

19-Psalms-62-Transcript-TS

1

00:01:44,801 --> 00:01:47,066

Well, greetings brethren and
welcome to another Wednesday

2

00:01:47,066 --> 00:01:51,400

night Bible study where we
study the scriptures line upon

3

00:01:51,400 --> 00:01:54,367

line. Hopefully, Iâ€™m coming
through clearly working with

4

00:01:54,367 --> 00:01:57,100

some new technology and
everything, everything should

5

00:01:57,100 --> 00:01:59,700

be coming through clearly.

Maybe we can just go ahead and

6

00:01:59,700 --> 00:02:02,600

confirm that in the chat and
Iâ€™ll go ahead and open with

7

00:02:02,600 --> 00:02:05,967

prayer and then weâ€™ll get into
tonightâ€™s study. Our heavenly

8

00:02:05,967 --> 00:02:09,700

father, we come before you. Uh
father, just so thrilled, so

9

00:02:09,700 --> 00:02:17,034

grateful, just so appreciative

of you, of Christ, of your

10

00:02:17,034 --> 00:02:22,501

word, of of the brethren, and
that we have this

11

00:02:22,501 --> 00:02:24,967

understanding, this knowledge
that youâ€™ve given to us, that

12

00:02:24,967 --> 00:02:31,434

we can conduct ourselves in
light, in a world of darkness.

13

00:02:31,434 --> 00:02:33,401

We thank you so much for this
Father, we thank you as we are

14

00:02:33,401 --> 00:02:37,367

approaching Passover, and we
just pray Father that youâ€™ll

15

00:02:37,367 --> 00:02:41,034

bless our understanding. So
that you can bless our

16

00:02:41,034 --> 00:02:44,900

observance of this Passover
season. We praise you Lord God

17

00:02:44,900 --> 00:02:47,667

and ask your blessing now in
our study and our understanding

18

00:02:47,667 --> 00:02:54,366

and our faith. In Jesus name.
Amen. So brethren we are up to

19
00:02:54,366 --> 00:02:58,434
Psalms and God willing. Weâ€™ll
cover two Psalms tonight. Uh

20
00:02:58,434 --> 00:03:04,967
117 and 118. 117 is a very very
short Psalms. Itâ€™s only two

21
00:03:04,967 --> 00:03:10,867
verses. And then 118 will end.
What are known as the Hillel

22
00:03:10,867 --> 00:03:15,033
Psalms or the Hallelujah
Psalms. From 113 to 118. And

23
00:03:15,033 --> 00:03:20,334
these are Psalms that are
traditionally read or sung

24
00:03:20,334 --> 00:03:26,800
during the Passover meal. And
no I donâ€™t I wonâ€™t say no doubt

25
00:03:26,800 --> 00:03:32,500
but highly likely. Very highly
likely That Psalms 118 is what

26
00:03:32,500 --> 00:03:37,267
Christ would have sang with his
disciples. Before his

27

00:03:37,267 --> 00:03:41,667
crucifixion. So itâ€™s very very
meaningful to us. Letâ€™s let me

28
00:03:41,667 --> 00:03:44,000
share my screen. Let me just
make sure Iâ€™m coming through

29
00:03:44,000 --> 00:03:47,967
clearly. Yes. Loud and clear.
And brother I still sound

30
00:03:47,967 --> 00:03:52,801
fantastic of God be praised.
The technology is working.

31
00:03:52,801 --> 00:03:55,967
Okay, let me see if I can share
my screen. That didnâ€™t work

32
00:03:55,967 --> 00:04:01,966
last time but I believe it will
work this time. and you should

33
00:04:01,966 --> 00:04:09,200
be able to see my screen right
about now. Okay. So, letâ€™s go

34
00:04:09,200 --> 00:04:17,334
back to the top here. Psalms
117 and verse one, hallelujah.

35
00:04:17,334 --> 00:04:24,934
Oh praise, Jehovah. This time,
it is directed to all the

36

00:04:24,934 --> 00:04:30,333

Gentile nations. All you
nations, praise him, all you

37

00:04:30,333 --> 00:04:33,400

people. So, so this is
definitely quite interesting to

38

00:04:33,400 --> 00:04:38,400

us especially if this is a
Passover scripture

39

00:04:38,900 --> 00:04:43,301

to read or sung during the
Passover meal. Now, weâ€™re

40

00:04:43,301 --> 00:04:47,067

directing our attention almost
in a commanding way to the

41

00:04:47,067 --> 00:04:50,701

Gentile nations. You need to
join this praise as well, all

42

00:04:50,701 --> 00:04:56,434

you nations. Praise him. All
you peoples and so clearly we

43

00:04:56,434 --> 00:04:59,734

see here what we would call
Passover victory and if you

44

00:04:59,734 --> 00:05:03,200

remember in Psalms two and
verse one, the the Gentiles,

45

00:05:03,200 --> 00:05:07,301
the the the peoples, the
Heathen, are in great animosity

46

00:05:07,301 --> 00:05:11,400
towards Christ. And the Psalms
asked the question there. Well

47

00:05:11,400 --> 00:05:14,634
why do the heathen rage? And
the people imagine a vain

48

00:05:14,634 --> 00:05:19,234
thing. So there are clearly an
opposition to God. And now what

49

00:05:19,234 --> 00:05:24,667
we have is theyâ€™re invited. To
praise God. So clearly thereâ€™s

50

00:05:24,667 --> 00:05:29,634
been a conquest of their
satanic will. That has been

51

00:05:29,634 --> 00:05:33,701
conquered. And now they are
being invited to praise

52

00:05:33,701 --> 00:05:37,334
Jehovah. Not just Israel. Not
just Judah. But the Gentiles as

53

00:05:37,334 --> 00:05:39,867
well. And that was always this

is not Something new. This is

54

00:05:39,867 --> 00:05:42,934
something that's always been in
God's plan. If we look at

55

00:05:42,934 --> 00:05:50,201
Romans fifteen the Rabbi Paul
understood this. And he says in

56

00:05:50,201 --> 00:05:54,800
verse nine of Romans fifteen
that the Gentiles might glorify

57

00:05:54,800 --> 00:05:59,700
God for his mercy. And this
word mercy in the Greek is

58

00:05:59,700 --> 00:06:03,634
Elios. And it's the same word
that's used in the Septuagint.

59

00:06:03,634 --> 00:06:08,534
When we look at the Psalms when
the Psalms are talking about

60

00:06:08,534 --> 00:06:13,167
God's covenant. His covenant
love, his loving kindness

61

00:06:13,167 --> 00:06:17,967
through covenant is translated
mercy in English but in the

62

00:06:17,967 --> 00:06:23,401

Hebrew itâ€™s this word is
translated Elios in

63

00:06:23,401 --> 00:06:27,600
the septuagint in the Psalms
and so here when we see you

64

00:06:27,600 --> 00:06:32,767
know in the New Testament
writings we might think of

65

00:06:32,767 --> 00:06:36,800
mercy as just Godâ€™s forgiveness
that the Gentiles might glorify

66

00:06:36,800 --> 00:06:41,033
God for his forgiveness but
similar to what we see here in

67

00:06:41,033 --> 00:06:46,701
Psalms one seventeen. where a
Psalms is very clear that the

68

00:06:46,701 --> 00:06:50,600
nation should praise God and
heâ€™s going to say why Uh for

69

00:06:50,600 --> 00:06:59,966
his cassette. This here that
Rabbi Saul, Saul in in the new

70

00:06:59,966 --> 00:07:03,767
in the apostolic writings of
Romans, heâ€™s telling the

71

00:07:03,767 --> 00:07:07,867
Gentiles to glorify God for his
cassette. For his covenant

72

00:07:07,867 --> 00:07:11,867
love. As it is written, for
this cause, I will confess to

73

00:07:11,867 --> 00:07:15,600
you among the Gentiles and sing
unto your name. So this is,

74

00:07:15,600 --> 00:07:19,700
this is all planned. This is
written. And again, rejoice you

75

00:07:19,700 --> 00:07:23,567
Gentiles with his people. And
again, he prayed. Now, he

76

00:07:23,567 --> 00:07:28,366
quotes Psalms one seventeen.
And again praise the Lord all

77

00:07:28,366 --> 00:07:32,900
you Gentiles and laud him all
you people. So repeatedly in

78

00:07:32,900 --> 00:07:37,200
the scriptures what we call Old
Testament but the early church

79

00:07:37,200 --> 00:07:40,868
would have just called their
Bible the scriptures.

80

00:07:40,868 --> 00:07:46,334

Repeatedly it's clear that the
Gentiles all the way back in in

81

00:07:46,334 --> 00:07:50,500

Genesis twelve have always been
a part of God's plan. Despite

82

00:07:50,500 --> 00:07:53,400

their resistance and their
persecution of God's people God

83

00:07:53,400 --> 00:07:57,467

has always had them in the
plan. In verse twelve. And

84

00:07:57,467 --> 00:08:02,800

again Isaiah says there shall
be a root of Jesse and he shall

85

00:08:02,800 --> 00:08:08,734

rise to reign over the
Gentiles. In him shall the

86

00:08:08,734 --> 00:08:11,967

Gentiles trust. And so we see
this now being fulfilled in

87

00:08:11,967 --> 00:08:15,967

Psalms one seventeen. When the
Psalms is now inviting the

88

00:08:15,967 --> 00:08:21,233

Gentiles to praise Jehovah. And
why? Why why should the

89

00:08:21,233 --> 00:08:25,667

Gentiles praise Jehovah the true God? Why? He explains in

90

00:08:25,667 --> 00:08:30,467

verse two. For his merciful kindness, his loving kindness,

91

00:08:30,467 --> 00:08:35,333

his covenant love. This is why the Gentiles should praise

92

00:08:35,333 --> 00:08:39,966

Jehovah because of his covenant love. And his his covenant is

93

00:08:39,966 --> 00:08:44,733

not with Gentiles. His covenant is with Israel. And so the

94

00:08:44,733 --> 00:08:47,734

Gentiles should praise Jehovah because of his faithful

95

00:08:47,734 --> 00:08:51,834

covenant love to Israel. Which is a blessing to all mankind.

96

00:08:51,834 --> 00:08:58,267

For his merciful kindness is great toward us. who is us. Is

97

00:08:58,267 --> 00:09:04,534

us the Gentiles? No. Us is

Israel. Us is the covenant

98

00:09:04,534 --> 00:09:09,267
community. And the Gentiles are
now being invited to

99

00:09:09,267 --> 00:09:14,433
participate in this covenant
love. That God has established.

100

00:09:14,433 --> 00:09:18,666
So the Gentiles come and praise
him for his merciful kindness

101

00:09:18,666 --> 00:09:24,000
is great toward us. And the
truth of Jehovah endures

102

00:09:24,000 --> 00:09:29,967
forever. Praise you the Lord.
Hallelujah. His truth endures

103

00:09:29,967 --> 00:09:33,666
forever. And this this covenant
that heâ€™s entered into that the

104

00:09:33,666 --> 00:09:36,634
the nations are raging against
and doing everything they can

105

00:09:36,634 --> 00:09:41,268
to destroy it. Itâ€™s
established. God has spoken it.

