

## 19-Psalms-58-Transcript-TS

1

00:02:28,668 --> 00:02:31,400

Well, greetings brethren and  
welcome to another Wednesday

2

00:02:31,400 --> 00:02:36,300

night Bible study and hopefully  
you found us Uh we have been

3

00:02:36,300 --> 00:02:39,333

going through some teething  
pain and trying to work through

4

00:02:39,333 --> 00:02:42,767

the rumble platform. Good  
platform It works different

5

00:02:42,767 --> 00:02:46,934

than YouTube and it has its  
idio Uh but I'll tell you what,

6

00:02:46,934 --> 00:02:52,268

I'd much rather start from free  
speech Wanna speak freely and

7

00:02:52,268 --> 00:02:55,067

and then figure out where we go  
from there rather than trying

8

00:02:55,067 --> 00:02:58,934

to con ourselves to fit into  
platform that are going to

9

00:02:58,934 --> 00:03:03,500

ongoing restrict what we can

say and ultimately what we can

10

00:03:03,500 --> 00:03:08,600

think and that not what the  
servan of God do We're going to

11

00:03:08,600 --> 00:03:11,300

see that actually in this Psal  
this evening. So hopefully you

12

00:03:11,300 --> 00:03:15,467

did find us. We are broadcast  
Ah let's open with the word of

13

00:03:15,467 --> 00:03:18,334

prayer and then ah as you saw  
in the opening we have returned

14

00:03:18,334 --> 00:03:23,934

ah to the book of Psal Heavenly  
Father we pause as we always do

15

00:03:23,934 --> 00:03:27,334

before our study. Ah first of  
all to acknowledge you Secondly

16

00:03:27,334 --> 00:03:30,400

to

17

00:03:31,100 --> 00:03:34,068

you. How grateful Father we are  
We are really just in awe and

18

00:03:34,068 --> 00:03:37,767

full of gratitude that of all

the people on this planet

19

00:03:37,767 --> 00:03:42,500

You've put it in our hearts You  
put it in our soul and our mind

20

00:03:42,500 --> 00:03:46,634

to to seek you, to desire a  
deep relationship with you And

21

00:03:46,634 --> 00:03:51,334

to seek truth through your  
word. We thank you for this

22

00:03:51,334 --> 00:03:55,500

tremendous gift and blessing  
And we also Father before

23

00:03:55,500 --> 00:04:00,366

beginning to ask you to be with  
us To bless our study deepen

24

00:04:00,366 --> 00:04:02,000

our understanding and our faith  
And we're asking all of this

25

00:04:02,000 --> 00:04:06,868

Father especially now in such a  
such a chaotic world. A world

26

00:04:06,868 --> 00:04:11,266

of increasing evil and with Uh  
we pray for your mercy Lord. We

27

00:04:11,266 --> 00:04:16,400

ask these things in Jesus name.  
Amen. So brethren as I

28  
00:04:16,400 --> 00:04:19,934  
mentioned we are back to the  
Psalms. Certain hope you enjoy

29  
00:04:19,934 --> 00:04:24,501  
the book of Amos as much as I  
did. And God willing we have

30  
00:04:24,501 --> 00:04:28,167  
one more eighth century prophet  
to cover These were all

31  
00:04:28,167 --> 00:04:32,900  
contemporanea And that will be

32  
00:04:34,434 --> 00:04:36,134  
a book of Hosea But we had  
started Psalms the the fifth

33  
00:04:36,134 --> 00:04:39,101  
book of Psalms We started it  
and then I thought I'll put a

34  
00:04:39,101 --> 00:04:43,967  
pause on it because it was  
clear a Passover theme to these

35  
00:04:43,967 --> 00:04:47,667  
Psalms And I thought it would  
be better for us to cover the

36  
00:04:47,667 --> 00:04:50,634

book of Amos and then come back  
to Psalms now as we want to get

37

00:04:50,634 --> 00:04:57,134

our mindset for Pas And so  
we're just what? Just a 6 weeks

38

00:04:57,134 --> 00:05:00,500

away I believe from the Pas And  
so this is just a really good

39

00:05:00,500 --> 00:05:02,767

time for us now to get into  
these Psalms over the next few

40

00:05:02,767 --> 00:05:07,067

weeks Uh orient ourselves to  
this very very special

41

00:05:07,067 --> 00:05:11,000

observance of the Pas and the  
days of unleavened bread. And

42

00:05:11,000 --> 00:05:15,801

then God willing will cover the  
eighth cent prophet. So let me

43

00:05:15,801 --> 00:05:18,266

just check the chat that I am  
coming through. I see people

44

00:05:18,266 --> 00:05:22,300

are there. That's very very  
good. And I I I'm going to as

45

00:05:22,300 --> 00:05:27,734  
that the audio is coming  
through loud and clearly As we

46  
00:05:27,734 --> 00:05:34,466  
begin today in Psalm one one  
three and I think I posted I I

47  
00:05:34,466 --> 00:05:38,567  
know I posted that we would  
cover Psalms one one four Uh

48  
00:05:38,567 --> 00:05:41,901  
unfortunately I didn't get far  
enough in Psalms one one four.

49  
00:05:41,901 --> 00:05:44,833  
So just be to be faithful to  
what I said. I think we'll just

50  
00:05:44,833 --> 00:05:47,934  
read the first couple of verses  
Of Psalm one fourteen. But

51  
00:05:47,934 --> 00:05:54,234  
we're really going to con today  
on Psal one thirteen as we

52  
00:05:54,234 --> 00:05:58,034  
endeavor as we always do to  
study the scripture line upon

53  
00:05:58,034 --> 00:06:01,334  
line So let's get to today's  
study. I'll go ahead and share

54

00:06:01,334 --> 00:06:04,634  
my screen

55

00:06:05,200 --> 00:06:07,934  
And yes, thanks Pastor Murray.  
Loud and clear Uh thanks for

56

00:06:07,934 --> 00:06:13,000  
brother Richard So let me share  
my screen And then we can go

57

00:06:13,000 --> 00:06:16,267  
through Psalms one thirteen. So  
let's do that And I just

58

00:06:16,267 --> 00:06:21,067  
want to remind you Psalms one  
eleven and one Open the same

59

00:06:21,067 --> 00:06:26,667  
way as Psalms one thirteen.  
Hallelu Praise Je Praise you

60

00:06:26,667 --> 00:06:32,767  
the Lord. Psal one one one  
Verse one Psalms one one verse

61

00:06:32,767 --> 00:06:38,633  
one. Hallelujah Praise Jeho  
Praise Yah. And Psalms one

62

00:06:38,633 --> 00:06:43,800  
thirteen and verse one  
Hallelujah So this is all in

63

00:06:43,800 --> 00:06:49,700  
this the of prais the Lord. And  
in fact Psal one 13 to 118 Um

64

00:06:49,700 --> 00:06:53,134  
are consider a unit And they  
are considered a a Passover

65

00:06:53,134 --> 00:06:59,168  
unit. These are Psal associate  
with the Pas Psalms one and one

66

00:06:59,168 --> 00:07:05,067  
are typically read before the  
Pa meal And then one 16 and

67

00:07:05,067 --> 00:07:10,567  
seventeen and eighteen read  
after the Pa meal And in fact,

68

00:07:10,567 --> 00:07:15,467  
many commentators will say that  
they believe Psalms 113 and

69

00:07:15,467 --> 00:07:19,500  
onefourteen would have been  
sung by Christ and his

70

00:07:19,500 --> 00:07:22,734  
disciples, in fact, maybe all  
of these to this unit of Psalms

71

00:07:22,734 --> 00:07:25,734  
on the Passover even here in  
Psalms, Matthew 26 and verse



72

00:07:25,734 --> 00:07:29,967

thirty, and when they had sung a  
hymn, they went out into the

73

00:07:29,967 --> 00:07:32,667

Mount of Olives, and so they  
believed that it is the, this

74

00:07:32,667 --> 00:07:36,400

set of hymns that they would  
have been singing on Pass

75

00:07:36,400 --> 00:07:42,267

before the meal, after the  
meal. Now, why does Psalm one13

76

00:07:42,267 --> 00:07:44,800

matter to us? Why do we have to  
get our minds in the right

77

00:07:44,800 --> 00:07:49,667

frame for Passover especially  
this Passover and the and if we

78

00:07:49,667 --> 00:07:54,766

have future Passover John 9 in  
verse four, Christ said I must

79

00:07:54,766 --> 00:07:59,801

work the works of him that sent  
me While it is day the night

80

00:07:59,801 --> 00:08:05,467

comes when no man can work. So

Christ was on her on earth He

81

00:08:05,467 --> 00:08:10,534  
was working Uh he realized that  
night was coming and that no

82

00:08:10,534 --> 00:08:15,867  
man can work when the night  
comes Well, very very close now

83

00:08:15,867 --> 00:08:19,634  
Night is coming. We have to  
take every day seriously. We

84

00:08:19,634 --> 00:08:22,667  
have to not take anything for  
granted. Don't take the people

85

00:08:22,667 --> 00:08:25,367  
in your lives for granted.  
Don't take brethren for

86

00:08:25,367 --> 00:08:28,934  
granted. Don't take your loved  
ones for granted. We see just

87

00:08:28,934 --> 00:08:33,068  
watching what's happening over  
in Ukraine Uh breaks my heart

88

00:08:33,068 --> 00:08:36,700  
to see just everyday civilians  
going about their life. Sudden

89

00:08:36,700 --> 00:08:40,934

having to run for their lives  
And thug and criminal in the

90

00:08:40,934 --> 00:08:45,334  
street The the the President of  
Uk arming criminals Uh who are

91

00:08:45,334 --> 00:08:48,800  
now roaming a straight and  
taking advantage of civilians

92

00:08:48,800 --> 00:08:52,000  
And you know I used to look at  
these news report in the past

93

00:08:52,000 --> 00:08:55,501  
And think how blessed I am to  
be in Canada. Now I look at

94

00:08:55,501 --> 00:08:59,467  
these news report as sort of a  
a preview as to what is coming

95

00:08:59,467 --> 00:09:03,067  
to Canada. And what is coming  
to America. So this idea of

96

00:09:03,067 --> 00:09:06,800  
arming arm criminals And allow  
criminals to roam the streets

97

00:09:06,800 --> 00:09:10,534  
with you know AK forty-seven  
and that's a preview of what's

98

00:09:10,534 --> 00:09:14,267  
coming here. And you know you  
think in America I used to

99  
00:09:14,267 --> 00:09:17,333  
never understand the Second  
Amendment growing up. Just think

100  
00:09:17,333 --> 00:09:20,800  
these Americans and their guns.  
Now I understand it Under the

101  
00:09:20,800 --> 00:09:23,933  
first the Second Amendment  
understand the Constitution of

102  
00:09:23,933 --> 00:09:27,167  
America But because you have  
the Second Amendment well the

103  
00:09:27,167 --> 00:09:31,000  
way around that is we just open  
up the border And we allow the

104  
00:09:31,000 --> 00:09:35,700  
most hardened of criminals,  
MS13 terrorists, we just allow

105  
00:09:35,700 --> 00:09:39,067  
them to walk in. Just allow  
them to, to just completely

106  
00:09:39,067 --> 00:09:43,634  
populate your country So when  
these sort of crisis hit or

107

00:09:43,634 --> 00:09:49,100  
crisis hit it's going to be  
every man for himself And the,

108

00:09:49,100 --> 00:09:53,867  
the, the thin ve of civil will  
be to And then we're dealing

109

00:09:53,867 --> 00:09:58,234  
with raw human nature And woe  
to any of us who who are

110

00:09:58,234 --> 00:10:02,667  
putting our trust in men Our  
trust can only be in the Lord

111

00:10:02,667 --> 00:10:05,767  
and that's going to become very  
clear as we study these Psal

112

00:10:05,767 --> 00:10:10,334  
And so the night is coming. We  
need to work now. So thank you

113

00:10:10,334 --> 00:10:13,200  
to all of you who are all you  
know for Pastor Murray and I

114

00:10:13,200 --> 00:10:17,667  
were so blessed to have our own  
congre local Uh and then over

115

00:10:17,667 --> 00:10:19,934  
the last couple of years to  
have developed a relationship

116

00:10:19,934 --> 00:10:23,867

with this call it a virtual  
congre Uh we feel like we

117

00:10:23,867 --> 00:10:27,500

gotten know many of you and  
just feel very blessed to be in

118

00:10:27,500 --> 00:10:32,267

relationship with you and just  
very grateful for your support.

119

00:10:32,267 --> 00:10:36,267

Cuz we need to do this work  
while we can We need to do

120

00:10:36,267 --> 00:10:40,034

everything we can while we can.  
Because there's going to be

121

00:10:40,034 --> 00:10:44,101

increasing restrict Just  
amazing to see here in Canada.

