetousness in fact timothy says speaking of this if any men teach other

1:20:34

than the true gospel teachings the true doctrines if any men teach otherwise and

1:20:40

they do and they still do and consent not to wholesome words

1:20:46

the words of the apostles were based upon the torah and there was resistance in the early

1:20:51

church to their teachings and and paul just had to make it clear to timothy beware of these people

1:20:58

who are in the church and who teach otherwise and they do not consent to wholesome

1:21:04

words even the words of our lord jesus christ enter the doctrine which is according to

1:21:10

godliness he is proud knowing nothing

1:21:16

but dotting about questions and stripes of words where of comes envy

1:21:21

and that's what the social engineer envy is such a powerful human emotion and that's what they tap into

1:21:28

and the the torah resists envy

1:21:34

strife railings evil surmising all of what we're seeing in our society today all of

1:21:39

the rioting and and the the agitation it's all of this strife and envy

1:21:46

and railings and evil surmisings perverse disputings of men of corrupt

1:21:52

minds and destitute of the truth supposing this is their supposition

1:21:59

that gain is godliness that's what they think

1:22:04

the prosperity gospel and measuring your blessing by your material

1:22:10

progress and appealing to people who are weak in the faith

1:22:16

and infiltrating the church with this because this is how they think they think this is how we think from such

1:22:23

withdraw yourself it's not according to torah just the last few verses here

1:22:29

turn away my eyes from beholding vanity

1:22:35

what a great prayer for us today because there's so much vanity

1:22:41

everything is flashing and brand new and shiny and at the end of the day it's vanity so

1:22:47

i've got to have this new car i've got to have this new computer i've got to have this new iphone

1:22:55

end of the day it's nothing in fact a lot of these things are just enslavement

1:23:01

all the advertising so turn my way turn my eyes away from all the advertising

1:23:08

which is pushing covetousness and envy

1:23:14

and quicken thou me in your way again it's all about the way

1:23:20

establish your word unto your servant who is devoted to your fear

1:23:26

how can we be devoted to the fear of jehovah and be afraid of the state

1:23:33

how does that work the state wants to be god in fact the state is god

1:23:39

but he wants to be our god he's and the state is not happy because we don't accept him

1:23:49

but when daniel refused and shadrach meshach and abednego refused

1:23:54

to worship the state where where were all the other jews

1:24:00

why only them so let us not be surprised if the faithful remnant

1:24:06

before the return of christ is small smaller than we actually

1:24:12

thought this shouldn't surprise us because when we when we read the psalmist here

1:24:19

we see the level of devotion and singularity of purpose

1:24:24

and focus and and desire and love for god's law for the torah

1:24:32

that's required turn away my reproach which i fear

1:24:38

for thy judgments are good he does not want to end up on the wrong side of god behold

1:24:46

i have longed for your precepts quicken me in your righteousness

1:24:53

i have longed for your precepts i've longed for the torah i've longed to understand your way

1:25:00

and to follow your way this is the way

1:25:06

and the thinking of the righteous so that's 40 verses of psalm 119

1:25:13

which means we've covered five stanzas because every stanza has eight verses

1:25:19

each one a letter of the hebrew alphabet and every all eight verses

1:25:25

in that stanza all begin with the same hebrew letter which means to me

1:25:32

this was something that was memorized and that would be a bit of a mnemonic device or memory aid but also

1:25:41

what we're seeing here is the depth of love

1:25:46

that the psalmist had for the word of god and as we see

1:25:53

the world around us growing very very very dark

1:25:59

we have been betrayed by our leaders and with that betrayal

1:26:05

is the entrance from the depth of the pit of hell really

1:26:10

is the entrance of the influence of the demonic world

1:26:16

and unless we are devoted to this path we are up against the intellectual

1:26:21

horsepower that will easily deceive us

1:26:26

we don't have the intellect to withstand the devil what we do have is the torah

1:26:33

and the power of god's word let's love god's word the way we see this psalmist have this

1:26:39

high regard for it and with this love and this devotion that we have

1:26:44

to christ's word to his instructions to torah we will never go astray because in

1:26:50

the end at the end of all of this comes the judgment and there will be those that are put to shame

1:26:57

and those that are honored god wants you and i to be honored and to be with christ eternally
what a wonderful god we

1:27:04

serve thank you brethren for joining us this evening god bless you hopefully you'll be able to
join us on sabbath

1:27:10

deacon jan will be giving the sermon this sabbath god bless you brother good night

1:29:04

you