106

00:09:41,268 --> 00:09:43,867

And it will never be reversed.
In fact it will be established

107
00:09:43,867 --> 00:09:48,767
for ever. In Isaiah and I just
this brings me to mind one of

108
00:09:48,767 --> 00:09:53,400
my favourite passages in
Isaiah. Isaiah sixty Weâ€™ll just

109
00:09:53,400 --> 00:09:57,234
pick up a couple of verses.
That the Gentiles will come to

110
00:09:57,234 --> 00:10:00,767
your light. Isaiah is speaking
to Judah. And heâ€™s encouraging

111
00:10:00,767 --> 00:10:05,966
Judah. That the Gentiles will
come to your light and kings to

112
00:10:05,966 --> 00:10:09,566
the brightness of your rising.
This is going to happen on the

113
00:10:09,566 --> 00:10:15,334
earth. And right now weâ€™re
watching as this incredible

114
00:10:15,334 --> 00:10:19,234
negative sentiment, hostile
sentiment is just growing

115

00:10:19,234 --> 00:10:23,367
towards the people of Judah
today. And in some cases you

116
00:10:23,367 --> 00:10:26,800
know rightfully so. These are
not angels But they are God's

117
00:10:26,800 --> 00:10:32,867
people. And now we see this
current US administration in

118
00:10:32,867 --> 00:10:34,901
believe this, believe it or
not, the current US

119
00:10:34,901 --> 00:10:43,166
administration in negotiation
with Iran. terrorist nation

120
00:10:43,166 --> 00:10:47,734
Responsible for so much death
and mayhem. And and has a a

121
00:10:47,734 --> 00:10:55,201
pathological murderous hatred.
Toward Judah. And America is

122
00:10:55,201 --> 00:10:59,434
supposed to be the ally of
Judah. They're surrounded by

123
00:10:59,434 --> 00:11:03,067
hostile neighbours in the
Middle East. And now we have

124

00:11:03,067 --> 00:11:07,367

this current president

Negotiating with Iran. To prop

125

00:11:07,367 --> 00:11:14,366

them up. To give them all kinds

of oil money. And to strengthen

126

00:11:14,366 --> 00:11:19,701

their nuclear capabilities. And

and they have this pathological

127

00:11:19,701 --> 00:11:23,200

murderous hatred. Toward

Israel. They want to use

128

00:11:23,200 --> 00:11:28,634

nuclear power and and and bombs

and and that technology to wipe

129

00:11:28,634 --> 00:11:31,600

Israel off the map they say.

And even if they have to

130

00:11:31,600 --> 00:11:33,634

destroy the whole earth and

destroy themselves theyâ€™re

131

00:11:33,634 --> 00:11:38,468

happy to do so because of their

ideology. And so this where

132

00:11:38,468 --> 00:11:41,300

where watching the the earth

unfold. Everything weâ€™re seeing

133

00:11:41,300 --> 00:11:46,334
itâ€™s ultimately fulfilling
Bible prophecy And here we see

134

00:11:46,334 --> 00:11:50,667
that ultimately though, they
cannot do this. The Godâ€™s love,

135

00:11:50,667 --> 00:11:54,934
Godâ€™s covenant love is forever.
And so you all you Gentiles

136

00:11:54,934 --> 00:11:59,266
that thought you could destroy
Godâ€™s covenant people. Now itâ€™s

137

00:11:59,266 --> 00:12:03,333
time for you to come, bow down,
lick the dust off their feet,

138

00:12:03,333 --> 00:12:06,301
Isaiah says, And and praise
him. This this is the true God.

139

00:12:06,301 --> 00:12:09,334
So this is where itâ€™s all
heading. The Gentiles shall

140

00:12:09,334 --> 00:12:12,801
come to your light. And kings
to the brightness of your

141

00:12:12,801 --> 00:12:16,900
rising. Cuz now these people of

Judah and Israel have come to

142

00:12:16,900 --> 00:12:20,766
their senses. They finally
acknowledge their God. They

143

00:12:20,766 --> 00:12:23,267
acknowledge the covenant and
the Gentiles then have to

144

00:12:23,267 --> 00:12:27,567
acknowledge them. Right from
Torah, right from Moses. So he

145

00:12:27,567 --> 00:12:31,467
prophesied all of this. He says
here, lift up your eyes round

146

00:12:31,467 --> 00:12:36,766
about and see. All they gather
themselves together, they come

147

00:12:36,766 --> 00:12:41,067
to you. And and as they come to
Judah, Judah will direct them

148

00:12:41,067 --> 00:12:44,900
to praise God. And so this is
all part of this second Exodus.

149

00:12:44,900 --> 00:12:50,101
This ultimate fulfillment of
the Passover story. They come

150

00:12:50,101 --> 00:12:53,134

to you. Your son shall come
from far and your daughter

151

00:12:53,134 --> 00:12:57,934
shall be nursed at your side.
So thatâ€™s it for Psalms one

152

00:12:57,934 --> 00:13:01,100
seventeen. Itâ€™s just two
verses. Itâ€™s part of this

153

00:13:01,100 --> 00:13:05,400
Passover story. Itâ€™s part of
this group of Psalms that are

154

00:13:05,400 --> 00:13:08,766
sung on the meal during the
meal. Uh the Passover meal

155

00:13:08,766 --> 00:13:14,000
before and after. And in Psalms
117, then a quite a shift. The

156

00:13:14,000 --> 00:13:19,267
focus is now on the Gentiles,
inviting them to praise

157

00:13:19,267 --> 00:13:23,668
Jehovah. Why? Because of his
covenant love to Israel and

158

00:13:23,668 --> 00:13:27,467
Judah. Which means that
ultimately all mankind is

159

00:13:27,467 --> 00:13:31,701
blessed as it says it was
prophesied by God himself in

160
00:13:31,701 --> 00:13:35,501
Genesis twelve to Abraham. That
all nations, all families of

161
00:13:35,501 --> 00:13:39,767
the earth. Will be blessed And
Abraham. So we see that being

162
00:13:39,767 --> 00:13:43,834
fulfilled in Psalms one
seventeen. So now we come to

163
00:13:43,834 --> 00:13:48,967
Psalms one eighteen. Fas
fascinating Psalms. Fascinating

164
00:13:48,967 --> 00:13:56,600
Psalms. And a Psalms I believe
that reflects Christ. And the

165
00:13:56,600 --> 00:13:59,167
work of Christ. And what he did
when he was on earth and what

166
00:13:59,167 --> 00:14:03,268
he will do when he returns. And
so it doesn't say who the

167
00:14:03,268 --> 00:14:08,268
author of this Psalms is. My
sense is that it's King David.

168

00:14:08,268 --> 00:14:13,967

And that the experience of King David as the monarch over

169

00:14:13,967 --> 00:14:21,301

Israel got Christ then came to fulfill what was prophesied in

170

00:14:21,301 --> 00:14:25,001

this Psalms. So fascinating Psalms. We can take this Psalms

171

00:14:25,001 --> 00:14:29,200

as the experience of David, King David. Because Christ

172

00:14:29,200 --> 00:14:32,866

himself quoted it. We know that it reflects the experience of

173

00:14:32,866 --> 00:14:38,267

Christ himself. And because we are grafted into the covenant,

174

00:14:38,267 --> 00:14:43,566

we also can express this experience. And and fascinating

175

00:14:43,566 --> 00:14:45,801

for us to think about these things as we are in our

176

00:14:45,801 --> 00:14:53,166

Passover preparation. Psalms one18 and verse one. Oh give

177

00:14:53,166 --> 00:15:01,433
thanks unto Jehovah. We should
be people of gratitude. Let's

178

00:15:01,433 --> 00:15:05,800
not forget how God has
intervened in our lives. And so

179

00:15:05,800 --> 00:15:09,900
there's this invitation now To
God's people. To give thanks to

180

00:15:09,900 --> 00:15:13,667
him. Why should we give thanks
to him? Because he is good.

181

00:15:13,667 --> 00:15:21,566
He's good. and because his
mercy, that's his cassette, his

182

00:15:21,566 --> 00:15:26,833
covenant love, or in the Greek,
the Elos, it endures forever.

183

00:15:26,833 --> 00:15:36,934
This covenant that God has with
Jacob. it's a forever covenant.

184

00:15:36,934 --> 00:15:40,834
No matter what, he will not
lose himself from this

185

00:15:40,834 --> 00:15:45,067
covenant. He is faithful to

what he has spoken. And so God

186

00:15:45,067 --> 00:15:48,766

will be the God of Jacob
forever. That's what it says in

187

00:15:48,766 --> 00:15:52,766

Luke one, the Gospel according
to Luke. That God will be the

188

00:15:52,766 --> 00:15:55,900

God of Jacob forever.
Therefore, Jacob must be

189

00:15:55,900 --> 00:16:02,366

forever. Despite the murderous
pathological hatred. That those

190

00:16:02,366 --> 00:16:06,867

who have been hijacked by Satan
have for the covenant people.

191

00:16:06,867 --> 00:16:11,734

Give thanks to the Lord Why?
Because he's good. He he he

192

00:16:11,734 --> 00:16:16,167

doesn't go against his word. He
cannot break his character.

193

00:16:16,167 --> 00:16:23,534

This is who he is. is good and
his his covenant love, it's

194

00:16:23,534 --> 00:16:28,366

forever. Let Israel, the Greek
says, let the house of Israel,

195

00:16:28,366 --> 00:16:33,866
now say, that his cassette
endures forever. This is the

196

00:16:33,866 --> 00:16:38,000
insight. This is, we, we cannot
understand the Bible. Anybody

197

00:16:38,000 --> 00:16:40,366
whoâ€™s reading the Bible and
there are many, anybody whoâ€™s

198

00:16:40,366 --> 00:16:43,300
preaching the Bible and there
are many, anybody who claims to

199

00:16:43,300 --> 00:16:46,901
be a teacher of the Bible and
there are many, that donâ€™t

200

00:16:46,901 --> 00:16:52,366
understand Godâ€™s covenant. His
covenant faithfulness, His

201

00:16:52,366 --> 00:16:56,566
covenant love. They may say
things, they may get one or two

202

00:16:56,566 --> 00:17:00,867
things right. You can take a
paragraph of the Bible and any

203

00:17:00,867 --> 00:17:04,734
intelligent person can maybe
make a sermon about that. And

204
00:17:04,734 --> 00:17:07,333
say how intelligent how how
beautiful that particular

205
00:17:07,333 --> 00:17:12,034
paragraph is. But they will
never understand fully the full

206
00:17:12,034 --> 00:17:15,234
richness. The
comprehensiveness, The

207
00:17:15,234 --> 00:17:20,501
cohesiveness. The the complete
impact of the word of God. If

208
00:17:20,501 --> 00:17:25,000
they don't understand this.
That his mercy his cassette,

209
00:17:25,000 --> 00:17:30,267
his covenant love toward Israel
is forever. This defines the

210
00:17:30,267 --> 00:17:33,834
whole Bible. You cannot under
the whole the story of the

211
00:17:33,834 --> 00:17:37,967
Bible is the story of God's
love for Israel. And and how it

212

00:17:37,967 --> 00:17:42,000
came to be. The the sort of
prehistory. And how it came to

213

00:17:42,000 --> 00:17:46,767
be. And ultimately what it is
leading toward. So let the

214

00:17:46,767 --> 00:17:50,500
House of Israel. Let Israel now
say that his covenant love

215

00:17:50,500 --> 00:17:54,467
endures forever. Let the house
of Aaron now say. This is the

216

00:17:54,467 --> 00:17:59,900
priesthood. That his cassette
endures forever So so Israel

217

00:17:59,900 --> 00:18:03,133
must know this. Letâ€™s make sure
the priesthood understands

218

00:18:03,133 --> 00:18:06,933
this. And then similar to
Psalms 115 we covered this. It

219

00:18:06,933 --> 00:18:09,801
was Israel. Then it got more
specific with the house of

220

00:18:09,801 --> 00:18:13,400
Aaron. And then it got broader.
That them now that fear the

221

00:18:13,400 --> 00:18:18,867

Lord. So Israel, Aaron, them
that fear the Lord. Say that

222

00:18:18,867 --> 00:18:22,934

his mercy endures forever. And
we believe that those that fear

223

00:18:22,934 --> 00:18:25,966

the Lord is is a catch all.

That if you are not part of the

224

00:18:25,966 --> 00:18:29,468

house of Israel, but youâ€™re a
God fearer. Youâ€™ve attached

225

00:18:29,468 --> 00:18:31,967

yourself to Israel and youâ€™ve
rejected your pagan gods and

226

00:18:31,967 --> 00:18:35,834

youâ€™ve accepted the the god of
Israel similar to the Egyptians

227

00:18:35,834 --> 00:18:41,434

coming out of out of Egypt that
they accepted the the God of

228

00:18:41,434 --> 00:18:44,767

Israel and throughout time
thereâ€™s these Gentiles that

229

00:18:44,767 --> 00:18:47,301

attached themselves to the

house of Israel or the House of

230

00:18:47,301 --> 00:18:51,234

Judah and praise Jehovah.