122

00:10:44,101 --> 00:10:47,800

Anything Russia is just shut  
down and cut off and censor You

123

00:10:47,800 --> 00:10:51,134

know what? Uh I've been through  
this already. I remember

124

00:10:51,134 --> 00:10:53,200

growing up in in through high

school thinking Russia were

125

00:10:53,200 --> 00:10:56,733

evil And then when I matured  
and was in the working world

126

00:10:56,733 --> 00:10:59,567

and got to work alongside a  
Russian became a very close

127

00:10:59,567 --> 00:11:03,867

colleague of mine and just saw  
how how intellig he was Uh just

128

00:11:03,867 --> 00:11:08,267

a good character, hard good  
work ethic and Israel as well

129

00:11:08,267 --> 00:11:12,134

Russians are just like us You  
know, it's all of that

130

00:11:12,134 --> 00:11:15,400

propaganda was fed as a as a as  
a child I'm not going there

131

00:11:15,400 --> 00:11:19,966

again Human beings are human  
beings. So, just that's that's

132

00:11:19,966 --> 00:11:23,401

why I pushed back so hard  
against this absolute fil of

133

00:11:23,401 --> 00:11:27,133

black lives matter. Not going  
along with it. Not going along

134

00:11:27,133 --> 00:11:30,534  
with it. This sort of group  
collective that if you belong

135

00:11:30,534 --> 00:11:34,134  
to my group, you good. But if  
you belong to the other group,

136

00:11:34,134 --> 00:11:38,000  
you're evil. No, if you're  
human, you're evil. And if you

137

00:11:38,000 --> 00:11:41,067  
can receive the Holy Spir now  
you have something with which

138

00:11:41,067 --> 00:11:45,701  
you can overcome your evil.  
Period. End of story So the

139

00:11:45,701 --> 00:11:50,234  
night is coming And then here  
in Matthew six and verse thirty

140

00:11:50,234 --> 00:11:53,834  
Christ tells us, take therefore  
no thought for tomorrow or for

141

00:11:53,834 --> 00:11:57,900  
tomorrow For tomorrow shall  
take thought for the things of

142



00:11:57,900 --> 00:12:01,734  
itself Sufficient unto the is  
the evil thereof. Again here in

143  
00:12:01,734 --> 00:12:05,467  
Canada in the We world you  
know, we try to live by this

144  
00:12:05,467 --> 00:12:10,400  
but this verse is not really or  
hasn't been that relevant to us

145  
00:12:10,400 --> 00:12:12,800  
in the western world because  
you know, we have these

146  
00:12:12,800 --> 00:12:16,601  
long-term plans and when we  
retire and you know, this is my

147  
00:12:16,601 --> 00:12:19,200  
ten plan. This is my  
twenty-five- plan because we

148  
00:12:19,200 --> 00:12:24,534  
live in such stable environment  
Now, as the underpinning of our

149  
00:12:24,534 --> 00:12:29,600  
society is being destroy and  
and we're we living in this

150  
00:12:29,600 --> 00:12:32,000  
day-to-day mode now and where  
anything can be taken away from

151

00:12:32,000 --> 00:12:37,700  
us My heart break Mars of  
breaking lately. Uh it break

152

00:12:37,700 --> 00:12:45,500  
when I see how patri Canadian  
exercising their right to peace

153

00:12:45,500 --> 00:12:51,134  
protest have been absolutely  
destroy And and to see what our

154

00:12:51,134 --> 00:12:55,800  
government would do to  
Canadians In the middle of

155

00:12:55,800 --> 00:13:00,667  
winter To Canadian families. In  
the middle of winter. To

156

00:13:00,667 --> 00:13:05,100  
completely free all of their  
financial resource And allow

157

00:13:05,100 --> 00:13:07,700  
them just to suffer in the cold  
and like whatever happens to

158

00:13:07,700 --> 00:13:13,200  
you oh well And to threaten  
that you, we will take your pet

159

00:13:13,200 --> 00:13:16,267  
dogs away from you. And if you  
can't claim them within eight

160

00:13:16,267 --> 00:13:20,934  
days, we'll put them to death.  
Uh, hey, the mask slip And so

161

00:13:20,934 --> 00:13:24,933  
for all of us who thought, you  
know, I trust my government I

162

00:13:24,933 --> 00:13:28,000  
think my government has my best  
interest at heart. I think I'll

163

00:13:28,000 --> 00:13:31,534  
do whatever the government  
tells me. I think I will inject

164

00:13:31,534 --> 00:13:34,534  
into my body whatever the  
government tells me. Because

165

00:13:34,534 --> 00:13:37,734  
hey, they love me and they,  
they look after me Uh, the

166

00:13:37,734 --> 00:13:42,867  
masks and we realize that these  
people they worship nothing but

167

00:13:42,867 --> 00:13:49,067  
power Power, money, and sex  
These are their idol And we're

168

00:13:49,067 --> 00:13:51,067  
not going to run after them.

We're going to run after the

169

00:13:51,067 --> 00:13:53,867

word of God So this scripture  
is going to become more and

170

00:13:53,867 --> 00:13:57,467

more clear to us that we can't  
take tomorrow for gra If it

171

00:13:57,467 --> 00:14:02,733

comes it comes. And if we have  
our freedom tomorrow wonderful

172

00:14:02,733 --> 00:14:06,134

But they can be taken away like  
that. And so we have to a

173

00:14:06,134 --> 00:14:09,966

ourselves and just live in the  
day and make sure that we are

174

00:14:09,966 --> 00:14:14,400

following To everyday And  
realizing that any day could be

175

00:14:14,400 --> 00:14:16,667

our last day and certainly  
could be our last day of

176

00:14:16,667 --> 00:14:20,101

freedom When you look at how  
they are treating this pastor

177

00:14:20,101 --> 00:14:25,701

Art Pawlow out west in Alberta.  
Horrific. This is a pastor.

178  
00:14:25,701 --> 00:14:29,334  
This is not a terror And yet  
terrorists are treated far

179  
00:14:29,334 --> 00:14:32,934  
better If we give terrorists  
ten point five million dollars

180  
00:14:32,934 --> 00:14:37,334  
while we ha and persec and  
abuse pastors. Well that just a

181  
00:14:37,334 --> 00:14:42,101  
a glimpse of what is coming And  
again in terms of while I'm on

182  
00:14:42,101 --> 00:14:47,100  
the subject of my heartbreak to  
see what happened in A I

183  
00:14:47,100 --> 00:14:50,600  
haven't forgot I hope you  
haven't forgot America just

184  
00:14:50,600 --> 00:14:54,534  
turned its back on her own  
citizens. And left them to fend

185  
00:14:54,534 --> 00:14:58,468  
for themselves And then well we  
just move on. Oh well What

186

00:14:58,468 --> 00:15:02,234  
happened to them? Is this how  
America treats her own citizens

187  
00:15:02,234 --> 00:15:04,800  
It's the the whole thing is  
horrend and it clearly we're

188  
00:15:04,800 --> 00:15:10,501  
seeing We cannot trust our the  
elite And these public health

189  
00:15:10,501 --> 00:15:13,167  
officials that nobody can say  
what can be opposite to them

190  
00:15:13,167 --> 00:15:16,400  
Everybody has to bow down and  
worship them. Well, everything

191  
00:15:16,400 --> 00:15:20,467  
they have done is for for the  
last 2 years has only made

192  
00:15:20,467 --> 00:15:22,766  
matters worse. They done  
nothing to improve the

193  
00:15:22,766 --> 00:15:26,534  
condition of of their people,  
nothing Everything they done

194  
00:15:26,534 --> 00:15:31,300  
has made matters worse. And so  
sorry you know, I a if it

195

00:15:31,300 --> 00:15:34,234  
offend some of you that I can't  
run after these people. They

196

00:15:34,234 --> 00:15:37,467  
they really are not with  
people. And they're very

197

00:15:37,467 --> 00:15:41,200  
destructive. And the script  
says evil men shall wax worse

198

00:15:41,200 --> 00:15:46,134  
and worse And so pardon me, if  
I, if if I'm going to call it

199

00:15:46,134 --> 00:15:50,400  
out Hey evil men are waxing  
worse and worse. Be careful who

200

00:15:50,400 --> 00:15:56,467  
you follow. Psalms one This is  
a pre Passover or before the

201

00:15:56,467 --> 00:16:01,600  
meal, pre Psal Psalms Psal  
Psalms 113 and verse one Praise

202

00:16:01,600 --> 00:16:06,400  
you the Lord. This is like an  
exc of praise. The Psalm begins

203

00:16:06,400 --> 00:16:10,267  
and ends with this exclamation  
Praise you the lord. and so I

204

00:16:10,267 --> 00:16:12,867  
might say of something you  
know, wonderful happens or

205

00:16:12,867 --> 00:16:15,867  
somebody tells me or they were  
healed Oh, praise the lord It's

206

00:16:15,867 --> 00:16:20,800  
an exclamation of praise but it  
is also an exhort While I'm

207

00:16:20,800 --> 00:16:24,267  
exal the lord. I'm also  
exhorting you to join me in

208

00:16:24,267 --> 00:16:28,400  
praising the lord And this is  
where we stand. We praise the

209

00:16:28,400 --> 00:16:32,600  
Lord And nobody is going to  
censor us Nobody is going to

210

00:16:32,600 --> 00:16:36,034  
restrict our speech Because we  
are going to praise the Lord.

211

00:16:36,034 --> 00:16:39,767  
And this is going to become  
increasing difficult We are

212

00:16:39,767 --> 00:16:42,800  
going to go. We're we're we're



head for a head on collision.

213

00:16:42,800 --> 00:16:46,400

With the powerful of this world  
Because they don't want to

214

00:16:46,400 --> 00:16:49,300

acknowledge the Lord. In fact  
they want to be the Lord. They

215

00:16:49,300 --> 00:16:55,533

want to be the masters. So as  
we stand firm in our awareness

216

00:16:55,533 --> 00:17:01,467

and acknowledge of this mighty  
being whom we call Yehovah and we

217

00:17:01,467 --> 00:17:04,534

say we praise him and we exhort  
one another to praise him

218

00:17:04,534 --> 00:17:08,800

Believe me This is this is not  
going to be welcome That that

219

00:17:08,800 --> 00:17:11,067

this is going to be hate  
speech. This is going to be

220

00:17:11,067 --> 00:17:14,934

shut down Because there so much  
packed into this this phrase.

221

00:17:14,934 --> 00:17:18,800

Of praise you the Lord. And  
then he says praise. Clearly

222

00:17:18,800 --> 00:17:23,600  
now moving into the exhortation  
Praise Oh you servants of the

223

00:17:23,600 --> 00:17:28,501  
Lord. You ser of the Lord.  
That's who we are We are we are

224

00:17:28,501 --> 00:17:32,000  
happy to say we are slaves of  
the Lord. This this is a a

225

00:17:32,000 --> 00:17:36,000  
title of honor for us We are  
servants of the Lord. That's

226

00:17:36,000 --> 00:17:39,867  
who we are. And this is why we  
don't back down. Because we are

227

00:17:39,867 --> 00:17:43,867  
servants of the Lord We we take  
our instruction from the Lord.

228

00:17:43,867 --> 00:17:50,333  
Oh you servants of the Lord  
Praise The name of the Lord

229

00:17:50,333 --> 00:17:54,101  
Praise the name of the Lord And  
so clearly we understand this

230

00:17:54,101 --> 00:17:57,034  
special name of Yeshovah. We're  
going to praise this name. So

231  
00:17:57,034 --> 00:18:01,234  
we're very clear Let's not just  
say God or we yes we agree. We

232  
00:18:01,234 --> 00:18:05,867  
should praise God Yes we we  
agree God is good. Uh, sorry,

233  
00:18:05,867 --> 00:18:09,600  
we're talking about Jesus  
Christ. Jesus Christ is good,

234  
00:18:09,600 --> 00:18:12,267  
and his father. That's who  
we're talking about. Who are

235  
00:18:12,267 --> 00:18:15,634  
you praising? Oh, we don't  
agree then. You're praising a

236  
00:18:15,634 --> 00:18:19,067  
false God. So let's be very  
clear about who we're praising

237  
00:18:19,067 --> 00:18:23,133  
But also when we say the of the  
Lord, we want to make sure that

238  
00:18:23,133 --> 00:18:27,200  
his his, we understand that  
this captures his essence, his

239

00:18:27,200 --> 00:18:31,634  
character, his his ident is  
wrapped up in his name. And as

240

00:18:31,634 --> 00:18:34,534  
we over the, the years and oh,  
sorry, I say weeks, Sa to

241

00:18:34,534 --> 00:18:39,133  
Sabbath every years annual high  
day season to annual high day

242

00:18:39,133 --> 00:18:43,166  
season, the decade In fact, our  
whole lifetime. We come into

243

00:18:43,166 --> 00:18:48,734  
this greater understanding Of  
who this God is And what his

244

00:18:48,734 --> 00:18:53,534  
name means. And we can you know  
Paul says, woe unto me If I

245

00:18:53,534 --> 00:18:56,234  
preach not the gospel, I have  
to preach the gospel and we

246

00:18:56,234 --> 00:19:00,400  
have to praise god. Uh it's not  
that you know, god is wagging

247

00:19:00,400 --> 00:19:03,067  
his finger at us and saying,  
you better praise me. No not at

248

00:19:03,067 --> 00:19:06,766

all In fact, quite the opposite  
We just dig into the word of

249

00:19:06,766 --> 00:19:10,766

god. We come to understand his  
mind, his character, his will

250

00:19:10,766 --> 00:19:15,333

and we can't help but praise  
the name of the lord He says

251

00:19:15,333 --> 00:19:19,034

blessed be the name of the lord  
So, first he tells us to praise

252

00:19:19,034 --> 00:19:22,766

the name of the lord Then, he  
says blessed be the name of the

253

00:19:22,766 --> 00:19:28,134

lord from this time forth, and  
forever So so from this time

254

00:19:28,134 --> 00:19:32,767

forth it it it appear that  
something has happened Where

255

00:19:32,767 --> 00:19:37,200

his name was not exalted But  
now we've we come to a point in

256

00:19:37,200 --> 00:19:40,800

time where now we can exalt his

name and there's no dispute. So

257

00:19:40,800 --> 00:19:44,934  
from this time forth and  
forever The dis that the the

258

00:19:44,934 --> 00:19:49,334  
argument the debate the dis has  
been settle The name of the

259

00:19:49,334 --> 00:19:53,467  
Lord is exal above all other  
names. And so let his name be

260

00:19:53,467 --> 00:19:59,000  
blessed. And then he says Three  
verses now in a row Where the

261

00:19:59,000 --> 00:20:03,834  
emphasis is on his name. From  
the rising of the sun unto the

262

00:20:03,834 --> 00:20:09,334  
going down of the same The Lord  
name is to be praise And so

263

00:20:09,334 --> 00:20:13,100  
just in these three verses as  
the Psalm opens up we realize

264

00:20:13,100 --> 00:20:18,734  
just how critical it is for the  
servants of the Lord to knowing

265

00:20:18,734 --> 00:20:22,534

and with understanding and  
insight and conviction. To

266

00:20:22,534 --> 00:20:31,867  
praise the name of the Lord He  
says this the Lord is high

267

00:20:31,867 --> 00:20:36,667  
above all nations And his glory  
above the heavens. So whatever

268

00:20:36,667 --> 00:20:44,134  
this conflict was whatever this  
controver was, it's over. But

269

00:20:44,134 --> 00:20:51,167  
what we see is the contro was  
actually global. The the

270

00:20:51,167 --> 00:20:55,900  
controver was international in  
its scope. And nature. And now

271

00:20:55,900 --> 00:21:01,301  
it settle that the name of the  
Lord is high above all nations

272

00:21:01,301 --> 00:21:05,000  
There was a con And all nations  
were involved in this

273

00:21:05,000 --> 00:21:10,400  
controversy And the servants of  
the Lord despite the controver

274

00:21:10,400 --> 00:21:14,667

Despite the shame and  
denigration of holding the

275

00:21:14,667 --> 00:21:18,534

line sticking to their  
convictions. And being

276

00:21:18,534 --> 00:21:23,467

humiliated for that. Now  
something has happened. And the

277

00:21:23,467 --> 00:21:28,800

dispute is over. And and this  
being a Passover Psalm you know

278

00:21:28,800 --> 00:21:32,901

anciently this had to do with  
Egypt being the the world

279

00:21:32,901 --> 00:21:37,067

ruling empi of the time being  
crushed And the contro with

280

00:21:37,067 --> 00:21:42,068

Pharaoh is over And and all of  
his minions. But looking

281

00:21:42,068 --> 00:21:46,101

forward we know there's going  
to be a global conflict. And

282

00:21:46,101 --> 00:21:49,734

the whole world is going to be  
running after the beast. And



283

00:21:49,734 --> 00:21:52,934  
worship the beast. Now that's  
why you know I'm I gotta

284

00:21:52,934 --> 00:21:58,534  
scratch my head. When I see  
brethren supporting the very

285

00:21:58,534 --> 00:22:03,134  
infrastructure that clearly is  
enabling the be power It's it's

286

00:22:03,134 --> 00:22:05,834  
sort of the forerunner. It the,  
you know, we're we're in

287

00:22:05,834 --> 00:22:09,334  
chapter one of the beast time  
and so we need an opening act

288

00:22:09,334 --> 00:22:12,134  
and the infrastruct needs to be  
laid and we watching it with

289

00:22:12,134 --> 00:22:15,134  
our own eyes and then we're  
seeing brethren supporting

290

00:22:15,134 --> 00:22:22,400  
this. Unbelievable So, wake up.  
Wake up if you know somebody

291

00:22:22,400 --> 00:22:24,800  
Shake them and say, it time to  
wake up This is getting pretty

292

00:22:24,800 --> 00:22:29,600  
serious But we know how it end  
and the controvers is going to

293

00:22:29,600 --> 00:22:33,301  
be over because the Lord is  
high above all nations and his

294

00:22:33,301 --> 00:22:38,900  
glory above even the heavens  
above even the heaven Now this

295

00:22:38,900 --> 00:22:42,934  
needs to put us in mind of  
Matthew twenty-four That this

296

00:22:42,934 --> 00:22:47,800  
this con around the lord's name  
and the nations brings us to

297

00:22:47,800 --> 00:22:51,934  
Matthew twenty-four a very  
appropriate as we are now on

298

00:22:51,934 --> 00:22:55,967  
perhaps what could be World War  
three. No exaggeration He says

299

00:22:55,967 --> 00:23:00,701  
Matthew twenty-four and verse  
six. And you shall hear of wars

300

00:23:00,701 --> 00:23:03,967  
and rumors of wars. Boy, does

this describe our time? I

301

00:23:03,967 --> 00:23:09,034  
thought, you know, when I was a  
child, I was told that mankind

302

00:23:09,034 --> 00:23:14,800  
evolved You know, that we came  
from an a a one cell and then

303

00:23:14,800 --> 00:23:20,801  
amphi life and and then rep  
life and then a mamma life and

304

00:23:20,801 --> 00:23:25,067  
then, you know from monkeys to  
finally man and this was

305

00:23:25,067 --> 00:23:28,534  
legitimately being taught to me  
as a teenager and I I was

306

00:23:28,534 --> 00:23:32,467  
actually stunned I just thought  
like, really? I'd never, I'd

307

00:23:32,467 --> 00:23:36,000  
really never heard this before  
I just assumed that of course,

308

00:23:36,000 --> 00:23:39,267  
there's a god. I mean, I didn't  
worship him but I I guess I was

309

00:23:39,267 --> 00:23:41,167

afraid of him. I knew that he  
was there and we shouldn't do

310

00:23:41,167 --> 00:23:45,034  
bad things but everybody around  
me believed in god, believed in

311

00:23:45,034 --> 00:23:48,667  
Christ. So, I just took that  
for granted and then I went to

312

00:23:48,667 --> 00:23:55,034  
school high school and sudden  
that belief was challenge

313

00:23:55,300 --> 00:24:01,467  
And I was being taught that  
there was no God And that man

314

00:24:01,467 --> 00:24:06,667  
just evolved And today  
intelligent people believe

315

00:24:06,667 --> 00:24:10,733  
this. While was shocked at the  
age of fifteen tender age of

316

00:24:10,733 --> 00:24:13,334  
fifteen. I just thought I've  
got, I I have to know, is this,

317

00:24:13,334 --> 00:24:16,867  
is this true? What is true? And  
if there is a God, who is he?

318

00:24:16,867 --> 00:24:21,367

So that sent me on a quest  
which I've been on ever since

319

00:24:21,367 --> 00:24:23,867

And, and God has revealed  
himself to me, and continues to

320

00:24:23,867 --> 00:24:28,434

do so and to you as well But  
we're not evol You know, it's

321

00:24:28,434 --> 00:24:31,034

the, it was this of an age that  
was kind of believable because

322

00:24:31,034 --> 00:24:36,267

science was showing progress  
and things were improving and

323

00:24:36,267 --> 00:24:39,067

technology was improving  
conditions of life and so there

324

00:24:39,067 --> 00:24:43,966

was a story line that supported  
the evolution. It was kind of a

325

00:24:43,966 --> 00:24:46,900

weak support but it was support  
nevertheless That man is

326

00:24:46,900 --> 00:24:50,267

getting better And the Bible  
just stands very clearly and

327

00:24:50,267 --> 00:24:53,467

says no. Evil men shall wax  
worse and worse. We're going

328

00:24:53,467 --> 00:24:57,667

the other way. Men are men are  
becoming more and more evil And

329

00:24:57,667 --> 00:25:01,267

now we're seeing it very clear  
as I keep saying the mask has

330

00:25:01,267 --> 00:25:07,067

slipped And we're seeing very  
very clearly the degra That the

331

00:25:07,067 --> 00:25:13,334

the of our societies Unbeliev  
We're we're we're we're

332

00:25:13,334 --> 00:25:18,934

behaving like how should I say  
We're we behaving like bad like

333

00:25:18,934 --> 00:25:24,267

just re children. Children with  
no boundaries Who are just

334

00:25:24,267 --> 00:25:27,367

throwing tantru This is how our  
leaders are behaving And then

335

00:25:27,367 --> 00:25:30,800

causing to behave this way.  
Where we can't talk to each

336

00:25:30,800 --> 00:25:36,934  
other anymore You know I had a  
a debate years ago with two

337

00:25:36,934 --> 00:25:44,234  
Muslim imams. And I knew in in  
we have to have this debate now

338

00:25:44,234 --> 00:25:46,600  
And I was discouraged from  
having it. I some of the bre

339

00:25:46,600 --> 00:25:49,067  
were saying or even ministers  
were saying no no no we

340

00:25:49,067 --> 00:25:52,934  
shouldn't do this And trying to  
push back and I said no we have

341

00:25:52,934 --> 00:25:57,200  
to do this. I could see our  
free speech slipping away I

342

00:25:57,200 --> 00:26:01,301  
could see the primacy being  
given to the Islamic world. I'm

343

00:26:01,301 --> 00:26:04,134  
like, no, we have to do this  
now. I I wish I had more time

344

00:26:04,134 --> 00:26:07,234  
to prepare and even to grow in

the word and and and the

345

00:26:07,234 --> 00:26:09,600  
knowledge, you know, to what I  
understand now. In fact, as a

346

00:26:09,600 --> 00:26:12,134  
result of those debates, the  
the knowledge that god has

347

00:26:12,134 --> 00:26:15,867  
given me because as we we sort  
of question things more deep

348

00:26:15,867 --> 00:26:19,566  
and we come into conflict or or  
or a collision with other

349

00:26:19,566 --> 00:26:23,567  
ideas. We get to sharpen the  
truth The truth remains and

350

00:26:23,567 --> 00:26:26,667  
become sharper But I was  
discouraged from having those

351

00:26:26,667 --> 00:26:31,767  
debates but I knew This is  
slipping away. This this window

352

00:26:31,767 --> 00:26:34,934  
to to speak the word of God  
freely and and openly and have

353

00:26:34,934 --> 00:26:38,534



people sit and listen. It's  
it's and it's gone now It's

354

00:26:38,534 --> 00:26:42,934  
gone now. You can't debate  
anything Every everybody is

355

00:26:42,934 --> 00:26:47,200  
looking for a safe space. Even  
even the come You know there

356

00:26:47,200 --> 00:26:50,667  
used to be this thing where the  
only thing that was really sa

357

00:26:50,667 --> 00:26:54,667  
was the comedian ability to  
talk about anything. Nothing

358

00:26:54,667 --> 00:26:58,400  
was sacred to the comedian And  
that was sa Because everybody

359

00:26:58,400 --> 00:27:04,534  
could come under ridicule Um  
Now the comedian are being

360

00:27:04,534 --> 00:27:08,167  
censored Now, now, there's no  
more humor. Now, they're not

361

00:27:08,167 --> 00:27:11,200  
funny anymore. Now, they're  
just political puppets and

362

00:27:11,200 --> 00:27:17,268  
humor is gone So, we're just  
slip and slip and slipping and

363  
00:27:17,268 --> 00:27:21,467  
we're we're unable to talk to  
one another. Or we we we've

364  
00:27:21,467 --> 00:27:25,934  
lost that ability to think to  
reason, iron sharpen iron. Let

365  
00:27:25,934 --> 00:27:29,967  
it not be said of god's people  
Let it be said of the people

366  
00:27:29,967 --> 00:27:33,934  
the the manipulated ma They  
can't think They don't know how

367  
00:27:33,934 --> 00:27:37,800  
to study They can't reason. And  
certainly cannot debate. And

368  
00:27:37,800 --> 00:27:40,534  
Pastor Murray has been making  
it very clear. Debate really

369  
00:27:40,534 --> 00:27:45,434  
means to engage even though you  
disagree. To really fully

370  
00:27:45,434 --> 00:27:49,268  
listen under understand and  
then to fully present and make

371

00:27:49,268 --> 00:27:53,234  
others understand and then  
together we're able to really

372

00:27:53,234 --> 00:27:55,200  
uncover what is true. That's  
certainly the way we should

373

00:27:55,200 --> 00:28:01,167  
behave as covenant people But  
we're in this place now where

374

00:28:01,167 --> 00:28:04,667  
very, very troubled times. And  
men are, men are becoming more

375

00:28:04,667 --> 00:28:08,400  
and more evil As the Bible says  
evil men shall wax worse and

376

00:28:08,400 --> 00:28:12,400  
worse. So this this the of  
evolution on its face. It's

377

00:28:12,400 --> 00:28:15,900  
it's bizar nonsense and I know  
it's difficult for those of us

378

00:28:15,900 --> 00:28:18,400  
who want to believe in  
evolution none of us here but

379

00:28:18,400 --> 00:28:23,034  
those who do. It's just hard  
because if we reject evolution

380

00:28:23,034 --> 00:28:26,234

then, we have to accept the  
fact that there's an authority.

381

00:28:26,234 --> 00:28:29,500

There's an author in this  
universe and we need to obey

382

00:28:29,500 --> 00:28:32,167

this authority. This is the  
problem. So, it's easier just

383

00:28:32,167 --> 00:28:35,734

to believe in fair tales of  
evol No, man is getting better

384

00:28:35,734 --> 00:28:39,334

than to acknowle that there is  
an authority. So, nevertheless

385

00:28:39,334 --> 00:28:43,334

that's where we are and we in  
we're in a in a state of a now

386

00:28:43,334 --> 00:28:47,334

Where there's no guarantee for  
tomorrow. We better be ready

387

00:28:47,334 --> 00:28:51,966

brethren. We better be ready.  
And and these holy days are a

388

00:28:51,966 --> 00:28:55,600

wonderful opportunity for us to

get ready. For nations shall

389

00:28:55,600 --> 00:28:59,367  
rise against nation And kingdom  
against kingdom. This is what

390

00:28:59,367 --> 00:29:03,467  
we're seeing. This is really a  
re of the world scenes So we

391

00:29:03,467 --> 00:29:07,200  
have we've been living under  
the Pax Americana. What what

392

00:29:07,200 --> 00:29:10,900  
the world has been like. Under  
the single superpower of

393

00:29:10,900 --> 00:29:16,667  
America and now we're watching  
as the the power of America is

394

00:29:16,667 --> 00:29:19,734  
being flushed down the drain  
It's being flushed down the

395

00:29:19,734 --> 00:29:23,834  
drain. We're just watching this  
this wonderful superpower just

396

00:29:23,834 --> 00:29:28,767  
disintegrate Even though the  
leader of our countries they

397

00:29:28,767 --> 00:29:32,267

wear western clothing. And and  
Elvis Huxley warned us about

398

00:29:32,267 --> 00:29:35,200  
this There's some interview  
where you you hear him warning

399

00:29:35,200 --> 00:29:38,534  
He's the one author of Bra New  
World. His biggest fear he

400

00:29:38,534 --> 00:29:43,600  
said. Was the po who could look  
good to address properly but

401

00:29:43,600 --> 00:29:47,667  
who would be manipulated by  
public relations And this is

402

00:29:47,667 --> 00:29:52,234  
what we see today. I it just  
kills me that we don't have

403

00:29:52,234 --> 00:29:56,534  
leaders who can get up and just  
speak extemporane That

404

00:29:56,534 --> 00:30:00,400  
everything has to be scri So  
somebody write for them and

405

00:30:00,400 --> 00:30:03,667  
they're just the puppet that  
puts on a suit and a tie Has a

406

00:30:03,667 --> 00:30:07,734  
nice haircut and shaves. And  
some we think oh this is an

407  
00:30:07,734 --> 00:30:12,800  
American This is a Canadian  
when they are betrayers They

408  
00:30:12,800 --> 00:30:17,100  
are betray And we need we need  
we need to be able to see their

409  
00:30:17,100 --> 00:30:21,966  
the What do they do What do  
they do And who the based on

410  
00:30:21,966 --> 00:30:25,967  
what they do and the fruit of  
what they do Who and what are

411  
00:30:25,967 --> 00:30:30,534  
they really? Because our both  
our countries if I'm speaking

412  
00:30:30,534 --> 00:30:33,434  
to my brother they are south of  
the border and here in Canada

413  
00:30:33,434 --> 00:30:38,800  
Really around the world. We're  
we're being betra And and now

414  
00:30:38,800 --> 00:30:43,834  
we this re where we can expect  
to wake up in a world where the

415

00:30:43,834 --> 00:30:48,668  
west no longer matters That we  
see even in this pandemic

416

00:30:48,668 --> 00:30:52,901  
response As we've watched how  
the nations have responded to

417

00:30:52,901 --> 00:30:58,800  
the pandemic We have reject the  
American ethic. The American

418

00:30:58,800 --> 00:31:05,100  
ethic of freedom. Of treating  
your citizens as mature adults.