Theyâ€™re considered God fearers.

231

00:18:51,234 --> 00:18:56,433

So let them now that fear the

Lord say his cassette endures

232

00:18:56,433 --> 00:18:59,334

forever. That the we have to

have this understanding. So

233

00:18:59,334 --> 00:19:03,067

everybody say this. Because

this this defines Godâ€™s

234

00:19:03,067 --> 00:19:06,934

character and it defines the

plot. We donâ€™t understand the

235

00:19:06,934 --> 00:19:09,734

story unless we understand

this. And we certainly canâ€™t

236

00:19:09,734 --> 00:19:13,867

understand the Passover story.

Unless we understand this. That

237

00:19:13,867 --> 00:19:19,067

you know Christ didnâ€™t come to

Earth just to save all mankind

238

00:19:19,067 --> 00:19:23,134

so mankind can when men die
they can go to heaven. That's

239

00:19:23,134 --> 00:19:25,067
what you would believe if you
listen to most Christian

240

00:19:25,067 --> 00:19:28,900
preachers. That Christ so loved
the world. God so loved the

241

00:19:28,900 --> 00:19:31,900
world. He sent his son. He sent
Christ. So that anybody who

242

00:19:31,900 --> 00:19:36,801
dies can go to heaven. That's
sorry. That's not the story. We

243

00:19:36,801 --> 00:19:39,834
cannot have the deep insight
into the word of God. Unless we

244

00:19:39,834 --> 00:19:43,834
understand his covenant love.
And that everything he does is

245

00:19:43,834 --> 00:19:48,967
is animated by his character.
And by his commitment. And by

246

00:19:48,967 --> 00:19:53,401
his oath and what he swore to
Abraham. And what what Jacob

247

00:19:53,401 --> 00:19:58,333
inherited. And what he has
committed to to seek a pass. No

248
00:19:58,333 --> 00:20:01,567
matter all the opposition. In
fact, the opposition the the

249
00:20:01,567 --> 00:20:06,234
satanic opposition, ultimately
is just furthering God's cause.

250
00:20:06,234 --> 00:20:11,367
So as I said, endures forever.
And now the Psalms explains,

251
00:20:11,367 --> 00:20:14,334
and again we can see this on
three levels. The King,

252
00:20:14,334 --> 00:20:18,400
probably King David, certainly
Christ, but we can also say,

253
00:20:18,400 --> 00:20:22,134
yeah, I've had this experience
as well. And we can just think

254
00:20:22,134 --> 00:20:25,467
back to, to Psalms one sixteen,
which is very personal. Uh,

255
00:20:25,467 --> 00:20:28,867
this is also very

256

00:20:35,434 --> 00:20:37,067
personal. God is a personal
God. God is a personal God that

257
00:20:37,067 --> 00:20:39,800
is in relationship with you
personally. He knows you

258
00:20:39,800 --> 00:20:44,834
personally. He watches over you
personally. He supports you

259
00:20:44,834 --> 00:20:49,101
personally. He provides for you
personally. And for me. So

260
00:20:49,101 --> 00:20:52,366
although we understand this big
picture and whatâ€™s in and most

261
00:20:52,366 --> 00:20:55,900
people fail to understand the
Bible because they canâ€™t grasp

262
00:20:55,900 --> 00:20:58,134
the big picture. They canâ€™t
stop thinking about themselves

263
00:20:58,134 --> 00:21:01,034
for more than 10 seconds. So
that they can read the Bible

264
00:21:01,034 --> 00:21:05,700
and understand whatâ€™s actually
happening. But even though we

265

00:21:05,700 --> 00:21:07,067

do have this big view and
understand God's plan. We also

266

00:21:07,067 --> 00:21:10,866

have this personal experience
with him. The Psalms says I

267

00:21:10,866 --> 00:21:15,067

called upon Jehovah in
distress. And the Lord answered

268

00:21:15,067 --> 00:21:21,267

me. And set me in a large
place. And this is equally true

269

00:21:21,267 --> 00:21:26,667

of of King David for sure. But
of Christ himself. When God was

270

00:21:26,667 --> 00:21:31,900

on earth he was in distress.
Sweating drops of blood. And

271

00:21:31,900 --> 00:21:37,101

calling his father. And his
father answered him and said

272

00:21:37,101 --> 00:21:41,567

him as he is now in a large
place. Psalms says Jehovah is

273

00:21:41,567 --> 00:21:49,300

on my side. I will not fear
what can man do unto me? And

274

00:21:49,300 --> 00:21:55,200
this is his extreme it itâ€™s not
so much itâ€™s courage as it is

275

00:21:55,200 --> 00:21:59,366
just this realization that the
Psalms has that Godâ€™s on my

276

00:21:59,366 --> 00:22:06,267
side. Why should I fear what
men can do to me? And Christ

277

00:22:06,267 --> 00:22:10,667
had this experience himself.
All these dogs surrounding him

278

00:22:10,667 --> 00:22:13,300
wanting to destroy him. And
understanding that the father

279

00:22:13,300 --> 00:22:18,501
is on his side. Hebrew thirteen
with the same situation where

280

00:22:18,501 --> 00:22:23,900
we have the Hebrew Christians.
These are Hebrews who have

281

00:22:23,900 --> 00:22:28,000
accepted Christ who are now
facing extreme persecution.

282

00:22:28,000 --> 00:22:31,900
Most likely apostle Paul

encouraging them to just really

283

00:22:31,900 --> 00:22:35,966

understand the vision, the
plot, the story, the narrative,

284

00:22:35,966 --> 00:22:42,068

and then says so that we may
boldly say, the Lord is my

285

00:22:42,068 --> 00:22:46,000

helper. And I will not fear
what man shall do unto me

286

00:22:46,000 --> 00:22:49,366

again, quoting the Psalms.
Thereâ€™s so much insight beauty

287

00:22:49,366 --> 00:22:51,834

in the in this. In fact, Psalms
one18, I believe itâ€™s the most

288

00:22:51,834 --> 00:22:56,000

quoted Psalms in the Gospels or
in the whole New Testament

289

00:22:56,000 --> 00:23:01,700

canon. So that we may boldly
say, the Lord is my helper. I

290

00:23:01,700 --> 00:23:05,434

will not fear what man shall do
unto to me. And so here we are.

291

00:23:05,434 --> 00:23:10,434

This was the apostle's
encouragement to the Hebrews.

292

00:23:10,434 --> 00:23:14,234

And here we are. It's just for
the sake of the archive. This

293

00:23:14,234 --> 00:23:21,500

is March twenty-two. and
our world is falling apart. We

294

00:23:21,500 --> 00:23:28,234

were told going back to two
thousand and 16 through the two

295

00:23:28,234 --> 00:23:33,967

thousand and 20. How horrible
the president, the orange man,

296

00:23:33,967 --> 00:23:37,766

the president President Trump,
how evil he was, how terrible

297

00:23:37,766 --> 00:23:41,901

he was, that he was going to
call, if he got elected, he

298

00:23:41,901 --> 00:23:45,867

would set the world on fire. He
would cause World War three

299

00:23:45,867 --> 00:23:52,134

that he would destroy the
economy that he was a racist

300

00:23:52,134 --> 00:23:55,767
And it's so amazing. He was
there for 4 years and you know

301
00:23:55,767 --> 00:23:59,867
what? About the worst we got
from him was some tweets that

302
00:23:59,867 --> 00:24:05,867
were annoying. And maybe a bit
off color. But he had a he

303
00:24:05,867 --> 00:24:08,267
created a roaring the best
economy the world has ever

304
00:24:08,267 --> 00:24:12,800
seen. From the greatest country
the world has ever known. The

305
00:24:12,800 --> 00:24:15,766
greatest empire the world has
ever known. American Empire.

306
00:24:15,766 --> 00:24:20,934
Greatest economy everybody was
doing so well. Or much better

307
00:24:20,934 --> 00:24:29,467
than they were previously. And
no war for 4 years.

308
00:24:29,867 --> 00:24:34,700
Now, if you make your money off
the military industrial

309

00:24:34,700 --> 00:24:38,667

complex, that was a very
difficult four-year period for

310

00:24:38,667 --> 00:24:43,001

you. Your your bank account was
running dry. If you made your

311

00:24:43,001 --> 00:24:48,567

money off drug trafficking, and
human trafficking, and and the

312

00:24:48,567 --> 00:24:53,067

sex trafficking of children.

And he shut the border. Your

313

00:24:53,067 --> 00:24:57,200

bank account was running dry.

So these very powerful people

314

00:24:57,200 --> 00:25:01,000

who are very evil people who
are having money is the root of

315

00:25:01,000 --> 00:25:04,600

evil. They were having their
bank accounts running dry. They

316

00:25:04,600 --> 00:25:08,000

whipped us up into a frenzy.

That we couldn't help but just

317

00:25:08,000 --> 00:25:11,000

hate this man. We didn't know

why. We just hated it. We used

318

00:25:11,000 --> 00:25:13,833

to love him. He was a
celebrity. Everybody watched

319

00:25:13,833 --> 00:25:16,067

his shows. He many times
indicated he was interested. He

320

00:25:16,067 --> 00:25:18,366

or he didn't say he was
interested but he could be

321

00:25:18,366 --> 00:25:20,766

president one day and if he
did, what he would do and he

322

00:25:20,766 --> 00:25:24,766

had never changed his tune.
Very consistent over decades.

323

00:25:24,766 --> 00:25:27,868

But we were wired and
programmed to hate him. Because

324

00:25:27,868 --> 00:25:29,834

he would start World War three
and he would destroy the

325

00:25:29,834 --> 00:25:34,534

economy. So, we got rid of
them. And then we brought in

326

00:25:34,534 --> 00:25:41,567

the adult. Who is going to

restore order and and peace and

327

00:25:41,567 --> 00:25:46,400
credibility. And here we are in
free fall. It's March twenty

328

00:25:46,400 --> 00:25:53,067
twenty-two. We are in free
fall. Life as we know it. Is

329

00:25:53,067 --> 00:25:57,767
collapsing. War is back on the
agenda. So those who make their

330

00:25:57,767 --> 00:26:00,967
money off the military
industrial complex. Their bank

331

00:26:00,967 --> 00:26:05,334
accounts are being fattened
again. The borders wide open.

332

00:26:05,334 --> 00:26:09,034
Those who make their money off
the trafficking, the sex

333

00:26:09,034 --> 00:26:17,766
trafficking of children, of
babies, of women, of of drugs,

334

00:26:17,766 --> 00:26:20,901
their bank accounts are
fattening up again. And

335

00:26:20,901 --> 00:26:25,334

everybody's fine. All the the
the kleptocracy is doing really

336

00:26:25,334 --> 00:26:29,167

well now. And we're on the
verge. We're we're actually

337

00:26:29,167 --> 00:26:33,934

talking about World War three.
And we're talking about

338

00:26:33,934 --> 00:26:38,967

enriching rogue states with
nuclear technology. And

339

00:26:38,967 --> 00:26:40,934

everything is in free fall. And
we're actually talking now

340

00:26:40,934 --> 00:26:45,800

about famine and food shortage.
So this is we have when we were

341

00:26:45,800 --> 00:26:48,234

we were told this is what we
would have under Orange Man and

342

00:26:48,234 --> 00:26:52,000

now we've got the idol
apparently in the room and this

343

00:26:52,000 --> 00:26:56,600

is what we have now. We're in
free fall. And with it

344

00:26:56,600 --> 00:27:03,067
calamity. Weâ€™re on the verge of
extreme this is unprecedented.