419

00:31:05,100 --> 00:31:09,467  
Educating them And encouraging  
them to do the right thing. And

420

00:31:09,467 --> 00:31:13,966  
the sense of unity and a sense  
of you know, do unto your

421

00:31:13,966 --> 00:31:16,667  
neighbors, you would have them  
do un you. That was the

422

00:31:16,667 --> 00:31:22,267  
American ethic We've reject  
that In favour of the Chinese

423

00:31:22,267 --> 00:31:25,668  
ethic that when this  
coronavirus first struck, we



424

00:31:25,668 --> 00:31:29,734  
saw them sealing people into  
their apartments Uh, rough,

425

00:31:29,734 --> 00:31:32,400  
rough, ruffling them up and  
taking them prisoners, and

426

00:31:32,400 --> 00:31:35,600  
locking them up and, and taking  
all their freedom away. Just

427

00:31:35,600 --> 00:31:39,067  
because they may have  
contracted the virus And that's

428

00:31:39,067 --> 00:31:43,867  
the model. That we're all now  
Jason So this is just a

429

00:31:43,867 --> 00:31:47,934  
harbinger of what to come The  
wester world has collapsed It

430

00:31:47,934 --> 00:31:51,867  
it's it it's we're just we're  
just in the sort of final

431

00:31:51,867 --> 00:31:55,967  
stages It's like somebody  
leaves the room And let's say

432

00:31:55,967 --> 00:31:59,200  
they were wearing per or

cologne and they're gone But

433

00:31:59,200 --> 00:32:02,934

you can still smell for a  
little while. The perfume

434

00:32:02,934 --> 00:32:06,134

cologne. So you know they were  
here. So so we know there was a

435

00:32:06,134 --> 00:32:09,334

superpower called America And  
we know that the western world

436

00:32:09,334 --> 00:32:15,234

was once the envy of the world.  
No longer China is now the envy

437

00:32:15,234 --> 00:32:18,400

of the world And our western  
governments have given up on

438

00:32:18,400 --> 00:32:23,366

the concept of freedom With  
some notable exception but for the

439

00:32:23,366 --> 00:32:26,267

most part they've given up on  
the concept of freedom Which is

440

00:32:26,267 --> 00:32:31,434

a God concept And they've gone  
in favour of subjugation

441

00:32:31,434 --> 00:32:36,000

Which is an ungodly concept. So  
this is what's happening now is

442

00:32:36,000 --> 00:32:39,700  
we're we seeing a shift in our  
world as nation rises against

443

00:32:39,700 --> 00:32:42,800  
nation and kingdom against  
kingdom And there shall be

444

00:32:42,800 --> 00:32:47,766  
demons and pest and earthquakes  
in place That's certainly our

445

00:32:47,766 --> 00:32:51,434  
reality This is what we are  
living through It's a complete

446

00:32:51,434 --> 00:32:54,534  
reconfiguration We're going to,  
you know, slowly slowly and

447

00:32:54,534 --> 00:32:59,467  
then all at once We wake up and  
we don't recognize the world in

448

00:32:59,467 --> 00:33:02,934  
which we live. This is where  
we're headed. We we better be

449

00:33:02,934 --> 00:33:09,867  
grounded. Playtime is over. Pra  
time is over. Now, we're now

450

00:33:09,867 --> 00:33:15,334  
we're in the race. This is it  
This is it And so New World, as

451  
00:33:15,334 --> 00:33:19,434  
a result of verse seven and  
this new world which is a

452  
00:33:19,434 --> 00:33:25,801  
horrible world. It's a decline  
into hell Christ says when all

453  
00:33:25,801 --> 00:33:28,434  
of this is happening and  
everybody is panicking, and

454  
00:33:28,434 --> 00:33:31,600  
saying it the end of the world,  
it the end of the world He says

455  
00:33:31,600 --> 00:33:35,734  
to us who are listening to him  
all of this? It's just the

456  
00:33:35,734 --> 00:33:41,000  
beginning of Soros It's it's  
going to get even worse Buckle

457  
00:33:41,000 --> 00:33:47,967  
up Steady yourself Straighten  
your spine Don't oh let's just

458  
00:33:47,967 --> 00:33:50,800  
tell each other nice fairy  
stories of how everything's

459

00:33:50,800 --> 00:33:54,300

going to work out. Let's  
cooperate with these evil

460

00:33:54,300 --> 00:33:58,167

people. Because maybe they'll  
spare us No we can't cooperate

461

00:33:58,167 --> 00:34:01,400

with them. If it goes against  
the word of God. And we can't

462

00:34:01,400 --> 00:34:04,800

cooperate with them if it goes  
against our conscience Because

463

00:34:04,800 --> 00:34:09,200

that which is not of faith is  
sin So What we have to

464

00:34:09,200 --> 00:34:14,201

understand is wow Our world is  
slipping away Horrible things

465

00:34:14,201 --> 00:34:18,400

are breaks my heart to see the  
suffering in Ukra And I I I'm

466

00:34:18,400 --> 00:34:26,167

not taking sides. I I don have  
enough information. Op on who

467

00:34:26,167 --> 00:34:31,834

is right and who is wrong in  
this con What I do know is this

468  
00:34:31,834 --> 00:34:35,233  
didn't happen under the  
previous president When America

469  
00:34:35,233 --> 00:34:40,766  
is strong everybody behaves  
himself When we project weak

470  
00:34:40,766 --> 00:34:45,966  
then people take advantage and  
see how far they can go. So,

471  
00:34:45,966 --> 00:34:49,900  
you know, when this president  
was vice president Putin

472  
00:34:49,900 --> 00:34:53,966  
attacked Ukraine. Now, he's  
president Putin attacks Ukraine

473  
00:34:53,966 --> 00:34:57,834  
Didn't happen the previous  
administration But all of this

474  
00:34:57,834 --> 00:35:00,868  
is the beginning of Soros. All  
of this is just the beginning

475  
00:35:00,868 --> 00:35:03,967  
It's going to get worse And we  
have to understand this is the

476  
00:35:03,967 --> 00:35:07,334  
world that we we live in. And

we need to be ready. This is

477

00:35:07,334 --> 00:35:11,334

this is this is this is it.

This is real now. And then he

478

00:35:11,334 --> 00:35:16,134

says as he tells us this is

just the beginning Buckle up.

479

00:35:16,134 --> 00:35:19,300

So we can't be just telling

each other oh it's going to be

480

00:35:19,300 --> 00:35:22,667

better. It's so nice Then we're

going to return to normal. Time

481

00:35:22,667 --> 00:35:27,067

to return to normal No No. No.

No. Christ tells us it's

482

00:35:27,067 --> 00:35:31,867

going to get bad then it's

going to get really bad. Then,

483

00:35:31,867 --> 00:35:35,334

it's going to get really really

bad and then it's going to be

484

00:35:35,334 --> 00:35:40,134

even worse. That's the forecast

and so, we we have to, in our

485

00:35:40,134 --> 00:35:43,301

mind's eye, understand what  
does this really, really bad

486

00:35:43,301 --> 00:35:46,134  
look like, what does worse look  
like, and we need to encourage

487

00:35:46,134 --> 00:35:49,268  
each other and edify each  
other, not to be living in

488

00:35:49,268 --> 00:35:53,668  
fairy tales. But to be living  
in reality with joy In all of

489

00:35:53,668 --> 00:35:56,667  
this to have joy And this is  
what the Passover and the, the,

490

00:35:56,667 --> 00:35:59,467  
the days of unleavened bread  
will end, and Pentecost are

491

00:35:59,467 --> 00:36:03,867  
going to bring to us. That when  
we understand the narrative and

492

00:36:03,867 --> 00:36:09,334  
the purpose behind these days.  
We will be joyful We will get

493

00:36:09,334 --> 00:36:12,934  
up with purpose. That's where  
joy really comes from. Joy

494



00:36:12,934 --> 00:36:18,300  
doesn't come from titillation.  
Joy doesn't come from having

495  
00:36:18,300 --> 00:36:22,934  
your sensations satis There a  
part of happiness that can come

496  
00:36:22,934 --> 00:36:25,467  
in the right way from this and  
god gives us this in the right

497  
00:36:25,467 --> 00:36:32,167  
way for our joy But joy comes  
from purpose. You know, I got

498  
00:36:32,167 --> 00:36:34,934  
married and start building a  
family and my wife and I have

499  
00:36:34,934 --> 00:36:38,834  
this purpose together This is  
where joy comes from And then

500  
00:36:38,834 --> 00:36:42,267  
we're called into this higher  
purpose This is where purpose

501  
00:36:42,267 --> 00:36:46,267  
comes from. This is why you can  
see people who have very little

502  
00:36:46,267 --> 00:36:50,267  
very joyful. And people who  
have everything very miserable,

503

00:36:50,267 --> 00:36:54,534

because one has purpose the  
other does not In any case,

504

00:36:54,534 --> 00:36:57,467

this is now just, it's also,  
this is the clearest

505

00:36:57,467 --> 00:37:00,800

instruction of Christ. This is  
the beginning of so And then he

506

00:37:00,800 --> 00:37:06,600

says, at this time, they shall  
deliver you up to be a So, I

507

00:37:06,600 --> 00:37:10,534

don't know everybody around the  
world is familiar with this

508

00:37:10,534 --> 00:37:15,600

case of Pastor Art Pawlow But  
boy oh boy have they delivered

509

00:37:15,600 --> 00:37:19,434

him up to be afflicted For  
what? For preaching his

510

00:37:19,434 --> 00:37:23,700

understanding of the gospel and  
for feeding the poor. But doing

511

00:37:23,700 --> 00:37:26,101

that when the public health  
officials say you you can't

512

00:37:26,101 --> 00:37:29,200  
gather. You cannot do this.  
When the Bible says for not the

513

00:37:29,200 --> 00:37:34,267  
as So these public health  
officials have made themselves

514

00:37:34,267 --> 00:37:40,766  
the high pries higher than any  
other priest any other pastor

515

00:37:40,766 --> 00:37:42,667  
They have said, their God of  
science is higher than

516

00:37:42,667 --> 00:37:47,334  
everybody And it's the it's  
false science. Leave the

517

00:37:47,334 --> 00:37:51,100  
science. What is the science?  
There is science which is

518

00:37:51,100 --> 00:37:54,200  
constantly questioning and  
coming up with new hypothesis

519

00:37:54,200 --> 00:37:58,667  
and challenging. That's science  
But the science, this is some

520

00:37:58,667 --> 00:38:03,867  
scient religion That is bi Biz

And then when they're wrong

521

00:38:03,867 --> 00:38:07,867  
they don't they don't apologize  
They just move on. Open up

522

00:38:07,867 --> 00:38:10,834  
everything now. Well, you can  
go back to work You can go to

523

00:38:10,834 --> 00:38:15,134  
the theater, you can go to the  
restaurant as you were Well,

524

00:38:15,134 --> 00:38:18,234  
did the science check? What  
what what changed? Well, I

525

00:38:18,234 --> 00:38:20,934  
don't know. Maybe we coming up  
to an election or maybe there's

526

00:38:20,934 --> 00:38:24,766  
some other agenda so we just  
need to open things up. So, no,

527

00:38:24,766 --> 00:38:28,567  
we're we're not following you.  
Call yourself whatever you

528

00:38:28,567 --> 00:38:32,400  
want. Public health You know,  
everything's opposite. That's

529

00:38:32,400 --> 00:38:35,434

what George Orwell warned us.  
That everything is opposite.

530

00:38:35,434 --> 00:38:38,667  
Public health really means  
public destruct the destruction

531

00:38:38,667 --> 00:38:43,100  
of the public So he says, you  
will be delivered up to be

532

00:38:43,100 --> 00:38:45,867  
afflicted. This is so all of  
this is beginning of sorrow as

533

00:38:45,867 --> 00:38:52,267  
we get this reconfiguration and  
this sort of Chinese communist

534

00:38:52,267 --> 00:38:59,100  
Marxist ide takes over and cap  
people and and and hoodwi them

535

00:38:59,100 --> 00:39:04,267  
and seduces them. As that takes  
over they will kill you Human

536

00:39:04,267 --> 00:39:08,000  
life will mean nothing Especi a  
human life that wants to praise

537

00:39:08,000 --> 00:39:12,234  
God. They will kill you And  
notice this and you shall be

538

00:39:12,234 --> 00:39:17,966  
hated Of all nation For my  
name's sake. So this brings us

539  
00:39:17,966 --> 00:39:21,367  
back to Psalm one thirteen.  
There's some sort of controver

540  
00:39:21,367 --> 00:39:28,167  
with all the nation That in the  
end the con is re and God's

541  
00:39:28,167 --> 00:39:31,600  
name is exalted above all other  
all the nations. And all their

542  
00:39:31,600 --> 00:39:36,134  
Gods. And not every other name  
But through this controver when

543  
00:39:36,134 --> 00:39:38,534  
the nations were exalting  
themselves and running after

544  
00:39:38,534 --> 00:39:45,467  
the beast, there were people  
that stood by God's name That

545  
00:39:45,467 --> 00:39:50,068  
praised his name That understo  
his name. That declared his

546  
00:39:50,068 --> 00:39:56,000  
name. Through all the contro  
And they were humi And they

547

00:39:56,000 --> 00:40:00,700

were persecuted. They were  
abused and some were killed.

548

00:40:00,700 --> 00:40:05,167

All because of his name. But  
they did not back down. And

549

00:40:05,167 --> 00:40:09,067

this is what we have to put  
some Psalms one with Matthew

550

00:40:09,067 --> 00:40:14,534

twenty Back to Psal one  
thirteen he says Who is like

551

00:40:14,534 --> 00:40:20,000

unto the Lord our God. Can you  
is there any other God? Like

552

00:40:20,000 --> 00:40:23,767

you search all the nation and  
their God Is there any God like

553

00:40:23,767 --> 00:40:26,800

this?

Who

554

00:40:26,800 --> 00:40:34,167

Who is like The Lord our God  
who dwell on high This is, he,

555

00:40:34,167 --> 00:40:39,467

this is, he dwells on high. But  
this God that we serve, you'll

556

00:40:39,467 --> 00:40:43,966  
never find another God like  
this. This this God, because

557

00:40:43,966 --> 00:40:48,534  
all the Gods are come out of  
the imagination of men. So you

558

00:40:48,534 --> 00:40:51,834  
think of a a small child and  
he's going to brag about his

559

00:40:51,834 --> 00:40:55,566  
father And like my father  
stronger than your father. And

560

00:40:55,566 --> 00:40:58,534  
then these two kids might fight  
in the playground. Because they

561

00:40:58,534 --> 00:41:00,934  
want to prove that their father  
is bigger and they're arguing

562

00:41:00,934 --> 00:41:03,967  
over whose father is better.  
And then these little children

563

00:41:03,967 --> 00:41:07,200  
just grow up. Into men that  
then lead society that

564

00:41:07,200 --> 00:41:10,300  
basically want to say my God is



stronger than your God. And

565

00:41:10,300 --> 00:41:14,766  
that's how the nations have  
always behaved So all these God

566

00:41:14,766 --> 00:41:20,634  
including the science They all  
seek to exalt themselves But

567

00:41:20,634 --> 00:41:28,267  
who is like the Lord our God  
Who dwell on high but who

568

00:41:28,267 --> 00:41:33,668  
brings himself down to behold  
the things that are in heaven

569

00:41:33,668 --> 00:41:37,200  
and in the earth. So he has to  
lower himself We we have to you

570

00:41:37,200 --> 00:41:40,700  
know look up to see what's  
going on in the heaven He has

571

00:41:40,700 --> 00:41:45,334  
to lower himself. And he does.  
To behold the things that are

572

00:41:45,334 --> 00:41:52,733  
in the heavens. And in earth  
This is a massive universe that

573

00:41:52,733 --> 00:41:58,167

he's created And yet he cares  
and he's concern with what is

574

00:41:58,167 --> 00:42:06,534  
going on on the earth With the  
creature that he has made in

575

00:42:06,534 --> 00:42:13,067  
his own image and likeness So  
he condescend To men on earth.

576

00:42:13,067 --> 00:42:17,067  
To understand what is there  
What is their situation What is

577

00:42:17,067 --> 00:42:22,134  
happening There's some sort of  
a relationship that he has with

578

00:42:22,134 --> 00:42:26,667  
the earth And with a particular  
plot of land on the earth. And

579

00:42:26,667 --> 00:42:29,934  
with a particular tribe of  
people on the earth. And he's

580

00:42:29,934 --> 00:42:33,501  
very concerned about this. And  
so as high as he is, who is

581

00:42:33,501 --> 00:42:39,133  
like unto our God? As high as  
he is. he brings himself down

582

00:42:39,133 --> 00:42:43,334

To bind himself. To the  
covenant that he has entered.

583

00:42:43,334 --> 00:42:47,101

With the land. And with the  
people So he humbled this is

584

00:42:47,101 --> 00:42:50,600

our God. He humble himself to  
behold the things that are in

585

00:42:50,600 --> 00:42:53,966

heaven and in the earth. So so  
praise you the Lord is the

586

00:42:53,966 --> 00:42:59,800

declaration. Now here is why  
Let me explain to you This God.

587

00:42:59,800 --> 00:43:03,767

Now when it says that he lowers  
himself to behold the things

588

00:43:03,767 --> 00:43:06,566

that are in the earth Let's let  
remember the pro Zechariah who

589

00:43:06,566 --> 00:43:09,334

says here in verse eight.  
Zechariah one eight. I saw by

590

00:43:09,334 --> 00:43:15,034

night and behold a man rid upon  
a red horse. And he stood among

591

00:43:15,034 --> 00:43:21,567  
the myrtle trees that were in  
the bottom. He says and behind

592

00:43:21,567 --> 00:43:29,933  
him were red horses Speck and  
white Then said I, oh my lord

593

00:43:29,933 --> 00:43:32,334  
what are these? And I believe  
in the study we did on

594

00:43:32,334 --> 00:43:35,467  
Revelation we actually refer  
back to to Zechariah. But he

595

00:43:35,467 --> 00:43:38,234  
says, oh my Lord what are these  
And the angel that talked with

596

00:43:38,234 --> 00:43:42,934  
me, said unto me I will show  
you what these be And the man

597

00:43:42,934 --> 00:43:45,967  
that stood among the myrtle  
trees answer and said, these

598

00:43:45,967 --> 00:43:52,034  
are they, who the Lord has sent  
to walk to and fro through the

599

00:43:52,034 --> 00:43:55,734  
earth So you know, we don see  
everything that going on on

600

00:43:55,734 --> 00:43:58,934  
this earth And so the things  
that we do see can be very

601

00:43:58,934 --> 00:44:02,534  
discourag But we have to see  
the invisible as well. And we

602

00:44:02,534 --> 00:44:06,400  
have to walk by faith and not  
by sight. These are they whom

603

00:44:06,400 --> 00:44:09,967  
the Lord sent to the Lord sent  
them to walk to and fro through

604

00:44:09,967 --> 00:44:12,267  
the earth. And they answered  
the angel of the Lord that

605

00:44:12,267 --> 00:44:15,467  
stood among the myrtle trees  
and said we have walked to and

606

00:44:15,467 --> 00:44:21,334  
fro. Through the earth. And  
behold all the earth sit still

607

00:44:21,334 --> 00:44:28,934  
and is at rest Peace Now, we  
should have an in now of how

608

00:44:28,934 --> 00:44:33,634  
this kind of peace can be

achieve It achieved through cen

609

00:44:33,634 --> 00:44:37,734

It achieved through brute force

It's achieved when everybody

610

00:44:37,734 --> 00:44:41,834

together says, who is like the

beast? And who can make war

611

00:44:41,834 --> 00:44:45,700

with him That how you get this

kind of peace. I go hearing the

612

00:44:45,700 --> 00:44:49,701

news today that anything

Russian is yeah grew up in this

613

00:44:49,701 --> 00:44:53,566

in high school Uh anything

Russian is that is evil and

614

00:44:53,566 --> 00:44:58,534

must be censor Uh I got a

better idea How about if you

615

00:44:58,534 --> 00:45:03,334

treat me like an adult with a

brain and let me read what the

616

00:45:03,334 --> 00:45:06,501

Russians have to say. Let me

read what the Ukrainians have

617

00:45:06,501 --> 00:45:09,601

to say. Let me read what the  
American have to say. Let me

618

00:45:09,601 --> 00:45:13,800  
read what the Canadians have to  
say. Let let me read what Nato

619

00:45:13,800 --> 00:45:17,634  
has to say. And I've got a  
brain. And let me figure out

620

00:45:17,634 --> 00:45:23,400  
for myself what I believe to be  
true And and let me over

621

00:45:23,400 --> 00:45:27,166  
converse with others and hear  
what they believe to be true

622

00:45:27,166 --> 00:45:30,400  
and let me grow in my  
understanding Rather than

623

00:45:30,400 --> 00:45:34,400  
treating me like a child and an  
idiot and telling me who's evil

624

00:45:34,400 --> 00:45:36,934  
and who's good because of the  
color of their skin or their

625

00:45:36,934 --> 00:45:42,366  
their geographic location I'm  
sorry I don't buy this But this

626

00:45:42,366 --> 00:45:47,334  
is how you this is one way to  
have peace. Just through force.

627  
00:45:47,334 --> 00:45:50,634  
And shut everybody down. And so  
they go through to and fro

628  
00:45:50,634 --> 00:45:55,334  
through the earth. And behold  
all the earth. All nations Sit

629  
00:45:55,334 --> 00:45:59,600  
still And they are at rest.  
Then the angel of the Lord

630  
00:45:59,600 --> 00:46:04,934  
answered and said, oh Lord of  
host God of armies. How long

631  
00:46:04,934 --> 00:46:09,200  
will you not have me on Jeru  
and on the cities of Judah?

632  
00:46:09,200 --> 00:46:16,134  
Isn't that fascinating So the  
piece of the earth is e to the

633  
00:46:16,134 --> 00:46:20,800  
destruction and abuse of Judah  
and Jerusalem Ties right back

634  
00:46:20,800 --> 00:46:26,134  
to Isai So again who are we  
siding with here And as we



635

00:46:26,134 --> 00:46:29,734  
connect the dot can we kind of  
connect the dots and see a

636

00:46:29,734 --> 00:46:32,300  
little bit of the future where  
this is all heading? And say

637

00:46:32,300 --> 00:46:35,966  
like wow, you know what I not  
going to participate with

638

00:46:35,966 --> 00:46:39,966  
people who are seeking the  
destruction of the coven

639

00:46:39,966 --> 00:46:43,800  
people. I'm not going to  
support causes. That are going

640

00:46:43,800 --> 00:46:48,800  
to destroy the covenant people  
Because I know God word. And he

641

00:46:48,800 --> 00:46:52,400  
says that we're blessed if we  
bless the sons of Abra and

642

00:46:52,400 --> 00:46:56,201  
we're cursed if we cur them.  
But somehow the is at peace

643

00:46:56,201 --> 00:47:01,534  
It's a wonderful state of a  
It's just wonderful. Everything

644

00:47:01,534 --> 00:47:05,800  
is working You know, with the  
digital ID and forced censor

645

00:47:05,800 --> 00:47:09,668  
and all of it just works so  
beautifully now. The technology

646

00:47:09,668 --> 00:47:13,467  
the the techno it's all, it's  
it's brought this piece and

647

00:47:13,467 --> 00:47:18,000  
this beast man has brought  
peace. Wonderful. And and

648

00:47:18,000 --> 00:47:22,400  
George Or said if you want a  
picture of the future, a vision

649

00:47:22,400 --> 00:47:29,734  
of the future picture a human  
face being stomped on with a

650

00:47:29,734 --> 00:47:35,067  
boot forever I call him the  
secular prophet and you know,

651

00:47:35,067 --> 00:47:39,233  
he right. Cuz he understood the  
heart of men. And so this Jack

652

00:47:39,233 --> 00:47:43,667  
boot crushing human being and

and people supporting it until

653

00:47:43,667 --> 00:47:46,634

it turns on them. They were  
happy to support it because

654

00:47:46,634 --> 00:47:48,667

they thought oh this is for  
others. Oh you're censoring

655

00:47:48,667 --> 00:47:52,334

others Yes I agree And suddenly  
I don't have a voice And then

656

00:47:52,334 --> 00:47:56,400

when I don't have a voice  
sudden I'm a of all kinds of ne

657

00:47:56,400 --> 00:47:59,200

things. But I can't defend  
myself because I no longer have

658

00:47:59,200 --> 00:48:02,000

a voice I can't give the other  
side of the story. And now the

659

00:48:02,000 --> 00:48:06,267

Jack boot on my face And so  
this is what George Orwell saw

660

00:48:06,267 --> 00:48:09,667

and I have to I call him the  
secular prophet But he didn't

661

00:48:09,667 --> 00:48:14,901

see clearly Because he said  
picture a jack boot on a human

662

00:48:14,901 --> 00:48:19,934  
face stomping on a human face.  
And then he said forever Oop

663

00:48:19,934 --> 00:48:23,200  
That where he's wrong So yes,  
he's done. He did a great job

664

00:48:23,200 --> 00:48:26,800  
of understanding the agenda and  
how this was going to un But he

665

00:48:26,800 --> 00:48:30,134  
didn't understand the holy days  
And he didn't understand the

666

00:48:30,134 --> 00:48:33,067  
Passover And he didn't  
understand the resurrection of

667

00:48:33,067 --> 00:48:37,067  
our lord And so no, it's not  
forever. It's for a time and

668

00:48:37,067 --> 00:48:40,000  
it's going to really intensify  
for three and a half years. But

669

00:48:40,000 --> 00:48:44,400  
then this controver is going to  
be over But during this contro

670

00:48:44,400 --> 00:48:47,400  
Judah and Jerusalem are going  
to suffer It's the time of

671  
00:48:47,400 --> 00:48:50,800  
Jacob's trouble And it's a time  
that the world has never seen

672  
00:48:50,800 --> 00:48:54,800  
anything like it. But the world  
will rejoice. There will be

673  
00:48:54,800 --> 00:48:57,966  
this peace, the hey, the world  
is happy. And then while the

674  
00:48:57,966 --> 00:49:01,067  
world is happy, the question  
the prophet has is, how long

675  
00:49:01,067 --> 00:49:04,400  
will you not have mercy on  
Jerusalem? And on the cities of

676  
00:49:04,400 --> 00:49:09,600  
Judah. How long Lord Against  
which you have had indignation

677  
00:49:09,600 --> 00:49:11,534  
these three score in ten years,  
these seventy years according

678  
00:49:11,534 --> 00:49:15,066  
to the prophecy And the Lord  
answered the angel that talked

679

00:49:15,066 --> 00:49:20,600  
with me with good words and  
comfortable words. Somebody

680

00:49:20,600 --> 00:49:24,934  
needs to say unto the cities of  
Judah behold your God Some

681

00:49:24,934 --> 00:49:30,534  
needs to speak comfort to Je In  
the midst of her war Because

682

00:49:30,534 --> 00:49:33,200  
somebody understands the name  
of the Lord and the purpose of

683

00:49:33,200 --> 00:49:35,700  
the Lord So the angel that  
communed with me said unto me,

684

00:49:35,700 --> 00:49:43,100  
cry you. Say Thus says the Lord  
of hosts I am jeal for

685

00:49:43,100 --> 00:49:47,334  
Jerusalem and for Zion with a  
great jealousy So while the

686

00:49:47,334 --> 00:49:52,934  
world is at peace God is fur  
And and he's in an excited

687

00:49:52,934 --> 00:49:59,500  
state to come and rescue.  
Jerusalem And Judah and Zion. I

688

00:49:59,500 --> 00:50:02,267  
am very sore displeased with  
the heathen. So this

689

00:50:02,267 --> 00:50:05,067  
controversy with the Heathen.  
These nation That don't

690

00:50:05,067 --> 00:50:10,534  
understand the name of God And  
want to and and and oppress and

691

00:50:10,534 --> 00:50:15,566  
subjug those who do I am very  
sore disple with the hidden

692

00:50:15,566 --> 00:50:20,134  
that are at ease The world is  
at peace You take the mark of

693

00:50:20,134 --> 00:50:23,267  
the beast. It's good for you.  
Everything seems to be going so

694

00:50:23,267 --> 00:50:27,566  
well He says, I'm sore  
displeased with the heathen

695

00:50:27,566 --> 00:50:32,134  
that are at ease For I was a  
but a little dis and they

696

00:50:32,134 --> 00:50:34,600  
helped forward the affliction.