345
00:27:03,067 --> 00:27:07,200
The world has never been in
this state. Weâ€™ve never had

346
00:27:07,200 --> 00:27:09,966
this many people on the planet.
Weâ€™ve never had this much

347
00:27:09,966 --> 00:27:14,834
technology on the planet. Weâ€™ve
never had this this capability

348
00:27:14,834 --> 00:27:19,633
of uniting the the planet for
evil in the way that it can be

349
00:27:19,633 --> 00:27:24,667
done now. So this what weâ€™re
facing is unprecedented. And so

350
00:27:24,667 --> 00:27:32,333
it wouldnâ€™t be unusual for to
feel fearful It it wouldnâ€™t be

351
00:27:32,333 --> 00:27:35,600
unreasonable for for Christians
to who really understand whatâ€™s

352
00:27:35,600 --> 00:27:38,766
going on in the state of
affairs to experience a bit of

353

00:27:38,766 --> 00:27:43,700

panic. But then we have to come to the point of the Hebrews who

354

00:27:43,700 --> 00:27:46,901

are facing persecution, terrible persecution at the

355

00:27:46,901 --> 00:27:53,267

time. To say we must we may boldly say the Lord is my

356

00:27:53,267 --> 00:27:56,366

helper. And I will not fear what man shall do. These are

357

00:27:56,366 --> 00:28:01,567

evil people. When you see what they will do to a child Then

358

00:28:01,567 --> 00:28:04,234

all bets are off. When you see what theyâ€™ll do to a child in

359

00:28:04,234 --> 00:28:09,934

the womb. all bets are off. What they will do to you and I,

360

00:28:09,934 --> 00:28:13,467

thereâ€™s no limit. When you see what theyâ€™re capable of to a

361

00:28:13,467 --> 00:28:17,634

child And so we have to come to this place where we can boldly

362

00:28:17,634 --> 00:28:21,967

say, the Lord is my helper,
like the Psalms like the

363

00:28:21,967 --> 00:28:25,800

apostle encouraging the
Hebrews. Iâ€™m not going to fear

364

00:28:25,800 --> 00:28:28,366

what men can do to me, and this
is exactly what Christ

365

00:28:28,366 --> 00:28:32,501

instructed us in Matthew ten
and verse twenty-eight, that we

366

00:28:32,501 --> 00:28:38,900

fear not them. Which the body.
Thatâ€™s what they do. They are

367

00:28:38,900 --> 00:28:42,966

puppets of the devil who uses
death as his threat. These

368

00:28:42,966 --> 00:28:48,367

death threats. And weâ€™re
wired to want to live. And so

369

00:28:48,367 --> 00:28:53,268

they use this as a weapon. But
Christ says to us do not fear

370

00:28:53,268 --> 00:28:56,234

them which can kill the body.

But are not able to kill the

371

00:28:56,234 --> 00:29:00,600
soul. But rather fear him which
is able to destroy both soul

372

00:29:00,600 --> 00:29:05,701
and body in Gehenna in the
fire. So this is just a a

373

00:29:05,701 --> 00:29:09,767
command. If weâ€™re feeling
fearful, this is a command.

374

00:29:09,767 --> 00:29:14,800
This is imperative from Christ
Oh well, we brought this upon

375

00:29:14,800 --> 00:29:21,566
ourselves Weâ€™re here now. just
just studying history, just

376

00:29:21,566 --> 00:29:27,233
studying, you know, what the
communists were capable of. How

377

00:29:27,233 --> 00:29:30,800
they crashed the economy and
caused people to by the tens of

378

00:29:30,800 --> 00:29:34,767
millions to starve to death and
they oversaw that operation.

379

00:29:34,767 --> 00:29:37,766

and now we find ourselves, the
communists have taken over, and

380

00:29:37,766 --> 00:29:41,700
they're crashing the economy,
and tens of millions are

381

00:29:41,700 --> 00:29:45,300
going to starve to death, and
then there's just this, on, on

382

00:29:45,300 --> 00:29:50,400
top of that, this, this mass
murder. It's all in and it's

383

00:29:50,400 --> 00:29:53,501
all repeating itself and we
have to be able to look it in

384

00:29:53,501 --> 00:29:57,200
the eye and say, that's fine
because the worst they can do

385

00:29:57,200 --> 00:30:01,467
is kill the body and then, it's
over and then, there's the

386

00:30:01,467 --> 00:30:04,901
resurrection and eternal life
but they cannot take away from

387

00:30:04,901 --> 00:30:10,634
us is eternal life. Christ, the
father, they can take eternal

388

00:30:10,634 --> 00:30:14,434
life away from us. Back to
Psalms one 18 verse seven. The

389
00:30:14,434 --> 00:30:18,667
Psalms says, Jehovah takes my
part with them that help me.

390
00:30:18,667 --> 00:30:24,000
Therefore I shall see my desire
upon them that hate me. Again,

391
00:30:24,000 --> 00:30:27,634
Christ also had this
experience. That that God is

392
00:30:27,634 --> 00:30:31,366
going to support those who
support him. God is going to

393
00:30:31,366 --> 00:30:34,400
support those who support us.
God supported those who

394
00:30:34,400 --> 00:30:37,667
supported King David. And
therefore I shall see my desire

395
00:30:37,667 --> 00:30:40,967
upon them that hate me. In
Psalms fifty-four and verse

396
00:30:40,967 --> 00:30:45,933
four he says behold God is my
helper. The Lord is with them

397

00:30:45,933 --> 00:30:51,800

that uphold my soul. So so God
does work through men and as

398

00:30:51,800 --> 00:30:55,434

they support us, he supports
them. He blesses them as they

399

00:30:55,434 --> 00:31:00,000

support us. He says, he has
delivered me out of all trouble

400

00:31:00,000 --> 00:31:07,268

And my eye has seen his desire
upon my enemies. And Christ had

401

00:31:07,268 --> 00:31:11,933

many enemies. And he's able to
see God's desire upon them. We

402

00:31:11,933 --> 00:31:16,000

have many who hate us. And we
will see God's desire upon

403

00:31:16,000 --> 00:31:22,601

them. The power of Christ now
to out his will. Just the

404

00:31:22,601 --> 00:31:27,234

opening verse of Revelation.
That God's God's desire will

405

00:31:27,234 --> 00:31:31,600

prevail. The revelation of
Jesus Christ which God gave

406

00:31:31,600 --> 00:31:36,134
unto him to show unto his
servants things which must

407

00:31:36,134 --> 00:31:42,267
shortly come to pass. And he
sent and signified it. By his

408

00:31:42,267 --> 00:31:46,366
angel unto his servant John. So
we get this sense that thereâ€™s

409

00:31:46,366 --> 00:31:50,400
a will here. There thereâ€™s a
being that has a will that

410

00:31:50,400 --> 00:31:55,067
nobody can withstand. This this
is going happen as he says. And

411

00:31:55,067 --> 00:31:58,766
so Revelation we see all the
enemies converge in this

412

00:31:58,766 --> 00:32:02,901
ultimate conflict and and
crisis and Godâ€™s will will be

413

00:32:02,901 --> 00:32:05,967
done. And thatâ€™s what we have
to remember. And thatâ€™s thatâ€™s

414

00:32:05,967 --> 00:32:12,300
how we have to frame our

perception. Of what is going on

415

00:32:12,300 --> 00:32:15,234

in the world around us. Verse
eight of Psalms one eighteen.

416

00:32:15,234 --> 00:32:21,268

It is better to trust in
Jehovah. Than to put confidence

417

00:32:21,268 --> 00:32:26,901

in man. unfortunately, weâ€™re in
a time now. Itâ€™s just, itâ€™s

418

00:32:26,901 --> 00:32:33,701

just how the world unfolds but
weâ€™re in a period now where

419

00:32:33,701 --> 00:32:39,034

weâ€™ve lost that trust in God.
Religion has been kind of

420

00:32:39,034 --> 00:32:44,766

excised out of society. And and
youâ€™re crazy if you believe in

421

00:32:44,766 --> 00:32:51,033

God. You know, unless youâ€™re
Will Smith is nobody cares

422

00:32:51,033 --> 00:32:55,634

about the Academy Awards, and,
but there are some just mayhe

423

00:32:55,634 --> 00:33:01,200

the other night when he
resorted to violence and then

424

00:33:01,200 --> 00:33:03,934
afterwards, heâ€™s talking about
God. God has called him.

425

00:33:03,934 --> 00:33:07,167
Thereâ€™s a calling on his soul.
And heâ€™s there to love because

426

00:33:07,167 --> 00:33:12,134
God is calling him to love. And
heâ€™s to walk in light and and

427

00:33:12,134 --> 00:33:15,600
all of these people who hate
God. The minute we talk about

428

00:33:15,600 --> 00:33:19,667
God they call us crazy. And
thereâ€™s no room for God in

429

00:33:19,667 --> 00:33:24,000
society. But this man, a God
among them, suddenly he can

430

00:33:24,000 --> 00:33:27,800
talk about God. So God suddenly

431

00:33:29,133 --> 00:33:30,734
vogue when itâ€™s convenient. But
the truth of the matter is

432

00:33:30,734 --> 00:33:35,500

there's no place for God in
this society.

433

00:33:36,101 --> 00:33:41,966
and we get infected by the
world around us. And so you

434

00:33:41,966 --> 00:33:45,966
look at something as simple as
this pandemic that we faced for

435

00:33:45,966 --> 00:33:49,800
2 years and then suddenly it's
over. We don't talk about it

436

00:33:49,800 --> 00:33:55,500
anymore. But for two years we
were terrorized by this thing.

437

00:33:55,500 --> 00:34:00,267
and even you see brethren, lose
trust in God. Not say well, if

438

00:34:00,267 --> 00:34:04,134
I get sick, I will trust God.
No, I, I have to have the

439

00:34:04,134 --> 00:34:09,034
vaccine. I, I don't know what's
in it. But I believe these men,

440

00:34:09,034 --> 00:34:11,867
they must love me, they must
have my best interest at heart.

441

00:34:11,867 --> 00:34:13,867
And even though itâ€™s a
brand-new technology thatâ€™s

442
00:34:13,867 --> 00:34:18,767
going to alter my DNA, I trust
them. Iâ€™ll let them inject me.

443
00:34:18,767 --> 00:34:21,834
And, and, you know, again, I
say, different people are in

444
00:34:21,834 --> 00:34:25,300
different situations, we have
to have wise counsel. What Iâ€™m

445
00:34:25,300 --> 00:34:29,167
speaking out against, are
though

446
00:34:33,634 --> 00:34:39,133
that vocalized in a very strong
manner. Their trust in man.

447
00:34:39,133 --> 00:34:41,534
Itâ€™s not like you know what? I
trust God but Iâ€™m going to take

448
00:34:41,534 --> 00:34:45,234
reasonable precautions. Iâ€™m
going to wash my hands. Iâ€™m

449
00:34:45,234 --> 00:34:48,634
going to exercise. Iâ€™m going to
eat well. This is one thing.

450

00:34:48,634 --> 00:34:53,600

But to act like the world.

Where the vaccine is our only

451

00:34:53,600 --> 00:34:58,166

hope. And we can't trust God.

This is scary. That's where I

452

00:34:58,166 --> 00:34:59,867

take exception. And it's better

here. This is very clear. It's

453

00:34:59,867 --> 00:35:02,400

just it's kind of understated.

It's better to trust in to put

454

00:35:02,400 --> 00:35:05,934

confidence in man. And they're

going to put us in a place

455

00:35:05,934 --> 00:35:08,934

where we feel we have no

choice. We have to trust man.

456

00:35:08,934 --> 00:35:12,134

We have to well ultimately

people are going to take the

457

00:35:12,134 --> 00:35:15,700

mark of the beast. Because they

have confidence in man. And

458

00:35:15,700 --> 00:35:19,367

they don't believe that God

will see us through. So it the

459

00:35:19,367 --> 00:35:22,534

Psalms just says it and he repeats it. Itâ€™s better to

460

00:35:22,534 --> 00:35:24,868

trust in the Lord than to put confidence in man. Itâ€™s better

461

00:35:24,868 --> 00:35:28,534

to trust in the Lord. Than to put

462

00:35:29,667 --> 00:35:33,133

and princess. So we just have to wire ourself. To say no

463

00:35:33,133 --> 00:35:38,000

matter what. Making the big decisions early. Iâ€™m going to

464

00:35:38,000 --> 00:35:42,467

trust God. Iâ€™ll walk by faith and not by sight. And let the

465

00:35:42,467 --> 00:35:46,366

chips fall where they may. He says all nations surrounded me.

466

00:35:46,366 --> 00:35:50,634

But in the name of the Lord will I destroy them. There is

467

00:35:50,634 --> 00:35:54,466

that name of the Lord again.

Understanding his identity, his

468

00:35:54,466 --> 00:35:58,801

character, his power. Even though all these nations are

469

00:35:58,801 --> 00:36:03,067

surrounding this king. He will cut them off in the name of the

470

00:36:03,067 --> 00:36:07,201

Lord. And even though all nations surrounded Christ and

471

00:36:07,201 --> 00:36:10,000

will surround him. He will cut them off and destroy them. In

472

00:36:10,000 --> 00:36:13,500

the name of the Lord. Here in Isaiah fourteen, speaking of

473

00:36:13,500 --> 00:36:18,367

these nations, surrounding the chosen of God. Here in Isaiah

474

00:36:18,367 --> 00:36:22,366

fourteen and verse twenty-four. Isaiah prophesies, the Lord of

475

00:36:22,366 --> 00:36:26,267

hosts has sworn. He sworn, saying, surely as I have

476

00:36:26,267 --> 00:36:31,267

thought, so shall it come to
pass. So so God is saying what

477

00:36:31,267 --> 00:36:33,366

I have thought, what I have
planned, what I what I have

478

00:36:33,366 --> 00:36:37,734

decided, nobody can stop it.
Itâ€™s things no matter what it

479

00:36:37,734 --> 00:36:41,567

looks like, everythingâ€™s going
to unfold just as I have

480

00:36:41,567 --> 00:36:46,267

willed. So the Lord of hosts
has sworn, saying, surely as I

481

00:36:46,267 --> 00:36:50,200

have thought, so shall it come
to pass. And as I have

482

00:36:50,200 --> 00:36:54,934

purposed, so shall it stand. So
this, this is how we can trust

483

00:36:54,934 --> 00:37:01,366

God. Excuse me. This is what
the word of God says. Godâ€™s

484

00:37:01,366 --> 00:37:05,534

will will be done. And then
what is this will that he has?

485

00:37:05,534 --> 00:37:09,467
What is it that he has
purposed? That that will happen

486
00:37:09,467 --> 00:37:14,934
exactly as he has thought. That
I will break the Assyrian in my

487
00:37:14,934 --> 00:37:20,000
land. So as the world unfolds
we know that ultimately this

488
00:37:20,000 --> 00:37:24,633
this is the conclusion of the
matter. The Assyrian this is

489
00:37:24,633 --> 00:37:30,200
the King of the North is going
to come into the promise land.

490
00:37:30,200 --> 00:37:33,434
And will be destroyed there.
Heâ€™s going to lead all nations

491
00:37:33,434 --> 00:37:38,667
with him. And all the nations
will be antichrist. But theyâ€™ll

492
00:37:38,667 --> 00:37:41,734
all be destroyed together. And
God says itâ€™s going to the

493
00:37:41,734 --> 00:37:45,300
conclusion of the matter is
that I will break the

494

00:37:45,300 --> 00:37:49,467
antichrist. The Assyrian in my
land. And upon my mountains

495

00:37:49,467 --> 00:37:54,300
tread him underfoot. Then shall
his yoke depart from off them.

496

00:37:54,300 --> 00:37:57,901
And his burden depart from off
their shoulders. So heâ€™s a

497

00:37:57,901 --> 00:38:01,600
great oppressor. This is this
is

498

00:38:07,468 --> 00:38:10,334
Pharaoh on steroids. This is
the Exodus at scale. This is

499

00:38:10,334 --> 00:38:13,867
whatâ€™s happening here. And then
he says, this is the purpose.

500

00:38:13,867 --> 00:38:19,200
That is purposed. Where where
is this purpose purposed? in in

501

00:38:19,200 --> 00:38:25,467
in sort of what act does the
Assyrian flex his muscle and

502

00:38:25,467 --> 00:38:29,700
get destroyed? Is it at the
beginning of the story? Or is

503

00:38:29,700 --> 00:38:33,800

it at the end of the story?

Isaiah says, this is the

504

00:38:33,800 --> 00:38:39,100

purpose that is purposed upon
the whole earth. When the whole

505

00:38:39,100 --> 00:38:43,966

earth is saying, who can make
war with him? When the whole

506

00:38:43,966 --> 00:38:48,600

earth is worshiping him, thatâ€™s
what this is about. It is this

507

00:38:48,600 --> 00:38:53,367

sort of Nimrod fulfillment. but
we know itâ€™s not speaking of

508

00:38:53,367 --> 00:38:56,268

Nimrod. Nimrod just set the
wheels in motion and and

509

00:38:56,268 --> 00:39:00,267

created the ideology and the
the vision and the dream. Of

510

00:39:00,267 --> 00:39:04,067

controlling the whole earth.
But here itâ€™s fulfilled. And

511

00:39:04,067 --> 00:39:05,767

this is the purpose that then

is purposed upon the whole

512

00:39:05,767 --> 00:39:07,866
earth. Because theyâ€™re all
going to follow him. And this

513

00:39:07,866 --> 00:39:14,967
is the hand that is stretched
out upon what? Who all the

514

00:39:14,967 --> 00:39:18,834
nations. So at this time all
the nations have gone with the

515

00:39:18,834 --> 00:39:22,267
Antichrist. And theyâ€™re all
antichrist. Theyâ€™re all against

516

00:39:22,267 --> 00:39:26,766
Christ. And Christ is going to
destroy the Assyrian as well as

517

00:39:26,766 --> 00:39:30,967
all the nations that are in
hand with him. For the Lord of

518

00:39:30,967 --> 00:39:34,000
hosts has purposed. And who
shall disinherit? This is what

519

00:39:34,000 --> 00:39:39,034
weâ€™re talking about. A God will
have his way. And his hand is

520

00:39:39,034 --> 00:39:42,267

stretched out. And who shall
turn it back? So we this is

521

00:39:42,267 --> 00:39:45,967
where have to just walk by
faith. We just read the word of

522

00:39:45,967 --> 00:39:49,500
God and this is what we
believe. Cuz sometimes weâ€™re

523

00:39:49,500 --> 00:39:51,667
going to look up and weâ€™re
going to look around and itâ€™s

524

00:39:51,667 --> 00:39:55,134
going to look kind of the
opposite. Of what the word

525

00:39:55,134 --> 00:39:58,134
says. Weâ€™re going to look up
and weâ€™re going to look around

526

00:39:58,134 --> 00:40:01,401
and itâ€™s going to look like
wow. The people of God are are

527

00:40:01,401 --> 00:40:04,101
losing. In fact the scripture
actually says that. But the

528

00:40:04,101 --> 00:40:08,400
Antichrist will prevail over
the saints. And so if we donâ€™t

529

00:40:08,400 --> 00:40:12,534
know the scriptures weâ€™re
going to think well God canâ€™t

530
00:40:12,534 --> 00:40:15,967
be with those saints because
theyâ€™re losing. You must with

531
00:40:15,967 --> 00:40:19,567
the saints that are betraying
him because theyâ€™re being

532
00:40:19,567 --> 00:40:23,467
honoured. Uh and so for walking
by sight weâ€™re going to get

533
00:40:23,467 --> 00:40:27,266
swept up in this deception. But
if we just stick to the word of

534
00:40:27,266 --> 00:40:30,500
God it doesnâ€™t matter how
things are looking right now.

535
00:40:30,500 --> 00:40:35,234
Ultimately the Assyrian is
going to have the primacy. And

536
00:40:35,234 --> 00:40:38,800
the whole world. Is going to go
with the Assyrian and heâ€™s

537
00:40:38,800 --> 00:40:42,501
going to march into the
promised land where he will be

538

00:40:42,501 --> 00:40:45,967
destroyed. For the Lord of
hosts has purposed. And who

539

00:40:45,967 --> 00:40:50,366
shall disenull it? And his hand
is stretched and who shall turn

540

00:40:50,366 --> 00:40:54,400
it back? And so this is the
fulfillment of Christ will

541

00:40:54,400 --> 00:40:56,267
ultimately fulfill this. What
we see here in Psalms one

542

00:40:56,267 --> 00:41:01,334
nineteen And verse eleven. They
surrounded me. Yes. They

543

00:41:01,334 --> 00:41:05,534
surrounded me. But in the name
of the Lord I will destroy

544

00:41:05,534 --> 00:41:08,534
them. They surrounded me like
bees. You can imagine. I donâ€™t

545

00:41:08,534 --> 00:41:12,201
know if you ever seen that one.
Bees attack. They are quenched

546

00:41:12,201 --> 00:41:16,167
as the fire of thorns. For in
the name of the Lord I will

547

00:41:16,167 --> 00:41:21,534
destroy them. And itâ€™s
interesting to me that tells us

548

00:41:21,534 --> 00:41:25,834
that we will be hated and
persecuted and some of us even

549

00:41:25,834 --> 00:41:30,000
killed. Why? For the name of
the Lord. And so thereâ€™s

550

00:41:30,000 --> 00:41:35,734
someone who understands the
gospel. At at at in such a way

551

00:41:35,734 --> 00:41:40,367
that theyâ€™re preaching it
Understanding the name of the

552

00:41:40,367 --> 00:41:45,967
Lord. And and we are hated for
this. And we are persecuted for

553

00:41:45,967 --> 00:41:48,600
the name of the Lord. And we
are destroyed for the name of

554

00:41:48,600 --> 00:41:53,166
the Lord. But then ultimately,
Christ will destroy them in the

555

00:41:53,166 --> 00:41:56,400
name of the lord. So, the name

of the lord is going to become

556

00:41:56,400 --> 00:42:00,366
much more prevalent in the days
ahead and so we just need to

557

00:42:00,366 --> 00:42:04,634
keep thinking about what
exactly does this mean and how

558

00:42:04,634 --> 00:42:09,733
do we preach it? Verse
thirteen. He says, you have

559

00:42:09,733 --> 00:42:16,167
thrust sore at me that I might
fall. But the lord helped me.

560

00:42:16,167 --> 00:42:20,101
So, you really were out to
destroy me but Jehova came

561

00:42:20,101 --> 00:42:24,934
through And and here this is
Christ's experience as well and

562

00:42:24,934 --> 00:42:28,366
we know this because he quoted
this Psalms to capture his

563

00:42:28,366 --> 00:42:32,634
experience. But the evil men
thrust sore at him that he

564

00:42:32,634 --> 00:42:39,268

might fall. But God helped him.
Just as God helped David. And

565

00:42:39,268 --> 00:42:43,267
just as heâ€™ll help you and
heâ€™ll help me. God God always

566

00:42:43,267 --> 00:42:46,667
comes through. His his cassette
endures forever. We can trust

567

00:42:46,667 --> 00:42:50,134
him forever. And last week I
was trying to remember the name

568

00:42:50,134 --> 00:42:54,766
of the elder. And some of the
brethren in the chat. It was

569

00:42:54,766 --> 00:42:57,866
Polycarp. Uh Polycarp, the
elder, Polycarp of Smyrna.