So, god was angry with his

697

00:50:34,600 --> 00:50:37,600  
people. These guys went crazy.  
Once god gave them a window,

698

00:50:37,600 --> 00:50:40,000  
said, okay I'm going to use the  
heathen to punish my people.

699

00:50:40,000 --> 00:50:44,667  
They just took it, they took it  
too far There says the Lord. I

700

00:50:44,667 --> 00:50:48,667  
have returned to Jerusalem with  
mercies This is the story. This

701

00:50:48,667 --> 00:50:51,734  
is the end of the story. So,  
no, it's not a jack boot on a

702

00:50:51,734 --> 00:50:56,367  
human face forever. There's an  
end to it. And in these same

703

00:50:56,367 --> 00:51:00,468  
faces that were being stomped  
on. If they rep through that

704

00:51:00,468 --> 00:51:04,400  
process they will be ex And  
that's what Psalm one 13 is all

705

00:51:04,400 --> 00:51:07,034



about. And that's the really  
the story of the Passover

706

00:51:07,034 --> 00:51:10,766

That's why we look back in  
time. That's why we understand

707

00:51:10,766 --> 00:51:13,967

what happened to an Egypt and  
ancient Israel. What was the

708

00:51:13,967 --> 00:51:16,700

story there because that  
pattern is going to repeat

709

00:51:16,700 --> 00:51:20,500

itself There thus says the  
Lord. I am returned to

710

00:51:20,500 --> 00:51:24,667

Jerusalem with me My house  
shall be built in it. We saw

711

00:51:24,667 --> 00:51:27,467

this in Amos nine My house  
shall be built in it says the

712

00:51:27,467 --> 00:51:31,667

Lord of hosts. And the line  
shall be stretched forth upon

713

00:51:31,667 --> 00:51:35,267

Je So this God of armies is  
coming. And he's coming from

714

00:51:35,267 --> 00:51:39,334  
heaven or from above the  
heavens. He's coming to Earth

715  
00:51:39,334 --> 00:51:42,534  
Because he understands what's  
going on on the earth. And and

716  
00:51:42,534 --> 00:51:47,067  
he he condescend to men on the  
earth to understand what is the

717  
00:51:47,067 --> 00:51:51,734  
situation here really and and  
although it looks like men can

718  
00:51:51,734 --> 00:51:54,934  
do what they want and they can  
praise their false god and they

719  
00:51:54,934 --> 00:51:59,134  
can pro and the covenant people  
are being subjugated God is on

720  
00:51:59,134 --> 00:52:02,634  
the earth checking things out  
and he's going to act and then

721  
00:52:02,634 --> 00:52:05,901  
they're going to be the first  
fruits who understand the

722  
00:52:05,901 --> 00:52:09,434  
situation and can give the true  
na This is what really going

723

00:52:09,434 --> 00:52:13,434  
on. And praise his name.  
Regardless of the consequence I

724

00:52:13,434 --> 00:52:16,267  
can't praise his I'm not  
allowed. What are you talking

725

00:52:16,267 --> 00:52:20,101  
about Tell you what I'll praise  
his name. You do whatever you

726

00:52:20,101 --> 00:52:24,934  
want. So he says here Psal one  
thirteen verse seven He raises

727

00:52:24,934 --> 00:52:30,068  
up the poor out of the du It's  
not just the poor It's like

728

00:52:30,068 --> 00:52:33,867  
what we've seen poor. No. This  
is poor that are just subju all

729

00:52:33,867 --> 00:52:37,800  
the way down. Everything has  
been taken away from them. We

730

00:52:37,800 --> 00:52:41,567  
saw that in the abuse of the  
the Israelites in Amos. Uh and

731

00:52:41,567 --> 00:52:44,667  
and just partnering with the  
Heathen. To oppress the coven

732

00:52:44,667 --> 00:52:48,267  
people He raises up the poor  
out of the dust. This is once

733

00:52:48,267 --> 00:52:51,166  
he figures out what, okay, get  
an assessment of what's going

734

00:52:51,166 --> 00:52:54,667  
on in the earth and then he  
acts and he raise up the poor

735

00:52:54,667 --> 00:52:59,334  
out of the dust and lifts the  
needy out of the downhill So,

736

00:52:59,334 --> 00:53:01,534  
again he tells us that all  
these are the beginning of

737

00:53:01,534 --> 00:53:05,334  
sorrows. Our world is being  
reconfigured and it's it's an

738

00:53:05,334 --> 00:53:10,967  
upside down world And we better  
be comfortable in in the

739

00:53:10,967 --> 00:53:14,800  
understanding that everything  
can be taken from us. Except

740

00:53:14,800 --> 00:53:20,400  
thing Our relationship with the

Lord Our conviction to praise

741

00:53:20,400 --> 00:53:24,400

him They can never take that  
away from us. But the reality

742

00:53:24,400 --> 00:53:28,333

is everything else. They can  
and they will. And again I I

743

00:53:28,333 --> 00:53:31,867

just like wow I didn't know  
that our government would be so

744

00:53:31,867 --> 00:53:39,734

ruthless Canada. Canada. In the  
middle of winter. Middle of

745

00:53:39,734 --> 00:53:44,400

February Which is free the  
accounts All the financial

746

00:53:44,400 --> 00:53:51,000

resource Families. They know  
they have children They can't

747

00:53:51,000 --> 00:53:56,467

pay their mortgage or their  
rent They can't buy food They

748

00:53:56,467 --> 00:54:02,000

can't get heat. They can't get  
gas. In the middle of winter.

749

00:54:02,000 --> 00:54:11,334

Just because you dare go  
against me. Wow. Okay At least

750

00:54:11,334 --> 00:54:16,000  
now we know what we're deal  
with At least now we've come

751

00:54:16,000 --> 00:54:20,634  
face to face with the  
ruthlessness behind the suit

752

00:54:20,634 --> 00:54:27,867  
and tie and pretty face. But  
all of this suffer that not

753

00:54:27,867 --> 00:54:32,667  
just Christians, not just  
covenant people not just Judah

754

00:54:32,667 --> 00:54:36,267  
Uh it's everybody The elite  
hate everybody. They hate

755

00:54:36,267 --> 00:54:40,400  
themselves And they hate  
everybody But certainly the

756

00:54:40,400 --> 00:54:44,400  
coven people are the true  
target of Satan But God is

757

00:54:44,400 --> 00:54:47,334  
coming He's going to raise up  
the poor out of the dust. And

758

00:54:47,334 --> 00:54:51,234  
lift the needy out of the  
dunghill. That he may set him

759  
00:54:51,234 --> 00:54:56,634  
with princess. Even at the  
princess of his people Talk

760  
00:54:56,634 --> 00:55:00,400  
about a reversal of for So this  
this is we have to see the long

761  
00:55:00,400 --> 00:55:04,366  
game We have to play the long  
game We have to be patient We

762  
00:55:04,366 --> 00:55:07,634  
have to understand that this  
suffering is for a moment and

763  
00:55:07,634 --> 00:55:13,966  
and see how it all turn out.  
Now for us who are the first

764  
00:55:13,966 --> 00:55:20,934  
fruits of this story. There's  
an exal That is coming to us.

765  
00:55:20,934 --> 00:55:24,267  
That is not going to be  
available to others. So he says

766  
00:55:24,267 --> 00:55:31,600  
here Revelation twenty, what  
John saw What did John say In

767

00:55:31,600 --> 00:55:36,267

Revelation twenty and verse  
four after taking the saints

768

00:55:36,267 --> 00:55:39,734

and taking everything away from  
them, taking their dignity away

769

00:55:39,734 --> 00:55:42,800

from them because they would  
not they, they wouldn't stop

770

00:55:42,800 --> 00:55:46,267

praising the Lord name. And  
even taking their lives from

771

00:55:46,267 --> 00:55:50,400

them. What did John say? So as  
they go down to the bottom of

772

00:55:50,400 --> 00:55:56,667

the pit, what did John say?

Verse four, and I saw a thrones

773

00:55:56,667 --> 00:56:02,267

Wouldn't you say that's an ex I  
saw a throne and they sat upon

774

00:56:02,267 --> 00:56:07,467

them I think that's an ex They  
had everything taken away from

775

00:56:07,467 --> 00:56:12,534

them And now everything has  
been restored and more And they



776

00:56:12,534 --> 00:56:16,934  
sat upon them. And judge was  
given un them. And I saw the

777

00:56:16,934 --> 00:56:21,467  
souls of them that were behead  
For the witness of Jesus. Talk

778

00:56:21,467 --> 00:56:25,734  
about humiliation Talk about  
the bottom of the pit. These

779

00:56:25,734 --> 00:56:28,366  
are those that were beheaded  
for the witness. They would not

780

00:56:28,366 --> 00:56:32,800  
they refu to stop the name of  
the Lord. And the name of the

781

00:56:32,800 --> 00:56:37,301  
Lord became an issue The name  
of the Lord became a

782

00:56:37,301 --> 00:56:42,700  
controversy It became hate  
speech. But they wouldn't stop.

783

00:56:42,700 --> 00:56:46,267  
I saw these same soul that were  
beheaded for the witness of

784

00:56:46,267 --> 00:56:50,534  
Jesus And for the word of God.

And which had not worshiped the

785

00:56:50,534 --> 00:56:54,567

beast like everybody else that  
wanted peace. Neither his image

786

00:56:54,567 --> 00:56:57,367

Neither had received his mark  
upon their foreheads or in

787

00:56:57,367 --> 00:57:02,734

their hands And they lived and  
reigned with Christ. A thousand

788

00:57:02,734 --> 00:57:07,700

years In other words, others  
did not But they did They came

789

00:57:07,700 --> 00:57:11,900

up in the first re And live and  
reigned with Christ a thousand

790

00:57:11,900 --> 00:57:15,966

years. So ultimate Christ will  
honour all those in the

791

00:57:15,966 --> 00:57:20,267

covenant that repent But there  
is this particularly special

792

00:57:20,267 --> 00:57:25,067

honour For those of us in the  
first fruits. Of the covenant

793

00:57:25,067 --> 00:57:28,901

people And those of us who are  
humiliated. To the point of

794

00:57:28,901 --> 00:57:33,334  
death. And this is why we need  
the Passover. To strengthen to

795

00:57:33,334 --> 00:57:37,068  
to give us the full story the  
full understanding to study how

796

00:57:37,068 --> 00:57:41,867  
Christ carried his cross so  
that we can follow him Even if

797

00:57:41,867 --> 00:57:45,600  
that means into the grave, in  
the most humiliating man

798

00:57:45,600 --> 00:57:51,768  
Because we have a bigger vision  
He says here in Luke one, verse

799

00:57:51,768 --> 00:57:55,867  
forty-nine, this is a prophecy  
now. Uh, from from Mary. I

800

00:57:55,867 --> 00:57:57,467  
think this is Mary or  
Elizabeth. I forgot to check

801

00:57:57,467 --> 00:58:00,267  
which one. I think it's Mary.  
Uh verse forty-nine for he that

802

00:58:00,267 --> 00:58:05,300  
is Mary he that is mighty, has  
done to me great things. And

803  
00:58:05,300 --> 00:58:09,634  
holy is His name There it is  
again The saints understand the

804  
00:58:09,634 --> 00:58:14,234  
power of his name Holy is his  
name reveals who he is and his

805  
00:58:14,234 --> 00:58:18,734  
will He for he that is mighty  
has done to me great things and

806  
00:58:18,734 --> 00:58:23,966  
holy is his name. And his me is  
on them that fear him from

807  
00:58:23,966 --> 00:58:27,400  
generation to generation This  
is always true. His mercy is on

808  
00:58:27,400 --> 00:58:32,900  
them that fear him And he has  
shown strength with his arm. He

809  
00:58:32,900 --> 00:58:38,267  
has scattered the proud in the  
of their hearts. This is the

810  
00:58:38,267 --> 00:58:42,800  
pro that she see That these  
powerful people who look like

811

00:58:42,800 --> 00:58:47,334

nothing can stop them When God  
comes down to earth he scatters

812

00:58:47,334 --> 00:58:52,400

them. He has put down the  
mighty from their seat and

813

00:58:52,400 --> 00:58:55,234

exalted them of low degree So  
the world is upside down right

814

00:58:55,234 --> 00:58:59,334

now. And becoming more and more  
upside down But he's going to

815

00:58:59,334 --> 00:59:04,800

be turning things right side up  
Right side up. So he has fill

816

00:59:04,800 --> 00:59:08,667

the hungry with good things And  
the rich, he has sent away

817

00:59:08,667 --> 00:59:13,067

empty So this reversal of  
fortune going to come freeze

818

00:59:13,067 --> 00:59:16,201

people bank accounts in the  
middle of a freezing winter

819

00:59:16,201 --> 00:59:21,334

with children and animal And  
they can't get gas they can't

820

00:59:21,334 --> 00:59:24,934  
get heat, they can't get food,  
they can't get she You would do