570

00:42:57,866 --> 00:43:00,766
Pastor Marie also typed that
in. I think it was brother Gary

571

00:43:00,766 --> 00:43:03,767
and and Pastor Murray that
reminded me. I just couldnâ€™t

572

00:43:03,767 --> 00:43:07,367
remember his name. But that was
a polycarp. He was 86 years

573

00:43:07,367 --> 00:43:10,267
serving the Lord. And he said
why would he turn his back on

574

00:43:10,267 --> 00:43:13,067
him now? God has been so good
to him. Why would he turn his

575

00:43:13,067 --> 00:43:16,601
back? So he didn't fear what
men could do to him. And I

576

00:43:16,601 --> 00:43:20,366
think this praising the Lord
and giving go give thanks and

577

00:43:20,366 --> 00:43:24,534
being grateful. It's part of
being faithful. That we don't

578

00:43:24,534 --> 00:43:27,966
forget the goodness of the
Lord. And what he's done for

579

00:43:27,966 --> 00:43:33,067
us. And here this is our
experience. It was the king's

580

00:43:33,067 --> 00:43:36,566
experience. Certainly it was
Christ's experience. And we see

581

00:43:36,566 --> 00:43:39,434
this in Isaiah fifty-three.
Part of this Passover. It makes

582

00:43:39,434 --> 00:43:43,366
sense that this is in the
Passover Canon. Cuz in Isaiah

583

00:43:43,366 --> 00:43:48,366
53 and verse ten it kind of
reflecting the Psalms one 18

584

00:43:48,366 --> 00:43:53,767
and verse thirteen. In Isaiah
53 and verse ten. He says yet

585

00:43:53,767 --> 00:43:58,134
it pleased the Lord to bruise
Christ. He has put him to

586

00:43:58,134 --> 00:44:03,166
grief. When you shall make his
soul an offering for sin. He

587

00:44:03,166 --> 00:44:07,434
shall see his seed. He shall
prolong his days. And the

588

00:44:07,434 --> 00:44:11,501
pleasure of the Lord shall
prosper in his hand. So they

589

00:44:11,501 --> 00:44:16,901
will thrust sore. Or and they
did. That Christ would fall.

590

00:44:16,901 --> 00:44:22,234
But the Lord helped him. Back
to Psalms one eighteen. Again

591

00:44:22,234 --> 00:44:29,034

is. Christ's experience as well
as most likely King David as

592

00:44:29,034 --> 00:44:34,900

well as our own. And part of
this Passover observance.

593

00:44:34,900 --> 00:44:40,300

Jehovah is my strength and
song. Where does our strength

594

00:44:40,300 --> 00:44:46,767

come from? It has to come
from God. And although

595

00:44:46,767 --> 00:44:50,000

historically we've we've been
blessed by this I call it the

596

00:44:50,000 --> 00:44:53,700

Pax Americana. All of us in the
west have been in fact I think

597

00:44:53,700 --> 00:44:57,766

the whole world to 1 degree or
another. Some more so than

598

00:44:57,766 --> 00:45:01,868

others. Have been blessed by
the the strength of this

599

00:45:01,868 --> 00:45:05,700

superpower. Uh America.

600

00:45:05,866 --> 00:45:11,933

which has at its core a
biblical concept of law and

601

00:45:11,933 --> 00:45:16,067

order. Which is now being
completely erased. These people

602

00:45:16,067 --> 00:45:19,834

who are so moral you know. Uh
these elite, these these

603

00:45:19,834 --> 00:45:24,000

celebrities who want to wag
their finger at us and and

604

00:45:24,000 --> 00:45:28,000

virtue signal all day long.
They have no virtue. They're

605

00:45:28,000 --> 00:45:32,000

evil. They are filthy. They're
they're moral code is fluid. It

606

00:45:32,000 --> 00:45:37,500

it's just it's just rhetoric.
Why should we run after them.

607

00:45:37,500 --> 00:45:39,467

Why why should we try to
conform ourselves to their

608

00:45:39,467 --> 00:45:48,167

ideas? When they are morally

bankrupt. our our moral code

609

00:45:48,167 --> 00:45:52,367

comes from the word of God. And that's where our strength comes

610

00:45:52,367 --> 00:45:55,434

from. Even though the nation around us is collapsing. Or the

611

00:45:55,434 --> 00:45:58,866

nations around us. And our governments have betrayed us.

612

00:45:58,866 --> 00:46:05,166

And the future to say it mildly does not look bright. Our

613

00:46:05,166 --> 00:46:09,600

strength comes from God. And he says the Lord is my strength

614

00:46:09,600 --> 00:46:16,300

and song. And before Christ was crucified he sang with his

615

00:46:16,300 --> 00:46:21,733

disciples. He faced this excruciating pain. And the

616

00:46:21,733 --> 00:46:27,534

anticipation of it. about the strength of the Lord. And and

617

00:46:27,534 --> 00:46:29,933

we this is this is the frame
where he says, take up your

618

00:46:29,933 --> 00:46:34,000
cross and follow me. So, we
need to study what he did so

619

00:46:34,000 --> 00:46:38,434
that we can be like him. The
Lord is my strength and song,

620

00:46:38,434 --> 00:46:46,034
and has become my salvation.
And so, if this is King David,

621

00:46:46,034 --> 00:46:48,234
salvation, meaning his
deliverance. So this is a

622

00:46:48,234 --> 00:46:51,701
physical deliverance from the
threat that he was facing.

623

00:46:51,701 --> 00:46:55,900
That's what, that's what that
means. In the same way Christ

624

00:46:55,900 --> 00:47:00,000
would mean that he will be
saved from this physical

625

00:47:00,000 --> 00:47:03,867
threat. But also there's a
spiritual salvation. That

626

00:47:03,867 --> 00:47:07,534
ultimately this whole covenant
is leading not just to a

627

00:47:07,534 --> 00:47:10,766
physical salvation. Itâ€™s
leading to a spiritual

628

00:47:10,766 --> 00:47:14,868
salvation. And that is all
coming from Godâ€™s covenant

629

00:47:14,868 --> 00:47:18,934
love. This is why we have to
understand that his mercy is is

630

00:47:18,934 --> 00:47:22,834
cassette endures forever. And
the salvation is baked into.

631

00:47:22,834 --> 00:47:27,000
This covenant love He says the
voice of rejoicing and

632

00:47:27,000 --> 00:47:31,834
salvation is in the dwelling
places of the righteous. The

633

00:47:31,834 --> 00:47:35,967
voice of rejoicing and
salvation is in the tabernacles

634

00:47:35,967 --> 00:47:39,634
of the righteous. Where where
the righteous dwell because of

635

00:47:39,634 --> 00:47:43,866

this great deliverance is
going to be a great voice of

636

00:47:43,866 --> 00:47:49,468

rejoicing. And salvation. The
right hand of the Lord does

637

00:47:49,468 --> 00:47:52,167

valiantly. And this is again
part of the Passover story.

638

00:47:52,167 --> 00:47:56,500

That it is God who delivers.
Just as he delivered ancient

639

00:47:56,500 --> 00:48:00,534

Israel with his right mighty
right hand. In the same way

640

00:48:00,534 --> 00:48:06,101

heâ€™s going to deliver modern,
letâ€™s say modern Israel, the

641

00:48:06,101 --> 00:48:11,234

the end time Israel and the
first fruits. He has shown

642

00:48:11,234 --> 00:48:14,000

strength with his arm and it
says in Luke one, so pointing

643

00:48:14,000 --> 00:48:19,534

back to again to this Psalms.
He he sends the Lord. And he

644

00:48:19,534 --> 00:48:23,500
says the the prophecy he has
shown strength with his arm. He

645

00:48:23,500 --> 00:48:28,000
has scattered the proud in the
imagination of their hearts. So

646

00:48:28,000 --> 00:48:31,966
we are surrounded by the proud.
Theyâ€™re unhinged. Theyâ€™re drunk

647

00:48:31,966 --> 00:48:35,000
on

648

00:48:35,333 --> 00:48:36,634
Theyâ€™re theyâ€™re drunk on
wealth. Theyâ€™re dealing in

649

00:48:36,634 --> 00:48:39,967
trillions of dollars. Theyâ€™re
drunk on wealth. Theyâ€™re drunk

650

00:48:39,967 --> 00:48:44,734
on power. Theyâ€™re drunk on
their ego. And and we we are

651

00:48:44,734 --> 00:48:48,701
subjected to their whims. As we
as as we remove rule the rule

652

00:48:48,701 --> 00:48:52,633
of law. As we remove biblical
principles. Now itâ€™s just

653

00:48:52,633 --> 00:48:55,867

power. That's what it's all about. It's what's always been

654

00:48:55,867 --> 00:49:01,434

about. We got fooled by their rhetoric.

655

00:49:01,666 --> 00:49:06,834

but the right hand of the Lord does valiantly. And this is

656

00:49:06,834 --> 00:49:10,701

what we look to. And so the same arm, that same strength,

657

00:49:10,701 --> 00:49:17,701

we see introducing. Christ's entrance into the earth. In the

658

00:49:17,701 --> 00:49:21,867

opening chapter of Luke. Back to Psalms one eighteen. The

659

00:49:21,867 --> 00:49:27,134

right hand of Jehovah is exalted. The right hand of the

660

00:49:27,134 --> 00:49:31,067

Lord does valiantly. It's like we really need to understand

661

00:49:31,067 --> 00:49:36,367

this. This this is how he

saves. With his his power and

662

00:49:36,367 --> 00:49:40,434
his might. And this is what we
look toward. And then he says I

663

00:49:40,434 --> 00:49:44,967
shall not but live. And declare
the works of the Lord. And

664

00:49:44,967 --> 00:49:49,067
again King David would have
been delivered. Although he was

665

00:49:49,067 --> 00:49:54,000
under threat of death. Died in
an old as an old man. But this

666

00:49:54,000 --> 00:49:59,601
is Christ's experience. He says
I shall not die but live. And

667

00:49:59,601 --> 00:50:03,467
declare the works of the Lord.
And in Revelation one 18. He

668

00:50:03,467 --> 00:50:06,834
says that. He says, I'm he that
lives. They they put him to

669

00:50:06,834 --> 00:50:09,966
death. They crucified him. They
destroyed him. They meant for

670

00:50:09,966 --> 00:50:13,933

him to perish and here in
Revelation one and verse

671

00:50:13,933 --> 00:50:18,534
eighteen, he says, I am he that
lives and was dead and behold,

672

00:50:18,534 --> 00:50:23,300
Iâ€™m alive forevermore. Amen.
And have the keys. Oh hell and

673

00:50:23,300 --> 00:50:27,334
of death. This is who we trust.
Heâ€™s the forerunner. Heâ€™s

674

00:50:27,334 --> 00:50:31,600
heâ€™s done it. And now we can
follow him. And say I shall not

675

00:50:31,600 --> 00:50:35,934
die. They they threaten us with
death and we can say, I shall

676

00:50:35,934 --> 00:50:40,734
not die but live and declare
the works of the lord just as

677

00:50:40,734 --> 00:50:46,234
Christ did. Psalms 118 and
verse eighteen. The lord has

678

00:50:46,234 --> 00:50:50,468
chastened me sore. Remember in
Isaiah fifty-three, it says, it

679

00:50:50,468 --> 00:50:54,400
pleased the lord to bruise
Christ. And so Christ, the

680
00:50:54,400 --> 00:50:57,301
Psalms is capturing Christ's
experience. The Lord has

681
00:50:57,301 --> 00:51:01,268
chastened me sore, but he has
not given me over unto death.

682
00:51:01,268 --> 00:51:06,600
No, indeed not. 3 days three
nights later, he brought him up

683
00:51:06,600 --> 00:51:10,500
out of the grave. In fact, in
Colossians one and verse

684
00:51:10,500 --> 00:51:14,767
eighteen, to show that he's not
been given over to death, the

685
00:51:14,767 --> 00:51:17,934
apostle Paul says, and he is
the head of the body. He is the

686
00:51:17,934 --> 00:51:20,134
head of the body, the church,
and we have to discern the

687
00:51:20,134 --> 00:51:25,667
lord's body, who is the
beginning, the firstborn from

688

00:51:25,667 --> 00:51:29,934
the dead. That in all things he
might have the preeminence. So,

689

00:51:29,934 --> 00:51:33,501
Christ was not given over unto
death. He was brought back to

690

00:51:33,501 --> 00:51:37,534
life from the grave. And heâ€™s
considered the first born. Not

691

00:51:37,534 --> 00:51:43,567
the only the firstborn from the
dead. He will always be the

692

00:51:43,567 --> 00:51:46,233
firstborn from the dead. But
there will be many born from

693

00:51:46,233 --> 00:51:53,301
the dead. Psalms 118 and verse
nineteen. Open to me the gates

694

00:51:53,301 --> 00:51:57,366
of righteousness. I will go
into them and I will praise the

695

00:51:57,366 --> 00:52:00,800
lord. Again, the tabernacle of
the righteous. There is the

696

00:52:00,800 --> 00:52:05,867
gates of righteousness are in
Zion. And Christ is able to

697

00:52:05,867 --> 00:52:09,433
declare open the gates. And he
says in Hebrews two that he

698

00:52:09,433 --> 00:52:13,234
will sing praises in the midst
of the congregation. He will

699

00:52:13,234 --> 00:52:17,166
indeed do that. And we can say
the same thing. Open to me The

700

00:52:17,166 --> 00:52:22,267
gate of righteousness. And I
will go into them. That we will

701

00:52:22,267 --> 00:52:27,401
be welcomed there. And we will
praise the Lord there. The gate

702

00:52:27,401 --> 00:52:31,334
of the Lord into which the
righteous shall enter. And here

703

00:52:31,334 --> 00:52:35,134
in Isaiah twenty-six verse two
speaking of these gates he says

704

00:52:35,134 --> 00:52:39,367
open you the gates that the
righteous nation which keeps

705

00:52:39,367 --> 00:52:44,234
the truth may enter in. So this

is Israel now and Judah can

706

00:52:44,234 --> 00:52:47,334

come into these gates. And
praise the Lord. And the

707

00:52:47,334 --> 00:52:50,134

Gentiles will be welcomed. To
come into these gates. And

708

00:52:50,134 --> 00:52:55,600

praise the Lord Psalms 118 and
verse twenty-one. I will praise

709

00:52:55,600 --> 00:53:01,800

you. For you have heard me. And
have become my salvation. So

710

00:53:01,800 --> 00:53:07,934

again King David's experience.
Christ's experience. And we are

711

00:53:07,934 --> 00:53:11,767

followers of Christ. This is
our experience. We will praise

712

00:53:11,767 --> 00:53:16,934

him. He he hears us. His ears
are open to our cry. And he

713

00:53:16,934 --> 00:53:23,600

will become. Our deliverance.
This verse is is the verse that

714

00:53:23,600 --> 00:53:28,366

Christ quoted. So we know he was pointing to this Psalms as

715

00:53:28,366 --> 00:53:32,866
his own experience. And itâ€™s
quoted repeatedly. All the

716

00:53:32,866 --> 00:53:36,800
gospel writers. Matthew, Mark,
Luke, and John, they all quote

717

00:53:36,800 --> 00:53:40,634
this. Without exception. And
itâ€™s repeatedly quoted. By the

718

00:53:40,634 --> 00:53:46,934
apostles. The stone, verse
twenty-two, which the builders

719

00:53:46,934 --> 00:53:49,000
refused. They didnâ€™t want it.
This was the foundation stone

720

00:53:49,000 --> 00:53:53,966
upon which all the building
should be built. Cornerstone

721

00:53:53,966 --> 00:53:57,067
They didnâ€™t want it. They
rejected it. No thanks. The

722

00:53:57,067 --> 00:54:01,967
stone which the builders
refused has become the

723

00:54:01,967 --> 00:54:05,067
headstone of the corner. Heâ€™s
the first born from the dead.

724
00:54:05,067 --> 00:54:08,466
Everything will be built from
him and they rejected him. And

725
00:54:08,466 --> 00:54:12,101
just to show you how often this
is quoted. Matthew 21 verse

726
00:54:12,101 --> 00:54:15,667
242. Jesus said unto them did
you never read in the

727
00:54:15,667 --> 00:54:19,367
scriptures in the Psalms? The
stone which the builders

728
00:54:19,367 --> 00:54:22,800
rejected, the same has become
the head of the corner. Didnâ€™t

729
00:54:22,800 --> 00:54:25,234
didnâ€™t you read that in Psalms
one eighteen? This is the Lord

730
00:54:25,234 --> 00:54:29,734
doing And it is marvelous in
our eyes. What he has done. How

731
00:54:29,734 --> 00:54:35,434
he has come through and saved
the the the stone that was

732

00:54:35,434 --> 00:54:39,634
rejected. How they persecuted
him. How they destroyed him.

733

00:54:39,634 --> 00:54:43,434
How they thought they caused
him to perish. And God took

734

00:54:43,434 --> 00:54:47,567
him. And made him the head of
the corner. Everything will be

735

00:54:47,567 --> 00:54:50,701
built from him. He will always
have the preeminence. And itâ€™s

736

00:54:50,701 --> 00:54:53,967
marvelous in our in our eyes.
In Mark 12, Mark says, or

737

00:54:53,967 --> 00:54:58,934
quotes Christ saying in verse
ten. And have you not read this

738

00:54:58,934 --> 00:55:02,701
scripture? Psalms one18. The
stone which the builders

739

00:55:02,701 --> 00:55:06,000
rejected has become the head of
the corner. But important. Just

740

00:55:06,000 --> 00:55:09,967
repeat it over and over. This
is the insight. Thatâ€™s Psalms

741

00:55:09,967 --> 00:55:13,967
one18 reflects Christ's
experience. Mark twelve and

742

00:55:13,967 --> 00:55:16,301
verse eleven. This was the
Lord's doing and it's

743

00:55:16,301 --> 00:55:21,434
marvelous. In our eyes. Luenty
verse seventeen. And he beheld

744

00:55:21,434 --> 00:55:25,267
them. And said what is this
then that is written? Or what

745

00:55:25,267 --> 00:55:29,701
do you think this the stone
which the builders rejected,

746

00:55:29,701 --> 00:55:35,334
the same, has become the head
of the corner. So, this is just

747

00:55:35,334 --> 00:55:40,567
repeatedly quoted in in Isaiah
2-8 verse sixteen. Therefore,

748

00:55:40,567 --> 00:55:45,166
thus says the lord god, behold,
I I just realized I didn't see

749

00:55:45,166 --> 00:55:47,666
John. Maybe John isn't didn't

audit. I have to check that.

750

00:55:47,666 --> 00:55:50,134

Maybe somebody could check that for me. John has a different

751

00:55:50,134 --> 00:55:53,934

focus but in the synoptic gospels, they all quote it.

752

00:55:53,934 --> 00:55:58,000

Isaiah twenty-eight and verse sixteen. Therefore, thus says

753

00:55:58,000 --> 00:56:05,067

the Lord God. Behold, I lay in Zion for a foundation of stone.

754

00:56:05,067 --> 00:56:11,200

A tried stone, a precious cornerstone, a sure foundation.

755

00:56:11,200 --> 00:56:16,534

He that believes shall not make haste. They should not, they

756

00:56:16,534 --> 00:56:19,201

should have, if they knew their scriptures, they should not

757

00:56:19,201 --> 00:56:24,234

have rejected the Messiah. in Acts four and verse eleven, he

758

00:56:24,234 --> 00:56:30,600

says, this is the stone which
was set at nothing by you

759

00:56:30,600 --> 00:56:33,734
builders. You completely
disregarded it. Which has

760

00:56:33,734 --> 00:56:38,934
become the head of the corner.
And we are his followers. So it

761

00:56:38,934 --> 00:56:43,001
should be no surprise to us. If
we are set at nothing, if we

762

00:56:43,001 --> 00:56:47,900
are betrayed, if we are spat
upon, rejected, because we will

763

00:56:47,900 --> 00:56:53,266
not let go of this cornerstone.
And then like if we are if we

764

00:56:53,266 --> 00:57:00,068
are then exalted. When Christ
you know, acts and returns.

765

00:57:00,068 --> 00:57:05,334
And, and, and enforces his will
on the earth. And remembers

766

00:57:05,334 --> 00:57:08,234
those who are faithful to him.
In Ephesians two and verse

767

00:57:08,234 --> 00:57:14,267
twenty, we are built upon the
foundation of the apostles and

768
00:57:14,267 --> 00:57:21,867
prophets. Jesus Christ himself,
the chief cornerstone. Repeated

769
00:57:21,867 --> 00:57:24,833
by Paul in a teaching in
Ephesians such a powerful book

770
00:57:24,833 --> 00:57:27,600
thatâ€™s in the archives. Such an
amazing book to help us

771
00:57:27,600 --> 00:57:31,166
understand this calling. First
Peter two and verse four. To

772
00:57:31,166 --> 00:57:34,600
whom coming as unto a living
stone, disallowed indeed of

773
00:57:34,600 --> 00:57:40,267
man, but chosen of God and
precious. Just repeatedly. You

774
00:57:40,267 --> 00:57:43,366
also, like him, a lively
stones, are built upon a

775
00:57:43,366 --> 00:57:45,800
spiritual house, a holy
priesthood, to offer up

776

00:57:45,800 --> 00:57:49,900
spiritual sacrifices acceptable
to God, by Jesus Christ.

777

00:57:49,900 --> 00:57:55,867
Wherefore, also it is in the
scripture. Now, heâ€™s quoting

778

00:57:55,867 --> 00:58:00,000
Isaiah. Behold, I lay in Zion,
a chief cornerstone. He lacked

779

00:58:00,000 --> 00:58:04,766
precious and he that believes
on him shall not be confused or

780

00:58:04,766 --> 00:58:08,000
confounded. So, we just have to
believe in this cornerstone

781

00:58:08,000 --> 00:58:13,001
which the Jews rejected. We
cherish. Unto you therefore,

782

00:58:13,001 --> 00:58:15,834
which believe he has pressed.
But unto them which be

783

00:58:15,834 --> 00:58:19,900
disobedient, the stone which
the builders disallowed, had

784

00:58:19,900 --> 00:58:26,233
same is made the head of the
corner. So, just read, this is

785

00:58:26,233 --> 00:58:30,367

just a quoted Psalms over and over and over again. Back to

786

00:58:30,367 --> 00:58:36,800

Psalms 118 verse twenty-three. This is the Lord's doing. It is

787

00:58:36,800 --> 00:58:40,367

marvelous in our eyes. So Christ fully quoted the Psalms

788

00:58:40,367 --> 00:58:44,834

and and the way the Jews would understand the scripture. He

789

00:58:44,834 --> 00:58:47,734

would just have to refer to a passage. And they would have

790

00:58:47,734 --> 00:58:50,800

the whole passage memorized. So they would understand that this

791

00:58:50,800 --> 00:58:52,901

whole passage is disciples would certainly understand this

792

00:58:52,901 --> 00:58:56,267

whole passage. You can't just take one part of it and not

793

00:58:56,267 --> 00:59:01,167

realize the whole passage. It's

speaking of experience and then

794

00:59:01,167 --> 00:59:05,034

it would totally make sense
That he would sing this Psalms

795

00:59:05,034 --> 00:59:07,200

with them. This is the last
thing he would sing with them

796

00:59:07,200 --> 00:59:10,800

before facing his persecution
that he, in fact, is this

797

00:59:10,800 --> 00:59:15,200

stone. That they are rejecting
and destroying that will be

798

00:59:15,200 --> 00:59:19,833

made, the head of the corner.
And itâ€™s marvelous in our eyes.