821

00:59:24,934 --> 00:59:29,867  
that to your own citizens Car  
on. Knock yourself out with

822

00:59:29,867 --> 00:59:33,034  
your imagination of how  
powerful you are Because God is

823

00:59:33,034 --> 00:59:37,067  
coming And we saw through A  
He's going to judge all of this

824

00:59:37,067 --> 00:59:41,134  
wickedness. And so this  
reversal of fortune. That the

825

00:59:41,134 --> 00:59:45,567  
hungry will be fill with good  
things The the rich will be

826

00:59:45,567 --> 00:59:50,068  
sent away empty The mighty will  
be taken down from their seat

827

00:59:50,068 --> 00:59:53,000  
And those that were of low  
degree even beheaded are going

828

00:59:53,000 --> 00:59:59,234  
to be put in thrones. He has

helped, listen he has helped

829

00:59:59,234 --> 01:00:05,268

his servant who is his servan  
Who is the servant? Israel This

830

01:00:05,268 --> 01:00:10,267

is why he's come to Earth. To  
help Israel. The whole world

831

01:00:10,267 --> 01:00:15,133

will eventually be blessed  
through Israel So he's coming

832

01:00:15,133 --> 01:00:19,567

to save or he came to save  
Israel and he's return to save

833

01:00:19,567 --> 01:00:24,134

Israel He has helped his  
servant, Israel In remembrance

834

01:00:24,134 --> 01:00:26,400

of his mercy. So the whole  
world has peace but Israel

835

01:00:26,400 --> 01:00:29,900

won't have peace This is the  
time of Jacob's suffering and

836

01:00:29,900 --> 01:00:32,134

it's a time of suffering the  
likes of which the world has

837

01:00:32,134 --> 01:00:36,134

never seen But he's coming to  
help his servant Israel In

838

01:00:36,134 --> 01:00:39,166  
remembrance of his mercy And as  
we go through the Psalms, we

839

01:00:39,166 --> 01:00:43,467  
just realize, wow This is a God  
of covenant. This is a God of

840

01:00:43,467 --> 01:00:50,134  
cassette A God of love He makes  
now this this is coming back to

841

01:00:50,134 --> 01:00:55,034  
the, the end of Psalm one  
thirteen It con with this He

842

01:00:55,034 --> 01:00:59,934  
makes the barren woman to keep  
house. And to be a joyful

843

01:00:59,934 --> 01:01:04,167  
mother of children. This, this  
is what he does So, the the

844

01:01:04,167 --> 01:01:09,600  
woman who can bear no children.  
What God does is the reversal

845

01:01:09,600 --> 01:01:15,067  
of God. God specializes in the  
rever of fortune So, if you

846



01:01:15,067 --> 01:01:19,467  
suffering now If you're being  
put down now, If you're being

847  
01:01:19,467 --> 01:01:24,400  
oppressed and per now God  
specialize in the reversal of

848  
01:01:24,400 --> 01:01:29,933  
fortune. If you're doing well  
and oppressing others,

849  
01:01:29,933 --> 01:01:34,934  
remember, God's specializes in  
the reversal of fortune. And

850  
01:01:34,934 --> 01:01:38,267  
this phrase here, he makes the  
barren woman to keep house and

851  
01:01:38,267 --> 01:01:41,867  
to be a joyful mother of  
children actually points to

852  
01:01:41,867 --> 01:01:45,200  
Hannah's prayer. Which will  
take look at in a moment and

853  
01:01:45,200 --> 01:01:51,734  
she was being persecuted by  
Peninna Panunda had all these

854  
01:01:51,734 --> 01:01:57,734  
children and Hannah had none  
And Hannah watched in amaze as

855

01:01:57,734 --> 01:02:02,267

God reverse her fortunes So  
this is this is who this is who

856

01:02:02,267 --> 01:02:06,834

we serve. So first there's the  
clear declaration. Coming into

857

01:02:06,834 --> 01:02:10,000

Passover We need to understand  
We praise the Lord. We praise

858

01:02:10,000 --> 01:02:13,434

the name of the Lord. And all  
that that means. And then he

859

01:02:13,434 --> 01:02:17,234

gives us the reasons why. Who  
this God is? What did when we

860

01:02:17,234 --> 01:02:20,934

say the name of the Lord? What  
is character is like? And

861

01:02:20,934 --> 01:02:26,467

faithful he is to his coven And  
then it ends the way it started

862

01:02:26,467 --> 01:02:30,667

Praise you the Lord. And again  
it could be a declaration of

863

01:02:30,667 --> 01:02:35,600

praise Oh praise the Lord. But  
also an exhortation I'm telling

864

01:02:35,600 --> 01:02:38,267  
myself oh praise the Lord. But  
I'm telling you Praise you the

865

01:02:38,267 --> 01:02:44,267  
Lord. And don't buckle. Don  
bow. Don't bend. Praise you the

866

01:02:44,267 --> 01:02:54,134  
Lord Now this referral to  
Hannah Hannah being symbolic of

867

01:02:54,134 --> 01:02:58,667  
Israel Israel being the bar one  
And this now we see substan by

868

01:02:58,667 --> 01:03:02,667  
the prophets. Here in Isaiah  
twenty6 and verse eighteen. We

869

01:03:02,667 --> 01:03:06,500  
have been with child And I saw  
thanks Pastor Murray. I saw the

870

01:03:06,500 --> 01:03:10,800  
note there that it was Mary  
Mary's prophe In Lu Uh Isaiah

871

01:03:10,800 --> 01:03:14,267  
twenty-six and verse eighteen  
We have been with child. This

872

01:03:14,267 --> 01:03:18,234  
is this is Isaiah speaking on

behalf of of Judah We have been

873

01:03:18,234 --> 01:03:22,400  
with child We have been in  
pain. We we're in labor pain We

874

01:03:22,400 --> 01:03:28,800  
have as it were brought forth  
gas Now, this is this is what

875

01:03:28,800 --> 01:03:31,734  
the prophet is saying. We  
thought we were in labor We

876

01:03:31,734 --> 01:03:34,667  
thought these horrible pains in  
our stomach mean we were in

877

01:03:34,667 --> 01:03:38,267  
labor and we were going to have  
a child Turn out, all of that

878

01:03:38,267 --> 01:03:46,400  
pain was ga Pard me but you  
know, we we passed gas. We've

879

01:03:46,400 --> 01:03:50,267  
got nothing to do. All of that  
pain we've got nothing to show

880

01:03:50,267 --> 01:03:57,067  
it. This is this is the symbol  
of Israel Specifically Judah

881

01:03:57,067 --> 01:04:00,901

That all of this suffering and  
tur And you've got nothing to

882

01:04:00,901 --> 01:04:05,633  
show for it We have not wrought  
any deliverance in the earth.

883

01:04:05,633 --> 01:04:09,466  
Neither have the inhabitants of  
the world fallen. It's like

884

01:04:09,466 --> 01:04:14,667  
talk about crestfallen Talk  
about hope destroying We we

885

01:04:14,667 --> 01:04:17,500  
thought we were going to do  
something here. We read the

886

01:04:17,500 --> 01:04:21,467  
prophecies. And we thought we  
were be successful And the

887

01:04:21,467 --> 01:04:24,967  
whole world would come to us  
And it turns out in in all this

888

01:04:24,967 --> 01:04:29,767  
suffer it meant nothing We  
just, we, we, we we're barren

889

01:04:29,767 --> 01:04:35,166  
Jeremi thirty verse six says,  
ask you now And see whether a

890

01:04:35,166 --> 01:04:39,067  
man does travail with child.  
This is, is a man giving birth

891  
01:04:39,067 --> 01:04:42,834  
to a child? Like, what's going  
on here? No, he not. Well, well

892  
01:04:42,834 --> 01:04:46,501  
then why do I see every man  
with his hands on his loins? As

893  
01:04:46,501 --> 01:04:51,801  
a woman in travail. And all are  
turned into paleness Why am I

894  
01:04:51,801 --> 01:04:59,367  
seeing this If they're not  
giving birth He says, alas for

895  
01:04:59,367 --> 01:05:03,667  
that day is great And it's a  
day that ahead of us So, this

896  
01:05:03,667 --> 01:05:07,367  
is prophecy not looking back  
this is looking forward Great

897  
01:05:07,367 --> 01:05:11,366  
pain is ahead of us. And all of  
these wars and rumors of war

898  
01:05:11,366 --> 01:05:15,600  
and and whatever all the in  
that we seeing in the world is

899

01:05:15,600 --> 01:05:19,200

just we're just ramping up.

These are, this is the opening

900

01:05:19,200 --> 01:05:23,534

act The sort of early spasms

that indicate, okay this is it.

901

01:05:23,534 --> 01:05:31,966

There's no going back now. Alas

for that day is awesome. It's

902

01:05:31,966 --> 01:05:36,900

incredible. It's it's just

massive So that none of the the

903

01:05:36,900 --> 01:05:40,101

Earth has never seen anything

like this. It is even the time

904

01:05:40,101 --> 01:05:43,067

or it is especially the time.

It's going to be trouble for

905

01:05:43,067 --> 01:05:47,867

everybody. But it's especially

the time of Jacob trouble. So

906

01:05:47,867 --> 01:05:50,400

trouble for everybody They have

to give themselves over to the

907

01:05:50,400 --> 01:05:56,634

beast. But specifically the

beast has a hate on. For Jaco

908

01:05:56,634 --> 01:06:01,800

And it's specifically the time  
of Ja trouble But he shall be

909

01:06:01,800 --> 01:06:04,400

saved out of it. There the  
reversal of fortune. Because

910

01:06:04,400 --> 01:06:07,967

he's a God of covenant If  
fifty-four and verse one of

911

01:06:07,967 --> 01:06:14,000

Isai says sing oh Baron. You  
barren woman Speaking of Judah

912

01:06:14,000 --> 01:06:18,000

Sing oh Baron. You that did not  
bear. You you thought you were

913

01:06:18,000 --> 01:06:20,400

supposed to have this this  
wonderful future but it didn't

914

01:06:20,400 --> 01:06:25,966

come. But now sing. Oh Baron  
that did not bear Bring forth

915

01:06:25,966 --> 01:06:31,366

into singing and cry aloud That  
you did not tra with child So

916

01:06:31,366 --> 01:06:36,333

you trava but not with child



But now more are the children

917

01:06:36,333 --> 01:06:38,534  
of the desolate than the  
children of the married wife

918

01:06:38,534 --> 01:06:41,834  
That's exactly what Psalms one  
is talking about. And that's

919

01:06:41,834 --> 01:06:45,334  
exactly what Ha came to  
experience He says the children

920

01:06:45,334 --> 01:06:48,767  
of the desolate are more than  
the children of the married

921

01:06:48,767 --> 01:06:54,267  
wife. Says the Lord And in 60  
verse four lift up your eyes

922

01:06:54,267 --> 01:06:57,600  
round about. Again, this is  
future. Lift up your eyes now.

923

01:06:57,600 --> 01:07:00,267  
You've gone through this  
terrible period of suffering

924

01:07:00,267 --> 01:07:04,101  
Now, the reversal of fortune  
has happened Lift up your eyes

925

01:07:04,101 --> 01:07:06,766

round about and see all they  
gather themselves together They

926

01:07:06,766 --> 01:07:11,566  
come to you Your sons shall  
come from far and your

927

01:07:11,566 --> 01:07:14,134  
daughters shall be nursed at  
your side and the prophet goes

928

01:07:14,134 --> 01:07:16,566  
on to explain that. There won't  
be enough space. You you're

929

01:07:16,566 --> 01:07:19,967  
going to you're going to need  
more space For all of your

930

01:07:19,967 --> 01:07:25,166  
children Now, let's just look  
at Ha prayer which Psalm one

931

01:07:25,166 --> 01:07:30,134  
thirteen was allud to and Ha  
being a a symbol or an analogy

932

01:07:30,134 --> 01:07:35,267  
or a metaphor for Israel Uh  
first Samuel two and verse one

933

01:07:35,267 --> 01:07:42,767  
And Ha prayed and said my heart  
rejoice in the Lord. My horn is

934

01:07:42,767 --> 01:07:47,667  
exal in the Lord There's the re  
of fortune My mouth is enlarged

935  
01:07:47,667 --> 01:07:52,134  
over my enemies Because I  
rejoice in your salvation So

936  
01:07:52,134 --> 01:07:56,267  
the enemies are there  
persecuting, per now Revers of

937  
01:07:56,267 --> 01:08:00,800  
fortune. There is because I  
rejoice in your salvation And

938  
01:08:00,800 --> 01:08:03,668  
again this is what Passover is  
going to teach us. How to

939  
01:08:03,668 --> 01:08:09,467  
rejoice in his salvation. There  
is no holy as the Lord The the

940  
01:08:09,467 --> 01:08:12,700  
the Psalm the Psalms in one  
said who is like our Lord? The

941  
01:08:12,700 --> 01:08:16,667  
Lord our God There is no holy  
as the Lord. For there is none

942  
01:08:16,667 --> 01:08:21,200  
beside you. Neither is there  
any rock like our God. Who is

943

01:08:21,200 --> 01:08:26,834  
like unto the Lord our God? Is  
this this this character does

944

01:08:26,834 --> 01:08:30,534  
not come out of imagination of  
me. No human being You you

945

01:08:30,534 --> 01:08:34,534  
could live for billions and  
billions of years And search

946

01:08:34,534 --> 01:08:38,934  
all over the earth through  
every age. This God could never

947

01:08:38,934 --> 01:08:44,867  
be imagine by man. Who is like?  
Our God. There is none holy as

948

01:08:44,867 --> 01:08:48,800  
the Lord. For there is none be  
you. Neither is there any rock

949

01:08:48,800 --> 01:08:54,400  
like our God. Talk no more so  
exceedingly so exceeding proud.