799

00:59:19,833 --> 00:59:24,966

Then he says this is the day
which the Lord has made. We

800

00:59:24,966 --> 00:59:29,834

will rejoice and be glad in it.
And I think you know, whenever

801

00:59:29,834 --> 00:59:35,966

Iâ€™ve heard this verse, Iâ€™ve
never really heard it in

802

00:59:35,966 --> 00:59:40,900

context. Now that Iâ€™m studying
it in context, itâ€™s like, okay,

803

00:59:40,900 --> 00:59:45,134

this is the day which the Lord
has made. Iâ€™ve always thought

804

00:59:45,134 --> 00:59:47,567

this is the Sabbath. This is
the day which the Lord has

805

00:59:47,567 --> 00:59:51,100

made. Weâ€™ll rejoice and be glad
in it. Or you might say it of

806

00:59:51,100 --> 00:59:53,734

any day. This is the day which
the Lord has made. We will

807

00:59:53,734 --> 00:59:57,167

rejoice and be glad in it. But
in context, this is the

808

00:59:57,167 --> 01:00:06,533

Passover This is the night that
he was betrayed and rejected

809

01:00:06,533 --> 01:00:10,534

And and would become but the
the chief cornerstone, the head

810

01:00:10,534 --> 01:00:15,967

of the corner So, this Passover
day, this is the day that the

811

01:00:15,967 --> 01:00:19,567
lord made. It itâ€™s by his
design. Itâ€™s his will. It itâ€™s

812
01:00:19,567 --> 01:00:23,167
his what he has architected and
now that we understand what

813
01:00:23,167 --> 01:00:27,400
heâ€™s doing, this is the day
which the lord has made. We

814
01:00:27,400 --> 01:00:30,333
will rejoice and be glad and
again, you can imagine him

815
01:00:30,333 --> 01:00:34,534
singing this with his
disciples. Knowing heâ€™s about

816
01:00:34,534 --> 01:00:37,200
to betrayed, knowing heâ€™s about
to be destroyed, saying, the

817
01:00:37,200 --> 01:00:41,934
lord made this day. Let
rejoice. When when when Peter

818
01:00:41,934 --> 01:00:45,834
says, oh this will never happen
to you. He says, get behind me,

819
01:00:45,834 --> 01:00:49,233
Satan. Because you savor the
things of men and not the

820

01:00:49,233 --> 01:00:53,900

things of god. This is the day
which Jehovah has made. We will

821

01:00:53,900 --> 01:00:58,834

rejoice and be glad in it.

Verse twenty-five, save now, I

822

01:00:58,834 --> 01:01:03,266

beg you, oh lord, oh lord, I

beg you. Send now prosperity.

823

01:01:03,266 --> 01:01:08,101

Thereâ€™s a turn around. Blessed

be he that comes in the name of

824

01:01:08,101 --> 01:01:12,867

the lord. We have blessed out

of the house of the Lord. And

825

01:01:12,867 --> 01:01:15,700

so this is another part of the

Psalms thatâ€™s repeatedly

826

01:01:15,700 --> 01:01:18,900

quoted. In Matthew twenty-one

and verse nine. And the blessed

827

01:01:18,900 --> 01:01:22,000

is he that comes in the name of

the Lord. And the multitudes

828

01:01:22,000 --> 01:01:25,967

that went before. And and this

actually the same blessed is he

829

01:01:25,967 --> 01:01:29,368

that comes in the name of the
Lord. In Matthew twenty-three.

830

01:01:29,368 --> 01:01:32,000

At the end of Matthew
twenty-three before coming into

831

01:01:32,000 --> 01:01:35,967

Matthew twenty-four. Christ
says to the Pharisees you won't

832

01:01:35,967 --> 01:01:42,134

see me again. Until you shall
say. Blessed is he that comes

833

01:01:42,134 --> 01:01:44,200

in the name of the Lord. So
he's coming and they're going

834

01:01:44,200 --> 01:01:48,401

to say, blessed is he that
comes in the name of the lord

835

01:01:48,401 --> 01:01:51,234

and here in Matthew twenty-one
and verse nine, and the

836

01:01:51,234 --> 01:01:54,800

multitudes that went before and
that followed, cried saying,

837

01:01:54,800 --> 01:01:59,100

Hosanna to the Son of David.

Blessed is he that comes in the

838

01:01:59,100 --> 01:02:03,301
name of the Lord, Hosanna in
the highest. There it is. He

839

01:02:03,301 --> 01:02:06,367
said, so here it is here in
Matthew twenty-three. He says,

840

01:02:06,367 --> 01:02:08,801
woe unto you scribes,
Pharisees, hypocrites. Because

841

01:02:08,801 --> 01:02:11,700
you build the tombs of the
interest. I I should have

842

01:02:11,700 --> 01:02:13,967
quoted God a bit further. You
do this, but you won't see me

843

01:02:13,967 --> 01:02:17,966
again. Until you shall say
Blessed is he that comes in the

844

01:02:17,966 --> 01:02:24,234
name of the Lord. Here in Mark
eleven verse nine they went

845

01:02:24,234 --> 01:02:27,567
before and they followed Christ
saying Hosanna. Blessed is he

846

01:02:27,567 --> 01:02:29,867

that comes in the name of the
Lord. In Luke thirteen

847

01:02:29,867 --> 01:02:32,701
thirty-five the counterpart to
Matthew twenty-four. Behold

848

01:02:32,701 --> 01:02:35,967
your house is left unto you
desolate. And truly I say unto

849

01:02:35,967 --> 01:02:39,967
you you shall not see me. Until
the time comes when you shall

850

01:02:39,967 --> 01:02:46,034
say. Blessed is he that comes
in the name of the Lord. And

851

01:02:46,034 --> 01:02:49,934
Luke nineteen and verse
thirty-eight saying, blessed be

852

01:02:49,934 --> 01:02:53,300
the king that comes in the name
of the lord. The name of the

853

01:02:53,300 --> 01:02:55,567
lord, the name of the lord, the
name of the lord, heâ€™ll destroy

854

01:02:55,567 --> 01:02:59,734
them in the name of the lord.
We will declare him in the name

855

01:02:59,734 --> 01:03:04,366
of the lord. Blessed be the
king that comes in the name of

856
01:03:04,366 --> 01:03:08,534
the lord, peace in heaven, and
glory in the highest. Back to

857
01:03:08,534 --> 01:03:15,767
Psalms one eighteen. Verse
twenty-seven. God is Jehovah.

858
01:03:15,767 --> 01:03:21,301
Which has shown us light. Bind
the sacrifice with cords. Even

859
01:03:21,301 --> 01:03:26,333
unto the horns of the altar.
And here in first Peter two and

860
01:03:26,333 --> 01:03:30,200
verse nine. Speaking of this
glorious light that he has

861
01:03:30,200 --> 01:03:33,234
shown us in first Peter two
verse nine. But you are a

862
01:03:33,234 --> 01:03:39,000
chosen generation. A royal
priesthood.

863
01:03:40,433 --> 01:03:44,534
a peculiar people that you
should show forth the praises

864

01:03:44,534 --> 01:03:51,067
of him who has called you out
of darkness into his marvelous

865

01:03:51,067 --> 01:03:56,434
light. So we see this constant
the the Psalms are powerful. We

866

01:03:56,434 --> 01:03:59,133
just have to take the time to
read them and line upon line

867

01:03:59,133 --> 01:04:04,301
and in context. And why was
Christ quoting them? He says

868

01:04:04,301 --> 01:04:07,334
you are my God. Verse
twenty-eight. I will praise

869

01:04:07,334 --> 01:04:13,901
you. You are my God God, I will
exalt you. And I just see here,

870

01:04:13,901 --> 01:04:17,134
I don't think John quotes verse
twenty-two. Thanks, Pastor

871

01:04:17,134 --> 01:04:20,301
Murray. So, so John, yeah, he
had a different agenda in his

872

01:04:20,301 --> 01:04:23,067
writing. But certainly in the
synoptic gospels, they all make

873

01:04:23,067 --> 01:04:27,333

it clear how Christ taught
Psalms one eighteen. And

874

01:04:27,333 --> 01:04:31,133

challenged them with Psalms one
eighteen. And, and, and we see

875

01:04:31,133 --> 01:04:34,901

Psalms 118 is the pivotal
moment of the Passover. And

876

01:04:34,901 --> 01:04:37,067

this is the day that the Lord
has made, and we will rejoice

877

01:04:37,067 --> 01:04:40,734

in it. And this is what weâ€™re
weâ€™re heading up to now. He

878

01:04:40,734 --> 01:04:45,234

ends this Psalms verse
twenty-nine. Oh give thanks

879

01:04:45,234 --> 01:04:49,234

unto the Lord. How he began.
This is how the Psalms like

880

01:04:49,234 --> 01:04:51,134

opening brackets, closing
brackets, all the story in the

881

01:04:51,134 --> 01:04:55,834

middle. Oh and now that we

understand this Passover story,

882

01:04:55,834 --> 01:05:01,067

this this covenant love. Oh
give thanks unto Jehovah, for

883

01:05:01,067 --> 01:05:06,600

he is good. For his cassette,
or the Elios, this covenant

884

01:05:06,600 --> 01:05:13,100

love. It endures forever and so
as we now gather, next week,

885

01:05:13,100 --> 01:05:16,566

God willing, Pastor Murray will
show share with me the Q&A. So,

886

01:05:16,566 --> 01:05:20,600

we wonâ€™t cover any new content
next week and in the following

887

01:05:20,600 --> 01:05:23,800

week is the week of Passover.
So, there will not be a Bible

888

01:05:23,800 --> 01:05:28,134

study that week so we can just
stay focused on preparing our

889

01:05:28,134 --> 01:05:31,834

Passover messages but certainly
brethren, I hope covering these

890

01:05:31,834 --> 01:05:36,267

Psalms at this time leading up
to the Passover season have

891

01:05:36,267 --> 01:05:39,534

been very beneficial, very
helpful, and certainly this

892

01:05:39,534 --> 01:05:45,267

Psalms and I I I believe that
this is the Psalms that Christ

893

01:05:45,267 --> 01:05:48,766

would have sung with his
disciples before facing his

894

01:05:48,766 --> 01:05:53,400

death, his crucifixion and and
that they would afterward come

895

01:05:53,400 --> 01:05:56,867

back and study this hymn that
they sang together and just

896

01:05:56,867 --> 01:06:01,567

fully comprehend what it is he
was saying. And so now itâ€™s for

897

01:06:01,567 --> 01:06:05,001

us to fully comprehend this. To
comprehend the goodness of the

898

01:06:05,001 --> 01:06:09,467

Lord. To comprehend his
covenant love. To comprehend

899

01:06:09,467 --> 01:06:15,834
that it it endures forever. And
that Christ came to Earth And

900
01:06:15,834 --> 01:06:19,067
suffered as he did. Because of
this covenant love. This

901
01:06:19,067 --> 01:06:22,334
covenant love for you. This
covenant love for me. This

902
01:06:22,334 --> 01:06:26,634
covenant love for his covenant
people. And and this covenant

903
01:06:26,634 --> 01:06:30,333
love to bless all of mankind.
Every human being that has ever

904
01:06:30,333 --> 01:06:33,834
lived. Every human being that
will ever live. Is going to be

905
01:06:33,834 --> 01:06:39,900
blessed by this covenant love.
Oh give thanks unto Jehovah.

906
01:06:39,900 --> 01:06:42,734
For he is good. His mercy
endures forever. Brethren if

907
01:06:42,734 --> 01:06:44,667
you have any questions, any
comments, any thoughts, please

908

01:06:44,667 --> 01:06:50,067
send them us. Uh Adrian Davis
at CGI Canada. org. Uh many of

909

01:06:50,067 --> 01:06:53,534
you are in touch with Pastor
Murray all the time. Uh send us

910

01:06:53,534 --> 01:06:56,101
your questions, your comments,
your thoughts. Next week God

911

01:06:56,101 --> 01:06:59,133
willing weâ€™ll be together.
Weâ€™ll answer any questions you

912

01:06:59,133 --> 01:07:01,967
or try to attempt to answer any
questions you have. Uh weâ€™ll

913

01:07:01,967 --> 01:07:05,334
share your comments. And God
willing we can also just come

914

01:07:05,334 --> 01:07:09,500
together and get in the right
frame of mind. Before the

915

01:07:09,500 --> 01:07:12,000
Passover. Uh God bless you
brethren. What a journey weâ€™re

916

01:07:12,000 --> 01:07:16,534
on. What a world. What a time
to be alive. what a time to

917

01:07:16,534 --> 01:07:23,834

praise God. God bless you.

Jesus Christ is Lord.