950

01:08:54,400 --> 01:09:03,801  
Like, let's stop it Stop it  
Don't do this Talk no more so

951

01:09:03,801 --> 01:09:07,367  
exceeding proudly Let not  
arrogance see come out of your

952

01:09:07,367 --> 01:09:10,834  
mouth. This is this is the way  
we have to talk to power. Speak

953

01:09:10,834 --> 01:09:15,733  
truth to power Don't be so  
proud. And don't be so

954

01:09:15,733 --> 01:09:23,034  
arrogant. For the Lord is a God  
of knowledge And by

955

01:10:29,867 --> 01:10:35,334  
Was humiliated more than any  
being And from that depth of

956

01:10:35,334 --> 01:10:41,000  
humi he rose to the highest  
name, the highest office That

957

01:10:41,000 --> 01:10:47,334  
god put him above everybody  
That Passover narrative is what

958

01:10:47,334 --> 01:10:54,134  
strengthens us. That revers of  
fortune is what in us And so as

959

01:10:54,134 --> 01:11:00,400  
powerful as these men are as as  
restrict as their new World

960

01:11:00,400 --> 01:11:04,367  
Order is going to make things

We our message to them is to

961

01:11:04,367 --> 01:11:10,468  
stop talking so proud So, stop  
being so arrogant Because our

962

01:11:10,468 --> 01:11:15,567  
God is a God who special in the  
rever of fortune. The bow, the

963

01:11:15,567 --> 01:11:18,834  
bows of the mighty men are  
broken and they that stumbled

964

01:11:18,834 --> 01:11:24,400  
are gir with strength They that  
were full have hired out

965

01:11:24,400 --> 01:11:27,734  
themselves for bread. Can you  
believe it? That person was

966

01:11:27,734 --> 01:11:31,333  
full yesterday. They had  
everything Now, they're selling

967

01:11:31,333 --> 01:11:37,300  
themselves for bread And they  
that were hungry ceased That

968

01:11:37,300 --> 01:11:40,800  
person had nothing. In fact  
they came to you begging for

969

01:11:40,800 --> 01:11:43,600

bread and you wouldn't give  
them any. Now, you're willing

970

01:11:43,600 --> 01:11:47,500  
to sell yourself to them and  
they have everything Because

971

01:11:47,500 --> 01:11:55,600  
who is like our god? He's  
patient He he acts slow but he

972

01:11:55,600 --> 01:12:01,634  
does act So that the barren has  
born seven and she that has

973

01:12:01,634 --> 01:12:05,433  
many children is waxed feeble  
So like you're bragging about

974

01:12:05,433 --> 01:12:08,334  
your children and then how  
prolific you are and having

975

01:12:08,334 --> 01:12:11,934  
children And now you've lost  
them all. And the one that you

976

01:12:11,934 --> 01:12:17,634  
were perse that had no children  
She has seven sons Oh boy how

977

01:12:17,634 --> 01:12:23,334  
life has changed? Reversal of  
fortune. The Lord kills and

978

01:12:23,334 --> 01:12:30,734  
makes alive. He does this He  
brings down to the gra and

979

01:12:30,734 --> 01:12:36,734  
brings up The Lord makes poor  
and makes rich. He brings low

980

01:12:36,734 --> 01:12:40,134  
and lift up. So, he he's  
looking at what's going on on

981

01:12:40,134 --> 01:12:44,134  
the earth And he's in control.  
And as we've studied the Book

982

01:12:44,134 --> 01:12:46,667  
of Revelation you know before  
we got into the nitty gri we

983

01:12:46,667 --> 01:12:50,400  
got to see the throne room of  
God. With a very clear message

984

01:12:50,400 --> 01:12:53,966  
that John is giving us that God  
is in control. Nothing happens

985

01:12:53,966 --> 01:12:58,534  
on the earth. Without his  
approval without his express

986

01:12:58,534 --> 01:13:03,067  
approval So, we just have to  
learn to have the big picture



987

01:13:03,067 --> 01:13:07,067  
and develop patience and that's  
why we need the Passover and

988

01:13:07,067 --> 01:13:12,466  
the Holy Days To just  
completely rewire our brains to

989

01:13:12,466 --> 01:13:16,667  
think in terms of the grand  
story. The whole purpose of

990

01:13:16,667 --> 01:13:20,667  
God. And not just what's  
happening today He raises up

991

01:13:20,667 --> 01:13:24,468  
the poor out of the dust. We  
saw that in Psalms one thirteen

992

01:13:24,468 --> 01:13:27,534  
And lifts up the beggar from  
the dunghill. Exactly. So

993

01:13:27,534 --> 01:13:31,400  
Psalms 113 is absolutely  
alluding to this. To set them

994

01:13:31,400 --> 01:13:36,267  
among and to make them in the  
throne of glory and again, for

995

01:13:36,267 --> 01:13:41,700  
those of us who are in the  
first fruit part of this plan

996

01:13:41,700 --> 01:13:45,067

It's a it's an exclusive  
privilege that we have We

997

01:13:45,067 --> 01:13:49,734

cannot run from persecution We  
cannot be seeking comfort. We

998

01:13:49,734 --> 01:13:55,000

cannot be seeking compli We've  
got to be seeking this glory.

999

01:13:55,000 --> 01:14:01,734

Oh what the the our mindset is  
what an honor To live now. When

1000

01:14:01,734 --> 01:14:04,400

everybody's pan like oh wow  
everything seems to be falling

1001

01:14:04,400 --> 01:14:06,400

apart and they're just so  
worried We're like oh wait a

1002

01:14:06,400 --> 01:14:11,334

minute. This is amazing. We  
understand things. We know

1003

01:14:11,334 --> 01:14:16,400

where all is going And we're  
we're first fruit We first

1004

01:14:16,400 --> 01:14:24,267

fruits Stan your ground Praise

the Lord. Don't back down. He

1005

01:14:24,267 --> 01:14:30,800  
says to set them among pri And  
to make them inherit. The

1006

01:14:30,800 --> 01:14:34,634  
throne of glory For the pillars  
of the earth are the Lord They

1007

01:14:34,634 --> 01:14:39,200  
belong to the Lord. Not to the  
elite. They're they're that's

1008

01:14:39,200 --> 01:14:44,967  
this incredible fantasy. New  
world order This great reset

1009

01:14:44,967 --> 01:14:47,701  
This is this fourth industrial  
revolution that cause

1010

01:14:47,701 --> 01:14:52,534  
incredible im And and they're  
pulling it off. But not for

1011

01:14:52,534 --> 01:14:57,066  
long. Because the pillars of  
the earth are the Lord's And he

1012

01:14:57,066 --> 01:15:01,600  
has set the world upon them. He  
knows how the world turns He

1013

01:15:01,600 --> 01:15:06,000

will keep the feet of his  
saints. Hear that brethren He

1014

01:15:06,000 --> 01:15:10,734  
will keep the feet of his  
saints And the wicked shall be

1015

01:15:10,734 --> 01:15:15,800  
silent in dark Reversal of  
Right now the wicked will be in

1016

01:15:15,800 --> 01:15:20,967  
glory and in power and flexing  
their muscle But he will keep

1017

01:15:20,967 --> 01:15:24,667  
the feet of his saints And the  
wicked shall be silent in

1018

01:15:24,667 --> 01:15:32,101  
darkness. For by strength shall  
no man pre You've got this some

1019

01:15:32,101 --> 01:15:36,667  
I just gotta bite my tongue.  
But we have children in power

1020

01:15:36,667 --> 01:15:41,767  
Who don't have the maturity to  
handle this kind of power. But

1021

01:15:41,767 --> 01:15:45,567  
it's power no and god says, you  
know what? You can have all

1022

01:15:45,567 --> 01:15:48,901  
that power But you will not  
prevail. That that power is not

1023  
01:15:48,901 --> 01:15:53,334  
going to be how you prevail.  
The advers of the Lord shall be

1024  
01:15:53,334 --> 01:15:58,267  
broken to pieces. Out of  
heaven. So again he comes he

1025  
01:15:58,267 --> 01:16:03,967  
condescend to Earth Out of  
heaven, shall he thu upon them

1026  
01:16:03,967 --> 01:16:06,267  
The lord shall judge the ends  
of the earth So, there was a

1027  
01:16:06,267 --> 01:16:11,067  
contro There was a controversy  
And the name of Lord was not to

1028  
01:16:11,067 --> 01:16:15,334  
be mentioned and now the lord  
is above all these nations and

1029  
01:16:15,334 --> 01:16:18,800  
his name has been exalted Above  
all these nations The Lord

1030  
01:16:18,800 --> 01:16:21,200  
shall judge the ends of the  
earth And he shall give

1031

01:16:21,200 --> 01:16:26,134  
strength unto his king Amen.  
And exalt the horn of his anoin

1032

01:16:26,134 --> 01:16:30,567  
Amen And just very quickly  
here. Uh this all comes back to

1033

01:16:30,567 --> 01:16:34,000  
Genesis the Covenant. Chapter  
twelve verse three. I will

1034

01:16:34,000 --> 01:16:37,500  
bless them that bless you.  
Speaking to Abraham. And curse

1035

01:16:37,500 --> 01:16:41,200  
him that curses you. And in you  
shall all the families of the

1036

01:16:41,200 --> 01:16:43,600  
earth be blessed. This is one  
of those verses we have to

1037

01:16:43,600 --> 01:16:47,434  
memor Cos this is what it's all  
about. This is what's happening

1038

01:16:47,434 --> 01:16:52,967  
in the earth This is this is  
there's no escaping this And in

1039

01:16:52,967 --> 01:16:56,267  
fact all the families of the  
earth eventually we go to Revel

1040

01:16:56,267 --> 01:16:59,334  
twenty-one twenty-two. We see  
it. Even all the families of

1041

01:16:59,334 --> 01:17:04,234  
the earth. Are blessed through  
Israel. And in Ex 19 and verse

1042

01:17:04,234 --> 01:17:08,400  
six You shall be unto me  
speaking of Israel A kingdom of

1043

01:17:08,400 --> 01:17:11,334  
priest God means what he says.  
God doesn't say this and then

1044

01:17:11,334 --> 01:17:15,067  
oh yeah. Oh yeah. Did I say  
that Oh I forgot Sorry. Well

1045

01:17:15,067 --> 01:17:18,667  
anyway I've moved on. Change my  
mind That's not how who is a

1046

01:17:18,667 --> 01:17:23,467  
God like un our God That when  
he speaks that's it That's it

1047

01:17:23,467 --> 01:17:27,134  
His his words never come back  
to him empty. They never spoke

1048

01:17:27,134 --> 01:17:32,534  
in vain. And so he says to

Israel you Israel shall be unto

1049

01:17:32,534 --> 01:17:36,667  
me a kingdom of priests And we  
are first fruits in this

1050

01:17:36,667 --> 01:17:40,434  
process, but this is the  
process. And a holy nation

1051

01:17:40,434 --> 01:17:44,434  
These are the words which you  
shall speak Unto who? Unto the

1052

01:17:44,434 --> 01:17:49,434  
children of Israel So just for  
the sake of the card that I

1053

01:17:49,434 --> 01:17:52,267  
said. I want to be faithful to  
what I said Uh Psalms one 13

1054

01:17:52,267 --> 01:17:55,000  
and one today. We'll just read  
two verses from Psalms one

1055

01:17:55,000 --> 01:17:57,900  
fourteen. God willing we'll  
cover next week. Again pre

1056

01:17:57,900 --> 01:18:01,200  
Passover When Israel went out  
of Egypt. So again all of this

1057

01:18:01,200 --> 01:18:04,134



is taking us back to this  
terrible time of oppression

1058

01:18:04,134 --> 01:18:07,600

Under absolute power and  
authority. And yet there was a

1059

01:18:07,600 --> 01:18:10,434

revers of fortune. And that's  
what we have to learn through

1060

01:18:10,434 --> 01:18:13,966

this process. When Israel went  
out of Egypt they escaped. The

1061

01:18:13,966 --> 01:18:18,400

house of Jacob from a people of  
strange language and power. Ju

1062

01:18:18,400 --> 01:18:23,534

was his sanctuary and Israel  
his domin So God willing we'll

1063

01:18:23,534 --> 01:18:27,067

cover that next week I want to  
leave you with this very

1064

01:18:27,067 --> 01:18:30,800

inspiring verse brethren as you  
no doubt are watching the news

1065

01:18:30,800 --> 01:18:35,600

and it can be discourag But we  
were born for this. This is our

1066

01:18:35,600 --> 01:18:39,334  
time. This is the time for us  
to really understand the holy

1067

01:18:39,334 --> 01:18:43,000  
day message, the narrative, the  
purpose, the will of God, and

1068

01:18:43,000 --> 01:18:47,334  
our part in it. For such as do  
wickedly against the coven

1069

01:18:47,334 --> 01:18:52,800  
shall he corrupt by flatteries.  
People are going to fall.

1070

01:18:52,800 --> 01:19:00,000  
Cowardice is contagious Compli  
is the easy way The whole world

1071

01:19:00,000 --> 01:19:04,634  
will be at rest and peace We  
can't go that route. We have to

1072

01:19:04,634 --> 01:19:09,200  
be the opposite But means the  
opposite Means there's one set

1073

01:19:09,200 --> 01:19:12,934  
of people that go one way. We  
need to go the other way. But

1074

01:19:12,934 --> 01:19:17,966  
the people that do know their  
God shall be strong and do

1075

01:19:17,966 --> 01:19:23,267  
explo Amen. So brethren. Let us  
be among those people Let us be

1076

01:19:23,267 --> 01:19:26,833  
studying the word of God. Let  
us be putting line upon line.

1077

01:19:26,833 --> 01:19:29,166  
Here a little there  
understanding the will and

1078

01:19:29,166 --> 01:19:31,900  
purpose of god and  
understanding the more we see

1079

01:19:31,900 --> 01:19:36,834  
this chaos and this confusion  
in the world around us the more

1080

01:19:36,834 --> 01:19:41,900  
it calls to us The more we  
straighten our spine the more

1081

01:19:41,900 --> 01:19:47,967  
we we we are straight in our  
look Realizing we are called to

1082

01:19:47,967 --> 01:19:52,467  
praise the lord to praise the  
name of the lord. God bless you

1083

01:19:52,467 --> 01:19:55,667  
brethren.